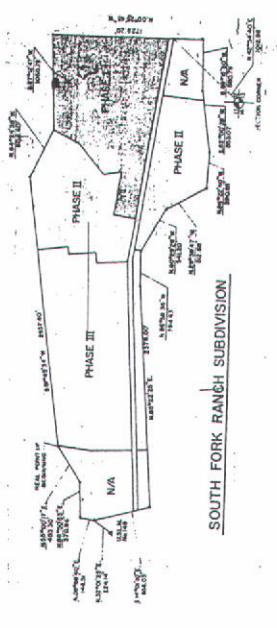


173-04621

FILED UNDER HOMESTEAD ACT OF 1862
MAIN DIVISION OF SURVEY 149
PATENT GIVEN TO EDGER L. STEVENS JULY 28, 1916 BY
PRESIDENT WOODROW WILSON

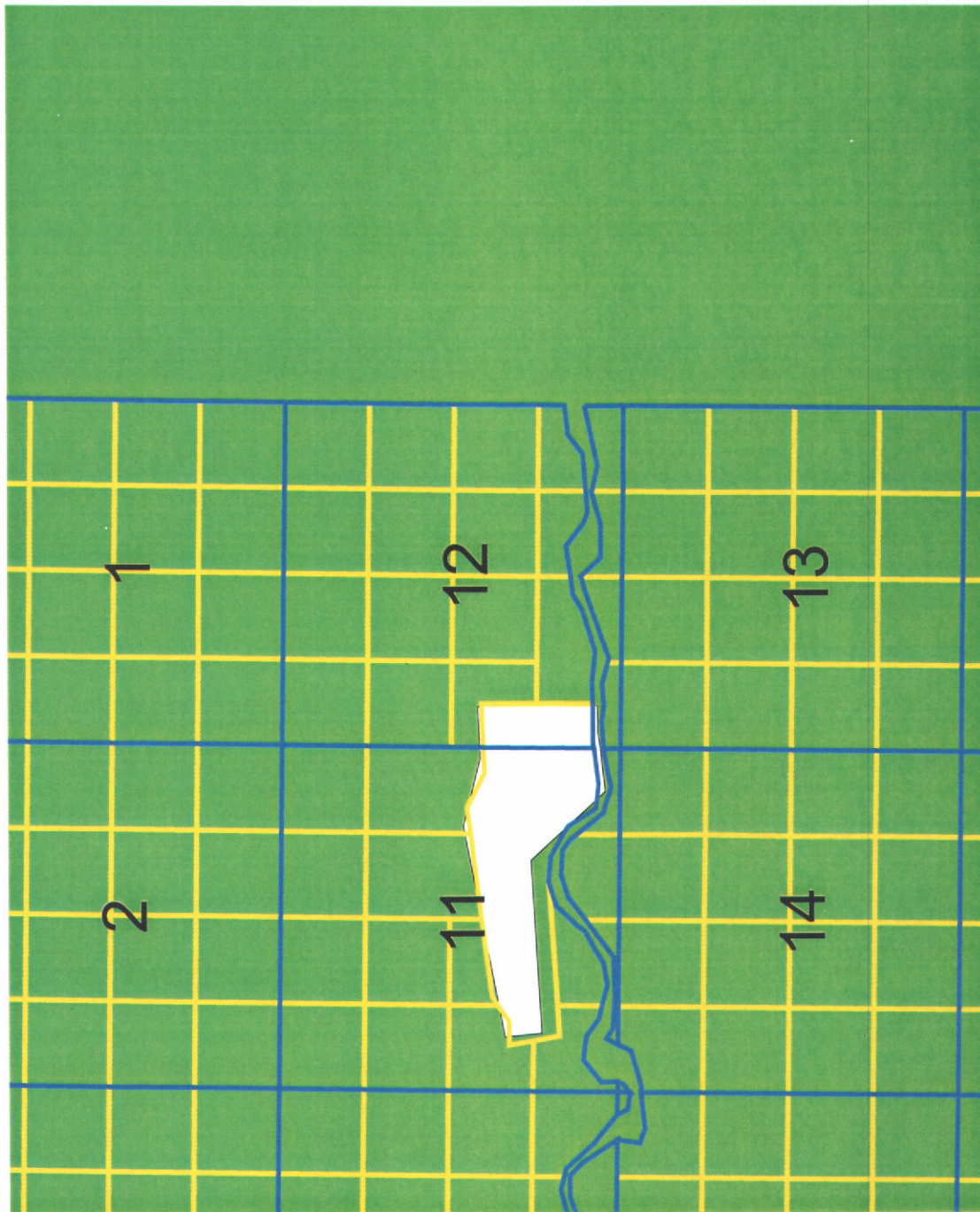


- BIG WATER #1
- YANGULCH
- BIG WATER #2
- RIVER DITCH
- LITTLE WATER
- LATERAL WITH TURNOUT
- PROPOSED WEIR
- FISH PONDS
- HEADGATES

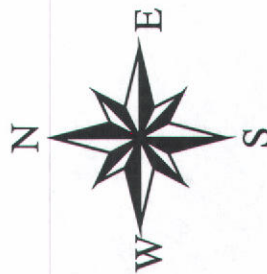
ALL HEADGATES WILL
BE OPERATED BY APPROVED
PERSONS ONLY

Subdivision is the place of use
P.O.D.'s from various sources are
Indicated.

South Fork Ranch Subd



- S03n11e.shp
- T03n11e.shp
- Idown.shp
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service



Approx. location of lots
to determine 1/4, 1/4.

2

S.B.

1

11

12

www.SouthforkRecreation.com

14

13

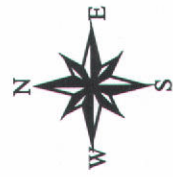
Claim No(s): 63-4631E
T03N, R11E, S 11
Prepared by: Sue Bock
Date: 7/03/2001

