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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04767A
Date Received: 3/21/1990
Receipt No: C010370
Received By: DE/B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. KRUEGER 208-375-7277
Address: 3145 EL RIO DRIVE
MERIDIAN, ID 83643
2. Date of Priority: JAN 01, 1969
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N | 01E | 21 | SW | SE | | | ADA |
5. Description of diverting works:
WELL 1.5HP PUMP, 90' DEP, 6" CASING
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.060 | | |
7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ ONE HOUSEHOLD
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N | 01E | 21 | SW | SE | | DOMEST | |
11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS FOR ONE HOUSEHOLD WHICH IS SUPPLIED WATER FORM A SINGLE WELL WHICH ALSO SERVES ANOTHER HOUSEHOLD LOCATED ON THE SAME PROPERTY SEE A63-04767B.
PROPERTY IS LOT 8 BLOCK 1, RANCHOS LOS ALTOS SUBDIVISION, 4270 EAST VICTORY RD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

AG3-04767A

Date Received

8-25-89

Receipt Number

0010370

**NOTICE ^{CORRECTED} OF CLAIM
TO A
WATER RIGHT**

RECEIVED

MAR 21 1990

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert E. Krueger Phone (208) 375-7277

Mailing Address 3145 El Rio Drive, Meridian, Idaho Zip 83642

2. Date of Priority (Only one per claim) January 1, 1969 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 3N Range 1E
Section 21, SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. A well with a 1½ h.p. submersible pump (replacement pump), 90 ft. deep, 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from January 1 to December 31 amount .06 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - This claim is for one household which is supplied water produced from a single well which also serves another household located on the same property.

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1E
Section 21 SW 1/4 of SE 1/4, Govt. Lot _____ B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Lot 8, Block 1, Ranchos Los Altos Subdivision, 4270 East
Victory Road

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-4767 (pursuant to Idaho Code §42-243)

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments One

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert E. Krueger Date March 20, 1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20th day of MARCH 19 90

SEAL

Notary Public Richard F. Goodson

Residing at Bose, Idaho

My Commission Expires 10/22/1994

Last Name Krueger Ident No. _____

Copies: White-State, Yellow-Claimant

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

EXHIBIT "A"

This Corrected Notice of Claim to a Water Right is filed to correct that certain Notice of Claim to a Water Right which was filed by the Claimant on August 25, 1989 and which was assigned Identification No. A63-, Receipt No. C010370. This Corrected Notice of Claim to a Water Right is being filed to reflect that there are two houses located on the same parcel of real property served by one well.

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AUG 20 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG3-

Date Received 8-25-89

Receipt Number CO10370

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 25 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert E. Krueger Phone (208) 375-7277

Mailing Address 3145 El Rio Drive, Meridian, Idaho Zip 83642

2. Date of Priority (Only one per claim) 1/1/69 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 1E

Section 21, SW 1/4 of SE 1/4 of ----- 1/4, Govt. Lot -----, B.M.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 1 1/2 h.p. submersible pump, 90 feet deep, 6" casing.
Pipes to two houses. (replacement pump)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 ^{Month/Day} to December 31 ^{Month/Day} amount 0.12 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.12 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - two households

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AUG 20 1992

10. Place of use is: Township: 3N Range 1E

Section 21, SW 1/4 of SE 1/4, Govt. Lot -----, B.M.

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any -----

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes x No -----
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: Lot 8, Block 1, Ranchos Los Altos Subdivision,

4270 East Victory Road; Claim to Water Right #63-4767

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court ----- Decree Date ----- Plaintiff vs Defendant -----

If applicable provide IDWR Water Right Number -----

16. Signature (s)

Number of Attachments -----

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert E. Krueger Date August 25, 1989
Robert E. Krueger Date -----

For Organizations: I do solemnly swear or affirm that I am -----

of -----, Title -----, that I have signed the foregoing

document in the space below as ----- of -----

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ----- Date -----

Title and Organization -----

State of Idaho/or -----)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day of August 19 89

SEAL

Notary Public [Signature]

Residing at Eagle, Idaho

My Commission Expires 5/22/91

Last Name Krueger Ident No. -----

Copies: White-State, Yellow-Claimant

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AUG 20 1992

DATE: 03/19/98
PAGE: 1

DIVERSION
VOLUME

01-01 12-31 0.06 CFS

DIVERSION: 0.60 CFS

Stage: BENEFICIAL USE

ADA County

MS MN

[illegible]

Other Rights: NONE

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Audit: 03/19/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-7

RIGHT NUMBER: 63-04767A

NAME & ADDRESS: ROBERT E KRUEGER
3145 EL RIO DRIVE ✓
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.6 CFS

PRIORITY DATE: 01/01/1969

POINT OF DIVERSION: T03N R01E S21 ✓ SWSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/ ONE HOUSEHOLD	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC ✓ Within ADA County
T03N R01E S21 ✓ SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS CLAIM IS FOR ONE HOUSEHOLD WHICH IS SUPPLIED WATER FORM A
SINGLE WELL WHICH ALSO SERVES ANOTHER HOUSEHOLD LOCATED ON THE
SAME PROPERTY SEE A63-04767B.
PROPERTY IS LOT 8 BLOCK 1, RANCHOS LOS ALTOS SUBDIVISION, 4270 ✓
EAST VICTORY RD.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

R 7 333000160

Verified by SK Date 3-18-98

Verification Source: Computer

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JOHN T. HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. MCCOLLUM, JR.
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JOHN B. HINTON*
JULIA A. CROSSLAND
RICHARD B. BURLEIGH
RANDOLPH J. HILL*
*NOT ADMITTED IN IDAHO

FIRST INTERSTATE CENTER

SUITE 1000

POST OFFICE BOX 1617

BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

TELECOPIER
(208) 342-3829

PAUL B. ENNIS
(1916-1982)

POCATELLO OFFICE

125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

TELEPHONE
(208) 233-0845

TELECOPIER
(208) 233-1304

March 20, 1990

Mr. Donald B. Shaff, Manager
Adjudication Section
State of Idaho
Department of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
MAR 21 1990

Department of Water Resources

Re: Snake River Basin Adjudication Claims
Submitted for Robert E. Krueger,
Ada County, Idaho

Dear Mr. Shaff:

Pursuant to our numerous telephone conversations concerning the above-referenced matter, I am enclosing the following:

1. The original and one copy of the Corrected Notice of Claim to a Water Right; and
2. The original and one copy of a New Notice of Claim to a Water Right; and
3. Our firm's check in the amount of \$25.00 to cover the fee for the filing of the New Notice of Claim to a Water Right.

If you recall, we, for and on behalf of Robert E. Krueger, originally filed a Notice of Claim to a Water Right in this adjudication process covering two households owned by Mr. Krueger which are served by the same well. In light of the fact that the Department requires a separate filing for each household, you requested that we correct the Claim which was initially filed and file a separate Claim covering the other

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AUG 20 1992

Mr. Donald B. Shaff
March 20, 1990
Page 2

household. I believe that the enclosed Claims should satisfy the Department's filing requirements.

If the enclosed Notices meet with your approval, please file the enclosed original Notices, have the copies of both enclosed Notices file stamped as being received by the Department of Water Resources and return the file stamped Notices to our office in the enclosed self-addressed, stamped envelope.

The \$25.00 check which I have enclosed should cover the fee for the filing of the New Notice of Claim to a Water Right. It is my understanding that the \$25.00 fee which we submitted to the Department on or about August 25, 1989 is being held by the Department and will satisfy the fee for the filing of the enclosed Corrected Notice of Claim to a Water Right. If my understanding is incorrect, please advise.

If you have any questions concerning the enclosures or if there is any additional fee, information or documentation which needs to be submitted in order to satisfy the Department's requirements, please give me a call.

