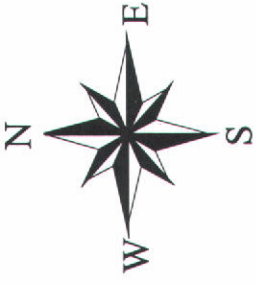


IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S34



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

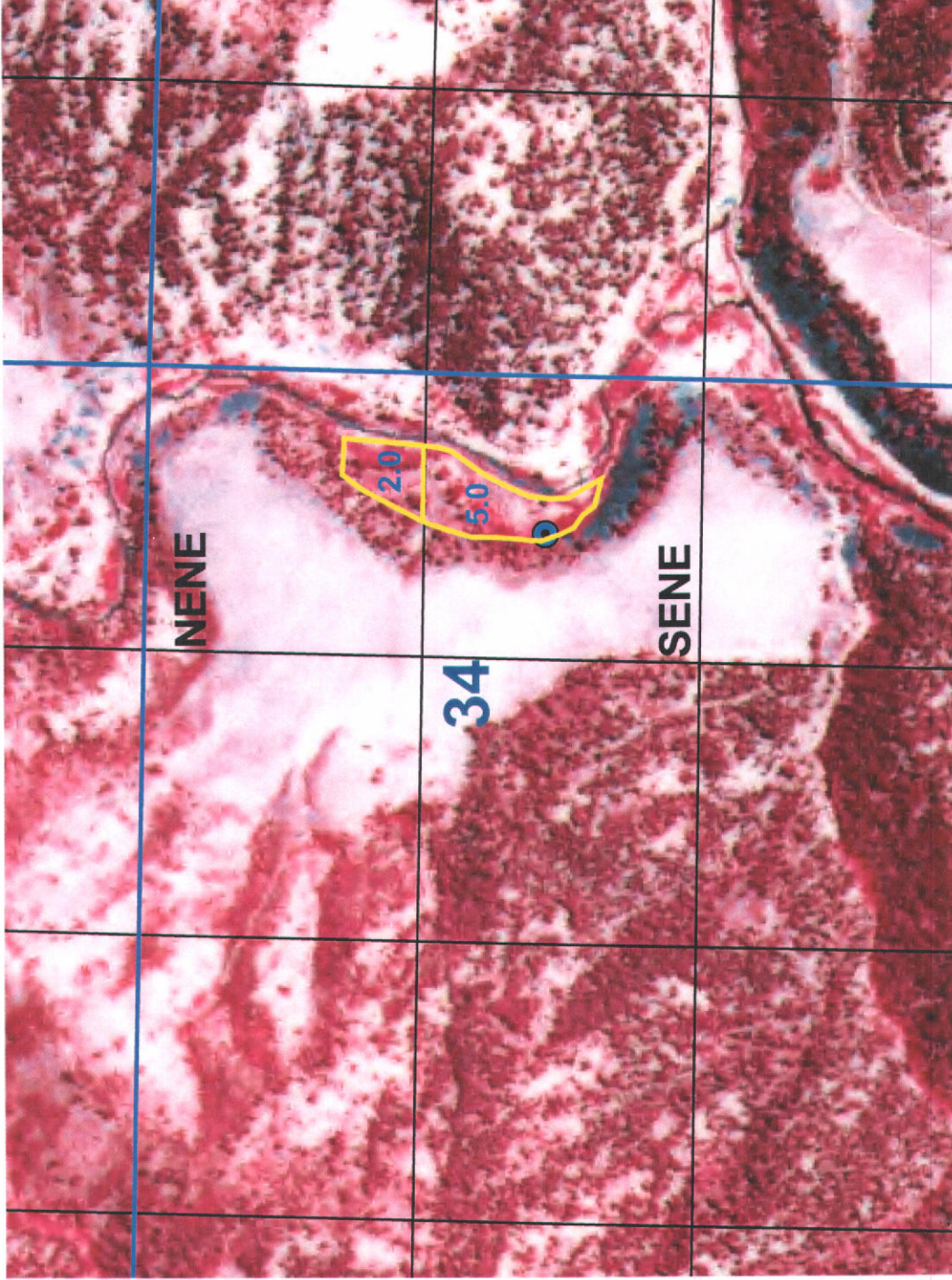
6 SECTION NUMBERS

CLAIM(S): 63-4548

OWNER(S) : STRINGFELLOW, JAMES

DATE: DECEMBER 21, 2001

by: Mel Schulte



1 Miles

0.75

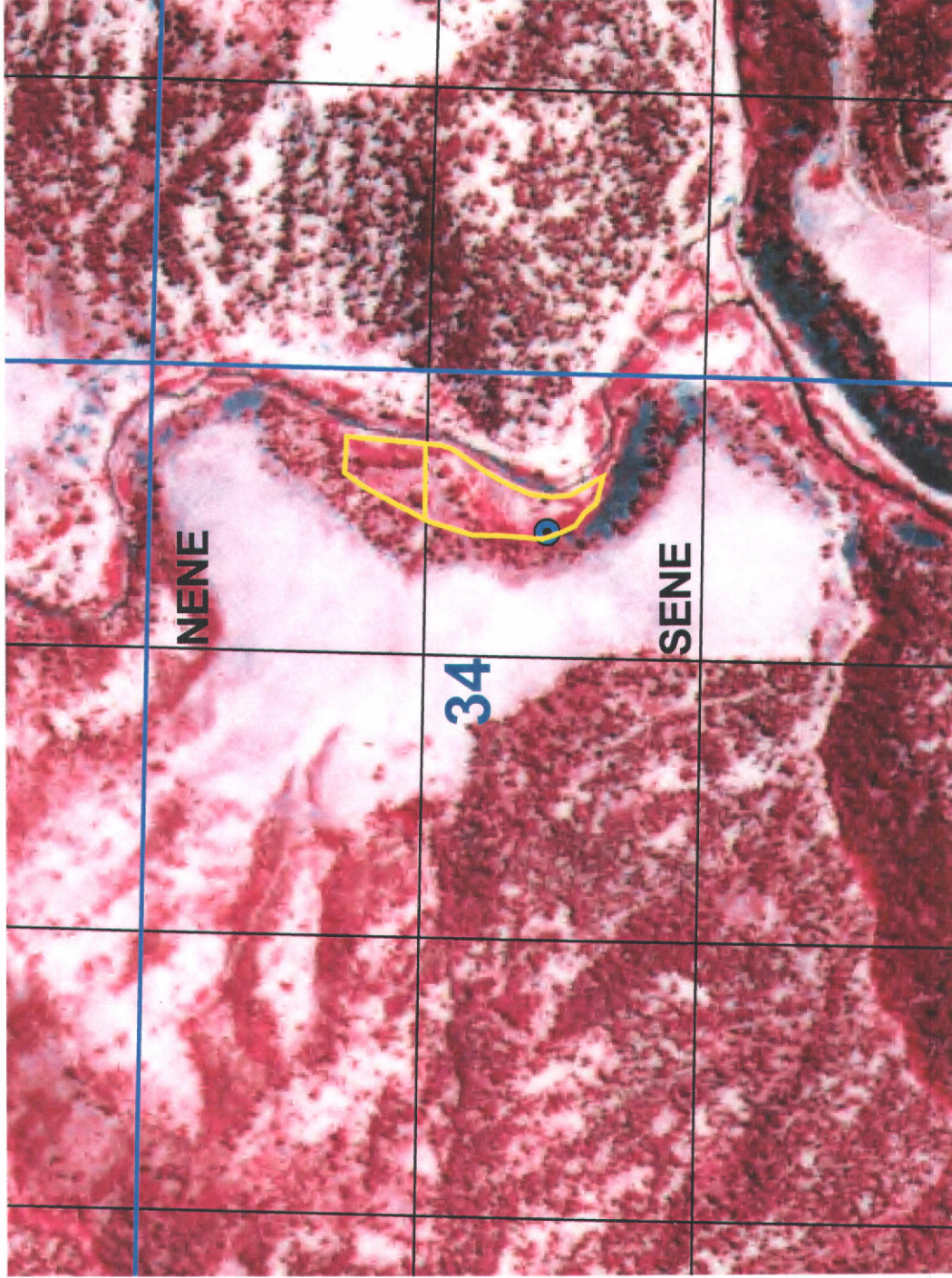
0.5

0.25

0

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S34



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

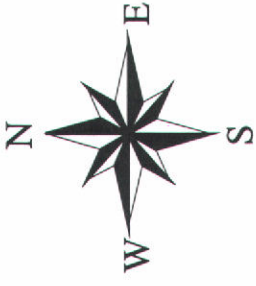
CLAIM(S): 63-4548

OWNER(S) : STRINGFELLOW, JAMES

DATE: DECEMBER 21, 2001

by: Mel Schulte

0 0.25 0.5 0.75 1 Miles



T05N, R04E

8-27-01
#63-4548

house

34

tomb & house
pump house
to house
K-10
Spring

T05N, R04E

A63-4548

X4198

34

800

34

A63-4548

A63-4548

PHOTOS TAKEN: 08/27/2001



PHOTO #1
SPRING BOX AT POD



PHOTO #2
PART OF POU
LOOKING NE FROM
THE SPRING

A63-4548

PHOTOS TAKEN: 08/27/2001



PHOTO # 3
PART OF POU AND
DOMESTIC USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4548
Date Received: 4/3/1989
Receipt No: W002515
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JAMES R STRINGFELLOW Phone:
787 DAVID WAY
NORTH SALT LAKE UT USA 84054

2. Date of Priority: 07/14/1937

3. Source: SPRING Trib. to: GRIMES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	04E	34	SE NE	BOISE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.08	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	04E	34	SE NE	IRRIGATION	7
			NE NE	DOMESTIC	

Section Acres 7
Total Acres 7

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=7.3

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04548
Date Received: 4/03/1989
Receipt No: W002515
Received By: DE M

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES R. STRINGFELLOW
Address: GRIMES CREEK
IDAHO CITY STAGE
BOISE, ID

83706

2. Date of Priority: JUL 14, 1937

3. Source: SPRING

Trib. to: GRIMES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04E	34		SE	NE		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15			0.080
DOMESTIC	01/01	12/31			0.040

