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Documents
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04611
Date Received: 5-17-89
Receipt No: W002829
Received By: de reh

RECEIVED
MAY 16 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: ROBERT S. EMERY
Address: 2102 N. 21ST ST.
BOISE, ID

Ph # ? 342-9196

83702

2. Date of Priority: JUL 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	33	NE	SE			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	33	NE	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

A63-04611

Page 1

Date: 05/09/89

MICROFILMED

AUG 28 1992

13. Other Water Rights Used:

14. Remarks:

P/D IN LOT 4, MILLER SUBD.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert S. Emery Date: 5-10-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of May 19 89
Seal

Melanie Bratcher
Notary Public

Residing at Boise, Idaho
My Commission Expires 5/19/91

DATE: 08/27/98
PAGE: 1

DIVERSION
VOLUME

0.04 cfs

Stage: BENEFICIAL USE

ADA County

ESHS ESSE :

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Audit: 08/27/98 CWALKER

DATE: 08/20/98
PAGE: 8

Audit: 02/12/97 CORR1

OWNER CODE NAME & ADDRESS C ROBERT S. EMERY 2102 N. 21ST ST. BOISE ID 83702 PRIORITY DATE 07/01/1965 WATER USE DOMESTIC USE PERIOD FROM 01/01 TO 12/31 DIVERSION RATE 0.040 CFS DIVERSION VOLUME 0.040 CFS TOTAL DIVERSION: 0.040 CFS

Water Source: GROUNDWATER Tributary to: NESE Point(s) of Diversion: T04N R02E S33 ADA County Stage: STATUTORY CLAIM

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
NENE NWNE SWNE SENE		: NENW NWNW SWNW SENW		: NESH NWSW SWSW SESH		: NESE NWSE SWSE SESE			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac			
04N 02E 33 :		:		:		:		D	

Pou County: ADA

Remarks: GEN P/D IN LOT 4, MILLER SUBD.
Dates: App. Received: Priority Date: 07/01/1965
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:
Misc: Water District Number: Field Exam Fee:
Audit: 04/01/85 05/01/88 CONVERT

OLD (O) NUMBER -

STATE- ID ZIP- 83702

+ - - AUDIT FIELDS - 05/19/89 HOWERTON

R573168025

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

AUG 25 1951

CERTIFIED
AUG 15 1991
WATER EXAMINER