 Place of Use

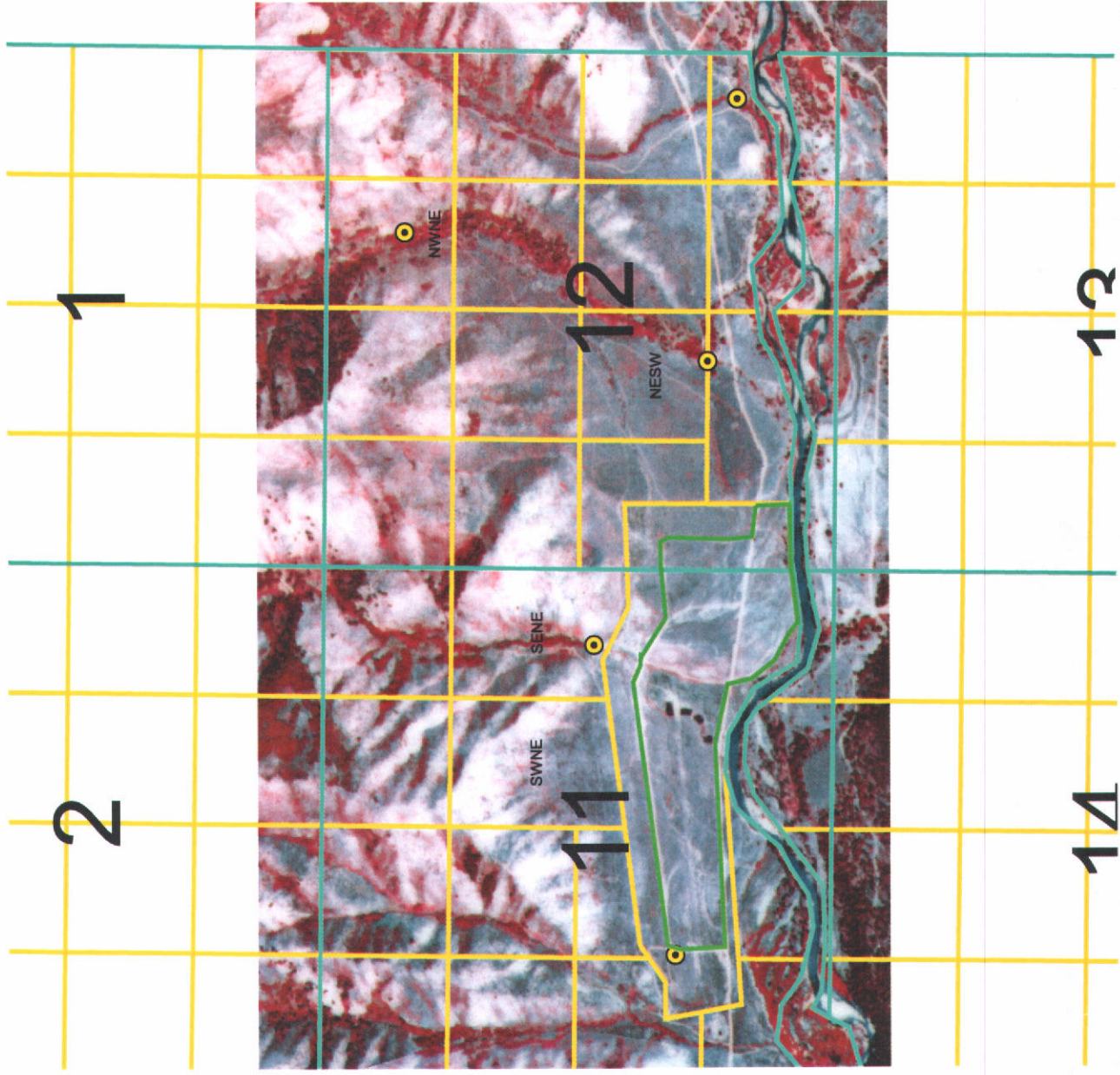
 Point of Diversion

 Section lines

 1/4 1/4 lines



600 0 600 1200 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4631E
Date Received: 7/2/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SOUTH FORK RANCH SUBD Phone: (208) 366-7707

CALMER OR ENIDE JOHNSON
PO BOX 698
GLENN'S FERRY ID USA 83623

2. Date of Priority: 10/05/1899

3. Source: BIG WATER GULCH CREEK , BIG WATER GULCH CREEK , VAN GULCH CREEK , STEVENS
GULCH CREEK , LITTLE WATER GULCH CREEK Trib. to: BOISE RIVER SOUTH FORK, BOISE
RIVER SOUTH FORK, BOISE RIVER SOUTH FORK, BOISE RIVER SOUTH FORK, BOISE RIVER SOUTH
FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	11E	12	NW NE	ELMORE	
03N	11E	12	NE SW	ELMORE	
03N	11E	11	NW SE	ELMORE	
03N	11E	11	NW SW	ELMORE	
03N	11E	12	SE SE	ELMORE	

5. Description of diverting works:

POD in the NWNE known as Big Water #1, NWSW known as Big Water #2.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	9.9	

7. Total Quantity Appropriated is:
9.9 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	11E	11	SE	SW	IRRIGATION	10
			NW	SE	IRRIGATION	25
			SW	SE	IRRIGATION	5
			SE	SE	IRRIGATION	17
			NE	SW	IRRIGATION	20
			NE	SE	IRRIGATION	30
Section Acres						107
03N	11E	12	NW	SW	IRRIGATION	20
			SW	SW	IRRIGATION	18
Section Acres						38
Total Acres						145

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is a split off of 63-4631A. A claimed all sources for all lands. The A claim is being split into 3 claims for the different sources. Acres and amounts are being left as originally claimed. SB 7-2-01
Address change by DB 8/7/2001

New whole # claim was sent in to amend the priority date, cfs, and to remove the S. Fork of the Boise as it has a later priority date. SB 9/18/01

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4631E
Date Received: 7/2/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SOUTH FORK RANCH SUBD Phone:
CALMER OR ENIDE JOHNSON
1660 SOUTH 3RD WEST A ST
MOUNTAIN HOME ID USA 83647

2. Date of Priority: 06/20/1862

3. Source: BIG WATER GULCH CREEK , BOISE RIVER SOUTH FORK, LITTLE WATER GULCH CREEK
, VAN GULCH CREEK , STEVENS GULCH CREEK Trib. to: BOISE RIVER SOUTH FORK, BOISE
RIVER , BOISE RIVER SOUTH FORK, BOISE RIVER SOUTH FORK, BOISE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
03N	11E	12	NW	NE	ELMORE	
03N	11E	12	NE	SW	ELMORE	
03N	11E	11	NW	SE	ELMORE	
03N	11E	11	NW	SW	ELMORE	
03N	11E	12	SE	SE	ELMORE	
03N	12E	7	NE	SW	ELMORE	

5. Description of diverting works:

POD in the NWNE known as Big Water #1, NWSW known as Big Water #2.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	2.9	

7. Total Quantity Appropriated is:
2.9 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	11E	11	SE	SW	IRRIGATION	10
			NW	SE	IRRIGATION	25
			SW	SE	IRRIGATION	5
			SE	SE	IRRIGATION	17
			NE	SW	IRRIGATION	20
			NE	SE	IRRIGATION	30
Section Acres						107
03N	11E	12	NW	SW	IRRIGATION	20
			SW	SW	IRRIGATION	18
			Section Acres			
Total Acres						145

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is a split off of 63-4631A. A claimed all sources for all lands. The A claim is being split into 3 claims for the different sources. Acres and amounts are being left as originally claimed. SB 7-2-01

