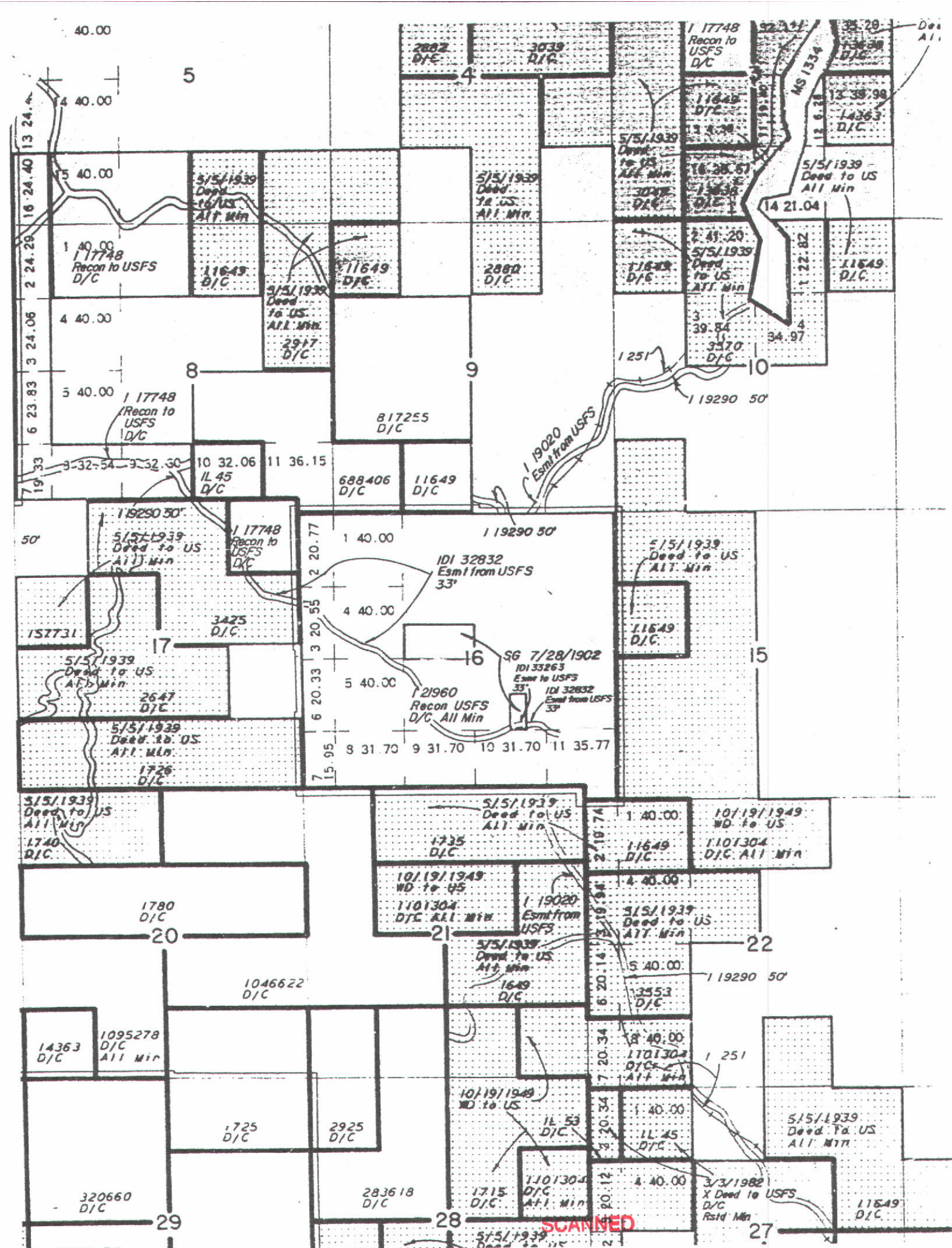
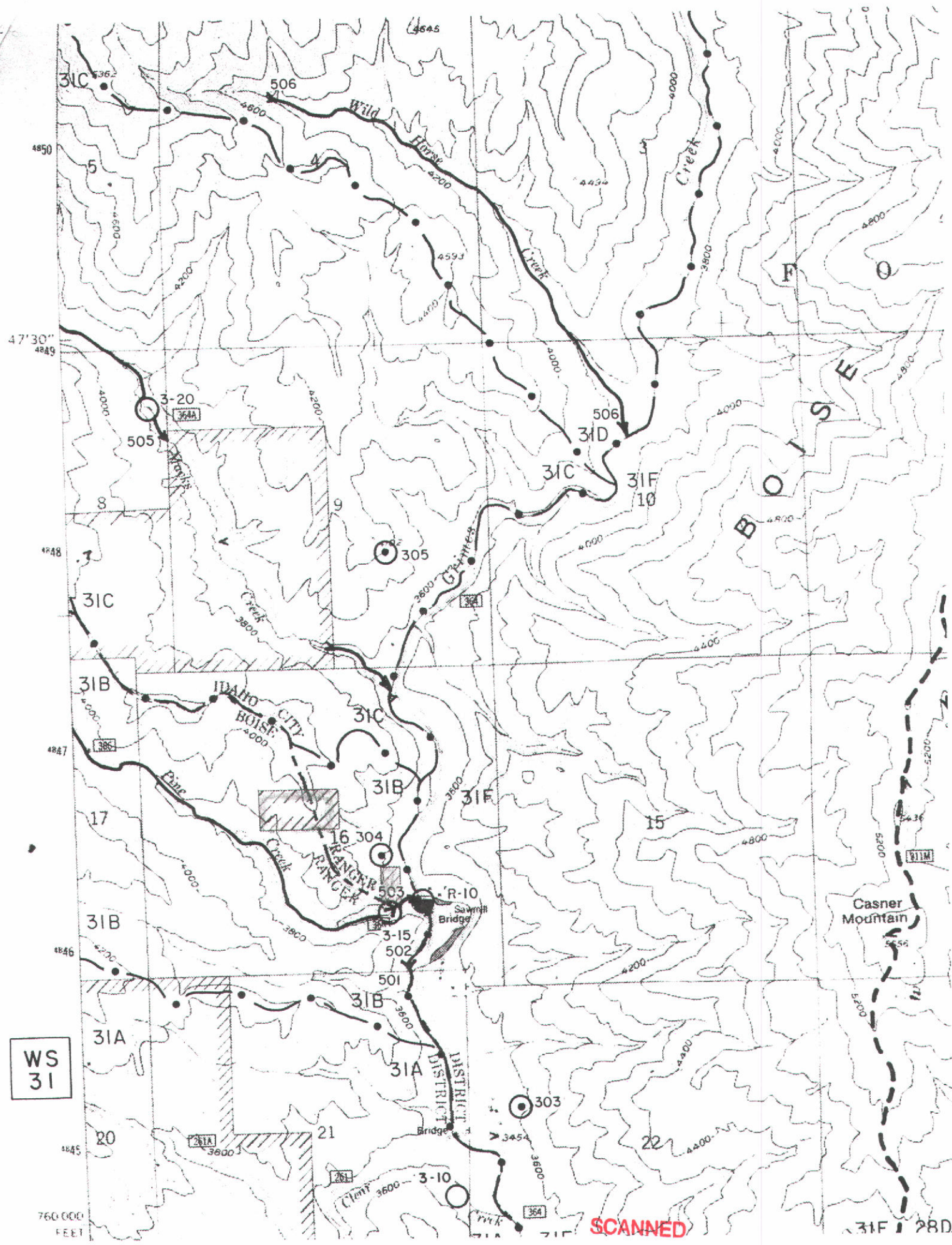