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04E	34	NE	NE		DOMEST	
			SE	NE		IRR	7.0

Section Acres 7.0

A63-04548

Page 1

Date: 05/09/89

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=7.3.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
APR 3 1989

Ident. Number: A63-04548
Date Received: 4-3-89
Receipt No: W002515
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES R. STRINGFELLOW
Address: GRIMES CREEK
IDAHO CITY STAGE
BOISE, ID

83706

2. Date of Priority: JUL 14, 1937

3. Source: SPRING

Trib. to: GRIMES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04E	34	SE	NE			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04E	34	NE	NE		DOMEST	
			SE	NE		IRR	7.0

Section Acres 7.0

A63-04548

Page 1

Date: 03/10/89

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=7.3.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James R. Shingfellow Date: 3/20/89
Date:

State of ^{Utah} ~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of March 19 89

Donald J. Carter
Notary Public

Seal

Residing at Sandy, Utah
My Commission Expires Dec. 16, 1991

Grimes Creek Rd

$\frac{1}{4}$ mile to bridge on left
turn right to end of lane
9° 30' - Aug. 27+4

Rosalie Sorrell

343-1912

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that JAMES R. STRINGFELLOW (name of claimant)
of Grimes Creek, Idaho City Stage, Boise, ID , claims a right to the diversion and beneficial use of
(mailing address) 83706
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed spring, tributary to, Grimes Creek
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04</u>	Use	<u>domestic</u>	Period of Use:	From	<u>1-1</u>	To	<u>12-31</u>
Amount	<u>0.08</u>	Use	<u>irrigation</u>	Period of Use:	From	<u>3-15</u>	To	<u>11-15</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.12 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) July 14, 1937

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 34 Twp. 5N Rge. 4E B. M. County of Boise
 Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Collection box, pipe and cistern (700 gallons)

