

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04617
Date Received: 7/09/1990
Receipt No: C017569
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANSIL MC CORMICK 208-459-8333
Address: 2002 WILLOW
CALDWELL, ID 83605

2. Date of Priority: MAY 31, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	34	NE	NE			CANYON

5. Description of diverting works:
3/4 HP PUMP WITH 3/4" OUTLET

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	34	NE	NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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ACQUIRED UNDER STATE LAW

1. Name: ANSIL MC CORMICK
Address: 2002 WILLOW
CALDWELL, ID

83605

208-459-8333

RECEIVED
AUG 15 1990

Department of Water Resources

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Trib. to:

4. Point of Diversion:

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Purpose	From	To	C.F.S.	(or)	A.F.A.
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A.F.A.

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Acre Feet Per Annum.

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DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	03W	34	NE	NE		DOMEST	

11. Place of use in counties: CANYON

A63-04617

Page 1

Date: 08/03/90

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AUG 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Annal H. C. Brown Date: Aug 14, 1990

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of August 19 90

Betty Jo Kell
Notary Public

Seal

Residing at Caldwell, Idaho

My Commission Expires 12/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG-041617Date Received: 7/9/90Receipt Number 2017569NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources Where Daily Use Is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) ANSIL MCCORMICK Phone (208) 459-8333
Mailing Address 2002 WILLOW, CALDWELL ID Zip 83605
- Date of Priority (Only one per claim) 31 MAY 1954 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 4N Range 3W
Section 34 NE 1/4 of NE 1/4 of _____ 1/4; Govt. Lot _____, BM.,
County of CANYON
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 3/4 HP PUMP WITH 3/4" OUTLET
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from JAN 1 to DEC 31 amount 20 GPM (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 20 GPM (cfs).
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) NONE

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AUG 20 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 3W
Section 34, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above:
() None or DOMESTIC

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number 63-4617

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul J. Mc Cormick Date 12-27-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27th day of DEC 19 89

SEAL

Notary Public Shirley Mc Cormick

Residing at Caldwell Idaho

My Commission Expires Dec 14, 1993

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

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AUG 20 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DATE: 08/27/98
PAGE: 1

Audit: 08/27/98 CWALKER

AJ5809NP
No. R63-04617

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/20/98
PAGE: 14

OWNER CODE NAME & ADDRESS
C ANSIL MC CORMICK
2002 WILLOW
CALDWELL ID 83605
(208) 459-8333

PRIORITY DATE WATER USE
05/31/1954 DOMESTIC

USE PERIOD FROM TO
01-01 12-31

DIVERSION RATE
0.04 CFS

DIVERSION VOLUME
0.04 CFS

TOTAL DIVERSION:
0.04 CFS

Water Source: GROUNDWATER
Point(s) of Diversion: T04N R03W S34 NENE
Tributary to: NENE
Stage: BENEFICIAL USE
CANYON County

Place of use Legal Description for: DOMESTIC
NE

	NE	SE	SW	SE
T R S	NENE NAME SENE : NENE NAME SENE : NENE NAME SENE : NENE NAME SENE :	Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :	SW	SE
04N 03W 34	:	:	:	:

POU County: CANYON

Non-Irrigation Uses: 1 HOUSE HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP 3R 3988
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:
Audit: 02/26/97 CORR4

EXP. Tax I.D., BIK B Mtn View Sub#1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANSIL MC CORMICK 2002 WILLOW ST. CALDWELL ID 83605	05/01/1954	DOMESTIC	01/01 12/31	0.040 CFS	
				TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T04N R03W S34

NENE

Stage: STATUTORY CLAIM

CANYON County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
NESE	NWSE	SWSE	SESE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
NESE	NWSE	SWSE	SESE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac

Pou County: CANYON

Remarks: GEN DIV. RATE=20 GPM.

