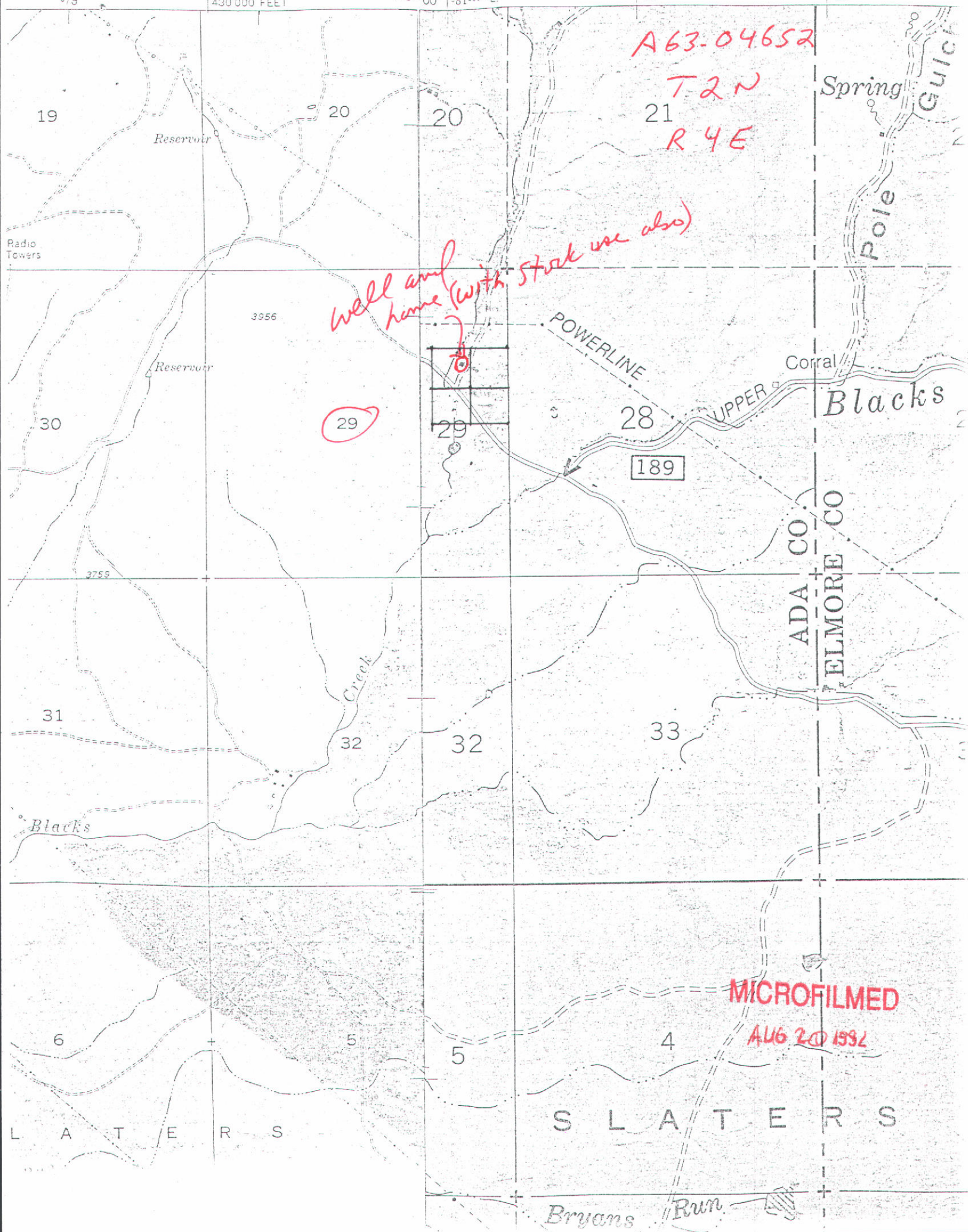




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04652
Date Received: 7/05/1989
Receipt No: W 03456
Received By: SL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAY MILLER 208-343-0969
Address: HC 34
C/O MAYFIELD STAGE
BOISE, ID 83706

AND/OR

Name: BETTY M. MILLER
Address: HC 34
C/O MAYFIELD STAGE
BOISE, ID 83706

2. Date of Priority: FEB 23, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	04E	29	NW	SE	NE		ADA

5. Description of diverting works:
8" CASING, 227' WELL WITH PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOME AND YARD

A63-04652

Page 1

Date: 07/05/89

MICROFILMED
AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04E	29	SE	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DOMESTIC USE INCLUDES UP TO 110 HEAD OF CATTLE AND HORSES. THIS
USE FALLS WITHIN THE 13,000 GALLONS/DAY DOMESTIC DEFINITION.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clay Miller Date: July 5, 1989
Betty May Miller Date: July 5, 1989

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 5 day

of July 19 89

Lori Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94

579

430 300 FEET

116°00' 581000m E.