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

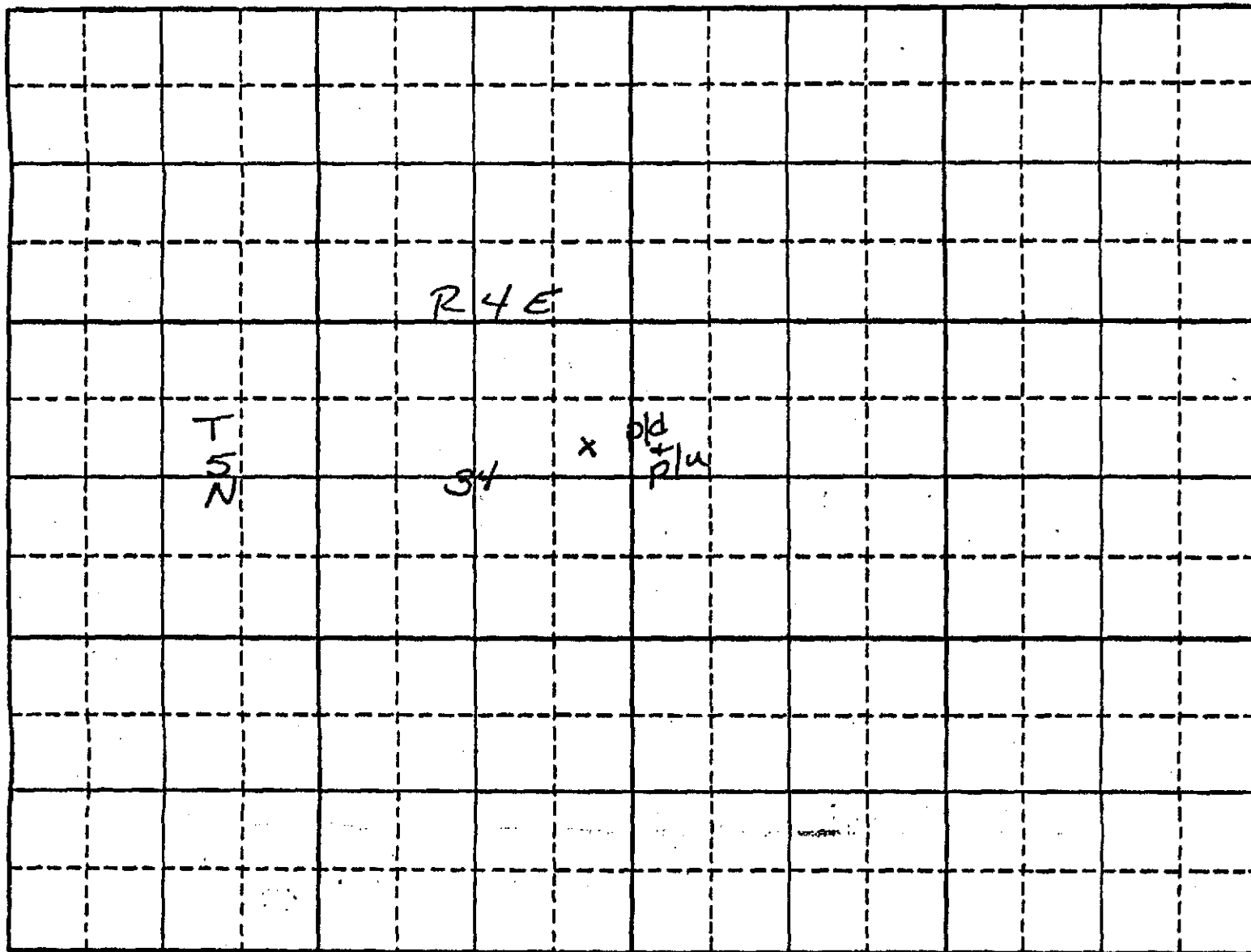
[illegible]

Total No. of acres 7.3

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
domestic for one household : _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of August, 19 77.

James R. Stringfellow
(Claimant)

James R. Stringfellow
Notary Public
Residing at Boise, ID

My commission expires March 8, 1980

For Department Use Only

Received by WDM Date 8-15-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EBB Date 15 Aug 77 claimant by: _____
\$10.00 fee received by WDM Date 8-15-77 # 8812
Approved for publication by _____
Published in Blades World _____
Dates August 26 + Sept 2 _____

March 7, 1989

Idaho Dept. Water Resources
1301 N. Orchard St.
Boise, ID 83706

463-04548
Permanent file
RECEIVED
MAR 09 1989
Department of Water Resources

Dear Sir/Ms:

I have just received the "Commencement Notice" for the Snake River Basin system, and I would like to request a "Notice of Calim" form for filing purposes. I last filed in 1977 (claim no. 63-4548, attached).

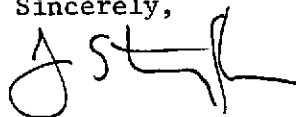
Please send a Notice of Calim form to me at the address below; I DO NOT wish to file a change of address at this time:

James R. Stringfellow
787 David Way
North Salt Lake, UT 84054

Thank you for your attention to this request.

BOISE CO.

Sincerely,



James Stringfellow

3-19-91
filed on 4-3-89
by WSO 2515
Danni Smith

MICROFILMED

AUG 20 1992

Idaho Dept. Water Resources
1301 N. Orchard St.
Boise, ID 83706

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Strong fellow James

CLAIM IDENT. NO.

AG3-4548

DATE RECEIVED

4-3-89

CK #

1052

AMOUNT \$

57

YES

NO

Requi-
Info1. Is the name and address complete with zip code? ☒2. Is a priority date entered? ☒Is the priority date acceptable in view of mandatory filing dates? ☒3. (a) Is a source entered? ☒(b) Is a tributary to entered? (if required) ☒

N/A

4. Is the legal description of the p.d. sufficient? ☒5. Is there a description of the diverting works? ☒6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒Is the period of use included? ☒Is a quantity claimed for each use? ☒7. Is a total quantity claimed entered? ☒8. If required is a consumptive use entered? ☒

N/A

Is the consumptive use correct? ☒

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒

N/A

10. Is (are) the place(s) of use and purpose(s) indicated? ☒11. Is (are) the county(ies) entered? ☒12. Is the ownership of p.u. checked? ☒13. Are other water rights listed or "none" indicated? ☒14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒

N/A

15. Is the basis of the claim indicated? ☒16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒17. Is the claim signed by the claimant, and is the signature appropriate? ☒18. Has the claim been signed, sealed, and dated by a notary? ☒19. Was this claim filed on time, or was an extension granted? ☒20. Is the fee enclosed correct? ☒

Exempt

21. If this claim is based on an existing water right, has the identification number been entered? ☒

N/A

22. Should this claim be receipted and data entered? ☒

Claim checked by:

hw

Date:

5-4-89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

MICROFILMED

AUG 20 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

2004 AUG 16 PM 2:08

In Re SRBA)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Case No. 39576)
Water Right 63-04548

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: JAMES R STRINGFELLOW
787 DAVID WAY
NORTH SALT LAKE, UT 84054

SOURCE: SPRING TRIBUTARY: GRIMES CREEK

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/14/1937

POINT OF DIVERSION: T05N R04E S34 NWSENE Within Boise County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.08 CFS
	Domestic	01-01 TO 12-31	0.04 CFS

DIVERSION FOR IRRIGATION UNDER THIS WATER RIGHT PRIOR TO APRIL 1
AND AFTER OCTOBER 31 SHALL OCCUR ONLY AS AUTHORIZED BY THE WATER
DISTRICT 63 WATERMASTER AND ONLY WHEN WATER IS BEING RELEASED
FOR FLOOD CONTROL BY THE UNITED STATES FROM THE LUCKY PEAK DAM
OUTLET UNDER PROCEDURES AND REQUIREMENTS FOR THE MEMORANDUM OF
AGREEMENT BETWEEN THE U.S. DEPARTMENT OF THE ARMY AND THE U.S.
DEPARTMENT OF THE INTERIOR FOR FLOOD CONTROL OPERATIONS OF THE
BOISE RIVER RESERVOIRS, DATED NOVEMBER 20, 1953, THE WATER
CONTROL MANUAL FOR BOISE RIVER RESERVOIR DATED APRIL 1985 AND
ANY FUTURE AMENDMENTS OR REVISIONS MADE THERETO PURSUANT TO
STATE OR FEDERAL PROCEDURES OR LAW; PROVIDED THAT ANY SUCH USE
OF THIS WATER RIGHT PRIOR TO APRIL 1 AND AFTER OCTOBER 31 SHALL
BE SUBORDINATED TO WATER RIGHTS FOR STORAGE IN LUCKY PEAK
RESERVOIR AND/OR LAKE LOWELL AS DECREED IN SRBA CASE NO. 39576.