Dates: App. Received: 05/01/1954
Proof Due Date:
Exam Made Date:
Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/01/88 CONVERT

WATER RIGHT NUMBER - A63-04617

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

MC CORMICK

ANSIL

1 - 2002 WILLOW

2 -

3 -

CITY- CALDWELL

PHONE - 208-459-8333

STATE- ID ZIP- 83605

+ - - PRIORITY DATE - - +

05/31/1954

+ - - REGION - - - +

14 WESTERN

+ - - STAGE - - - +

S - STATUTORY CLAIM

+ - - SOURCE - - - - +

GROUNDWATER

+ - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

04N 03W 34 NE NE

(27) CANYON

+ - - - - DESCRIPTION

CODE

43 - DOMESTIC

01/01 12/31

0.040

PERIOD FROM PERIOD TO

WATER USE - - - - - +

DIVERSION RATE DIVERSION VOLUME

+ - - TOTAL DIV. RATE - +

0.040

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +

+ - - - - TRACT LOT ACRES

TWN RNG SEC

04N 03W 34 NE NE

43 DOMESTIC

DESCRIPTION

COUNTY

(27) CANYON

+ - - DIVERSION MEANS - 1^{HP} PUMP WITH 1" OUTLET

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - - DECREE DATE - - +

00/00/0000

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-04617

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 00/00/0000 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 07/09/1990 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT -
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - C017569 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - POU OWNERSHIP FLAG - Y PRESUMPTION FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR -

3R 3988
Mtn View Sub #1
Tax 1-B B1K B

DATA ENTRY
ENTERED
CHECKED

PROOF
JUN 12 1991

VERIFIED
FEB 14 1993

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
FEB 13 1993
WATER EXAMINER



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: 8/6/90

ANSIL MC CORMICK
2002 WILLOW
CALDWELL ID 83605

AUG 15 1990
Department of Water Resources

RE: Notice of Claim #A 63-04617 in the Snake River Basin
Adjudication
County of CANYON

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:AB;CF;HHT;FEL;RM
Enclosure:

Claim No. A63-04617

MICROFILMED

AUG 23 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

June 12, 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Mr. Ansil McCormick
2002 Willow
Caldwell, ID 83605

RE: Snake River Basin Adjudication - Canyon County

Dear Mr. McCormick:

We are returning your Notice of Claim to a Water Right filed for your property in Canyon County. We have noted some problems with your claim which we would like you to correct.

A critical item of the water right, the day, on your date of priority, was left off your claim in Item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge. If you do not complete a month and day, we will enter it into the computer as May 31, 1954.

If there are other uses of the water besides irrigation, please list them in Item #9. Describe fully the non-irrigation uses, i.e. for domestic give number of households served if single ownership. For stockwater give the type and number of livestock.

The correct filing fee of \$25.00 for this claim was not enclosed. The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court. Please enclose \$25.00 when resubmitting this claim.

Please return the documents to this office to the attention of Helen Harrington. If you will make these corrections before July 12, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Yours truly,

John D. Carlson
Adjudication Supervisor

JC:HHT/dms
Enclosures:
Notice of Claim

MICROFILMED

AUG 28 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

McCormick

CLAIM IDENT. NO.

AB3-04617

DATE RECEIVED

7/9/90

CK #

C017569

AMOUNT \$

2500

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO .04
7. Is a total quantity claimed entered? ☒ YES ☐ NO .04
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A 2/1 mod
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A +3 mod
15. Is the basis of the claim indicated? ☒ YES ☐ NO 3 mod
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by:

AB

Date:

7/13/90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Jodie

Date:

Date:

Date:

Checked by:

JAD

Date: 8/3/90

Comments:

MICROFILMED

AUG 1990

Section 42-225a, Idaho Code

Department of Water Resources
Western Regional Office

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(name of claimant)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount Use Period of Use: From To

(dom., irri.,
stock, etc.)

(both dates inclusive)

- (4) Priority claimed: (the date water was first applied to beneficial use) May 1954

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3/4 HP pump with 3/4" outlet

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic

- (7) If you are claiming water as a member of an organization, list name of organization: _____

A grid map consisting of solid horizontal and vertical lines forming large squares, with dashed horizontal and vertical lines further subdividing each large square into a 3x3 pattern of smaller squares. Four numbers are placed at specific intersections: '27' is at the intersection of the second vertical line from the left and the second horizontal line from the top; '26' is at the intersection of the sixth vertical line from the left and the second horizontal line from the top; '34' is at the intersection of the third vertical line from the left and the fourth horizontal line from the top; '35' is at the intersection of the seventh vertical line from the left and the fourth horizontal line from the top. A small square, bounded by the fourth and fifth vertical lines and the third and fourth horizontal lines, is filled with diagonal hatching. This shaded square is positioned directly below '27' and to the left of '35'.

Received by <u>ALW</u>	Date <u>6-27-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ALW</u>	Date <u>6-28-78</u>		claimant by:	
\$10.00 fee received by <u>ALW</u>	Date <u>6-28-78</u>	<u>11/4/9</u>		
Approved for publication by _____				
Published in _____				
Dates _____				