

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04699
Date Received: 5/11/1989
Receipt No: W003192
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM L. RUSSELL
Address: 11532 W. 3RD STREET
STAR, ID

83669

OR

Name: DOROTHY J. RUSSELL
Address: 11532 W. 3RD STREET
STAR, ID

83669

2. Date of Priority: MAY 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	7		NE	SE		ADA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 FAMILY, S/7 HORSES, 20 CATTLE

A63-04699

Page 1

Date: 08/15/89

MICROFILMED
AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	7	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04699
Date Received: 5/11/1989
Receipt No: _____
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAM L. RUSSELL
Address: 11532 W. 3RD STREET
STAR, ID

83669

OR

Name: DOROTHY J. RUSSELL
Address: 11532 W. 3RD STREET
STAR, ID

83669

2. Date of Priority: MAY 01, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	7	NE	SE			ADA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 FAMILY, S/7 HORSES, 20 CATTLE

A63-04699

Page

1

Date: 05/31/89

RECEIVED
JUN 12 1989
Department of Water Resources
Western Regional Office

MICROFILMED
AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	7	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dorothy J. Russell Date: 6/9/89
William L. Russell Date: 06/09/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day

of June 19 89

Connie J. Robinson
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 7-1-94

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME William Or Dorothy Russell CLAIM IDENT. NO. A63-04699DATE RECEIVED 5-11-89 CK # 10395 AMOUNT \$ 25.00

- | | YES | NO | Required Info? |
|--|--|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: VH Date: 8-4-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)
 Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

 Date: _____
 Date: _____
 Date: _____

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 20 1992

IDAHO DEPARTMENT OF WATER RESOURCES 09/20/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

WATER RIGHT 63-4699

NAME AND ADDRESS: JULIE S MAKER
PO BOX 22155
ANCHORAGE AK 99522

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.06 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1962

POINT OF DIVERSION:

T04N R01W S7 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within ADA County

T04N R01W S07 NESE

DOMESTIC Within ADA County

T04N R01W S07 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER, 7 HORSES, 20 RANGE CATTLE

PARCEL NO. RP R8108000872

PROPERTY ALSO KNOWN AS LOT 4, BLK 6, STAR TOWNSHIP.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page. MAY 06 1999
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-04699 (No fee)

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant William I and Dorothy J. Russell

4. New Owner/Claimant(s) Julie S. Maker

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P.O. Box 222155

City, State and ZIP Code Anchorage, Alaska 99522

New Telephone Number (907) 345-5482

5. Date you acquired the property July 23, 1992

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 6 Number and type of stock 4 horses at Present

Diversion rate in CFS 0.02 ~~from~~ stock 0.04 ~~home~~ Number of homes 1 home Other uses Mobile home site

7 horses
20 Range Cattle
Parcel # 2
RPS108000572
Lot 4, BIK 6, Star
Township

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Julie S. Maker

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

63-04699

State of Idaho
Idaho Department of Water Resources
Notice of Change of Water Right Ownership
April 27, 1999

(No fee)

RECEIVED

MAY 06 1999

WATER RESOURCES
WESTERN REGION

Re: 63-04699

Dear Ladies or Gentlemen:

This letter is written in reference to the above water right. I have attached the following:

- **Notice of Change of Water Right Ownership Form**
- **Copies of 2 Faxes sent to you on April 12, 1999**
 - 1) **Letter** addressed March 29, 1999 and signed by my mother, Dorothy J. Russell, former joint owner of the property with my father (deceased)
 - 2) **Letter** addressed to Sally Sherman from my mother, Dorothy J. Russell.
- **Letter** Dated October 30, 1998 from your office
- **Warranty Deed**-Deeding the properties to Julie S. Frost (Maker) on July 23rd, 1992
- **Affidavit** showing name change from Julie S. Frost to Julie S. Maker dated on August 29, 1994

Pursuant to my telephone conversation with your office, I do not have access to a visual plat of the property here in Alaska. My mother is here with us and does not have access to her paperwork showing that also. It is my hope that the above information will be sufficient to change the name on the water right.

I look forward to your response and the change of name on the property water right. Please contact me at the following address and/or phone number if you need more documentation or information:

P.O. Box 222155
Anchorage, Alaska 99522

Ph: 907-345-5482

Sincerely,

Julie S. Maker

Julie S. Maker

P.S. We wish to retain the original water right.

WARRANTY DEED

For Value Received, William L. Russell and Dorothy J. Russell, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Julia S. Frost, a single woman, the Grantee, whose current address is 9201 Blackberry A-4, Anchorage, AK 99515, the following described real property situated in Ada County, Idaho, to-wit:

PARCEL ONE

The South 273.4 feet of Lot 4 in Block 6 of Second Amended Plat of the Townsite of Star, according to the official plat thereof, filed in Book 3 of Plats at Page 138, records of Ada County, Idaho.