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

RECEIVED

SEP 12 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A63-04631

Date Received

9-13-01

Receipt Number

C056237

**AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

SEP 14 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) South Fork Ranch Subdivision Phone (208) 587-5435Mailing Address Calmer or Enide Johnson, P.O. Box 698, Glenns Ferry, ID Zip 836232. Date of Priority (Only one (1) per claim) 10/5/18993. Source of water supply (a) Big Water Gulch Creek, Little Water Gulch Creek
Stevens Gulch Creek, Van Gulch Creekwhich is tributary to (b) Boise River, South Fork4. a. Location of existing point of diversion is: Township 3N Range 11E Section 12,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of ElmoreAdditional points of diversion if any: See Attachment A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion ditches, gravity flow, flood irrigation.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/31 amount 9.9 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 9.9 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	11E	11									20			10	30	25	5	17	107
		12										20	18						38

Total number of acres irrigated 145

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Last Name South Fork Ranch Subdivision Ident No. A63-04631

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

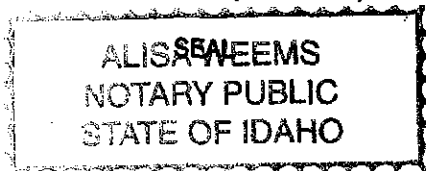
Signature of Claimant (s) Eric de T. J. Murray Date 9-11-01
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day of September 2001



Notary Public Alisa Weems
Residing at Boise, ID
My Commission Expires 5/14/03

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

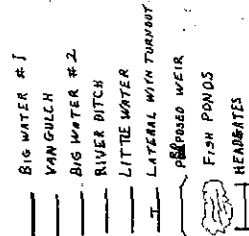
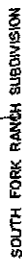
Signature _____
Address _____
Date _____

Last Name South Fork Ranch Subdivision Ident. Number A63-04631

NEW PRESIDENT -
STEVE W. BURAK
1495 SAWESTYARD RD
EMMETT ID
Q1-12-04 83616

CHANGE OF ADDRESS
SENT ON 1-12-04 -
WILL REMAIN SOUTHFORK
RANCH SUBD. C10 (SEE ABOVE)

12-11-57



ALL HEADGATES WILL
BE OPERATED BY APPROVED
PERSONS ONLY

Subdivision is the place of use
P.O. D.'s from various sources are
Indicated.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4631E
Date Received: 7/2/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SOUTH FORK RANCH SUBD Phone: (208) 366-7707
CALMER OR ENIDE JOHNSON
PO BOX 698
GLENN'S FERRY ID USA 83623

2. Date of Priority: 06/20/1862

3. Source: BIG WATER GULCH CREEK BOISE RIVER SOUTH FORK, LITTLE WATER GULCH CREEK ,
VAN GULCH CREEK , STEVENS GULCH CREEK Trib. to: BOISE RIVER SOUTH FORK, BOISE RIVER ,
BOISE RIVER SOUTH FORK, BOISE RIVER SOUTH FORK, BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	11E	12	NW NE	ELMORE	
03N	11E	12	NE SW	ELMORE	
03N	11E	11	NW SE	ELMORE	
03N	11E	11	NW SW	ELMORE	
03N	11E	12	SE SE	ELMORE	
03N	12E	7	NE SW	ELMORE	

5. Description of diverting works:

POD in the NWNE known as Big Water #1, NWSW known as Big Water #2.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	2.9	

7. Total Quantity Appropriated is:
2.9 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	11E	11	SE SW		IRRIGATION	10
			NW SE		IRRIGATION	25
			SW SE		IRRIGATION	5
			SE SE		IRRIGATION	17
			NE SW		IRRIGATION	20
			NE SE		IRRIGATION	30
Section Acres						107
03N	11E	12	NW SW		IRRIGATION	20
			SW SW		IRRIGATION	18
Section Acres						38
Total Acres						145

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is a split off of 63-4631A. A claimed all sources for all lands. The A claim is being split into 3 claims for the different sources. Acres and amounts are being left as originally claimed. SB 7-2-01
Address change by DB 8/7/2001

15. Basis of Claim: Beneficial Use

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED
AUG 06 2001
WATER RESOURCES
WESTERN REGION

Claim Number(s):

63-4631C, D, E

Previous Mailing Address:

New Mailing Address:

South Fork Ranch Sub
Calmer or Enide Johnson
PO Box 698
Glenns Ferry, ID 83623

Telephone Number:

(208) 366-7707

Signature of Claimant(s):

Calmer & Enide

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 63-04631E

2003 OCT 16 AM 11:00

FILED
OCT 17 2003
DEPARTMENT OF WATER RESOURCES

NAME AND ADDRESS: SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
1782 N HASKETT ST
MOUNTAIN HOME, ID 83647-1674

RECEIVED

OCT 17 2003

Department of Water Resources

SOURCE: BIG WATER GULCH TRIBUTARY: SOUTH FORK BOISE RIVER
LITTLE WATER GULCH TRIBUTARY: SOUTH FORK BOISE RIVER
VAN GULCH TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 1.40 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-31358 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT FIELD HEADGATE.

PRIORITY DATE: 10/05/1899

POINT OF DIVERSION: T03N R11E S11 NESE Within Elmore County
S12 NWNE
NESW
LOT 7 (SESE)

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-31	1.40 CFS

PLACE OF USE:	Irrigation	Within Elmore County
T03N R11E S11	NESW 1.0	SWSW 1.0
	NESE 3.0	NWSE 4.0
	SESE 4.5	
S12	SWSW 1.0	
14.5 Acres Total		

USE OF THIS RIGHT WITH RIGHT NO. 63-31358 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 14.5 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ALL PLACES OF USE ARE ON PRIVATE LAND WITHIN HOMESTEAD ENTRY
SURVEY (HES) 149.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 5, 2003

DARYL S JOHNSON
8401 DESERT AVE
BOISE ID 83709

RE: Change of Ownership

Dear Property Owner(s):

This office has received your Notice of Change of Water Right Ownership (copy enclosed), recently submitted. In reviewing this information, it was discovered that your property is covered under the water rights for the South Fork Ranch Homeowner's Association. The water right numbers pertaining to your lot are 63-4631E and 63-31358, and copies of these water rights are enclosed. These water rights covers up to ½ acre of irrigation from surface water sources. Please note that your lot and block are covered as highlighted on these rights. You will need to contact the Homeowner's Association, in order for them to change their records to reflect your ownership of this lot.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield". The signature is written in dark ink and is positioned above the typed name and title.