PLACE OF USE:	Irrigation		Within Boise County
	T05N R04E S34	NENE 2.0	SENE 5.0
	7.0 Acres Total		
Domestic		Within Boise County	
T05N R04E S34	NENE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

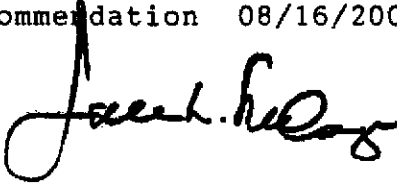
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC
USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Recommendation 08/16/2004



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

08/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4548
NAME AND ADDRESS: JAMES R. STRINGFELLOW
787 DAVID WAY
NORTH SALT LAKE UT 84054

SOURCE: SPRING TRIBUTARY: GRIMES CREEK

QUANTITY: 0.120 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/14/1937

POINT OF
DIVERSION: T05N R04E S34 NWSENE Within BOISE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3/15 11/15	0.080 CFS
DOMESTIC	1/01 12/31	0.040 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir and/or Lake Lowell as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within BOISE County
T05N R04E S34 NENE 2.0 T05N R04E S34 SENE 5.0
DOMESTIC Within BOISE County
T05N R04E S34 NENE

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
DOMESTIC IS INTERNAL USE FOR 1 HOME

SF5 - 63-4548

Dr
de
sub
CRB
JRS
1

RECEIVED

FEB 4 - 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-4548
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100

Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234

Daytime Phone: (208) 378-5306 E.Gail McGarry

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: James R Stringfellow

Address: 787 David Way
North Salt Lake, UT 84054

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☒ **Period of Year**
Should be: April 1 to November 1
9. ☐ **Place of Use**
Should be:
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

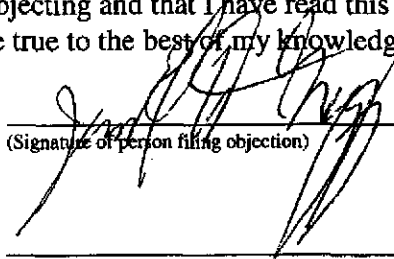
The Director's Report recommendation appears to expand the Season of Use beyond a customary maximum of April 1 to November 1, which would allow (a) injury to the United States' water rights, (b) impairment of historic river conditions conducive to regular United States Bureau of Reclamation diversions to storage reservoirs and the New York Canal, and (c) diminution of contract water reliability.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

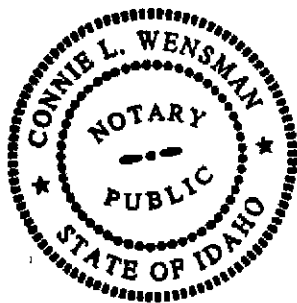
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 29, 2003



Connie L. Wensman
Connie L. Wensman

Notary Public for: Idaho

Residing at: Meridian

My Commission Expires: 10-06-2004

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 31, 2003, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: James R Stringfellow

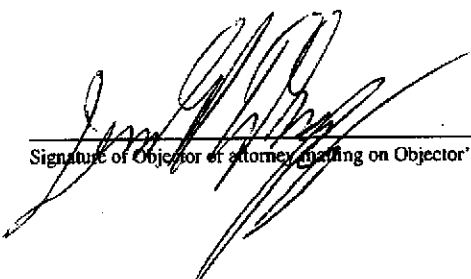
Address: 787 David Way
North Salt Lake, UT 84054

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

Page 1

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:

2. ☐ **Source**
Should be:

3. ☐ **Quantity**
Should be:

4. ☐ **Priority Date**
Should be:

5. ☐ **Point(s) of Diversion**
Should be:

6. ☐ **Instream Flow Description**
Should be:

7. ☐ **Purpose(s) of Use**
Should be:

8. ☒ **Period of Year**
Should be: April 1 to November 1

9. ☐ **Place of Use**
Should be:

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described.

E. **REASONS SUPPORTING EACH OBJECTION(S):** The Director's Report recommendation appears to expand the Season of Use beyond a customary maximum of April 1 to November 1, which would allow injury to the objector's water rights and diminution of contract water reliability.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

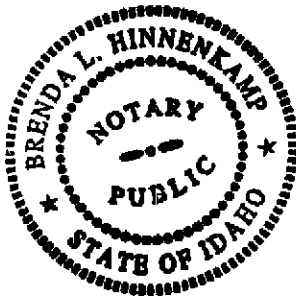
Albert P. Barker, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Albert P. Barker
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: January 30, 2003



Brenda L. Hinnenkamp
Brenda L. Hinnenkamp
Notary Public for: Idaho
Residing at: Boise
My Commission Expires: 9/11/2004

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 30, 2003, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

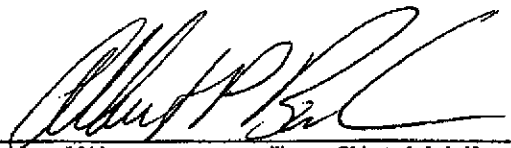
Name: See Attachment B
Address:

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724


Signature of Objector or attorney mailing on Objector's behalf

Attachment A

63-3540	63-7984A	63-7984B
63-8624	63-10279	63-31335
63-31336	63-7119	63-7115
63-148B	63-15395	63-2472
63-7529	63-7037	63-2026
63-7207	63-31077	63-5102
63-5192	63-318A	63-318C
63-4629A	63-4797	63-4810
63-5101	63-31074	63-31289
63-31328	63-19A	63-19B
63-378	63-4636	63-5057
63-31124	63-31173	63-31174
63-31319	63-31320	63-31397
63-4548	63-3125	63-15093
63-15677	63-31317	63-5332
63-5334	63-4071	63-31380
63-5235	63-4629C	63-31454
63-5408	63-2171	63-5167
63-317B	63-320A	63-7613D
63-30310	63-97	63-15409
63-3447D	63-3447B	63-3447C
63-5161B	63-15101	63-4731
63-3422B	63-5161C	63-3422A
63-5251	63-5250	63-15684
63-5108	63-15427	63-15094
63-15206	63-15373	63-2252