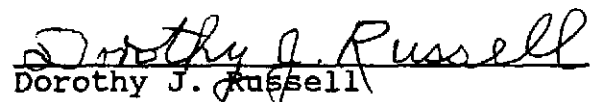
PARCEL TWO

Lot 4 in Block 6 of Second Amended Plat of the Townsite of Star, according to the official plat thereof, filed in Book 3 of Plats at Page 138, records of Ada County, Idaho, except the South 273.4 feet thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her successors, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except accruing taxes and assessments for 1992, and that they will warranty and defend the same from all lawful claims whatsoever.

DATED This 23rd day of July, 1992.

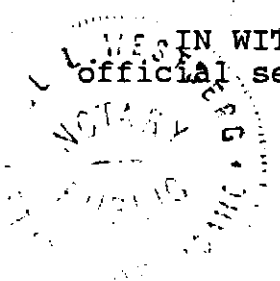
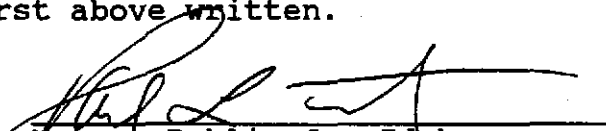

William L. Russell


Dorothy J. Russell

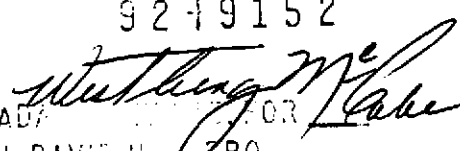
STATE OF IDAHO)
 :SS
County of Ada)

On this 23rd day of July, 1992, before me, a Notary Public, personally appeared William L. Russell and Dorothy J. Russell, husband and wife, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first above written.

A circular notary seal for the State of Idaho, County of Ada, with the name "WILLIAM L. RUSSELL" and the date "JUL 23 1992" visible.
A handwritten signature of the Notary Public.

Notary Public for Idaho
Residing at: STW
My Commission Expires: 6/12/94

92-19152
A handwritten signature of J. David Miller.
J. DAVID MILLER
RECORDER
'92 JUL 23 PM 4 14 600

WARRANTY DEED - 2
warantyd.frm

AFFIDAVIT

STATE OF ALASKA)
 : ss.
District of Anchorage)

JULIA S. MAKER, being first duly sworn on oath, deposes and states as follows:

1. She is now married and her name is Julia S. Maker and she was formerly known as Julia S. Frost and was commonly known as Julie S. Frost and is now commonly known as Julie S. Maker.

2. She was one of the two grantees named by the style and designation as Julia S. Frost, an unmarried person, in that certain deed dated July 27, 1990 and recorded as Instrument No. 9040084, records of the Ada County Recorder, Ada County, Idaho.

3. She was the grantee named by the style and designation as Julia S. Frost, a single woman, in that certain deed dated July 23, 1992 and recorded as Instrument No. 9249152, records of the Ada County Recorder, Ada County, Idaho.

4. She was the grantee named by the style and designation as Julie S. Frost, an unmarried woman, in that certain quitclaim deed dated July 9, 1993 and recorded as Instrument No. 94065050, records of the Ada County Recorder, Ada County, Idaho.

5. She was the party of the second part named by the style and designation as Julie S. Maker, wife of Robert C. Maker, in that certain quitclaim deed dated July 5, 1994 and recorded as Instrument No. 94065051, records of the Ada County Recorder, Ada County, Idaho.

6. She was the party of the first part named by the style and designation as Julie S. Frost, wife of Robert C. Maker, and was the party of the second part named by the style and designation as Julie S. Maker, wife of Robert C. Maker, in that certain quitclaim deed dated June 23, 1994 and recorded as Instrument No. 94065052, records of the Ada County Recorder, Ada County, Idaho.

DATED This 29th day of August, 1994.


JULIA S. MAKER

SUBSCRIBED AND SWORN To before me this 29th day of August, 1994.


Notary Public for Alaska
Residing at Anchorage
My Commission Expires 10-12-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-23-1999
PAGE: A-2

RIGHT NUMBER: 63-04699

NAME & ADDRESS: WILLIAM L RUSSELL
DOROTHY J RUSSELL
2390 WALDRON DR
ANCHORAGE AK 99507-1346

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1962

POINT OF DIVERSION: T04N R01W S07 NESE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADA County
	T04N R01W S07	NESE
	DOMESTIC	Within ADA County
	T04N R01W S07	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 7 HORSES, 20 RANGE CATTLE
PARCEL NO. RP R8108000872
PROPERTY ALSO KNOWN AS LOT 4, BLK 6, STAR TOWNSHIP.