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

DH: dh

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 04 2003****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Thomas J. Ganley

4. New Owner/Claimant(s)

Daryl S. JohnsonName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

8401 Desert Ave

City, State and ZIP Code

Boise Id 83709

New Telephone Number

() _____

5. Date you acquired the property

10/31/03

 Homeowner's Association (South Fork Ranch)

63-4631 E + 63-31358

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Francis L. Johnson
David L. Johnson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 311 Date 11-4-03 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

Thomas J. Ganley and D. Lee Bannion, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

Daryl S. Johnson and Patricia L. Johnson, husband and wife

GRANTEE(S), whose current address is: 8401 Desert Avenue

Boise, Idaho 83709

the following described real property in

Elmore

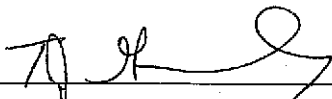
County, State of Idaho,

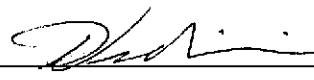
more particularly described as follows, to wit:

Lot 2, Block 4, South Fork Ranch Subdivision, Phase II, Home Entry Survey Number 149, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho, together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and subject to all visible easements and easements of records, road-right-of-ways, ditches and ditch right-of-way, either now existing or proposed to be hereafter constructed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: October 31, 2003

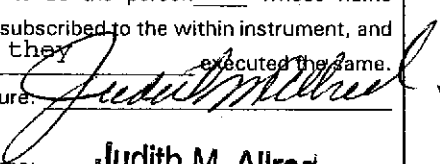

Thomas J. Ganley


D. Lee Bannion

STATE OF Idaho, County of Elmore, ss.

On this 31st day of October
in the year of 2003, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Thomas J. Ganley and D. Lee Binnion

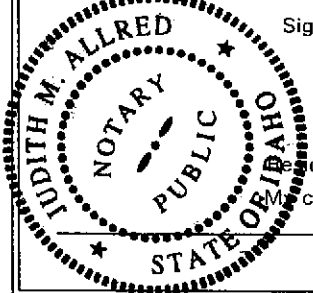
known or identified to me to be the person^s whose name
are _____ subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: 

Name: Judith M. Allred
(type or print)

Residing at: Mountain Home

My commission expires: 5-22-06



SF5 Right No. 63-4631E

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4631E

NAME AND ADDRESS:

SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
1782 N HASKETT ST
MOUNTAIN HOME ID 83647-1674

SOURCE:

<u>BIG WATER GULCH</u>	Tributary: <u>BOISE RIVER SOUTH FORK</u>
<u>BIG WATER GULCH CREEK</u>	<u>SOUTH FORK BOISE RIVER</u>
<u>LITTLE WATER GULCH CREEK</u>	<u>SOUTH FORK BOISE RIVER</u>
<u>LITTLE WATER GULCH</u>	<u>BOISE RIVER SOUTH FORK</u>
<u>VAN GULCH CREEK</u>	<u>SOUTH FORK BOISE RIVER</u>
<u>VAN GULCH</u>	<u>BOISE RIVER SOUTH FORK</u>

QUANTITY:

1.400 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-31358 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT FIELD HEADGATE.

PRIORITY DATE:

10/05/1899

POINT OF DIVERSION:

T03N R11E S11 NESE
Within ELMORE County

T03N R11E S12 NWNE
Within ELMORE County

T03N R11E S12 NESW
Within ELMORE County

~~T03N R11E S12 SESE~~
~~Within ELMORE County~~

T03N R11E S12 SESE Lot 7
Within ELMORE County

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
IRRIGATION	04/15 10/31	1.400 CFS

PLACE OF USE:

IRRIGATION within ELMORE County

T03N R11E S11 NESW 1.0

T03N R11E S11 SWSW 1.0

T03N R11E S11 NESE 3.0

T03N R11E S11 NWSE 4.0

T03N R11E S11 SESE 4.5

T03N R11E S12 SWSW 1.0

14.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-31358 IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 14.5 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

All places of use are on private land within Homestead Entry Survey (HES) 149.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY IS ALSO KNOWN AS LOTS 1-2, 4-6, BLK 2, LOTS 1-20, BLK 3, LOTS 1-3, BLK 4, SOUTH FORK RANCH SUBDIVISION.

✓
OK

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 63-04631E

Name and Address: SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
~~PO BOX 698~~ 1782 N, HASKETT ST/
~~CLENNIS FERRY, ID 83623~~ MOUNTAIN HOME, ID 83647-1674

Source: BIG WATER GULCH CREEK Tributary: SOUTH FORK BOISE RIVER
LITTLE WATER GULCH CREEK SOUTH FORK BOISE RIVER
VAN GULCH CREEK SOUTH FORK BOISE RIVER

Quantity: 1.40 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-31358 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT FIELD HEADGATE.

Priority Date: 10-05-1899

Diversion Point: T03N R11E S11 NESE Within Elmore County
S12 NWNE
NESW ~~Lot 2~~
SESE Lot 7

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	04-15 TO 10-31	1.40 CFS

Place of Use:	Irrigation	Within Elmore County
	T03N R11E S11	NESW 1 SWSW 1
		NESE 3 NWSE 4
		SESE 4.5
	S12	SWSW 1
	14.5 Acres Total	

USE OF THIS RIGHT WITH RIGHT NO. 63-31358 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 14.5 ACRES IN A SINGLE
IRRIGATION SEASON.

Other Provisions Necessary for Definition / Administration of this Water Right:

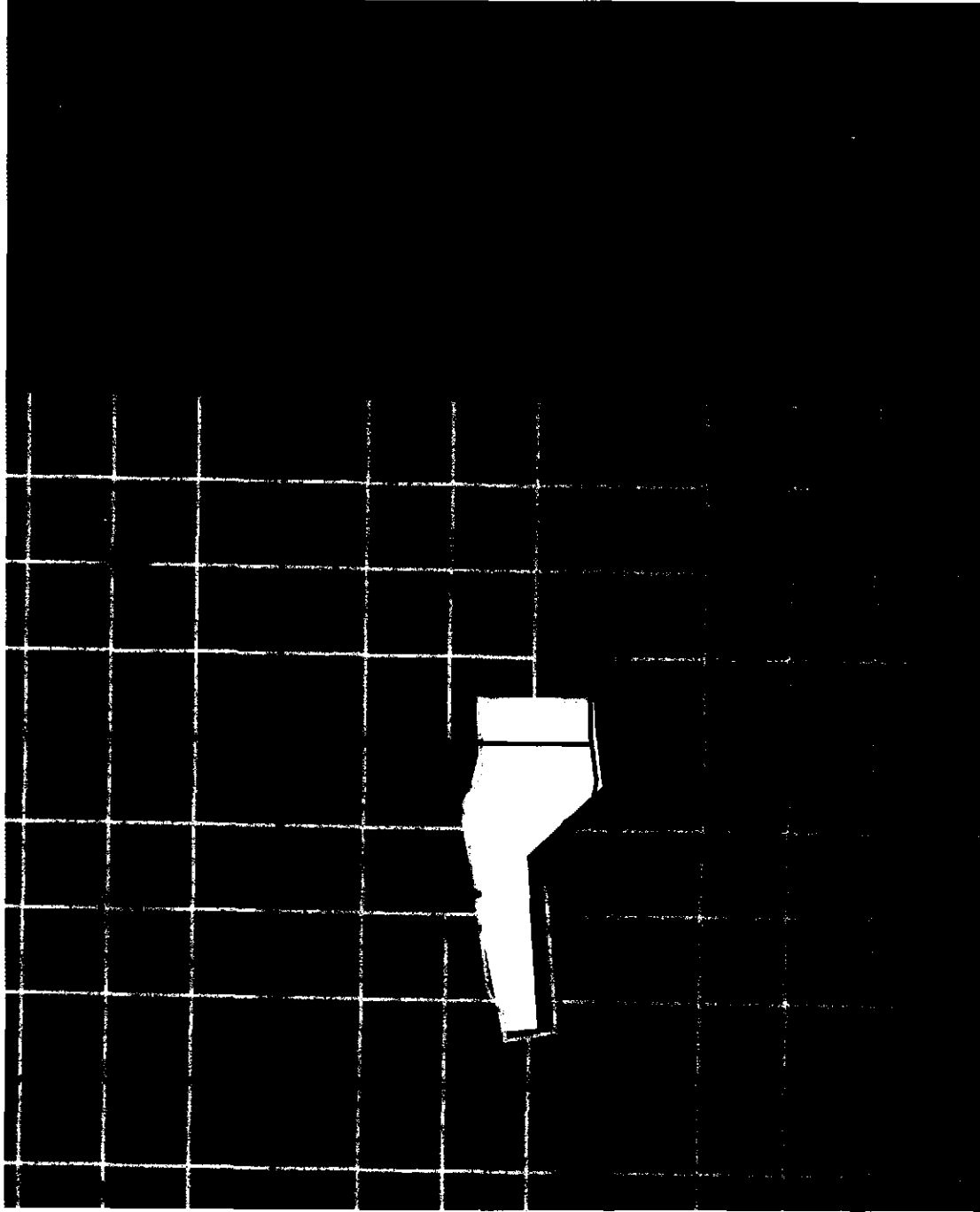
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