ATTACHMENT D

63-3540

Rex E Lanham
2630 Highway 21
Boise ID 83716

63-8624

Randall A Ambuehl
HC 33 Box 1610
Boise ID 83706

63-31336

Wilderness Ranch Owners Assn Inc
46 Wilderness Ranch Rd
Boise ID 83716

63-148B

South Boise Water Co
PO Box 6005
Boise ID 83707

63-7529

Walter M Nichols
Thelma E Nichols
14 Cougar Lane
Boise ID 83716

63-2026

James E Bryant
1915 N 11th
Boise ID 83712

63-5102

Laura LA May Holmes
2391 Sheri Dr
Emmett ID 83617

63-318C

Paula E Lewis
Stephen E Lewis
PO Box 4002
Boise ID 83711-4002

63-4810

Walter S Nichols
Sara A Nichols
12 Cougar Ln
Boise ID 83716

63-31289

Walter M Nichols
Thelma E Nichols
14 Cougar Lane
Boise ID 83716

63-7984A

Teresa L Raschke
Steven L Raschke
2095 Panama St
Boise ID 83705

63-10279

Cumer L Green
PO Box 2597
Boise ID 83701

63-7119

Michael Robich
Lynette Robich
87 Beaver Creek Rd
Boise ID 83716

63-15395

Marilyn Priest
Jay R Priest
PO Box 122
Idaho City ID 83631

63-7037

Blue Jay Creek Water & Road Users Inc
C/O Robert O Walker
129 Blue Jay Creek Rd
Boise ID 83706

63-7207

Barbara W Little
1980 Myers Rd
Boise ID 83706

63-5192

David Steadman
Lynae Steadman
8873 Ottawa Ct
Boise ID 83709

63-4629A

Wilderness Ranch Owners Assn Inc
46 Wilderness Ranch Rd
Boise ID 83716

63-5101

Marilyn Priest
Jay R Priest
PO Box 122
Idaho City ID 83631

63-31328

Michael C Perry
Tami J Perry
10 Cougar Ln
Boise ID 83716

63-7984B

Lawrence Poisson
Sheila Poisson
3193 Highway 21
Idaho City ID 83716

63-31335

Val Dean Schroeder
13 Blacksmith Road
Boise ID 83716

63-7115

Michael Robich
Lynette Robich
87 Beaver Creek Rd
Boise ID 83716

63-2472

Chapman Ranch LLC
737 N 7th St
Boise ID 83702

63-2026

Hilda Larson
3015 Silver St
Boise ID 83703

63-31077

State of Idaho
Dept of Parks & Recreation
PO Box 83720
Boise ID 83720-0065

63-318A

Ranch Subdivision Property Owners
Assn
26 Burnett Dr
Boise ID 83716

63-4797

Connie Jo Cooper
Douglas S Cooper
2268 Highway 21
Boise ID 83716

63-31074

Barry Marcus
737 N 7th St
Boise ID 83702

63-19A

Larry R Smith
Alda L Smith
8442 W Beachside Ct
Boise ID 83703

63-19B

Rosemary Swanstrum
Philip Swanstrum
2708 Columbus
Boise ID 83705

63-5057

Francis Mangum
Shirley Mangum
17 Old Mill Rd
Boise ID 83716

63-31174

Michal Sweeney
28 N Fork Clear Creek Rd
Boise ID 83716

63-31397

Michael E Claus
Connie M Claus
105 Johnson Creek Rd
Boise ID 83716

63-15093

Gail G Allen
Robert P Allen
14 Allen Ln
Boise ID 83716

63-5332

Osprey Land Co
737 N 7th St
Boise ID 83702

63-5235

Rex E Lanham
2630 Highway 21
Boise ID 83716

63-5408

Scott R Nicholson, Thomas Emil Nicholson,
Christine Nicholson et al
C & T Ranches Inc
PO Box 690
Meridian ID 83680-0690