582

583

19

Reservoir

20

20

21

A63-04652

T 2 N

R 4 E

Spring

Pole

Radio
Towers

well and home (with stock in also)

3956

POWERLINE

Corral

30

Reservoir

29

29

28

UPPER

Blacks

189

ADA CO.
ELMORE CO.

31

32

32

33

Blacks

Creek

6

5

5

4

MICROFILMED

AUG 20 1992

S L A T E R S

Bryans Run

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

(REGIONAL)

TOTAL DIVERSION: 0.04 CFS

Tributary to:

ENSEN

25

SE					
NESE	NAUSE	SWSE	SESE		
Lt AC	Lt AC	Lt AC	Lt AC		

Inty: ADA

Investigation Uses: 1 HOME

Rights: NONE

of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCEL NO. S 1729110005

Verified Date:

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Date: 02/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
DOMESTIC USE INCLUDES UP TO 110 HEAD OF CATTLE AND HORSES. THIS
USE FALLS WITHIN THE 3,000 GALLONS/DAY DOMESTIC DEFINITION.

08/27/98 CVALKER

AJ5809NP
No. R63-04652

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/20/98
PAGE: 21

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLAY MILLER HC 34 C/O MAYFIELD STAGE BOISE ID 83706 (208) 343-0969	02/23/1970	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

C BETTY M MILLER
HC 34
C/O MAYFIELD STAGE
BOISE ID 83706

Phone Number
Water Source: GROUNDWATER

Tributary to: Stage: BENEFICIAL USE

ADA County

Point(s) of Diversion: T02N R04E S29 NWSENE

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	04E	29	:	:	:	:	:	:	:	:
		D		:	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP S 1729110005

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 02/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
DOMESTIC USE INCLUDES UP TO 110 HEAD OF CATTLE AND HORSES. THIS

AJ5809NP
No. R63-04652

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/20/98
PAGE: 22

Comments: Date: 02/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
USE FALLS WITHIN THE 13,000 GALLONS/DAY DOMESTIC DEFINITION.

Audit: 02/10/97 CORR2

WR5809NP
No. 63-04652

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/20/98
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLAY MILLER	02/23/1970	DOMESTIC	01/01 12/31	0.040 CFS	
C	BETTY M. MILLER C/O MAYFIELD STAGE BOISE ID 83706					
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER Tributary to: Stage: STATUTORY CLAIM

Point(s) of Diversion: T02N R04E S29 SENE ADA County

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt
02N	04E	29	:	:	:	:	:	:	:

Pou County: ADA

Dates: App. Received: Priority Date: 02/23/1970
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 01/17/86 05/01/88 CONVERT

WATER RIGHT NUMBER - A63-04652

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***
MILLER

CLAY

1 - HC 34
2 - C/O MAYFIELD STAGE
3 -

CITY- BOISE
PHONE - 208-343-0969

STATE- ID ZIP- 83706

1 - HC 34
2 - C/O MAYFIELD STAGE
3 -

CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83706

1 - HC 34
2 - C/O MAYFIELD STAGE
3 -

CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83706

PRIORITY DATE - - +
02/23/1970

REGION - - - +
14 WESTERN

STAGE - - - +
3 - STATUTORY CLAIM

STATUS - - - - +

SOURCE - - - - +
GROUNDWATER

TRIBUTARY - - - - - +

POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN 02N 04E 29 NW SE NE (1) ADA

PERIOD FROM PERIOD TO

WATER USE - - - - - +

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.040

TWN 02N 04E 29 SE NE

TRACT LOT ACRES

DESCRIPTION

COUNTY

43 DOMESTIC (1) ADA

DIVERSION MEANS - 8" CASING, 227' WELL WITH PUMP AND PIPELINE

NON-IRRIGATION USE - DOMESTIC ONE HOME AND YARD

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - - - - - +

DOMESTIC USE INCLUDES UP TO 110 HEAD OF CATTLE AND HORSES. THIS

USE FALLS WITHIN THE 13,000 GALLONS/DAY DOMESTIC DEFINITION.

OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-04652
PREFIX TRANSLATION: ADJUDICATION CLAIM
CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - - -
DEGREE DATE - - - - -
00/00/0000

AUDIT FIELDS - 07/05/89 LESTER
COMMENTS - - - - -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 01/17/1986
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W003456
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

S1729110005

CERTIFIED
JUL 5 1991
WATER EXAMINER

VERIFIED
JUL 07 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED