

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04618
Date Received: 7/31/1991
Receipt No: C021361
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARY L. DIXON 208-336-7766
Address: 300 COSTON ST.
BOISE, ID 83712

2. Date of Priority: JUL 1, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	11	NE	SE	SE		ADA

5. Description of diverting works:
WELL WITH 2 PUMPS, PRESSURIZED SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/01	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME LAWN AND GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	11	SE	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE CITY

14. Remarks:
PROPERTY STREET ADDRESS IS 300 COSTON ST.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-04618Date Received 7-31-91Receipt Number 1021361

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Mary L Dixon Phone (208) 336-7766
Mailing Address 300 Coston Boise ID Zip 83712

2. Date of Priority (Only one per claim) 7-1-1934 B Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 3 North Range 2 East
Section 11 NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well with a 1934 pump, prior to my purchase in 1985
another pump was added to pressurize the water thru the
sprinkler system.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 3-1 to 11-15 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) lawn's garden - 1 home

MICROFILMED

AUG 20 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3 N Range 2 E
Section 11, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Boise City

14. Remarks: property street address is 300 Coston

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number 63-4618

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mary L Dixon Date 7-31-91
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 31st day of July 19 91

SEAL

Notary Public Anna Baumhoff

Residing at Anna Baumhoff, Notary Public

My Commission Expires My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED**

AUG 20 1992

32 118 32 11

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

11/10/88

My Commission Expires December 7, 1994
Anne Baumgart, Notary Public
Notary Public, Idaho

A parcel of land located in the Southeast quarter of the Southeast quarter of Section 11, Township 3 North, Range 2 East, Boise-Meridian, Boise City, Ada County, Idaho, more particularly described as follows:

Beginning at a brass cap marking the intersection of Coston and East Jefferson Streets; thence

South 59°33'12" East 30.00 feet to an iron pin on the

Southeasterly right-of-way line of Coston Street being the REAL POINT OF BEGINNING; thence

North 30°42'00" East 170.00 feet along the Southeasterly

right-of-way line of Coston Street to an iron pin; thence

South 59°33'12" East 122.00 feet to an iron pin; thence

South 30°42'00" West 170.00 feet to an iron pin on the

Northeasterly right-of-way line of East Jefferson Street; thence

North 59°33'12" West 122.00 feet along the Northeasterly right-of-way line of East Jefferson Street to the REAL POINT OF BEGINNING.

To have and to hold all in singular the above-mentioned and described premises together with the appurtenances unto the said party of the second part, heirs and assigns, forever.

MICROFILMED

AUG 20 1992

RECEIVED

DEC 10 2003

WATER RESOURCES
WESTERN REGIONSee attached
legal descriptionNEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type
(see instructions on back of page)DATE OF CLOSING: Oct 31, 2003LEGAL DESCRIPTION OF PROPERTY: Township 3 North Range 2 East
Section 11, ~~12~~ 1/4 of SE 1/4 of SE 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)☐ Water Right Number(s)
Assigned by IDWR: 63-4618☐ Name and Address of For
Owner/Claimant(s) (Seller):Originals sentSt. Boise, ID
83705☒ New Owner/Claimant
(Purchaser):to S.O. toAnn Rehman☒ New Mailing Address:process (2/4/04)☒ New Telephone Number:☐ Does the change in owner
If yes, then describe the pDeeded 12/30/99med? ☐ yes ☒ no
y the new owner:☐ Attach proof of
ownership, describe
proof attached:Warranty Deed(proof of ownership must describe either the property conveyed or include the claim number. Proof
of ownership is not required if this form is signed by the former owner/claimant.) WD☒ Signature of New
Owner/Claimant(s)[Signature]Date Oct. 30th 2003[Signature]Date Oct. 30, 2003☐ Signature of Former
Owner/Claimant(s):[Signature]Date 10/30/03

Date

(Signature of former claimant(s) is not required if proof of
ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/2/04

By:

W031281
KLB

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 10 2003

WATER RESOURCES
WESTERN REGION

See attached
legal description

DATE OF CLOSING: Oct 31, 2003

LEGAL DESCRIPTION OF PROPERTY: Township 3 North Range 2 East
Section 11, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 63-4618
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Mary L. Dixon
2320 W. Judith St. Boise, ID 83705
- ☒ New Owner/Claimant (Purchaser): Moin Rehman & Susan Ann Rehman
- ☒ New Mailing Address: 300 N. Coston St.
Boise ID 83712
- ☒ New Telephone Number: (208) 424-0691
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.) WD
- ☒ Signature of New Owner/Claimant(s): Susan Ann Rehman Date Oct. 30th 2003
Moin Rehman Date Oct. 30, 2003
- ☐ Signature of Former Owner/Claimant(s): Mary L. Dixon Date 10/30/03

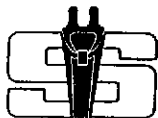
(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 2/2/04 By: W031281
Further Action Needed: KLB

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



03026444 CGM

WARRANTY DEED

For Value Received MARY L. DIXON, AN UNMARRIED PERSON

the Grantor hereby grants, bargains, sells, conveys and warrants unto SUSAN ANN REHMAN AND MARY L. REHMAN, WIFE AND HUSBAND

the Grantee whose current address is: 300 N. COSTON STREET, BOISE ID 83712

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

Parcel Number: S1011449600

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 30, 2003

Mary L. Dixon
MARY L. DIXON

State of IDAHO

ss.