63-317B

Richard A Stull
K Gail Richardson
13 Robie Creek Ln
Boise ID 83716

63-97

L G Davison & Sons Inc
1969 Prairie Rd
Prairie ID 83647-9803

63-378

Dirk L Marcum
14364 E Highway 21
Boise ID 83716

63-31124

Allen Cupit
Diana Cupit
25 Old Mill Rd
Boise ID 83716

63-31319

Sandra Miner
1512 Apache Dr Unit D
Chula Vista CA 91910-8160

63-4548

James R Stringfellow
787 David Way
North Salt Lake UT 84054

63-15677

Barry Marcus
737 N 7th St
Boise ID 83702

63-4071

Robert P. Perez
Laurie A. Perez
20 Colleen Lane
Boise, ID 83716

63-4629C

Sherry Smith
James C Smith
7 Mores Creek Cir
Boise ID 83716

63-2171

Rex B Lanham
2630 Highway 21
Boise ID 83716

63-320A

Wade C Woolery
1902 Thompson Street
Richland WA 99352

63-15409

Wilda Bradley
33 Wild Rose Ln
Boise ID 83716

63-4636

Connie M Claus
105 Johnson Creek Rd
Boise ID 83716

63-31173

Hide Associates Partnership
Boise Holcomb Inc
737 N 7th St
Boise ID 83702

63-31320

David Peterson
Toni Peterson
14 Homestead Ct
Boise ID 83716

63-3125

State of Idaho
Dept of Fish & Game
PO Box 25
Boise ID 83707

63-31317

Rex E Lanham
2630 Highway 21
Boise ID 83716

63-31380

Rex E Lanham
2630 Highway 21
Boise ID 83716

63-31454

Jay D Hollinger
Carol L Hollinger
51 Daggett Creek Rd
Boise ID 83716

63-5167

Rex B Lanham
2630 Highway 21
Boise ID 83716

63-7613D

Marvenna S Hodgins
Marilyn E Dawson
PO Box 6466
Boise ID 83707

63-30310

Steven D Cummings
545 Robie Creek
Boise ID 83716

63-3447B
Biff Eshelman
31 Sonshine Lane
Boise ID 83716

63-15101
Steven D Cummings
545 Robie Creek
Boise ID 83716

63-5161C
Sterling Turner
Debbie Turner
328 Robie Creek Rd.
Boise ID 83716

63-5250
Jan Blum
27 Idaho City Stage Rd
Boise ID 83716

63-15684
Chapman Ranch LLC
737 N 7th St
Boise ID 83702

63-15094
Gail G Allen
Robert P Allen
14 Allen Ln
Boise ID 83716

63-2252
Twin Springs Resort LLC
PO Box 3994
Ketchum ID 83340

63-3447C
Alan K Johnson
3929 Overland Rd #840
Boise ID 83715

63-4731
Wilda Bradley
33 Wild Rose Ln
Boise ID 83716

63-3422A
Mary Lou Pote
William W H Pote
27 Idaho City Stage Rd
Boise ID 83716

63-5251
Mary Lou Pote
William W H Pote Jr
27 Idaho City Stage Rd
Boise ID 83716

63-5108
Chapman Ranch LLC
737 N 7th St
Boise ID 83702

63-15206
Val Dean Schroeder
13 Blacksmith Rd
Boise ID 83716

63-3447D
Joan Stephens
James R Stephens
3939 S Transport
Boise ID 83705

63-5161B
Dwaine Wright
Lizabeth Wright
4 Larkspur Lane
Boise, ID 83716

63-3422B
Virginia M Cafferty
Allan E Cafferty
2121 S Eagleson
Boise ID 83705

63-15427
Maurice Brown
11 Hoover Dr
Boise ID 83716

63-5334
Osprey Land Co
737 N 7th Street
Boise, ID 83702

63-15373
Rex E. Lanham
2630 Highway 21
Boise ID 83716

07/31/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4548

NAME AND ADDRESS: JAMES R STRINGFELLOW
787 DAVID WAY
NORTH SALT LAKE UT 84054

SOURCE: SPRING TRIBUTARY: GRIMES CREEK

QUANTITY: 0.12 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/14/1937

POINT OF DIVERSION:
T05N R04E S34 NWSENE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.080 CFS
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within BOISE County
T05N R04E S34 NENE 2.0 T05N R04E S34 SENE 5.0
DOMESTIC Within BOISE County
T05N R04E S34 NENE

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: Beneficial Use
DOMESTIC IS INTERNAL USE FOR 1 HOME

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-4548

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 7-14-1937

(If the priority date, based on your exam, seems questionable, explain below.)

affidavit by claimant addresses the history as
he knows the land and water use.

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section NW 1/4 SE 1/4 NE 1/4

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

The P/D hasn't been irrigated for some years
but there is still evidence of some old buried
pipes.

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: <u>IRR</u>	Township <u>5N</u>	Range <u>4E</u>	Section <u>34</u>	<u>1/4 NE 1/4 NE</u>	<u>- 2</u>
Use: <u>"</u>	Township <u>"</u>	Range <u>"</u>	Section <u>"</u>	<u>1/4 SE 1/4 NE</u>	<u>- 5</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>

Remarks: (Comments pertinent to field examination) See additional attachment

It appears the entire flat area could have
been irrigated at one time or another.
Assisted by claimant's sister, Rosalie Sovels
C18, N10, N12

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 8-27-01

FIELD EXAMINER: _____

Print Name

Mel Schulte
Signature

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
A63-4548)
_____)
_____)
State of Idaho)
County of Boise)

AFFIDAVIT

RECEIVED
DEC 21 2001

WATER RESOURCES
WESTERN REGION

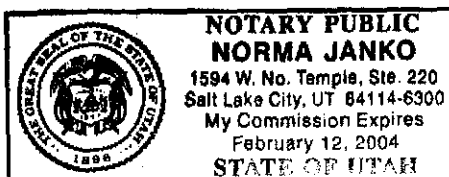
I, James Robert Stringfellow, being first duly sworn,
deposes and says: My earliest memory of the spring usage
(referred to in A63-4548) is from 1948. My chores included
chinking the V-trough that carried the spring water to
the kitchen door. My sister had that task before
me and verifies the existence of the spring trough
to 1939. My grandfather said that he had made
it in 1937 when the cabin was rebuilt.

James Robert Stringfellow
(Signature)

Subscribed and sworn to before me this
day 19th of December, 2001.

Norma Janko
(Notary Public)

SEAL



Residing at _____.

My Commission Expires _____.

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
A63-4548)

AFFIDAVIT

RECEIVED

DEC 21 2001

WATER RESOURCES
WESTERN REGION

State of Idaho)
County of Boise)

I, James Robert Stringfellow, being first duly sworn,
deposes and says: A ditch beginning at the railroad trestle
at the up-gradient end of the property was used to irrigate the main
flat (approx 2.25 acres). The small diversion dam to feed it was the
one used by the rail road across the stream to 'feed' the engines
going up Grimes Creek - only the foundation of the wateryard house is
left. In 1957 a friend and I cleared the ditch for possible
use. One tree in it was 12 years old, so it had not been used for
at least that long and we never used it again. All the irrigation that
I have direct knowledge of came from the spring (see A63-4548)
and was used in the late 1940s, 1950s, and 1960s for crops, feed,
and an orchard. After building the new cabin, and piping
the spring to it, we used the overflow from the spring for
gardening about 3/4 acre.

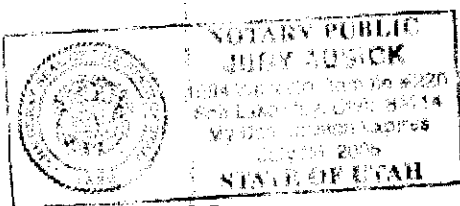
James Robert Stringfellow
(Signature)

Subscribed and sworn to before me this
day 19th of Dec, 2001.

Judy Ausick
(Notary Public)

Residing at _____.

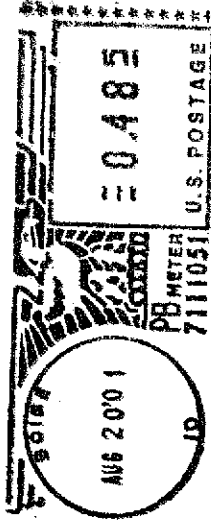
My Commission Expires _____.