MAY 03 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IDWR has completed the following Administrative Proceeding:

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: WILLIAM L RUSSELL
New Address: 2390 WALDRON DR
ANCHORAGE AK 99507-1346
Phone: (907) 563-9489

Claimant's Water Rights: 63-04699

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/23/1999

63-04699

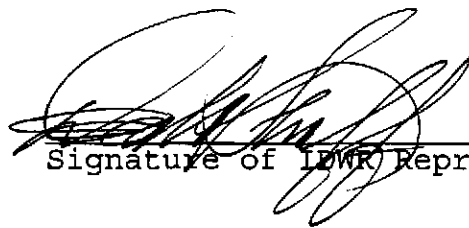
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/26/99

A handwritten signature in black ink, appearing to be "D. A. Huff", is written over a horizontal line.

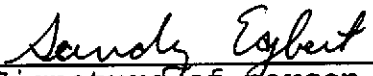
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-28-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

WILLIAM L RUSSELL
DOROTHY J RUSSELL
2390 WALDRON DR
ANCHORAGE AK 99507-1346
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

WILLIAM L AND DOROTHY J RUSSELL
2390 WALDRON DR
ANCHORAGE AK 99507-1346

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-04699
Change of Address

*second changed, NCAP prepared
- 104-12-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Dorothy J. Russell
Claimant Signature

907-2563-9489
Telephone No.

See attached letter w/changes!

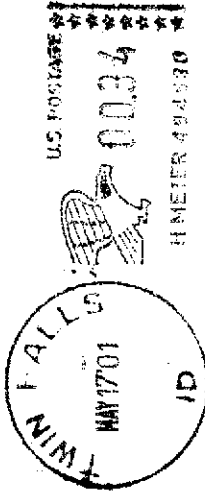
RECEIVED
APR 19 1999
Department of Water Resources

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

MAY 30 2001

Department of Water Resources



65-0499

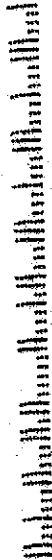
NAME AND ADDRESS:

DOROTHY J RUSSELL
WILLIAM L RUSSELL
2390 WALDRON DR
ANCHORAGE, AK 99507-1346

SOURCE:

GROUNDWATER

83303/2707



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-04699

2001 MAY 17 AM 11:31
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: DOROTHY J RUSSELL
WILLIAM L RUSSELL
2390 WALDRON DR
ANCHORAGE, AK 99507-1346

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1962

POINT OF DIVERSION: T04N R01W S07 NESE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Ada County
	T04N R01W S07	NESE	
	Domestic		Within Ada County
	T04N R01W S07	NESE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Byrdick
Presiding Judge of the
Snake River Basin Adjudication

SRBA

PARTIAL DECREE 63-04699

Issued on 05-17-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	DOROTHY J RUSSELL WILLIAM L RUSSELL 2390 WALDRON DR ANCHORAGE, AK 99507-1346		
SOURCE:	GROUNDWATER		
QUANTITY:	0.06 CFS THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	05/01/1962		
POINT OF DIVERSION:	T04N R01W S07	NESE	Within Ada County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 1 HOME	01-01 TO 12-31	0.04 C
	Stockwater	01-01 TO 12-31	0.02 C
PLACE OF USE:	Stockwater		Within Ada Cou
	T04N R01W S07	NESE	
	Domestic		Within Ada Cou
	T04N R01W S07	NESE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NO DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

Sally Sherman
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho

Attention: Sally Sherman, Technical Records Specialist

Dear Sally Sherman:

Pursuant to my daughter, Julie S. Maker's, telephone conversation with your office this morning, this letter serves to notify of the change of ownership and address. My daughter, Julie S. Maker, is the owner of the property located at 11532 West 3rd Street, Star, Idaho 83669. Her current address is: P.O. Box 222155 Anchorage, Alaska, 99522. All correspondence relating to the water rights should be sent directly to her.

Your office indicated during the telephone conversation that they would send the necessary forms to make the change in the water right record. We thought that this had been done previously. My husband, William L. Russell passed away in 1993.

My daughter informed the person in your office that this form would be after the April 12, 1999 date. We are sending it as of this date. We asked if it would help to fax this information and therefore, I am faxing the information and also sending a hardcopy through the mail.

I will assume that all necessary steps have been taken to reserve our water right with my daughter, Julie S. Maker. She will forward the necessary forms upon receipt of them from your office.

Sincerely,

Dorothy J. Russell

1 of 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

WILLIAM L AND DOROTHY J RUSSELL
2390 WALDRON DR
ANCHORAGE AK 99507-1346

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-04699
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Dorothy J. Russell
Claimant Signature

907-2563-9489
Telephone No.