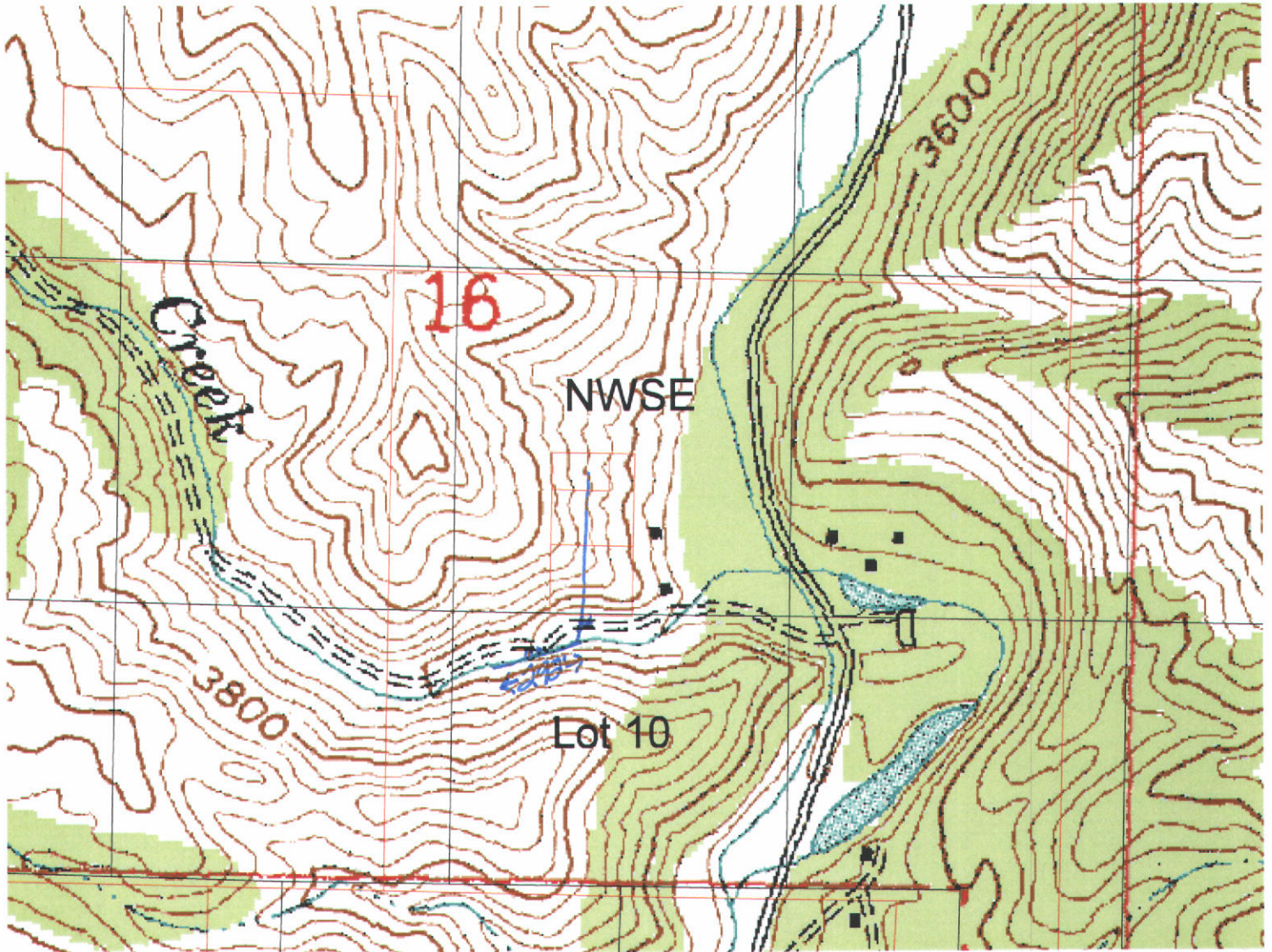
JUL 23 2003



SCANNED

JUL 23 2003

63-4741



400 0 400 800 1200 1600 2000 2400 Feet

T05N R04E S16

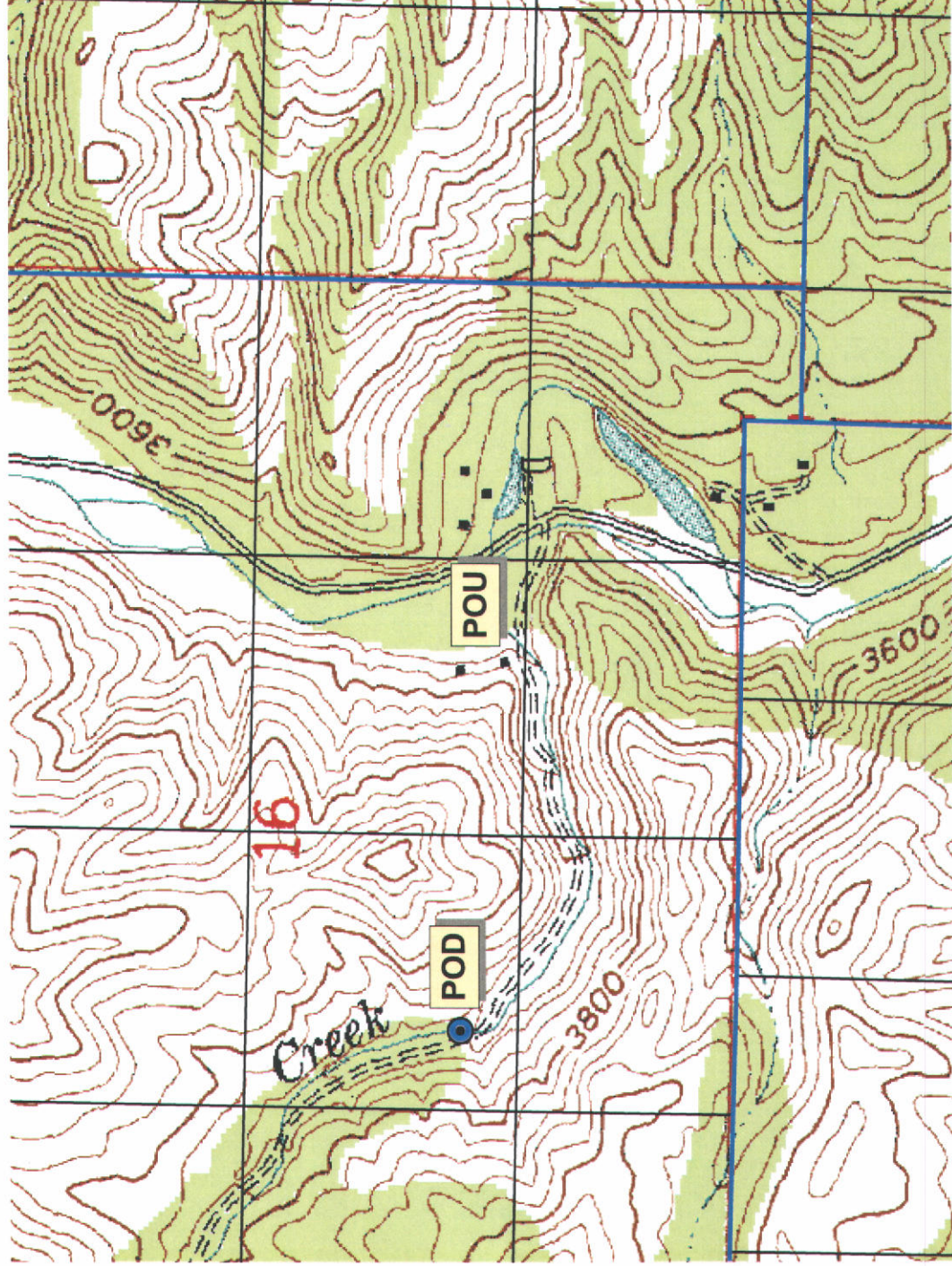
*claimant measured pos location
with tape in 7/03 Affair*



