

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use, must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Hillside Waters Users, Inc
(Name of Claimant)
4365 Grizzle St. Boise ID 83703 Telephone No. 345-8378
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.68 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 0.68 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 29 Twp. 4 N Rge. 2 E B.M., County of Ada
Additional points of diversion _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
1962 to 1973 - Pump and pipeline 3 hp 10 gpm
1973 to Present - Replacement Well, Pump and Pipeline 5 hp 30 gpm

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	29	X			X													

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for 17 dwelling units - also lawns and gardens for same units. Will have up to 10 additional dwelling units in future.

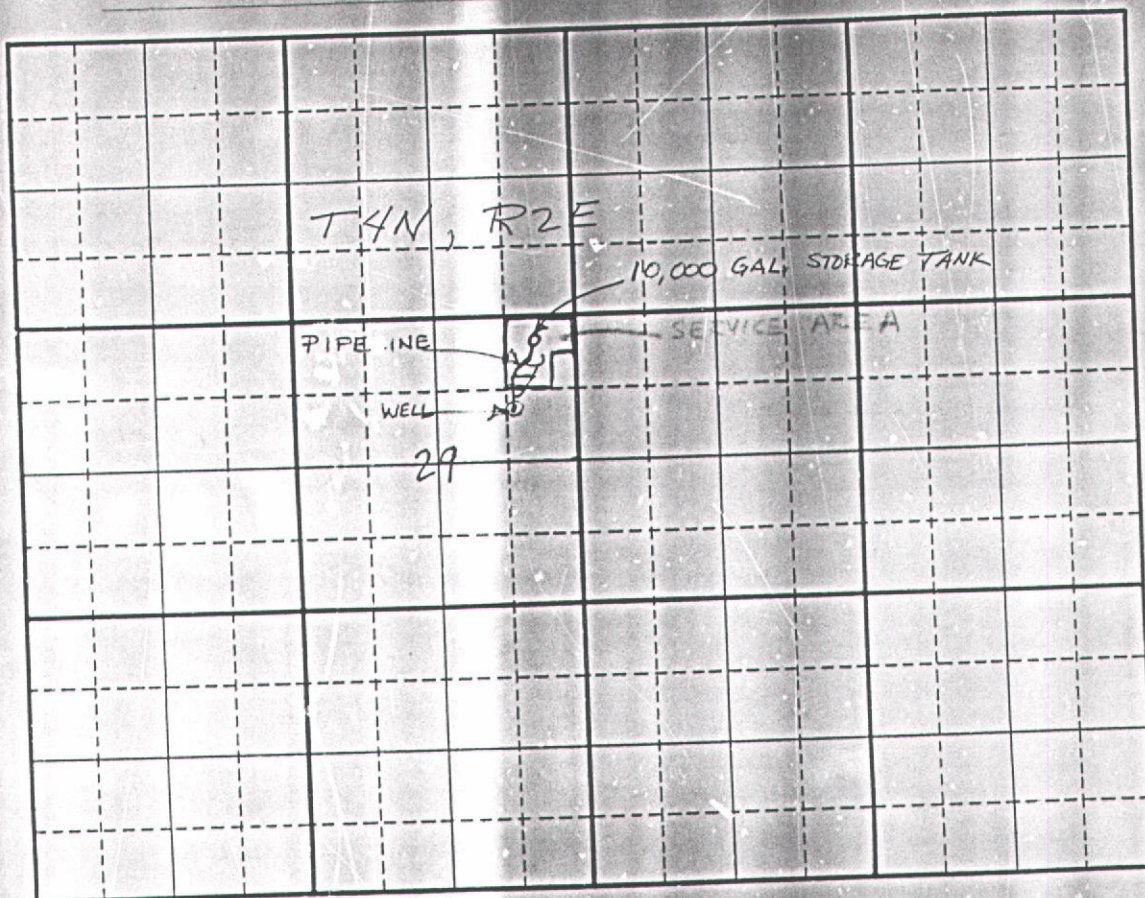
NOTE: Include here the type and number of stock watered: 0

- (7) If you are claiming water as a member of an organization, list name of organization:
Hillside Water Users, Inc.

MICROFILMED

AUG 20 1992

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

) ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of February, 1981.