See attached letter w/changes!

AJ0749NP
No. 63-04699

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM L RUSSELL	05/01/1962	STOCKWATER	01-01 12-31	0.020 CFS	
C	DOROTHY J RUSSELL		DOMESTIC	01-01 12-31	0.040 CFS	
	2390 WALDRON DR					
	ANCHORAGE AK 995071346					
	(907) 563-9489					
				TOTAL DIVERSION:	0.060 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T04N R01W S07 NESE ADA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NAME		NAME		NAME		NAME		NAME		NAME		NAME		NAME	
Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---
04N	01W	7	:	---	---	---	---	---	---	---	---	---	---	---	---

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NAME		NAME		NAME		NAME		NAME		NAME		NAME		NAME	
Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac		Lt Ac	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---
04N	01W	7	:	---	---	---	---	---	---	---	---	---	---	---	---

POU County: ADA

Non-Irrigation Uses: 1 HOME

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 7 HORSES, 20 RANGE CATTLE
PARCEL NO. RP R8108000872
PROPERTY ALSO KNOWN AS LOT 4, BLK 6, STAR TOWNSHIP.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-04699

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/22/99
PAGE: 2

Comments: Date: 04/22/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/22/99 SSHERMAN

P.O. Box 222155
Anchorage, Alaska 99522
April 12, 1999

State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720

Attention: Sally Sherman, Technical Records specialist

Dear Ms. Sherman:

This letter is written in response to the form sent from your office on March 29, 1999. Pursuant to the telephone conversation on today's date with your office, please be informed that my daughter, Julie S. Maker is the owner of the property located at: 11532 West 3rd Street, Star, Idaho 83669. This is the property which holds the said water right. My daughter requested from your office this morning the necessary forms to reflect the change in ownership and the address change. She also explained that we just received the form and that it would be arriving late. The office personnel said that the delay would be alright. We are faxing a copy and mailing a hard copy of this letter and the form.

Julie S. Maker
P.O. Box 222155
Anchorage, Alaska 99522

Please find attached your form with my signature reflecting this change. Should any other information be necessary please do not hesitate to contact myself, Dorothy J. Russell at 2390 Waldron Dr. Anchorage, Alaska 99507-1346 or my daughter, Julie S. Maker at the above address.

Sincerely,
Dorothy J. Russell
Dorothy J. Russell

*9-22-99 - Denise said
w.o. hesit + rec'd an
o/charge yet. Mailed
another(?) o/charge form to daughter.*

RECEIVED
APR 19 1999
Department of Water Resources

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVIC.
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



IMPORTANT WATER RIGHT INFORMATION

only w/R

63-04699
WILLIAM L RUSSELL
DOROTHY J RUSSELL
11532 W 3RD ST
STAR ID 83669

RUSSELL 636692005 1898 05 11/07/98
FORM 3547
RUSSELL
2390 WALDRON DR
ANCHORAGE AK 99507-1346

83669-1532 81



U.S. POSTAL SERVICE
PS FORM 3547

OLD (C) NUMBER -

[illegible]

2

STATE- ID ZIP- 83669

11

STATE- ID ZIP- 83669

+	-	-	PRIORITY DATE	-	-	+	+	-	-	REGION	-	-	+	+	-	-	STAGE	-	-	+	+	-	-	STATUS
			05/01/1962							14 WESTERN							3							
																	3							

[illegible]

TWN	RNG	SEC	TRACT	LQT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	BLANK IF NO INDEX CODED
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	-------------------------

(1) ADA

[illegible]

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.020

+ - TOTAL DIV.	RATE	- +	+ - TOTAL DIV.	VOLUME	- +	+ - TOTAL DIV.	CAPACITY	- +	+ - TOTAL CONSUMPTIVE USE	- +	+ - KW USAGE
----------------	------	-----	----------------	--------	-----	----------------	----------	-----	---------------------------	-----	--------------

[illegible]

04N	01W	7	NE SE	04	STOCK WATER	(1)	ADA
04N	01W	7	NE SE	43	DOMESTIC	(1)	ADA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 FAMILY, S/7 HORSES, 20 CATTLE

+ - - OTHER RIGHTS FOR SAME USE -

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-04699

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL FOUND.

NO CONDITIONS OF APPROVAL FOUND.

AUDIT FIELDS - 08/15/89 HARRIS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 01/17/1986	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/12/1989	LAST AMENDED DATE	-	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	-	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W003192	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- JK		

R 8108000872
Lot 4 Block 6
Star Township

CERTIFIED
AUG 17 1991
WATER EXAMINER

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 06 1991

DATA ENTRY
ENTERED
CHECKED
JUL 2 1991