 Boise County Tax Lots

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S16



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

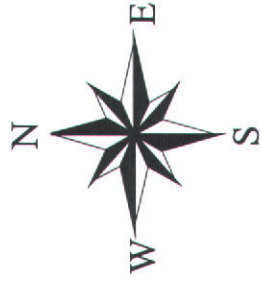
6 SECTION NUMBERS

CLAIM(S): 63-4741

OWNER(S): GRANT-MCKENZIE

DATE: NOVEMBER 8, 2001

by: Mel Schulte



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04741
Date Received: 7/15/1997
Receipt No: W022801
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARLDEAN GRANT-MC KENZIE 208-377-1806
Address: 6409 ARLINGTON DR
BOISE ID 83709

2. Date of Priority: JAN 1, 1945

3. Source: PINE CREEK Trib. to: GRIMES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04E	16		NE	SW		BOISE

5. Description of diverting works:
WEIR, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04E	16	NW	SE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ealden Grant-McKenzie Date: 7-15-97
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15 day

of July 19 97

Lori Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. <u>63-04741</u>
	)	
Case No. 39576	)	Standard Form 5
	)	
	)	AMENDED CLAIM
	)	FOR DOMESTIC & STOCKWATER RIGHTS
	)	

This form is used to report the stipulated elements of one "domestic and/or stockwater" right acquired under state law and/or one federal reserved water right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached Amended Claim. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

OBJECTOR:

United States on behalf of the
USDA Forest Service

Steve Detmer 7-28-03
Steve Detmer Date

David L. Negri Date

IDWR CONCURRENCE:

ATTORNEY FOR IDWR:

Roxanne Brown 7/28/03
Roxanne Brown Date

Date

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4741

NAME AND ADDRESS:

STEVE DETMER
163 E MALLARD DR APT 141
BOISE ID 83706

SOURCE: PINE CREEK Tributary: GRIMES CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1945

POINT OF DIVERSION:

~~T05N R04E S16 NESE Within BOISE County~~
T05N R04E S16 SWSE Lot 10 Within BOISE County

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE:

DOMESTIC within BOISE County
T05N R04E S16 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS
NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF MAILING

I certify that on July , 2003, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copy to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, MSC 033
Boise, ID 83724

3. Copies to all parties to the subcase (insert names and addresses here):

Steve Detmer
163 E. Mallard Dr., Apt. 141
Boise, ID 83706

David L. Negri

RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

JUL 22 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-04741	63-04741	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Earle Dean Grant McKenzie

4. New Owner/Claimant(s)

Steve Detmer

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

163 E. Mallard Dr., Apt. 141

City, State and ZIP Code

Boise, ID 83706

New Telephone Number

(208) 387-0786

5. Date you acquired the property

Aug 18, 1997

SCANNED

JUL 23 2003

O.K. to change ownership
Boise Co. parcel data shows Steve Detmer as
owner of land. However, no homes appear on Quad W61 at 7-22-03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Steve J. Nelson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by AKH AJ Date 7-23-03 WR _____ Date _____

SCANNED

23 2003

QUITCLAIM DEED

THIS INDENTURE is made this 18th Day of August, 1997, by and between EARLDEAN GRANT-McKENZIE, the "Grantor," and STEVE DETMER JR., the "Grantee" whose mailing address is 185 E. Mallard Drive, #236, Boise, Idaho 83706.

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Boise, State of Idaho, to-wit:

A parcel of land in the W 1/2 of the SE 1/4 of the NW 1/4 of the SE 1/4 in Section 16, Township 5 North, Range 4 East, Boise Meridian, particularly described as follows:

Beginning at the northwest corner of said W 1/2 of SE 1/4 of NW 1/4 of SE 1/4 of Section 16, Township 5 North, Range 4 East, Boise Meridian, thence south a distance of 150 feet; thence east a distance of 223.75 feet; thence north a distance of 150 feet; thence west a distance of 223.75 feet to the point of beginning.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this QUITCLAIM DEED and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

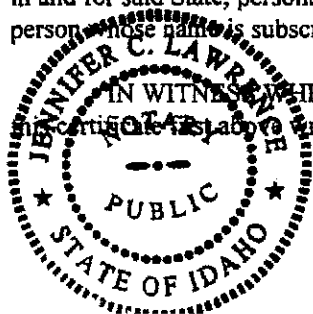
Earldean Grant-McKenzie
Earldean Grant-McKenzie

STATE OF IDAHO)

County of Ada)

On the 18 Day of August, in the year of 1997, before me, the undersigned, a notary public, in and for said State, personally appeared EARLDEAN GRANT-McKENZIE, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he executed the same.