Benny Krueger Secretary
(Claimant)

Notary Public
Residing at Boise Idaho

My commission expires 5-8-83

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by Y Date 2-25-81
\$20.00 fee received by Y Date 2-23-81
Published in Idaho Statesman
Dates 3/10 & 3/12/81

Exception filed by: _____

Forwarded to
claimant by: hca

Date

3/25/81

MICROFILMED

AUG 20 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04775
Date Received: 8/16/1989
Receipt No: W004508
Received By: E J M

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALFRED JOHN LIGHTFIELD 208-344-0071
Address: 3912 HILL RD.
BOISE, ID 83703

AND/OR

Name: CONNIE LIGHTFIELD 208-344-0071
Address: 3912 HILL RD.
BOISE, ID 83703

2. Date of Priority: JAN 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	29		SW	NE		ADA

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD LAWN AND GARDEN IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	29	SE NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PARCEL 0008 OF LOT 1 OF BLOCK 1 OF GINZELS 1ST SUBDIVISION.
ORIGINAL CLAIM UNDER HILLSIDE WATER USERS ASSOCIATION. THE ASSOC.
IS IN THE PROCESS OF CONVEYING ALL TITLE AND INTEREST IN WELL TO
CLAIMANTS LISTED IN THIS SRBA CLAIM. ALL OTHER DOMESTIC UNITS
SERVICED HAVE BEEN ABANDONED PRIOR TO THIS SRBA CLAIM.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Conne Wright Date: 28-16-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Aug 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____
My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994



4836

4835
40'

4834

4833

720 000
FEET

MICROFILMED
AUG 20 1992

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N
T

MICROFILMED
AUG 20 1992

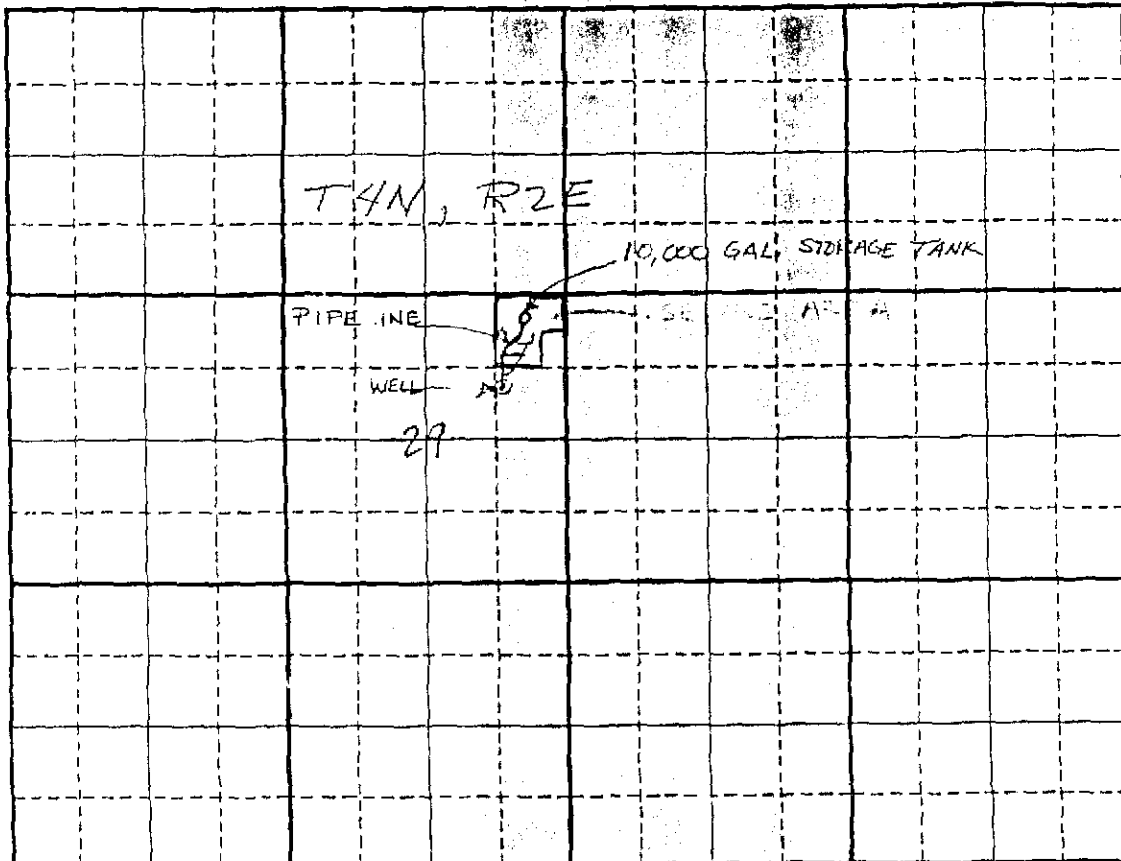
MICROFILMED
AUG 20 1992

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

15th

day of

February

1981

Donna L. Lippert
(Claimant)

Notary Public

Residing at

Donna L. Lippert
Boise, Idaho

My commission expires

5-83

FOR DEPARTMENT USE ONLY

Received by

Date

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

20-81

claimant by:

4/15/81

\$20.00 fee received by

Date

Published in

Dates

66 20 1982

DATE: 09/08/98
PAGE: 1

Comments: Date: 02/12/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
ORIGINAL CLAIM UNDER HILLSIDE WATER USERS ASSOCIATION. THE ASSOC.

