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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04778
Date Received: 6/16/1989
Receipt No: C007571
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILFORD J. CRITELL 208-888-1670
Address: 2875 STODDARD LN.
MERIDIAN, ID 83642

OR
Name: CAROLYN P. CRITELL 208-888-1670
Address: 2875 STODDARD LN.
MERIDIAN, ID 83642

2. Date of Priority: JAN 01, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	24	SE	SW			ADA

5. Description of diverting works:
185' WELL W/ 6" CASING AND 1/2 HP PUMP & STATIC WATER AT 42'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME & 1 MOBILE HOME.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	24	SE SW		STOCK DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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Address: 2875 STODDARD LN.
MERIDIAN, ID 83642
2. Date of Priority: JAN 01, 1951
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4. Point of Diversion:
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03N 01W 24 SE SW ADA
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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	24	SE	SW	STOCK DOMEST	

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wesley J. Critell Date: 16 June 1989
Carolyn P. Critell Date: 16 June 1989

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of June 19 89
Seal

Bruce A. Schuld
Notary Public
BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
Residing at MY COMMISSION EXPIRES APRIL 11, 1995
My Commission Expires

AJ5809NP
No. R63-04778

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/21/98
PAGE: 23

OWNER CODE NAME & ADDRESS
C CAROLYN P CRITELL
C WILFORD J CRITELL
2875 STODDARD LN
MERIDIAN ID 83642
(208) 888-1670

PRIORITY DATE
01/01/1951

WATER USE
STOCKWATER
DOMESTIC

USE PERIOD FROM TO
01-01 12-31
01-01 12-31

DIVERSION RATE
0.02 CFS
0.06 CFS

DIVERSION VOLUME
0.08 CFS

TOTAL DIVERSION: 0.08 CFS

Water Source: GROUNDWATER
Tributary to: SESW
Point(s) of Diversion: T03N R01W S24
Stage: BENEFICIAL USE
ADA County

Place of use Legal Description for: STOCKWATER
NE
NENE NENE SENE : NENE NENE SENE : NENE NENE SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
03N 01W 24 : : : S : : :
SE

Place of use Legal Description for: DOMESTIC
NE
NENE NENE SENE : NENE NENE SENE : NENE NENE SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
03N 01W 24 : : : D : : :
SE

POU County: ADA

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP S 1224314800

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:
Audit: 02/10/97 CORR2

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

WR5809NP
No. 63-04778

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILFORD J. CRITTELL	01/01/1951	DOMESTIC	01/01 12/31	0.080 CFS	
C	CAROLYN P. CRITTELL 2875 STODDARD LN. MERIDIAN ID 83642				0.080 CFS	
TOTAL DIVERSION:					0.080 CFS	

Water Source: GROUNDWATER Tributary to: Stage: STATUTORY CLAIM

Point(s) of Diversion: T03N R01W S24 SESW ADA County

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt
03N	01W	24	:	:	:	:	:	:	:

Pou County: ADA

Dates:	App. Received:	Priority Date:
	Proof Due Date:	01/01/1951
	Exam Made Date:	
	Licensed Date:	

Misc:	Water District Number:	Field Exam Fee:
Audit:	01/17/86	05/01/88 CONVERT

OLD CO NUMBER -

[illegible]

1 - 2875 STODDARD LN.

12

CITY- MERIDIAN

PHONE - 208-888-1670

1 - 2875 STODDARD LN.

2 -

13

CITY- MERIDIAN

PHONE - 208-888-1670

	PRIORITY	DATE	-	-	+	REGION	-	-	+	STAGE	-	-	+	STATUS	-	-	-	-
14 WESTERN	01/01/1951									S - STATUTORY CLAIM								

[illegible][illegible]

03N	01W	24	SE SW	(1)	ADA
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CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
10	10	10	10	10	10	10
11	11	11	11	11	11	11
12	12	12	12	12	12	12
13	13	13	13	13	13	13
14	14	14	14	14	14	14
15	15	15	15	15	15	15
16	16	16	16	16	16	16
17	17	17	17	17	17	17
18	18	18	18	18	18	18
19	19	19	19	19	19	19
20	20	20	20	20	20	20
21	21	21	21	21	21	21
22	22	22	22	22	22	22
23	23	23	23	23	23	23
24	24	24	24	24	24	24
25	25	25	25	25	25	25
26	26	26	26	26	26	26
27	27	27	27	27	27	27
28	28	28	28	28	28	28
29	29	29	29	29	29	29
30	30	30	30	30	30	30
31	31	31	31	31	31	31
32	32	32	32	32	32	32
33	33	33	33	33	33	33
34	34	34	34	34	34	34
35	35	35	35	35	35	35
36	36	36	36	36	36	36
37	37	37	37	37	37	37
38	38	38	38	38	38	38
39	39	39	39	39	39	39
40	40	40	40	40	40	40
41	41	41	41	41	41	41
42	42	42	42	42	42	42
43	43	43	43	43	43	43
44	44	44	44	44	44	44
45	45	45	45	45	45	45
46	46	46	46	46	46	46
47	47	47	47	47	47	47
48	48	48	48	48	48	48
49	49	49	49	49	49	49
50	50	50	50	50	50	50
51	51	51	51	51	51	51
52	52	52	52	52	52	52
53	53	53	53	53	53	53
54	54	54	54	54	54	54
55	55	55	55	55	55	55
56	56	56	56	56	56	56
57	57	57	57	57	57	57
58	58	58	58	58	58	58
59	59	59	59	59	59	59
60	60	60	60	60	60	60
61	61	61	61	61	61	61
62	62	62	62	62	62	62
63	63	63	63	63	63	63
64	64	64	64	64	64	64
65	65	65	65	65		

43 - DOMESTIC	01/01	12/31	0.060
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04 - STOCKWATER	01/01	12/31	0.020
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[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
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NEO	MT0	24	AS3C	04	STOCKWATER	(1)	ADA

03N	01W	24	SE SW	43 DOMESTIC	(1) ADA
03N	01W	24	SE SW	43 DOMESTIC	(1) ADA

+ - - DIVERSION MEANS - 185' WELL W/ 6" CASING AND 1/2 HP PUMP & STATIC WATER AT 42'

+ - - NON-IRRIGATION USE - D/I HOME & 1 MOBILE HOME.

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
	NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-04778
PREFIX TRANSLATION: ADJUDICATION CLAIM
+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 06/16/89 SCHULD
+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/16/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG - -
FEE EXEMPT FLAG - -
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG - -
VERIFIED DATE - 01/17/1986
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C007571
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR
CIVIL CASE NUMBER - 39576
OLD CASE NUMBER - -
OLD JUDICIAL DISTRICT - -
TEMPORARY RIGHT - P
WATER DISTRICT - -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG - -

S 1224314800

CERTIFIED
JUL 25 1991
WATER EXAMINER

VERIFIED
JUL 07 1991

DATA ENTRY
ENTERED
CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records