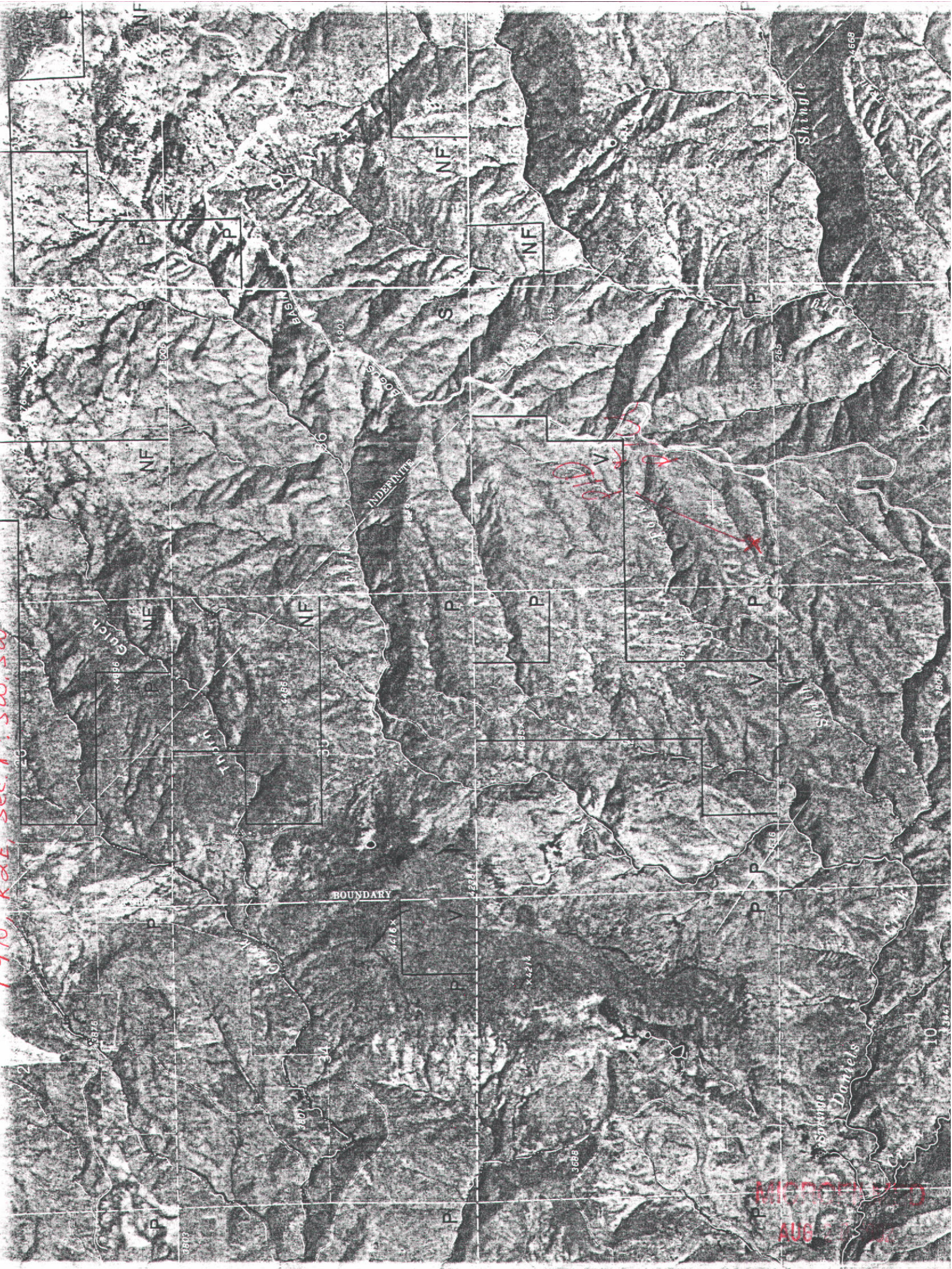




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04616
Date Received: 8/18/1989
Receipt No: W004696
Received By: Law

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAMELA D. GEHLKEN 916-241-7007
Address: 323 LAKE BLVD.
REDDING, CA 96003
OR
Name: PATRICIA ELIZABETH HAWKINS 916-241-7007
Address: 323 LAKE BLVD.
REDDING, CA 96003-3
OR
Name: PAULA S. MARTINEAU 916-241-7007
Address: 323 LAKE BLVD.
REDDING, CA 96003

2. Date of Priority: JAN 25, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	1	SW	SW			ADA

5. Description of diverting works:
DRILLED WELL, WITH PUMP AND P/L TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 RANGE CATTLE (ESTIMATE); D/1 HOME W/LAWN
A63-04616 Page 1 Date: 08/18/89

MICROFILMED
AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02E	1	SW		SW		DOMEST	
			SW		SW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

CHANGE FROM 60 HEAD OF CATTLE TO 200 HEAD, ALSO INCREASED AMOUNT OF WATER.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *P. J. [Signature]* Date: *Aug. 18/89*
_____ Date: _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *18* day

of *August* 19 *89*

Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires _____



AJ0749NP
No. R63-04616

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/27/98
PAGE: 2

Comments: Date: 02/18/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
CHANGE FROM 60 HEAD OF CATTLE TO 200 HEAD, ALSO INCREASED AMOUNT
OF WATER.

Audit: 08/27/98 CHALKER

AJ5809NP
No. R63-04616

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/20/98
PAGE: 13

Comments: Date: 02/18/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
CHANGE FROM 60 HEAD OF CATTLE TO 200 HEAD, ALSO INCREASED AMOUNT
OF WATER.

Audit: 02/18/97 CORR1

DATE: 08/20/98
PAGE: 10

TOTAL DIVERSION: 0.040 CFS

ADA County

		NE				NW				SW				SE			
		NENE	NNNE	SWNE	SENE	NENW	NNNW	SWNW	SENW	NESW	NNSW	SWSW	SESW	NESE	NNSE	SWSE	SESE
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
04N	02E	1										S					

Pol County: ADA

Priority Date: 01/25/1966

Field Exam Fee:

04/01/85 05/01/88 CONVERT

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-04616 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

*** C - CURRENT OWNER ***
GEHLKEN PAMELA D.

HAWKINS PATRICIA ELIZABETH STATE- CA ZIP- 96003

MARTINEAU PAULA S. STATE- CA ZIP- 96003

1 - 323 LAKE BLVD.
2 -
3 -
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PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-04616

REMARKS
CHANGE FROM 60 HEAD OF CATTLE TO 200 HEAD, ALSO INCREASED AMOUNT OF WATER.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF
DEGREE DEFENDANT
NO COMMENTS FOUND

AUDIT FIELDS - 08/18/89 WERNER

COURT REPORT FILING
OBJECTION FILED DATE
RESPONSE FILED DATE
CLAIM RECEIVED DATE
PROOF DUE DATE
LICENSED DATE
CLAIMS TAPE ERROR FLG
FEE EXEMPT FLAG

CIVIL CASE NUMBER
OLD CASE NUMBER
OLD JUDICIAL DISTRICT
TEMPORARY RIGHT
WATER DISTRICT
FEDERAL/STATE INDICATOR
PRESUMPTION FLAG

50601325406

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
IDWR Records

VERIFIED
AUG 05 1991

CERTIFIED
AUG 18 1991
WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED

7/1 2.20.91