ALL PLACES OF USE ARE ON PRIVATE LAND WITHIN HOMESTEAD ENTRY
SURVEY 149.

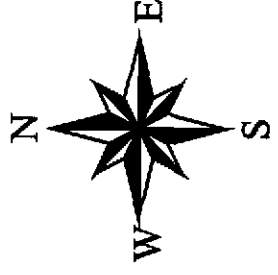
Explanatory Material: Basis of Claim - Beneficial Use

PROPERTY IS ALSO KNOWN AS LOTS 1-2, 4-6, BLK 2, LOTS 1-20, BLK 3, LOTS 1-3, BLK 4, SOUTH FORK RANCH SUBDIVISION.

South Fork Ranch Subd



-  S03n11e.shp
-  T03n11e.shp
-  Idown.shp
-  B.L.M.
-  Bureau of Indian Affairs
-  Department of Energy
-  Forest Service
-  Military Reservations
-  National Parks & Monuments
-  Open water
-  Private
-  State of Idaho
-  U.S. Fish & Wildlife Service



2 Miles

1

0

1

RECEIVED

JAN 31 2003

Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase: 63-4631E

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service

Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724

Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:

David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: South Fork Ranch Subdivision

Address: c/o Calmer Johnson
Enide Johnson
PO Box 698
Glenns Ferry, ID 83623

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: See E below.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Places of Use**
Should be: See E below.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The points of diversion, NESE of Section 11 and NWNE, NESW and SESE of Section 12, T3N R11E shown on the Directors Report Recommendation are on National Forest System (NFS) Land. The claimant is not authorized to occupy and use NFS land for this purpose. In addition legal descriptions in Section 11 and SESE of Section 12 need to be government lots in the public land survey system if on NFS land or parts of Homestead Entry Survey (HES) 149 if on private land.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Michael Collette , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

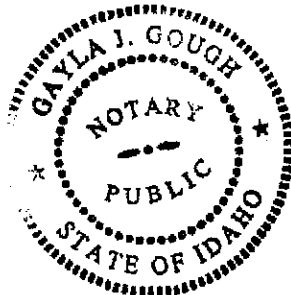
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Michael Collette
(Signature of person filing objections)

Daniel Noyes
(Attorney signing in representative capacity)

Subscribed and sworn before me on:

January 30, 2003
Gayla J. Gough



Notary Public for: Idaho
Residing at: Kuna, Idaho
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 1/30/03, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

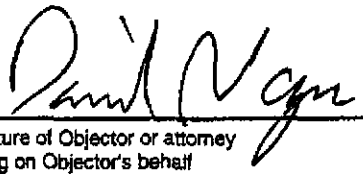
Name: South Fork Ranch Subdivision
Address: c/o Calmer Johnson
Enide Johnson
PO Box 698
Glenns Ferry, ID 83623

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

Shurte, Jan

From: Calmer Johnson [calmerenide@msn.com]
Sent: Tuesday, April 29, 2003 9:59 AM
To: jshurte@idwr.state.id.us
Subject: South Fork Ranch

Thank you for sending the letter so promptly, it is greatly appreciated. I only have a few lots left in the subdivision so I am turning the handling of the water issues over to the Homeowners and Water users associations. The boards of these associations are ready to represent themselves as the South Fork Ranch Subdivision in this process. I will be available to assist them but am hoping to be removed from the process. Please take note of the following names and addresses for future correspondence.

Edgar L. Stevens Water Users Association President and
Main Ditchrider
Alan Jay
P.O. Box 385
Shoshone, ID 83352
(208) 886-2287

Edgar L. Stevens Water Users Association Vice-President and
Ditchrider
Lyons Woody
1122 Carnahan Road
King Hill, ID 83623
(208) 366-2584

South Fork Ranch Homeowners Association President and
Edgar L. Stevens Water Users Association Secretary
Steve Burak
1495 Sales Yard
Emmett, ID 83706
(208) 939- 4314

I have enjoyed working with you throughout the years. Good luck to you and take care.

Calmer and Enide

4/29/2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 23, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Calmer Johnson
1782 N Haskett
Mountain Home, ID 83647

Dear Mr. Johnson:

This letter is being written per your request for information on what the Department has recommended for the South Fork Ranch Subdivision and Ray Thurman to the Snake River Basin Adjudication Court for the Director's Report in Basin 63, Part 1, Upper Boise River drainage. The recommendations are as follows:

South Fork Ranch Subdivision Rights

63-4631C - .39 cfs (175 gpm) for irrigation purposes from Big Water Gulch, tributary to the South Fork Boise River for a total of 5 acres within Lots 1-9, Block 1, and Lot 3, Block 2, South Fork Ranch Subdivision.

63-4631D - .41 cfs (184 gpm) for irrigation purposes from Big Water Gulch and Van Gulch tributary to the South Fork Boise River for a total of 5.5 acres located within Lots 10-20, Block 1, South Fork Ranch Subdivision.