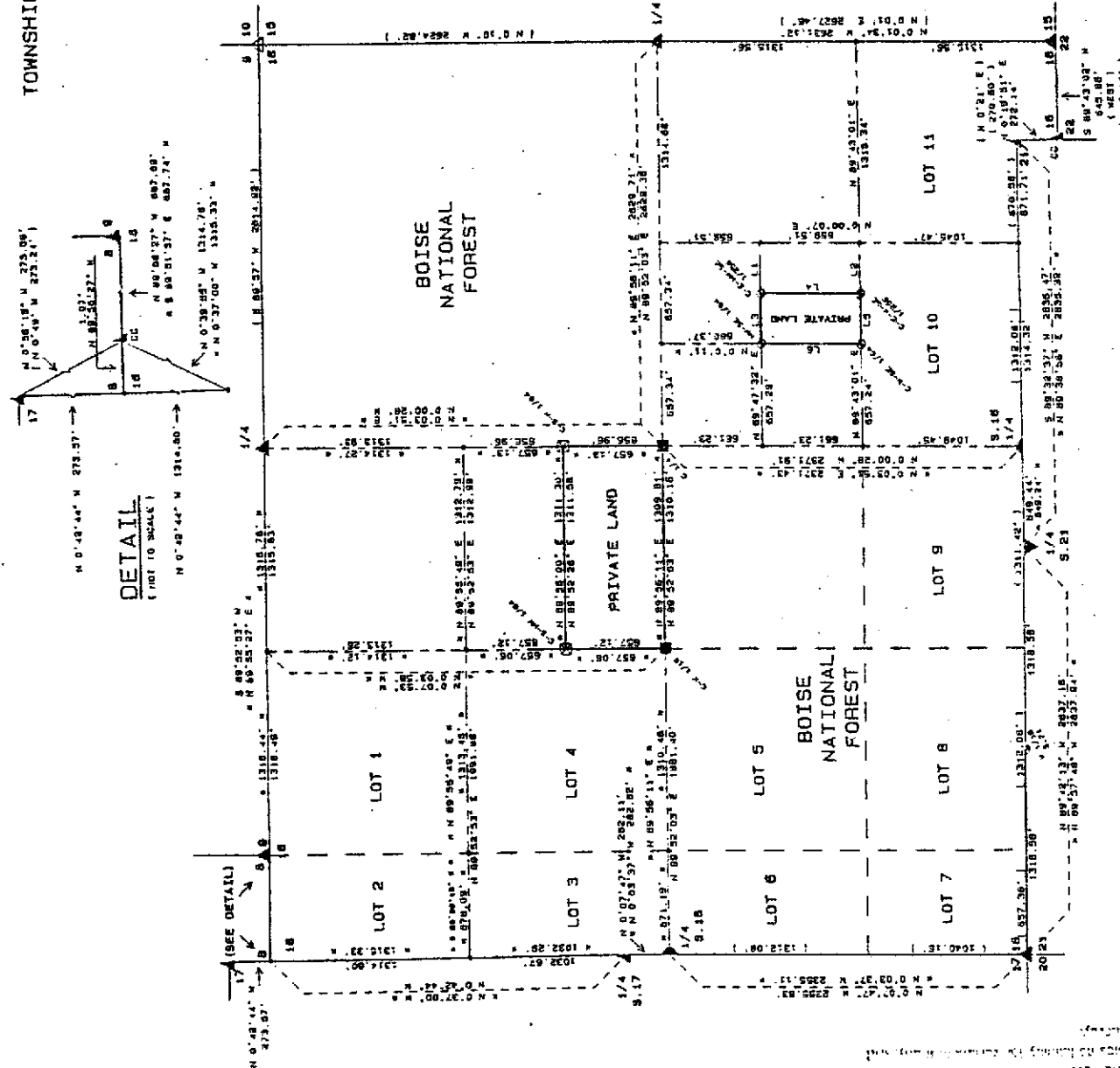
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in first above written.



Jennifer C. Lawrence
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 8-1-97

SCANNED
JUL 23 2003

TOWNSHIP 5 NORTH, RANGE 4 EAST, BOISE MERIDIAN, IDA
SECTION 16
DEPENDENT RESURVEY
SECTIONAL SUBDIVISION



LEGEND

- NATIONAL FOREST BOUNDARIES SURVEYED AND POSTED
- U.S. O. BRASS CAPS - 1948
- FOREST SERVICE ESTABLISHED CORNER - 1989
- FOREST SERVICE SUBDIVISION CORNERS - 1989
- U.S. O. CORNERS NOT USED FOR THIS SURVEY
- FOREST SERVICE RECOMMENDED CORNERS - 1989
- ALS 973 BRASS CAPS - 1976
- CALCULATED CORNER POSITION
- PARCHEMENTIC LETTERING
- U.S. O. SURVEY INFORMATION
- ASTERISK LETTERING FROM 1977 SURVEY BY ALS 972, SEE INSTR. 284211.

LAND STATUS

ALL OF SECTION 16 OTHER THAN LOT 11, LOT 10, LOT 9, LOT 8, LOT 7, LOT 6, LOT 5, LOT 4, LOT 3, LOT 2, LOT 1, IS BOISE NATIONAL FOREST LAND.

SCALE IN FEET



CERTIFICATE OF SURVEY

I, THOMAS K. HATFIELD, L.S., JR., STATE SURVEYOR OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY SUPERVISION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO, AS APPLICABLE TO THE U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE.

