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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04582
Date Received: 6/23/1989
Receipt No: C007785
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE A. FABBI 208-375-1345
Address: 920 IMPERIAL WAY
BOISE, ID 83704

OR

Name: ANGELINE FABBI 208-375-1345
Address: 920 IMPERIAL WAY
BOISE, ID 83704

2. Date of Priority: SEP 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	12	SE	SE	NE		ADA

5. Description of diverting works:
WELL 4" CASING, 55' DEEP, 3/4 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD, LAWN IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	12	SE	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 14 BLOCK 4 IMPERIAL ACRES NO. 1

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 64588 39576

Ident. Number A63-~~1115~~

Date Received 6-23-89

Receipt Number C00 2785 (mc)

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
JUN 23 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) BRUCE A. OR Angelina Fabb Phone (208) 375-1345

Mailing Address 920 Imperial Way - Boise, Idaho zip 83704

2. Date of Priority (Only one (1) per claim) September 1, 1961

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 3 North Range 1 East

Section 12, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 4" casing 55' deep,
Pump in well house, 3/4 horse pump, pipe 4" to house, 60' away

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from JANUARY 1, to December 31, amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic, ONE (1) home, lawn irrigation,

COPIES FILED STATE, YELLOW CHALKMAN

AUG 20 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	1E	12				D												

11. In which county (ies) are lands listed above as place of use located? Ada,

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

not# 14. Remarks: Lot 14 Block 4 Imperial Acres Subdivision No. 1, AKA
920 Imperial Way,

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-04582

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Bruce A. Fabbi Date June 23, 1989
Angeline Fabbi Date June 23, 1989

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of June 19 89

SEAL

Notary Public Marykella Clemens

Residing at Boise

MICROFILMED

AUG 20 1992

Last Name Fabbi Ident No. _____

My Commission Expires Mary Cella Clemens, Notary Public
Residing at Boise, Idaho

My Commission Expires April 11, 1995

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DATE: 08/26/98
PAGE: 1

Audit: 08/26/98 CHALKER

DATE: 08/20/98
PAGE: 1

DIVERSION
VOLUME

(208) 375-1345

Stage: BENEFICIAL USE

ADA County

五

	NENE	MUNE	SUNE	SENE	:	NENW	MUNW	SUNW	SENW	:	NESW	MUSW	SUWS	SESW	:	NESE	MUSE	SUSE	SESE
T R S :	Lt AC	Lt AC	Lt AC	Lt AC	:	Lt AC	Lt AC	Lt AC	Lt AC	:	Lt AC	Lt AC	Lt AC	Lt AC	:	Lt AC	Lt AC	Lt AC	Lt AC
03N 01E 12 :				D	:					:					:				

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 - GALLONS PER DAY.

Objection Filed Date:

Comments:	Date:	02/12/1997	User-ID:	CORR1	Subject:	COPIED FROM REMARKS
✓					LOT 14 BLOCK 4 IMPERIAL ACRES NO. 1	

Audit: 02/12/97 CORR1

WR5809NP
No. 63-04582

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE A. FABB1	09/01/1961	DOMESTIC	01/01 12/31	0.040 CFS	
C	ANGELINE FABB1					
	920 IMPERIAL WAY					
	BOISE ID 83702					
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T03N R01E S12 SENE

Stage: STATUTORY CLAIM

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME
SENE	SENE	SENE	SENE	SENE	SENE	SENE	SENE
Lt	Lt	Lt	Lt	Lt	Lt	Lt	Lt
Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac
Lt	Lt	Lt	Lt	Lt	Lt	Lt	Lt
Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac

Pou County: ADA

Dates: App. Received: Priority Date: 09/01/1961

Proof Due Date: Proof Made Date: Exam Sent to S.O.:

Exam Made Date: Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 02/26/85 05/01/88 CONVERT

- - - CONDITIONS OF APPROVAL - -
NO CONDITIONS OF APPROVAL FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A63-04582

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - DECREE PLAINTIFF - - - +

+ - - - DECREE DATE - - +
00/00/0000

+ - - - AUDIT FIELDS - 07/18/89 BAUMHOFF

+ - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000

OBJECTION FILED DATE - 00/00/0000

RESPONSE FILED DATE - 00/00/0000

CLAIM RECEIVED DATE - 06/23/1989

PROOF DUE DATE - 00/00/0000

LICENSED DATE - 03/00/0000

CLAIMS TAPE ERROR FLG -

FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000

FIELD INSPECTION FLAG -

VERIFIED DATE - 02/26/1985

LAST AMENDED DATE - 00/00/0000

PROOF MADE DATE - 00/00/0000

RECEIPT NUMBER - C007785

POU OWNERSHIP FLAG - Y

NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576

OLD CASE NUMBER -

OLD JUDICIAL DISTRICT -

TEMPORARY RIGHT - P

WATER DISTRICT -

FEDERAL/STATE INDICATOR - S

PRESUMPTION FLAG -

R4207680420

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
JUN 12 1991

CERTIFIED
AUG 30 1991
WATER EXAMINER

VERIFIED
AUG 25 1991