63-4631E - 1.4 cfs (628 gpm) for irrigation purposes from Big Water Gulch, Little Water Gulch and Van Gulch, tributary to the South Fork Boise River for a total of 14.5 acres located within Lots 1, 2, 4, 5 & 6, Block 2, Lots 1-20, Block 3, Lots 1, 2, & 3, Block 4, South Fork Ranch Subdivision. Note: This right and Right No. 63-31358 when used together are limited to the irrigation of a combined total of 14.5 acres in a single irrigation season.

63-31297 - .10 cfs (45 gpm) Diversion to storage, 20 AF Storage for Wildlife and Aesthetics from Big Water Gulch, Little Water Gulch and Van Gulch, tributary to the South Fork Boise River located within the W1/2SE1/4, Sec. 11, Twp. 3N, Rge. 11E.

63-31358 - .73 cfs (328 gpm) for irrigation purposes from the South Fork Boise River for 14.5 acres located within Lots 1, 2, 4, 5, & 6, Block 2, Lots 1-20, Block 3, Lots 1, 2 & 3, Block 4, South Fork Ranch Subdivision. Note: This right and Right No. 63-4631E when used together are limited to the irrigation of a combined total of 14.5 acres in a single irrigation season.

Ray Thurman Right

63-4631B - .43 cfs (193 gpm) from Big Water Gulch, Stevens Gulch, Van Gulch, tributary to the South Fork Boise River for .5 acres in the NWSW, S. 11, Twp. 3N, Rge. 11E.

All of these rights listed above reflect a priority date of 10-5-1899 except for Right No. 63-31358 from the South Fork Boise River which reflects a 4-15-1930 priority date.

These rights have been recommended for court decree, however, the Snake River Basin Adjudication Court has not decreed these rights as of this date. This letter is not an authorization for distribution of water according to these rights. It's only purpose is to outline what was recommended by the Department for court decree in the Snake River Basin Adjudication.

Enclosed are copies of these rights. If you have any questions concerning this letter, please contact this office.

Sincerely,

JAN SHURTE
Water Rights Supervisor
Adjudication Section
Western Region Office

Enclosures

Cc: Lee Sisco, Boise River Watermaster
6616 Overland Rd
Boise, ID 83709

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4631E
NAME AND ADDRESS: SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
PO BOX 698
GLENN'S FERRY ID 83623

SOURCE: BIG WATER GULCH
LITTLE WATER GULCH
VAN GULCH
TRIBUTARY: SOUTH FORK BOISE RIVER
TRIBUTARY: SOUTH FORK BOISE RIVER
TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 1.40 CFS
USE OF THIS RIGHT WITH RIGHT NO. 63-31358 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .02 CFS PER ACRE AT FIELD HEADGATE.

PRIORITY DATE: 10/05/1899

POINT OF DIVERSION:
T03N R11E S11 NESE Within ELMORE County
T03N R11E S12 NWNE Within ELMORE County
T03N R11E S12 NESW Within ELMORE County
T03N R11E S12 SESE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.400 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T03N R11E S11	NESW	1.0	T03N R11E S11	SWSW	1.0
T03N R11E S11	NESE	3.0	T03N R11E S11	NWSE	4.0
T03N R11E S11	SESE	4.5	T03N R11E S12	SWSW	1.0

14.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-31358 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 14.5 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS LOTS 1-2, 4-6, BLK 2, LOTS 1-20, BLK 3,
LOTS 1-3, BLK 4, SOUTH FORK RANCH SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES 11/07/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: SOUTH FORK RANCH SUBD
CALMER OR ENIDE JOHNSON
PO BOX 698
GLENN'S FERRY ID 83623

SOURCE: BIG WATER GULCH CREEK TRIBUTARY: SOUTH FORK BOISE RIVER
LITTLE WATER GULCH CREEK TRIBUTARY: SOUTH FORK BOISE RIVER
VAN GULCH CREEK TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 1.40 CFS

PRIORITY DATE: 10/05/1899

POINT OF DIVERSION:

T03N R11E S11 NESE Within ELMORE County
T03N R11E S12 NWNW Within ELMORE County
T03N R11E S12 NESW Within ELMORE County
T03N R11E S12 SESE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.400 CFS

PLACE OF USE:

IRRIGATION Within ELMORE County

T03N R11e S11	NESW	1.0	T03N R11e S11	SWSW	1.0
T03N R11e S11	NESE	3.0	T03N R11e S11	NWSE	4.0
T03N R11e S11	SESE	4.5	T03N R11e S12	SWSW	1.0

14.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS LOTS 1-2, 4-6, BLK 2, LOTS 1-20, BLK 3,
LOTS 1-3, BLK 4, SOUTH FORK RANCH SUBDIVISION.

Ditch loss

63-4631E

Field exam conducted on June 7, 2001 with Lori Graves and again on August 31, 2001 with Dave Tuthill, Nick Spencer, and Scott Campbell. Went over ditch loss calculation with Scott King.

Soil types are from the Elmore County soils book. The two soil types present were 17 – Brownlee Loam and 19 – Brownlee-Van Dusen loam. The soil appeared to consist of more sand than the book description indicates, so I gave the benefit of the doubt when calculating losses.

This water right is from Little Water measured from the culvert to the Alexander lot. Big Water #2 from main channel to Alexander property. Big Water #1 from headgate to Alexander property and from headgate to S. edge of Johnson lot 9. Van Gulch from the headgate to the common area.

Map measurement was obtained using Arc View.

Conveyance loss Little Water .24

Conveyance loss Big Water #2 .1

Conveyance loss Big Water #1 .73

Conveyance loss Van Gulch .04

Amount allowed for irrigation. .29

Total for this right 1.4

ESTIMATING CONVEYANCE LOSS

1/5/95



FIELD EXAMINER: _____

FIELD EXAM DATE: 103-46318

FOR CLAIM(S) _____

*Van Gulch
From headgate to
common area*

South of 19

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile
W = The top width of the high water mark in feet
i = The loss rate in feet per day (see table)
0.0667 is a factor used to convert to CFS per mile

TABLE:	Type of Soil	Loss Rate i (Ft/Day)
	Medium clay loam.....	0.5 to 1.5
	Impervious clay.....	0.5
	Medium soils.....	1.0
	Somewhat pervious soils....	1.5 to 2.0
	Gravel.....	2.5 to 5.0

WORK SHEET

W = (3.2 FT) i = (1.5 FT/DAY) (0.0667)

S = .33 CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (.33 CFS/MILE) (.108 MILE)

CONVEYANCE LOSS = .04 CFS

TOP OF DITCH = W

MAP MEASUREMENT

Section 1 = 3.2
Section 2 = _____
Section 3 = _____

Length in Inches = _____ = A

Map Scale: _____ In. = 1 Mile = B

Total.... = 3.2

A/X : B/5,280 = Ft./5,280 = Mile

/2or 3... = _____ = W

$\frac{572}{5,280} = .108$

ESTIMATING CONVEYANCE LOSS

1/5/95



FIELD EXAMINER: _____

FIELD EXAM DATE: _____

FOR CLAIM(S)