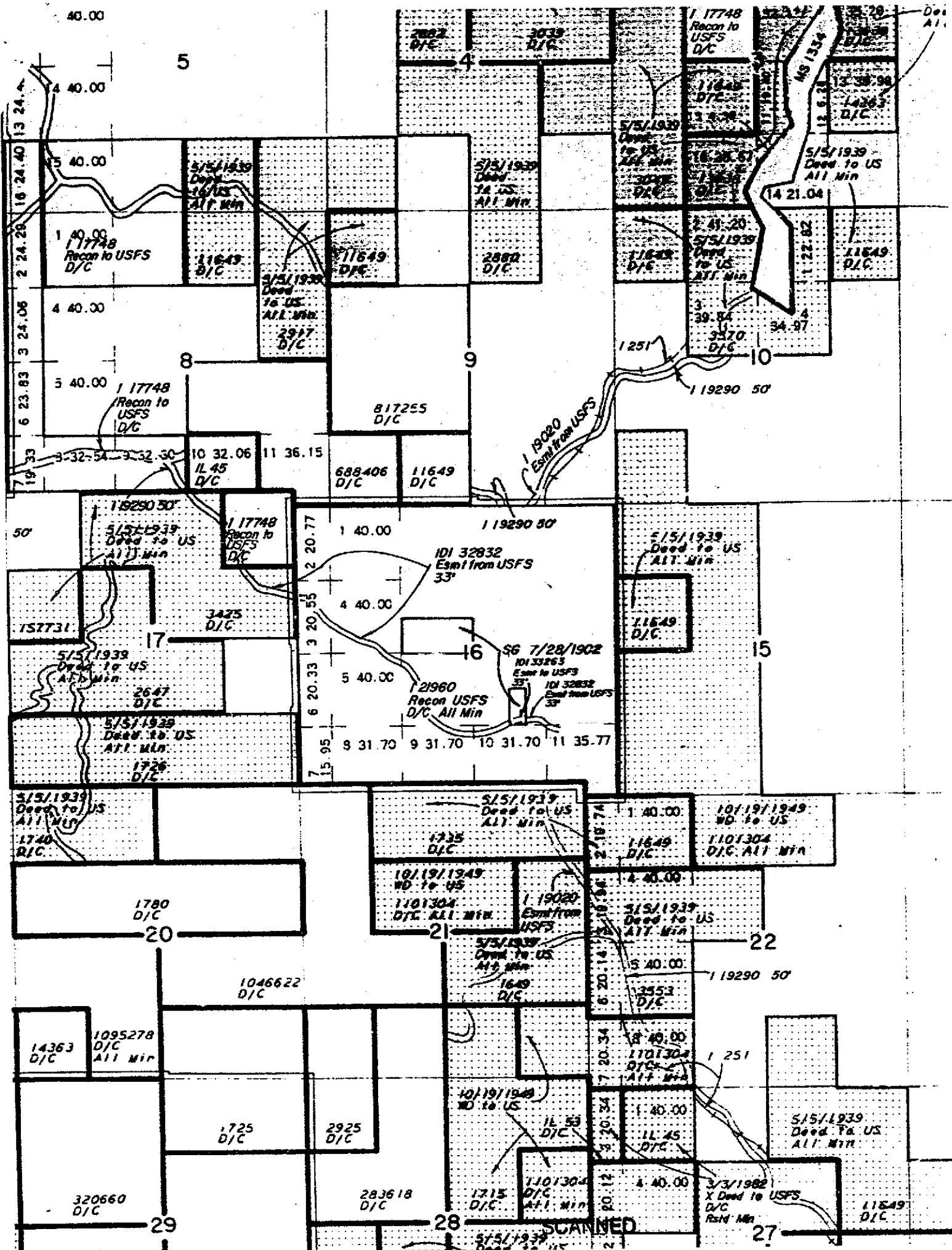


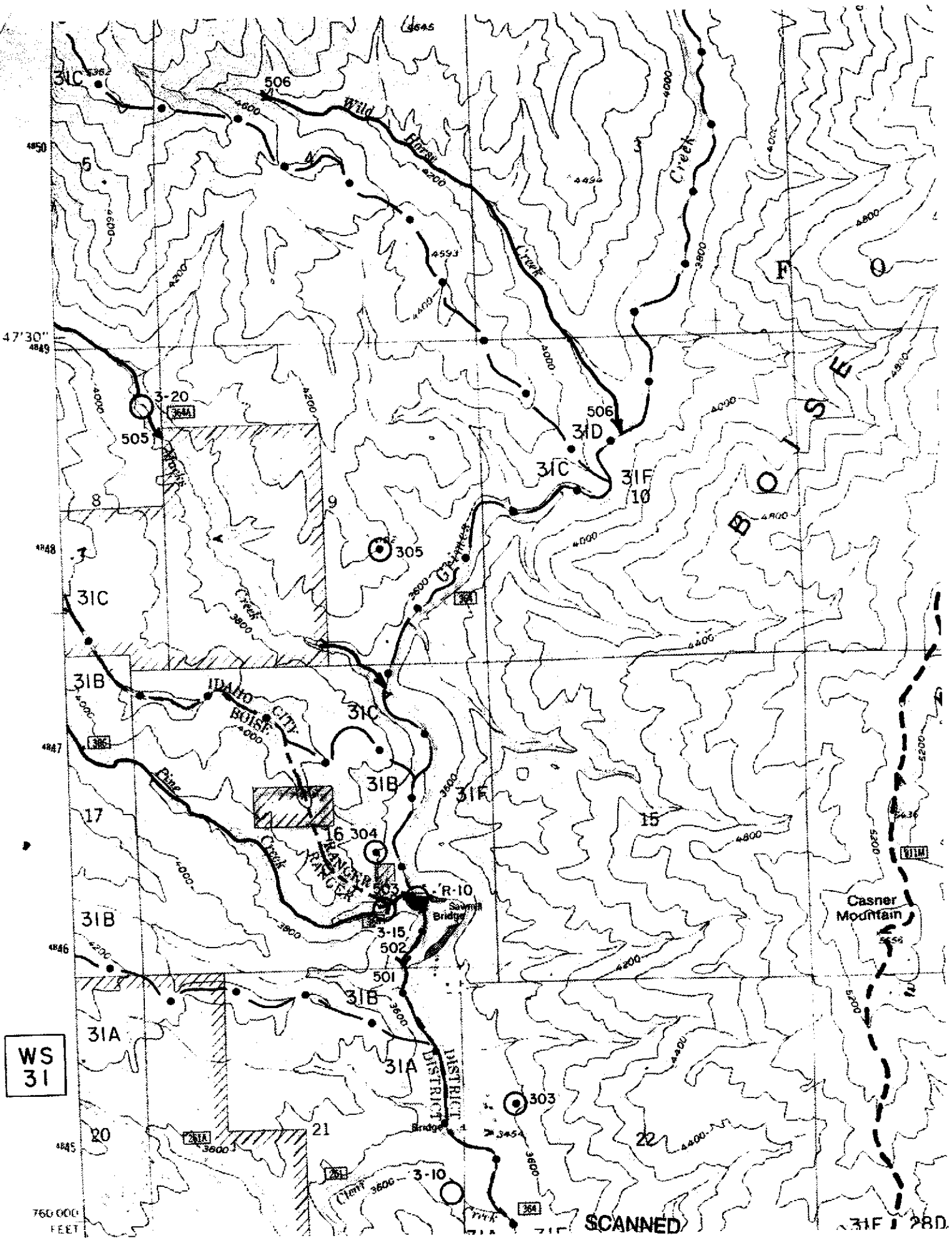
LINE TABLE

LINE	BEARING	DISTANCE
1	N 0° 48' 44" E	273.57'
2	N 89° 58' 37" W	687.08'
3	N 89° 51' 37" E	487.74'
4	N 0° 39' 05" W	1214.78'
5	N 0° 37' 00" W	1315.33'
6	N 89° 57' W	2011.82'
7	N 89° 52' 53" E	1315.33'
8	N 89° 52' 53" E	1315.33'
9	N 89° 52' 53" E	1315.33'
10	N 89° 52' 53" E	1315.33'
11	N 89° 52' 53" E	1315.33'
12	N 89° 52' 53" E	1315.33'
13	N 89° 52' 53" E	1315.33'
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89	N 89° 52' 53" E	1315.33'
90	N 89° 52' 53" E	1315.33'
91	N 89° 52' 53" E	1315.33'
92	N 89° 52' 53" E	1315.33'
93	N 89° 52' 53" E	1315.33'
94	N 89° 52' 53" E	1315.33'
95	N 89° 52' 53" E	1315.33'
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97	N 89° 52' 53" E	1315.33'
98	N 89° 52' 53" E	1315.33'
99	N 89° 52' 53" E	1315.33'
100	N 89° 52' 53" E	1315.33'

SCANNED

23 2003

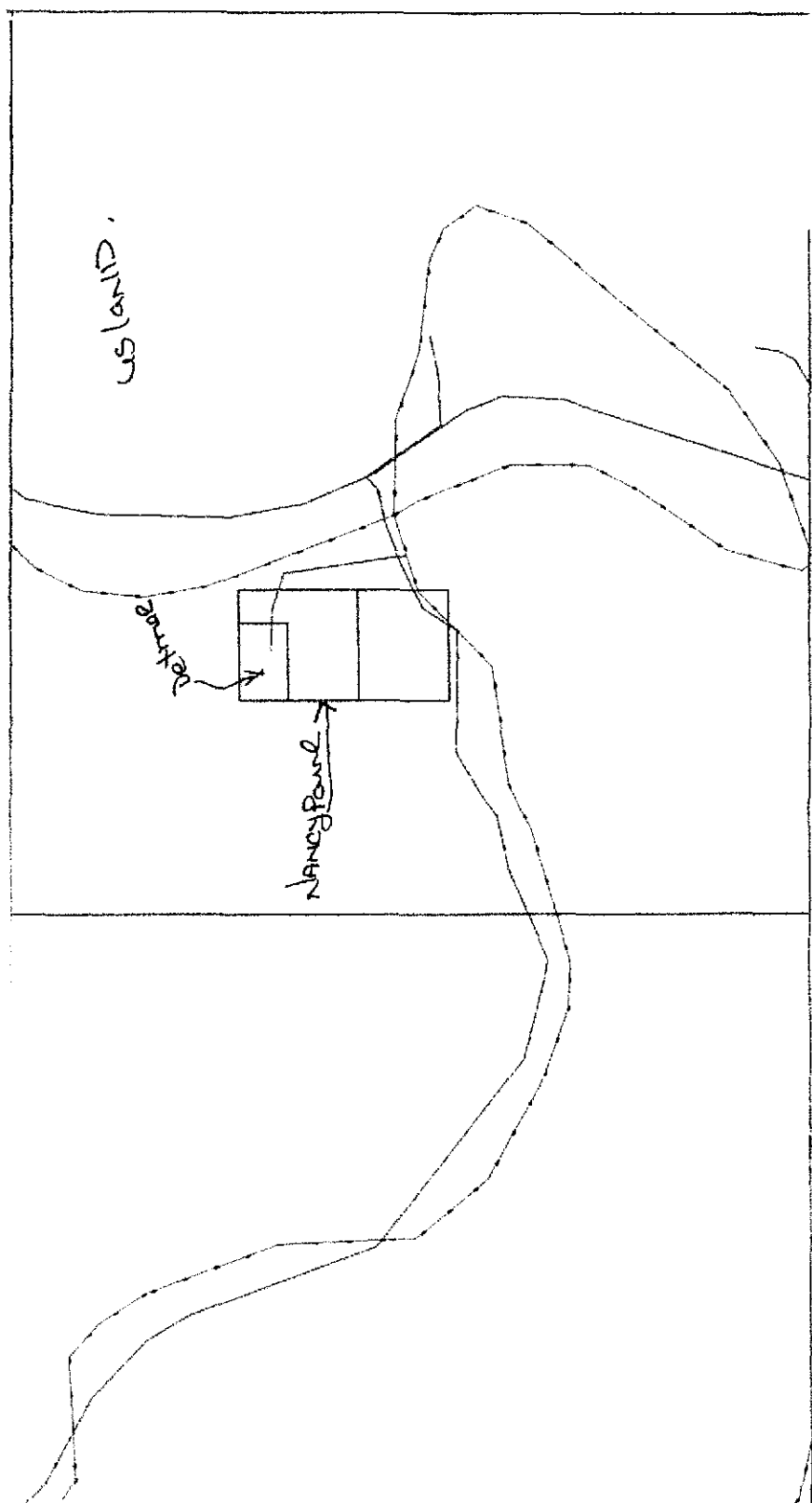




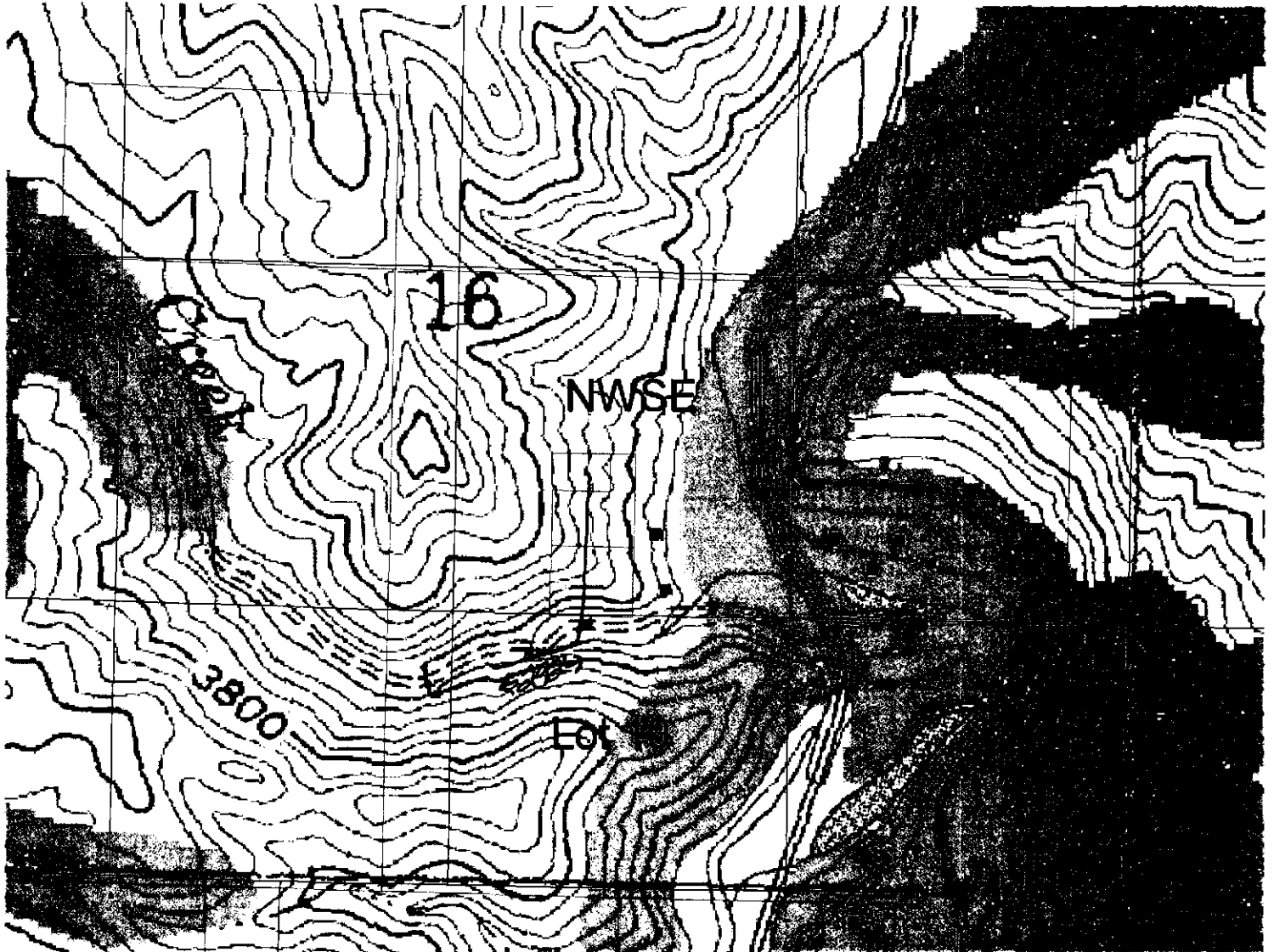
SCANNED

JUL 23 2003

31F 28D



63-4741



400 0 400 800 1200 1600 2000 2400 Feet

T05N R04E S16

*claimant measured pro location
with tape in 7/03 Affoon*



☐ Boise County Tax Lots

Water Right Number - A63-04741

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - Address - - - - - + - - - -

*** C - CURRENT OWNER ***
GRANT

EARL

1 - 6409 ARLINGTON DR
2 -
3 -

State- ID Zip- 83709

MORRISON

GEORGE

City- BOISE
Phone - 208-000-0000
1 -
2 -
3 -

MORRISON

EARLDEAN

State- ID Zip- 83709

City- BOISE
Phone - 208-000-0000
1 -
2 -
3 -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1945 14 WESTERN N - NOT CLAIMED+ - - - - Source - - - - + + - - - - Tributary - - - - - +
PINE CREEK GRIMES CREEK+ - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

05N 04E 16 NE SW (15) BOISE

+ - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 0.0+ - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05N 04E 16 NW SE 43 DOMESTIC (15) BOISE

Total Acres:

+ - - Diversion Means - WEIR, PUMP AND PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 00/00/0000 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 3, 1994

EARL GRANT
6409 ARLINGTON DR
BOISE ID 83709

Re: Snake River Basin Adjudication (SRBA)
Claim No(s): A63-04741

Dear Claimant,

Our office is currently reviewing claims in your area for recommendation in the Snake River Basin Adjudication. Our records indicate that you may have contacted our office concerning the claim noted above. This claim was never completed.