I want to thank you very much for your time and consideration in this matter. You have been most helpful.

Very truly yours,

Richard F. Goodson

Richard F. Goodson

RFG:ca

Encs.

cc: Robert E. Krueger

MICROFILMED
APR 20 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 2, 1990

Ms. Jeri Anchustegui
Hawley, Troxell, Ennis & Hawley
P.O. Box 1617
Boise, ID 83701

Re: Snake River Basin Adjudication (SRBA)
Claim Submitted for Robert E. Krueger
Ada County

Dear Ms. Anchustegui:

We are returning the Notice of Claim to a Water Right filed for Mr. Krueger's property in Ada County.

He is given the opportunity to withdraw this claim. Any water right developed from a groundwater source after March 25, 1963, for any use other than single family domestic use, is required to have an application for permit filed. We can find no record of a permit for this property. The claim you have presented conflicts with the Ground Water Statute at §42-230, Idaho Code, and Water Appropriation Rules and Regulations, paragraph 2,15.

I have enclosed an application for permit, with instructions for your use in this matter. We will be happy to proceed if you will return the completed form to:

Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

Should he wish to pursue before the court the exact water right he has presented on this claim, the \$25.00 fee is limited to single family domestic use. The claim shows more than one household. As a result the fee for this claim would be \$50.00 plus \$100.00 per cfs or part thereof: in this case \$62.00.

Please return the claim form and remaining fee to this office by March 5, 1990, otherwise we will assume he wishes to withdraw the claim. If he does not wish to file his Notice of

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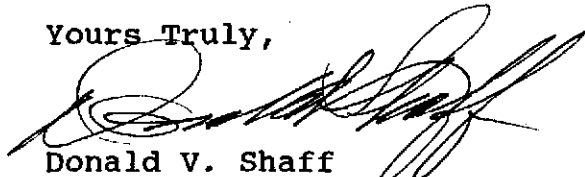
AUG 20 1992

Ms. Anchustegui
February 2, 1990
Page 2

Claim, please complete the enclosed Request For Withdrawal Of Claim and return it to the address shown. The request for refund will be processed as quickly as possible.

If you have any further questions or require further help, please do not hesitate to contact this office.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:js:tf

Enclosures:

Notice of Claim
Permit Application w/Instructions
Request For Withdrawal Of Claim

RECEIVED H 2010000
cc: Robert E. Krueger

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AUG 20 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME KruegerCLAIM IDENT. NO. A63-4767ADATE RECEIVED 8/25/89CK # CO10370AMOUNT \$ 25.00

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Require Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Require Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info? *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Require Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Require Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Require Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Require Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Require Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Require Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Require Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Require Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Require Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Require Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Require Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Require Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Require Info? *

Claim checked by: BDate: 5/14/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by: BSent to claimant by: B

Date:

Date: 5/16/90

Date:

Checked by: B

Date:

Comments:

Copy sent to Atty 5/16/90 B

Do Notice of Appearance

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AUG 20 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME # Krueger CLAIM IDENT. NO. A63 -

DATE RECEIVED 4-25-89 CK # CO 10370 AMOUNT \$ 50.00

- | | YES | NO | Required Info? |
|--|--------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☐ | ☐ | * |
| 2. Is a priority date entered? | ☐ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☐ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☐ | ☐ | * |
| 3. (a) Is a source entered? | ☐ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☐ | ☐ | |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☐ | ☐ | |
| 19. Was this claim filed on time, or was an extension granted? | ☐ | ☐ | |
| 20. Is the fee enclosed correct? | ☐ | ☐ | |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☐ | ☐ | |
| 22. Should this claim be data entered? | ☐ | ☐ | |

D/2 hands

MICROFILMED
AUG 20 1992

Claim checked by: rat Date: 1/8/90
Claim must be returned to claimant: (Yes) (No)
Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: 2nd claim will be processed; no problem. ck come from Huckleby Troxel