63-4631E

Little water

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile
W = The top width of the high water mark in feet
i = The loss rate in feet per day (see table)
0.0667 is a factor used to convert to CFS per mile

TABLE:	Type of Soil	Loss Rate i (Ft/Day)
	Medium clay loam.....	0.5 to 1.5
	Impervious clay.....	0.5
	Medium soils.....	1.0
	Somewhat pervious soils....	1.5 to 2.0
	Gravel.....	2.5 to 5.0

WORK SHEET

W = (2.7 FT) i = (1.5 FT/DAY) (0.0667)

S = .27 CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (.27 CFS/MILE) (.90 MILE)

CONVEYANCE LOSS = .24 CFS

TOP OF DITCH = W

MAP MEASUREMENT

Section 1 = 2.7

Length in Inches = _____ = A

Section 2 = _____

Map Scale: _____ In. = 1 Mile = B

Section 3 = _____

Total.... = _____

A/X : B/5,280 = Ft./5,280 = Mile

/2or 3... = 2.7 = W

$\frac{4746}{5280} = .90$

ESTIMATING CONVEYANCE LOSS

1/5/95



FIELD EXAMINER: _____

FIELD EXAM DATE: _____

FOR CLAIM(S)

63-4631E

Big Water 2

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile
W = The top width of the high water mark in feet
i = The loss rate in feet per day (see table)
0.0667 is a factor used to convert to CFS per mile

TABLE:	Type of Soil	Loss Rate i (Ft/Day)
	Medium clay loam.....	0.5 to 1.5
	Impervious clay.....	0.5
	Medium soils.....	1.0
	Somewhat pervious soils....	1.5 to 2.0
	Gravel.....	2.5 to 5.0

WORK SHEET

W = (3.2 FT) i = (1.5 FT/DAY) (0.0667)

S = .32 CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (.32 CFS/MILE) (325 MILE)

CONVEYANCE LOSS =

.10 CFS

TOP OF DITCH = W

MAP MEASUREMENT

Section 1 = 3.2

Length in Inches = _____ = A

Section 2 = _____

Map Scale: _____ In. = 1 Mile = B

Section 3 = _____

Total.... = _____

A/X : B/5,280 = Ft./5,280 = Mile

/2or 3... = 3.2 = W

$\frac{1714}{5280} = .325$

1/5/95

ESTIMATING CONVEYANCE LOSS



FIELD EXAMINER: _____

FIELD EXAM DATE: _____

FOR CLAIM(S)

63-46318

Big Water from
headgate to S Edge of
Johnson lot 9

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile
W = The top width of the high water mark in feet
i = The loss rate in feet per day (see table)
0.0667 is a factor used to convert to CFS per mile

TABLE:	Type of Soil	Loss Rate i (Ft/Day)
	Medium clay loam.....	0.5 to 1.5
	Impervious clay.....	0.5
	Medium soils.....	1.0
	Somewhat pervious soils....	1.5 to 2.0
	Gravel.....	2.5 to 5.0

WORK SHEET

W = (3.8 FT) i = (1.5 FT/DAY) (0.0667)

S = .38 CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (.38 CFS/MILE) (1.0 MILE)

CONVEYANCE LOSS = .38 CFS

TOP OF DITCH = W

Section 1 = _____

Section 2 = _____

Section 3 = _____

Total.... = _____

/2 or 3... = 3.8 = W

MAP MEASUREMENT

Length in Inches = _____ = A

Map Scale: _____ In. = 1 Mile = B

A/X : B/5,280 = Ft./5,280 = Mile

$$\frac{5323}{5280} = 1.0$$

ESTIMATING CONVEYANCE LOSS

1/5/95



FIELD EXAMINER: _____

FIELD EXAM DATE: _____

FOR CLAIM(S) 63-46318

Big water from headgate to Alexander property

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile
W = The top width of the high water mark in feet
i = The loss rate in feet per day (see table)
0.0667 is a factor used to convert to CFS per mile

TABLE:	Type of Soil	Loss Rate i (Ft/Day)
	Medium clay loam.....	0.5 to 1.5
	Impervious clay.....	0.5
	Medium soils.....	1.0
	Somewhat pervious soils....	1.5 to 2.0
	Gravel.....	2.5 to 5.0

WORK SHEET

W = (3.8 FT) i = (1.5 FT/DAY) (0.0667)

S = 38 CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (38 CFS/MILE) (.927 MILE)

CONVEYANCE LOSS = .35 CFS

TOP OF DITCH = W

MAP MEASUREMENT

Section 1 = 3.8

Section 2 = _____

Section 3 = _____

Total.... = _____

/2or 3... = _____ = W

Length in Inches = _____ = A

Map Scale: _____ In. = 1 Mile = B

A/X : B/5,280 = Ft./5,280 = Mile

$\frac{4897}{5280} = .927$

08/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4631E

NAME AND ADDRESS: SOUTH FORK RANCH SUBD
CALMER OR ENIDE JOHNSON
PO BOX 698
GLENN'S FERRY, ID 83623

SOURCE: BIG WATER GULCH CREEK TRIBUTARY: SOUTH FORK BOISE RIVER
~~SOUTH FORK BOISE RIVER~~ BOISE RIVER
LITTLE WATER GULCH CREEK SOUTH FORK BOISE RIVER
VAN GULCH CREEK SOUTH FORK BOISE RIVER

QUANTITY: 0.29 CFS

PRIORITY DATE: 06/20/1862

POINT OF DIVERSION: T03N R11E S11 NWSE Within ELMORE County
T03N R11E S12 NWNE Within ELMORE County
T03N R11E S12 NESW Within ELMORE County
T03N R11E S12 SESE Within ELMORE County
~~T03N R12E S7 NESW Within ELMORE County~~

Handwritten: 10/5/1899, NESE → Van Gulch

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-15 10-31	0.29 CFS

PLACE OF USE:

<u>IRRIGATION Within ELMORE County</u>					
T03N R11E S11	NESW	1	T03N R11E S11	SWSW	1
T03N R11E S11	NESE	3	T03N R11E S11	NWSE	4
T03N R11E S11	SESE	4.5	T03N R11E S12	SWSW	1

14.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY IS ALSO KNOWN AS LOTS 1-2, 4-6, BLK 2, LOTS 1-20, BLK 3, LOTS 1-3, BLK 4, SOUTH FORK RANCH SUBDIVISION.