There may be several reasons why the claim was not completed. You may have chosen not to complete the claim or it may have been an oversight. We would appreciate a response if you feel you wish to claim the right in question.

We have included a summary of the claim; please review this report. If you wish further information about the claim or the claim process, please call my office at (208)327-7925. If I do not receive a response within 30 days, I will assume that you have no further interest in the claim listed above. Thank you for your cooperation.

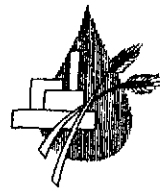
Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r
Enclosure
computer summary of claim(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that EARL GRANT, GEORGE MORRISON, EARL DEAN
(Name of Claimant)
MORRISON 6409 ARLINGTON DR BOISE ID 83709 Telephone No. 376-8925 HOME
(Mailing Address) (Zip Code) 386-5609 OFFICE

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

PINE CREEK tributary to GRIMES CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity | (cfs, gpd, AFA) | Use | (Domestic, Irrigation, Stock, Etc.) | Period of Use From | (Mo., Day) | To | (Mo., Day) |
|----------|-----------------|-----|-------------------------------------|--------------------|------------|----|--------------|
| Quantity | <u>.04 CFS</u> | Use | <u>DOMESTIC</u> | Period of Use From | <u>1-1</u> | To | <u>12-31</u> |
| Quantity | | Use | | Period of Use From | | To | |
| Quantity | | Use | | Period of Use From | | To | |
| Quantity | | Use | | Period of Use From | | To | |
| Quantity | | Use | | Period of Use From | | To | |

(4) .04 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SW 1/4, Sec. 16 Twp. 5 North Rge. 4 EAST B.M., County of BOISE
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

WEIR AND PIPELINES (2 ea 1 1/2" PIPES) WITH PUMPS (1 @ 1/4 HP 1 @ 1/2 HP)
AT CABINS. PIPELINE IS ABOUT 1/4 MILE LONG.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|----------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>5N</u> | <u>4E</u> | <u>16</u> | | | | | | | | | | | | | | <u>X</u> | | | <u>X</u> |
| | | | | | | | | | | | | | | | | | | | |
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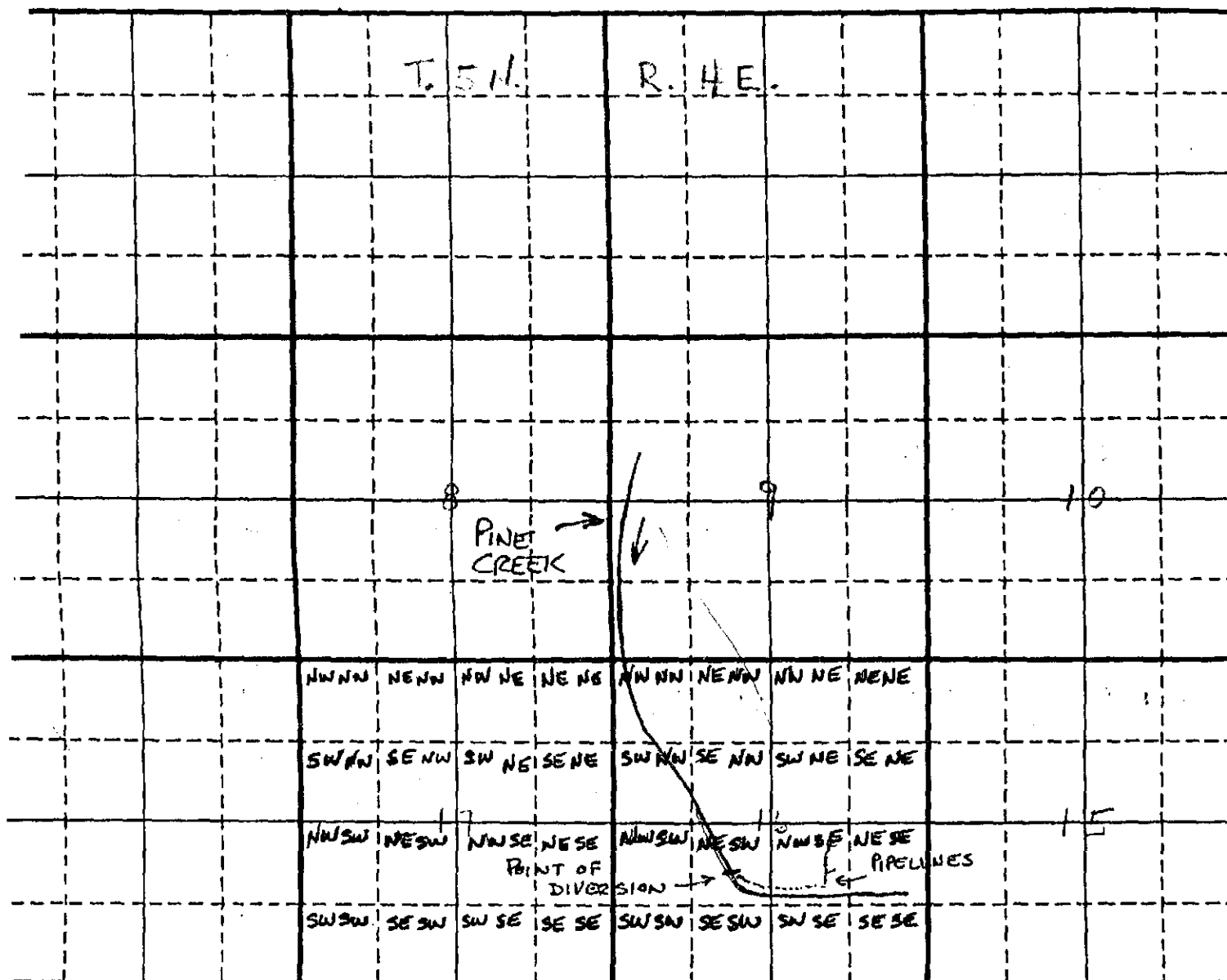
No. of acres X

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: N/A
Two cabins

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: N/A

Remarks WATER FROM PINE CREEK HAS BEEN USED FOR DOMESTIC PURPOSES REGULARLY SINCE 1945 WHEN THE PROPERTY WAS PURCHASED FROM THE STATE. THE DIVERSION IS A SMALL POOL USING NATURAL ROCKS AS A DAM.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of June, 19 80.
George Morrison
(Claimant)

Nancy M. Hathway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

| | | | | |
|--------------------------------------|------------------------------------|---------------------|--------------|----------------|
| Received by <u>6/5</u> | Date <u>6/12/80</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>Jon G. Orr</u> | Date <u>6/12/80</u> | | claimant by: | |
| \$20.00 fee received by <u>H. H.</u> | Date <u>6/12/80</u> # <u>16366</u> | | <u>hjh</u> | <u>7-14-80</u> |
| Published in <u>Idaho World</u> | | | | |
| Dates <u>6/19 & 6/26/80</u> | | | | |

RECEIVED

JAN 31 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase: _63-04741_
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service
Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724
Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:

David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: Earldean Grant-McKenzie
Address: 6409 Arlington Drive
Boise, ID 83709

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: See E below.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Places of Use**
Should be: See E below.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The point of diversion, NESW of Section 16, T5N R4E and most of the place of use, NWSE of Section 16, T5N R4E shown on the Directors Report Recommendation are on National Forest System Lands. The claimant is not authorized to occupy and use National Forest System Lands for this purpose.

F. VERIFICATION (Must be Completed)

State of Idaho)
County of Ada) ss.

Michael Collette, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

T. W. C. Little
(Signature of person filing objections)

(Attorney signing in representative capacity)

Subscribed and sworn before me on:

January 30, 2003
Gayla J. Gough



Notary Public for: Idaho
Residing at: Kuna, Idaho
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 1/30/03, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

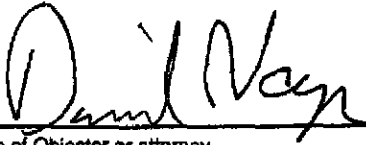
Name: Earldean Grant-McKenzie
Address: 6409 Arlington Drive
Boise, ID 83709

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

9-21-01

Steve Detmer,
son ~~Detmer~~

called for his
mother Earlean Grant

Provided info - used
sewerage for lawn &
garden but piped to
house.

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4741

NAME AND ADDRESS: EARLDEAN GRANT-MC KENZIE
6409 ARLINGTON DR
BOISE ID 83709

SOURCE: PINE CREEK TRIBUTARY: GRIMES CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1945

POINT OF DIVERSION:
T05N R04E S16 NESW Within BOISE County

PURPOSE AND PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC | 1/01 12/31 | 0.040 CFS |

PLACE OF USE: DOMESTIC Within BOISE County
T05N R04E S16 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use
DOMESTIC USE IS 2 HOMES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 463-4741

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 1-1-1945
(If the priority date, based on your exam, seems questionable, explain below.)

No evidence required for domestic claims

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

See statutory claim

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 2 Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

*claim information verified by claimant's son,
 Steve Detmer, by telephone on 9-21-01.
 Use is primarily external but the water
 is piped to the houses.*

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

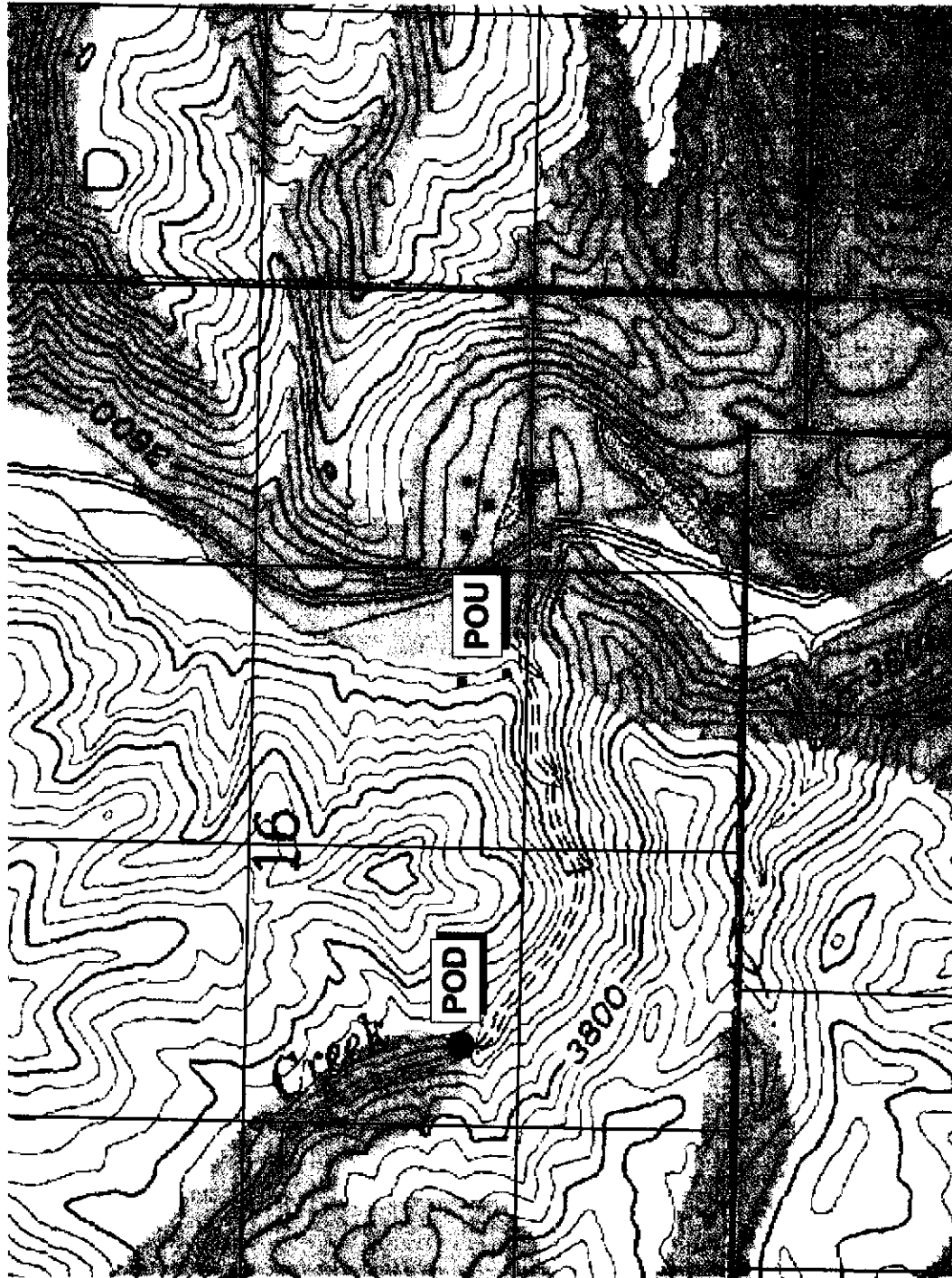
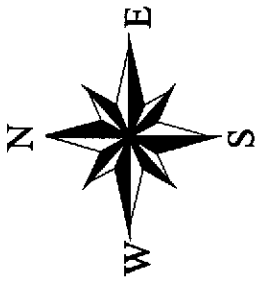
FIELD EXAMINER: _____

Print Name

Mel Schulte
 Signature

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S16



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE



1/4 1/4 LINES



SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-4741

OWNER(S): GRANT-MCKENZIE

DATE: NOVEMBER 8, 2001

by: Mel Schulte