SEAL

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED



RECEIVED

AUG 29 2001

WATER RESOURCES
WESTERN REGION

Sent again 8-29-01 →

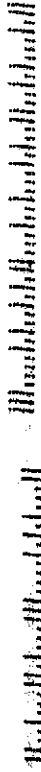
Re: C1

JAMES R STRINGFELLOW
2742 N CARIBOU WAY
MERIDIAN ID 83642

STRI742 836422018 1300 08 08/27/01
FORWARD TIME EXP RTN TO SEND
STRINGFELLOW
2742 N CARIBOU WAY
MERIDIAN ID 83642

RETURN TO SENDER

AUG 29 2001/5082

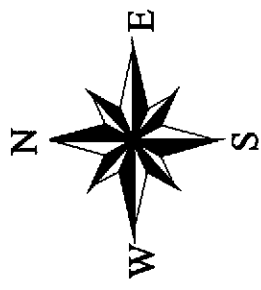
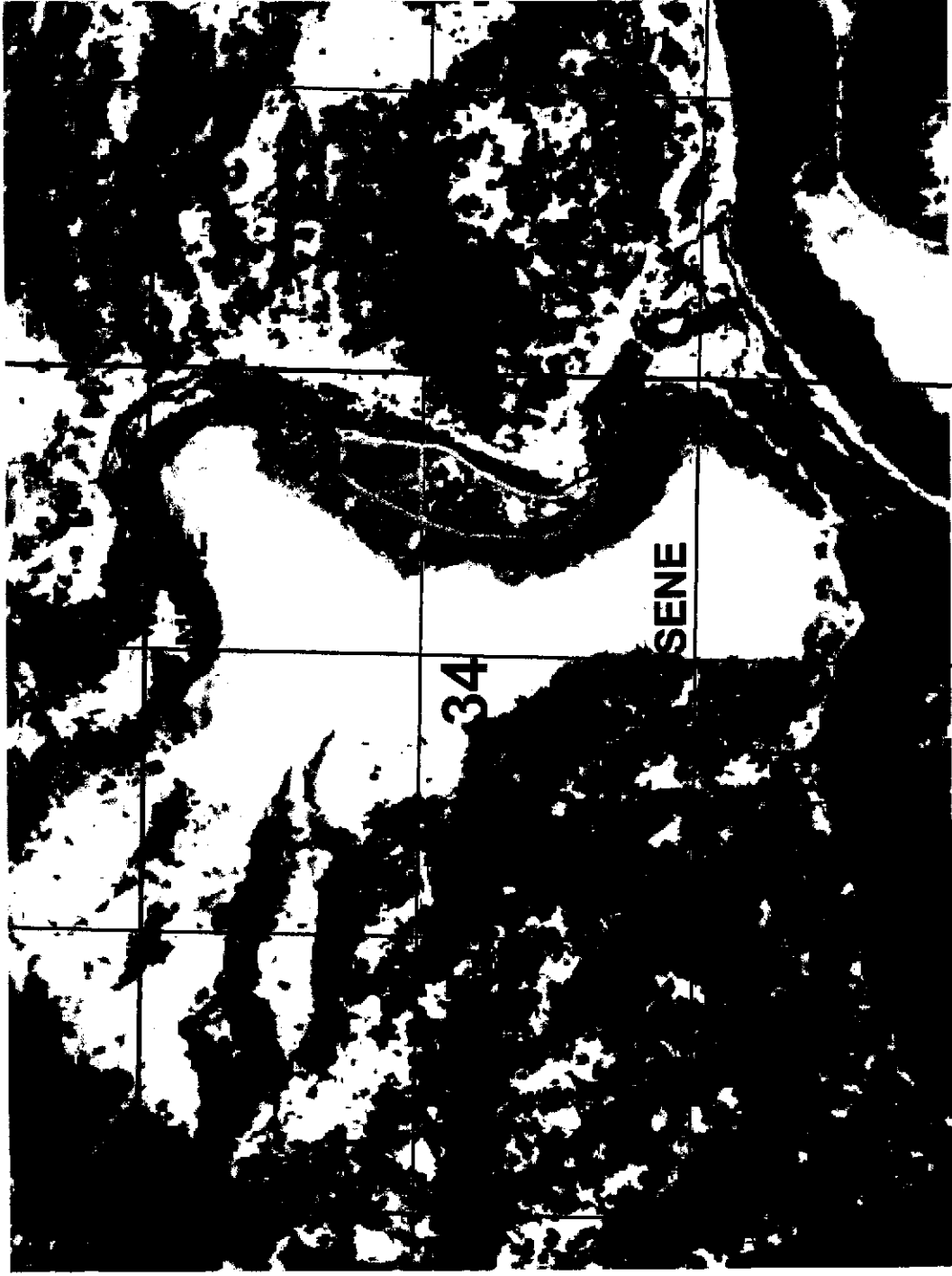


Stringfellow is
in Salt Lake
and has been
for long time.
Don't send out
again...