07/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 63-4631E

Owner Type Name and Address
Current Owner SOUTH FORK RANCH SUBD
 CALMER OR ENIDE JOHNSON
 1660 SOUTH 3RD WEST A ST
 MOUNTAIN HOME, ID 83647

Priority Date: 06/20/1862 1899
Basis: Beneficial Use
Status: Active

Source Tributary to
BIG WATER GULCH CREEK SOUTH FORK BOISE RIVER
SOUTH FORK BOISE RIVER BOISE RIVER
LITTLE WATER GULCH CREEK SOUTH FORK BOISE RIVER
VAN GULCH CREEK SOUTH FORK BOISE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/15	10/31	0.29 CFS		
Total Diversion			0.29 CFS		

Location of Point(s) of Diversion:

VAN GULCH CREEK	NWSE	Sec. 11	Township 03N	Range 11E	ELMORE County
BIG WATER GULCH CREEK	NWNE	Sec. 12	Township 03N	Range 11E	ELMORE County
BIG WATER GULCH CREEK	NESW	Sec. 12	Township 03N	Range 11E	ELMORE County
LITTLE WATER GULCH CREEK	SESE	Sec. 12	Township 03N	Range 11E	ELMORE County
BOISE RIVER	NESW	Sec. 07	Township 03N	Range 12E	ELMORE County

IRRIGATION Use:
Acre Limit: 14.5

Place(s) of use:

Place of Use Legal Description: IRRIGATION

ELMORE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	11e	11		NESW	1		SWSW	1						
				NESE	3		NWSE	4		SESE	4.5			
		12		SWSW	1									

Total Acres: 14.5

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

- Explanatory PROPERTY IS ALSO KNOWN AS LOTS 1-2, 4-6, BLK 2, LOTS 1-20, BLK 3, LOTS 1-3, BLK 4, SOUTH FORK

RANCH SUBDIVISION.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
stock	7/6/2001	claim	This claim is a split off of 63-4631A. For more info see the file, for photos see the A file.

Dates:

Licensed Date:
Claim Received Date: 07/02/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

SOUTH FORK RANCH SUBD
CALMER OR ENIDE JOHNSON
PO BOX 698
GLENN'S FERRY ID 82623

Re: Claim No(s) 63-4631C

63-4631D, 63-4631E

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. ~~Field exams to verify~~ claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by **October 15, 2001**, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

JS:lh
Enclosures

See 63-4361A

For photos and

Sub. info. & PRIORITY INFO.

Approx location of lots
to determine 1/4, 1/4.

2

S.B.

1



www.SouthforkRecreation.com

14

13

Memo to file: 63-4631 (a,b,c,d,e)

Sue Bock

July 3, 2001

On June 7, 2001, Lori Graves and I conducted a field exam for the above-mentioned right. The purpose of our exam was to gps all diversion points and document irrigated acres, additionally our office had received complaints from both claimants on this right and we were asked to investigate.

We spent several hours talking with Calmer and Enide Johnson. They purchased the ranch around 1977. Since purchasing no crop of any kind, including pasture grass, had been planted or harvested. Also there has been no grazing of the land other than by deer and elk. Calmer filed a claim in the SRBA on 9-18-1989 for 145 acres of irrigation. Since purchasing the property Calmer has parceled the land into lots known as the South Fork Ranch Subdivision. As of June 2001, Calmer has the only house in the subdivision. Within the last two years Calmer has installed many weirs and has put in an elaborate ditch system to cover the property with turnouts for each individual lot. Calmer stated that the department told him that this would constitute beneficial use. Lori and I stressed several times that the SRBA was interested in the historical irrigation practices. Once Calmer filed a claim that stayed the forfeiture issue. We asked many times what if any irrigation had occurred from 1977 to 1989. Calmer stated that he had flood irrigated the property a couple of times, but that he had not planted, harvested, nor grazed the property.

Calmer took us to all of the pod's and we obtained gps readings. Steven's Gulch was claimed, but none of that water is or has been used on this property since Calmer purchased it.

Calmer gave us copies of the covenants for the subdivision. In a letter that was sent out to the lot owners Calmer States " In order to keep the water we must prove beneficial use. This means proving that the land has been used and water has been applied to grow trees, lawns, gardens, etc....This lateral ditch and turn out should be in place at the time of adjudication in order to prove intended use of water....It is understood that some of the lots, as surveyed out may never have received irrigation water or been in cultivation".

Ray Thurman also filed on this right 63-4631B. Ray is not part of the subdivision, rather he is on the Western end of the original homestead. He owns the only other home in the area. Water that is delivered to Thurman's place only comes from Big Water and Van Gulch. We did calculate ditch loss for this area. This water is and has been the cause of many disputes between Thurman and Calmer. Ray has also put a 1-inch pipe in Steven's Gulch to bring water to his place. The pod from Steven's Gulch is on Forest Service property and Ray thus far does not have their permission for this diversion. Ray has not irrigated his lower acres. He said that a couple of years ago he was ready to rip out the sagebrush and start irrigating, he wanted to bring in some cattle. Then he and Calmer

started feuding over the water, so he never finished. There is an area of grass near where his vehicles are parked, this area is not over $\frac{1}{4}$ acre. Ray uses the Steven's Gulch water up on top of the hill by his house. At the time of our visit the water was used for 3 tomato plants and a few trees.

My recommendation for this water right is going to be for external domestic at $\frac{1}{2}$ acre for each lot. For the subdivision this will come to 25 acres including the piece of property to the east of Block 4 Lot 1, not included in the subdivision, but included in this right. Also $\frac{1}{2}$ acre for the same use for Thurman. Each lot will be required to drill their own well for internal domestic use. I feel that recommendation as such is very generous considering the lack of beneficial use irrigation since 1977.

63-64631A → split into C,D,E

C →	Sec 12	SWSW	Block 1 Lot 1+2	1 acre
		NWSW	Block 1 Lot 3,4,5,6	2.5
			Block 2 Lot 3	
	Sec 11	NESE	Block 1 Lot 7-9	<u>1.5</u>
				5 acres

D →	Sec 11	NESE	Block 1 Lot 10,11	1 acre
		NWSE	Block 1 Lot 12-15	2
		NESE	Block 1 Lot 16-20	<u>2.5</u>
				5.5 acres

E →	Sec 12	SWSW	Block 2 Lot 1,2	1 acre
	Sec 11	SESE	Block 4 Lot 1-3+extra	2
			Block 2 Lot 5-6	1
			Block 3 Lot 1,2,19	<u>1.5</u>
		NESE	Block 2 Lot 4	.5
			Block 3 Lot 3-5,18,20	2.5
		NWSE	Block 3 Lot 6-9,14-17	4.0
		NESE	Block 3 Lot 10,11	1.0
		SWSW	Block 3 Lot 12,13	<u>1.0</u>
				14.5

25 acres total

B →	Sec 11	NWSW	.5
-----	--------	------	----

Claim No(s): 63-4631E

T03N, R11E, S 11

Prepared by: Sue Bock

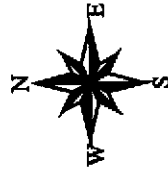
Date: 7/03/2001

☐ Place of Use

☒ Point of Diversion

☐ Section lines

☐ 1/4 1/4 lines



600 0 600 1200 Feet