AJ0749NP
No. R63-04775

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/08/98
PAGE: 2

Comments: Date: 02/12/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
IS IN THE PROCESS OF CONVEYING ALL TITLE AND INTEREST IN WELL TO
CLAIMANTS LISTED IN THIS SRBA CLAIM. ALL OTHER DOMESTIC UNITS
SERVICED HAVE BEEN ABANDONED PRIOR TO THIS SRBA CLAIM.

Audit: 09/08/98 L HARRIS

AJ5809NP
No. R63-04775

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/21/98
PAGE: 22

Comments: Date: 02/12/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
CLAIMANTS LISTED IN THIS SRBA CLAIM. ALL OTHER DOMESTIC UNITS
SERVICED HAVE BEEN ABANDONED PRIOR TO THIS SRBA CLAIM.

Audit: 02/12/97 CORR1

OWNER
CODE
NAME & ADDRESS
C HILLSIDE WATER USERS INC.
C/O PENNY KRESGE
4365 GINZEL ST.
BOISE ID 83703

PRIORITY
DATE
01/01/1962 DOMESTIC

WATER USE

USE PERIOD
FROM TO
01/01 12/31

DIVERSION
RATE
0.680 CFS

DIVERSION
VOLUME

TOTAL DIVERSION: 0.680 CFS

Water Source: GROUNDWATER
Tributary to: SENE
Point(s) of Diversion: T04N R02E S29
Stage: STATUTORY CLAIM
ADA County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NAME	SWNE	SENE	NAME	SWNW	SENW	NAME	SWSE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
04N 02E 29	: D	: D	: D	: D	: D	: D	: D

Pou County: ADA

Dates: App. Received: 01/01/1962
Proof Due Date: 01/01/1962
Exam Made Date: 01/01/1962
Licensed Date: 01/01/1962

Misc: Water District Number: 05/01/88 CONVERT
Field Exam Fee: 07/11/89 CURTIS

Audit: 01/17/86

IOAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(CD-26)

WATER RIGHT NUMBER - A63-04775 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LIGHTFIELD

ALFRED JOHN

1 - 3912 HILL RD.

2 -

3 -

CITY- BOISE

PHONE - 208-344-0071

1 - 3912 HILL RD.

2 -

3 -

CITY- BOISE

PHONE - 208-344-0071

STATE- ID ZIP- 83703

CONNIE

STATE- ID ZIP- 83703

*** O - ORIGINAL OWNER ***
HILLSIDE WATER USERS INC.

1 - C/O PENNY KRESGE

2 - 4355 GINZEL ST.

3 -

CITY- BOISE

PHONE - 208-000-0000

STATE- ID ZIP- 83703

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
01/01/1962 14 WESTERN S - STATUTORY CLAIM

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODED) + - - - -

(I) ADA

+ - - - - WATER USE - - - - - + + - - - - DIVERSION RATE + - - - - DIVERSION VOLUME + - - - -

0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040

+ - - - - PLACE OF USE - - - - - + + - - - - DESCRIPTION + - - - - COUNTY + - - - -

43 DOMESTIC

+ - - - - DIVERSION MEANS - WELL, PUMP & PIPELINES.

+ - - - - NON-IRRIGATION USE - D/I HOUSEHOLD LAWN AND GARDEN IRRIG.

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - PARCEL 0008 OF LOT 1 OF BLOCK 1 OF GINZELS 1ST SUBDIVISION.
ORIGINAL CLAIM UNDER HILLSIDE WATER USERS ASSOCIATION. THE ASSOC.

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-04775

IS IN THE PROCESS OF CONVEYING ALL TITLE AND INTEREST IN WELL TO CLAIMANTS LISTED IN THIS SRBA CLAIM. ALL OTHER DOMESTIC UNITS SERVICED HAVE BEEN ABANDONED PRIOR TO THIS SRBA CLAIM.

NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND.

NO DECREE PLAINTIFF - - - - - DECREE DEFENDANT - - - - - DECREE DATE - - - - - 00/00/0000

AUDIT FIELDS - 08/16/89 ROUSH

NO COMMENTS - - - - - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	01/17/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	08/16/1989	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	-
LICENSED DATE	00/00/0000	RECEIPT NUMBER	W004503	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
PER EXEMPT FLAG	-	NAME CONNECTOR	-		-

R3142060008

DATA ENTRY
ENTERED
CHECKED

Verified By:
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 25 1991

CERTIFIED
AUG 18 1991
WATER EXAMINER