63-4548

IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S34



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

SENE

34

CLAIM(S): 63-4548

OWNER(S) : STRINGFELLOW, JAMES

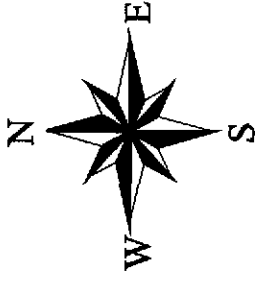
DATE: DECEMBER 21, 2001

by: Mel Schulte



IDAHO DEPARTMENT OF WATER RESOURCES

T05N, R04E, S34



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-4548

OWNER(S) : STRINGFELLOW, JAMES

DATE: DECEMBER 21, 2001

by: Mel Schulte

0 0.25 0.5 0.75 1 Miles

103N, R01

8-27-01
103-4548

34

comb a
pump
to dam

Spk

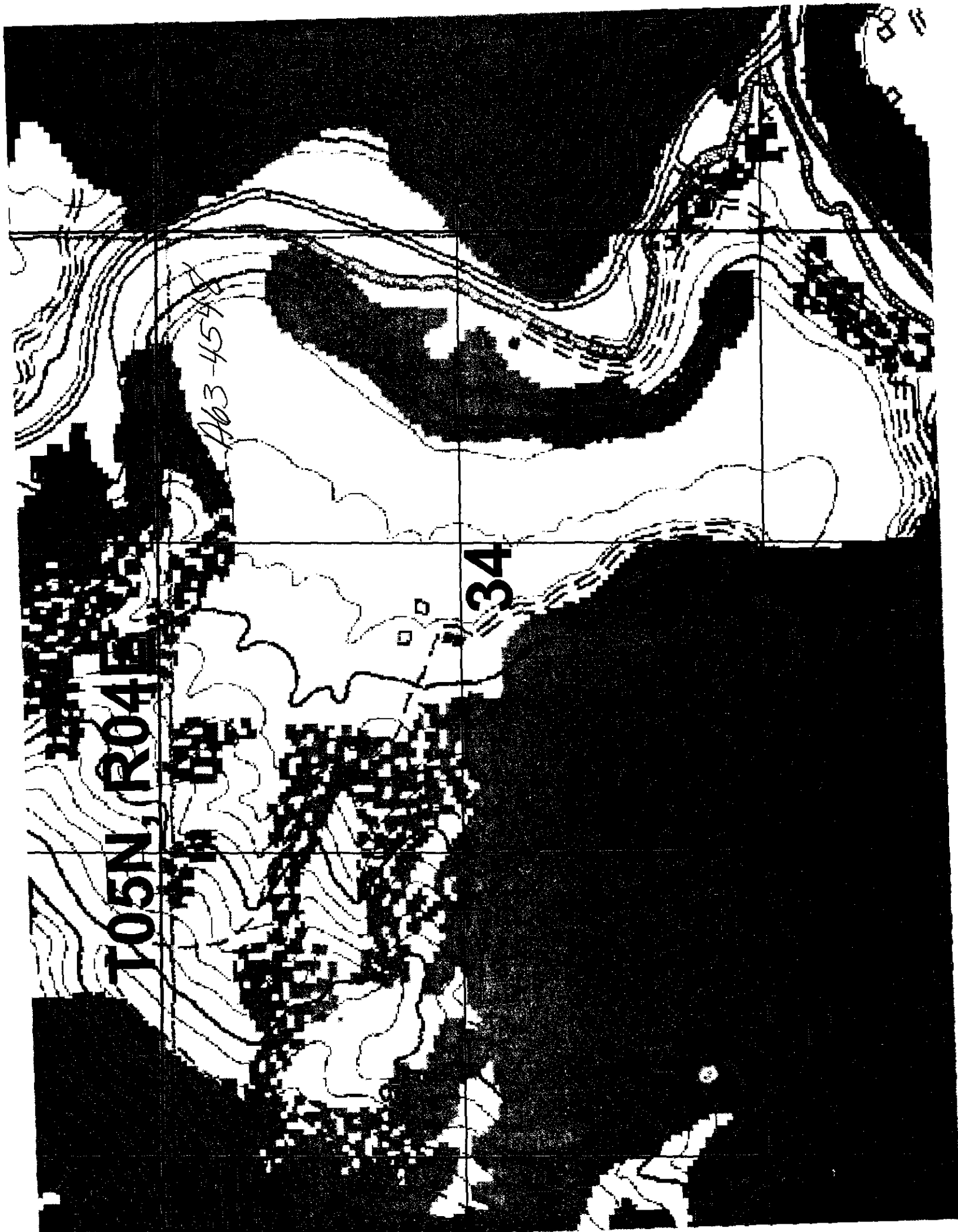
#38 34244
293~~870~~
757

T05N, R04E

1/4 1/4

463-4548

34



A63-4548

PHOTOS TAKEN: 08/27/2001



PHOTO #1
SPRING BOX AT POD



PHOTO #2
PART OF POU
LOOKING NE FROM
THE SPRING

A63-4548

PHOTOS TAKEN: 08/27/2001



PHOTO # 3
PART OF POU AND
DOMESTIC USE

Re: A63-4348 Grimes Creek, Boise Co., Idaho

Dear Mr. Schultz:

My sister, Rosalie Somers, is the permanent resident at the house on Grimes Creek. I gave her your number to call and set up a time for your field review - she will do so fairly soon.

The address you have on file for me - 787 David Way
NSL, UT 84054 - is correct. I am the property owner and my sister uses the Grimes Creek place as her primary (indeed, only) residence. Mail up there is often stolen or mutilated, so please continue any mailings to my address.

Thank you
Jim Strongfellow

787 David Way
NSL UT 84054



Mel Schutte
Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082

83705+5082



RECEIVED

AUG 13 2001

**WATER RESOURCES
WESTERN REGION**

Mel Schulte
Senior Water Rights Agent
Department of Water Resources

December 18, 2001

Dear Mel:

Thank you for doing the field inspection at the cabin - I appreciate how much time this whole process must be taking. And thanks for keeping me informed.

I am, however, a little confused after the last letter. After reading "...able to verify the historical uses" and the line "...any evidence for priority of claim... I will recommend it be disallowed," I don't know what response to make.

Does this mean that we'll have to quit using the spring for culinary water? I have a photo of the old cabin from 1941, showing it sitting in front of the spring, but it does not show the water trough that carried the spring to the kitchen door. All the locals from that period who saw the old cabin and who could verify usage are long gone. I can't come up with any more evidence of any sort.

Please advise me concerning any next step I need to take, since I am not cognizant of the process or requirements.

Thanks for your time.

Sincerely,

Jim Stringfellow

Post-It® Fax Note	7671	Date 12/18/01	# of pages 2
To Mel Schulte	From Jim Stringfellow		
Co./Dept. Idaho Dept Wtr Rts	Co. Utah Geological Survey		
Phone #	Phone # 801-537-3330		
Fax # 208-334-2348	Fax # 801-537-3400		



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 12, 2001

JAMES STRINGFELLOW
787 DAVID WAY
NORTH SALT LAKE, UT 84054

RE: A63-4548

Dear Jim:

I'm writing to remind you we still need evidence to support the priority date claimed in Snake River Basin Adjudication (SRBA) claim A63-4548.

I completed my field exam for your claim on 8/27/2001 with the assistance of your sister, Rosalie Sorrels and we were able to verify the historical uses.

I'm currently preparing the recommendations for claims in the Boise Basin and plan to be finished by the end of January 2002. If I don't receive any evidence of priority for claim A63-4548 by January 31, 2002 I will recommend it be disallowed.

Call me at the number below if you have any questions.

Cordially,

Mel Schulte
Senior Water Rights Agent
208-334-2190



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 24, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

James Stringfellow
787 David Way
North Salt Lake, UT 84054

Re: A63-4548

Dear Mr. Stringfellow:

I'm responding to the letter you sent by FAX on July 12th. I have the file in my possession for the above referenced claim that you filed in the Snake River Basin Adjudication (SRBA).

We have just started our review of the water right claims in the upper Boise River Basin and plan to mail our preliminary recommendations sometime in the early Spring of 2002. At that time you will have the opportunity to express whether you agree or disagree with our recommendation. Prior to completing my review of your claim, I need to make a field inspection and need your assistance.

The purpose of my field inspection is to verify the Point of Diversion, how you divert water from the spring to its places of use and to determine the boundary of the irrigated Place of Use. If you plan to be in the Boise any time this Summer or Fall and have time to assist me, please let me know. If not, let me know who else might be available to help. I'm not planning to measure the flow of water from the spring but I do need to verify the items described above.

Is the address above your permanent address? We need to have in our records the address that will deliver all of the future mailings concerning your water right. Please respond in writing to the address above or call me at the number below.

Cordially,

Mel Schulte
Sr. Water Rights Agent
208-334-2190

Encl.

63-4548
MEN

1594 W. North Temple, Suite 3110
P.O. Box 146100
Salt Lake City, UT 84114-6100
801-537-3300
801-537-3400 (fax)
www.ugc.state.ut.us

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise ID 83705-5082

ATTN: Jan Sharpe

July 12, 2001

I received notice of the July 11 and 12 public meetings for the Basin 63, Part I in the mail yesterday (July 11, 2001) and was unable to attend either meeting or contact my sister to attend. I would very much appreciate any information concerning the adjudication process at this point, as well as a summary of what I am supposed to do in regards to the claims investigation process.

Any pertinent materials can be sent either to:

(property owner)
Jim Stringfellow
787 David Way
North Salt Lake, UT 84054

(permanent resident and water user)
Rosalie Sorrels
P.O. Box 1204
Boise, ID 83701

Thank you in advance for your time,

Jim Stringfellow

number of pages being sent, including cover sheet 1
if you do not receive this entire fax or if it is not legible, please contact us at 801-537-3300