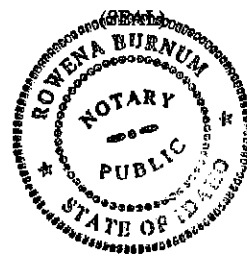
County of ADA

On this 30th day of October, 2003, before me, the undersigned, a Notary Public, in and for said State, personally appeared MARY L. DIXON

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public, TRINA NISHITANI
Residing at: CARPENTERS IDAHO
Commission Expires: June 26, 2006



LEGAL DESCRIPTION

Order Number 1479

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 2 EAST, BOISE-MERIDIAN, BOISE CITY, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MAKING THE INTERSECTION OF COSTON AND EAST JEFFERSON STREETS; THENCE
SOUTH 59°33'12" EAST 30.00 FEET TO AN IRON PIN ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COSTON STREET BEING THE REAL POINT OF BEGINNING; THENCE
NORTH 30°42'00" EAST 170.00 FEET ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COSTON STREET TO AN IRON PIN; THENCE
SOUTH 59°33'12" EAST 122.00 FEET TO AN IRON PIN; THENCE
SOUTH 30°42'00" WEST 170.00 FEET TO AN IRON PIN ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF EAST JEFFERSON STREET; THENCE
NORTH 59°33'12" WEST 122.00 FEET ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF EAST JEFFERSON STREET TO THE REAL POINT OF BEGINNING.

63-04618

original claimant -
Mary L. Dixon

current owner -
Rehman

$\frac{1}{2}$ ACRE LOT

N. Coston

120'

X $\frac{3}{4}$ "

House

300 N. Coston St.

122'

E. Jefferson

← Warm Springs

Idaho Department of Water Resources Receipt

Receipt ID W031281

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount Description

Fund FD PCA SO

\$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 62140 1155

Signature Line (Dept. Representative)

SRBA

SUBCASE SUMMARY REPORT 63-04618

[Return to SRBA Home Page](#)

SRBA
02-04-2004

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 63-04618 FILE#: 00000
CLAIMANT: DIXON, MARY L
 300 COSTON ST

BOISE ID 83712
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: GROUNDWATER

**** PARTIES INVOLVED ****

MARY L DIXON C PRO SE

**** ROA ENTRIES ****

12-30-1999 PARTIAL DECREE FILED

12-30-1999

[Return to SRBA Home Page](#)

DATE: 08/27/98
PAGE: 1

Audit: 08/27/98 CWALKER

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 08/20/98
PAGE: 15

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE
DIVERSION VOLUME

C MARY L DIXON
300 COSTON ST
BOISE ID 83712
(208) 336-7766

07/01/1934 DOMESTIC

03-01 11-15	0.04 CFS

TOTAL DIVERSION:	0.04 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R02E S11

NESESE

ADA County

Place of use Legal Description for: DOMESTIC

END

五

5

[illegible]

POU County: ADA

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: BOISE CITY

Remarks: GEN
PROPERTY ALSO KNOWN AS 300 COSTON ST
PARCEL NO. S1011449600

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag:
Presumption Flag:

Audit:	09/13/93	DUNN1	09/15/93	DUNN1	03/30/95	POST-STD

USE-Domestic use for lawn & garden

DATE: 08/20/98
PAGE: 12

Audit: 03/12/85 05/01/88 CONVERT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Mary Lou Seymour
300 Coston
Boise ID 83712

MAILING DATE: *July 13, 1994*

RESPONSE DATE: *July 29, 1994*

RE: NOTICE OF CLAIM NO[S]: *A63-04618*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Mary L Nixon
300 Coston St
Boise Id 83712

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED
OCT 07 1996

OLD (D) NUMBER -

[illegible]

1 - 300 COSTON ST.

CITY- BOISE
PHONE - 208-336-7766

1 - 300 COSTEN ST.

CITY- SOISE
PHONE - 203-000-0000

[illegible]

```
+ - - - - SOURCE - - - - + - - - - TRIBUTARY - - - -
```

GROUNDWATER

TWN	RNG	SEC	TRACT	LBT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
+	-	-	-	-	-	-	-	-

SECRET

+ + + + +	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
-----------	------	-------------	-------------	---------------------	----------------	------------------

0.040

[illegible][illegible]

WS
SS
WS
SS

43 DOMESTIC

CIT ADA

+ - - DIVERSION MEANS - WELL WITH 2 PUMPS, PRESSURIZED SPRINKLER SYSTEM

+ - - NON-IRRIGATION USE - DOMESTIC 1 HOME LAWN AND GARDEN

+ - - OTHER RIGHTS FOR SAME USE - SOISE CITY

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 07 1986

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-04618

NO CONDITIONS OF APPROVAL FOUND.

NO CONDITIONS OF APPROVAL FOUND.

AUDIT FIELDS - 07/31/91 BAUMHOFF

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/31/1991	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C021361	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

51011449600

SEYMOUR, MARILYN
300 COSTO

CHANGE OF OWNERSHIP
LETTER SENT 4-28-94

PROOF
AUG 20 1992

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED 9-18-93 RJ
CHECKED 12/4/93 RJ

VERIFIED
AUG 23 1993
WATER EXAMINER

CERTIFIED
AUG 23 1993

MICROFILMED
OCT 07 1996