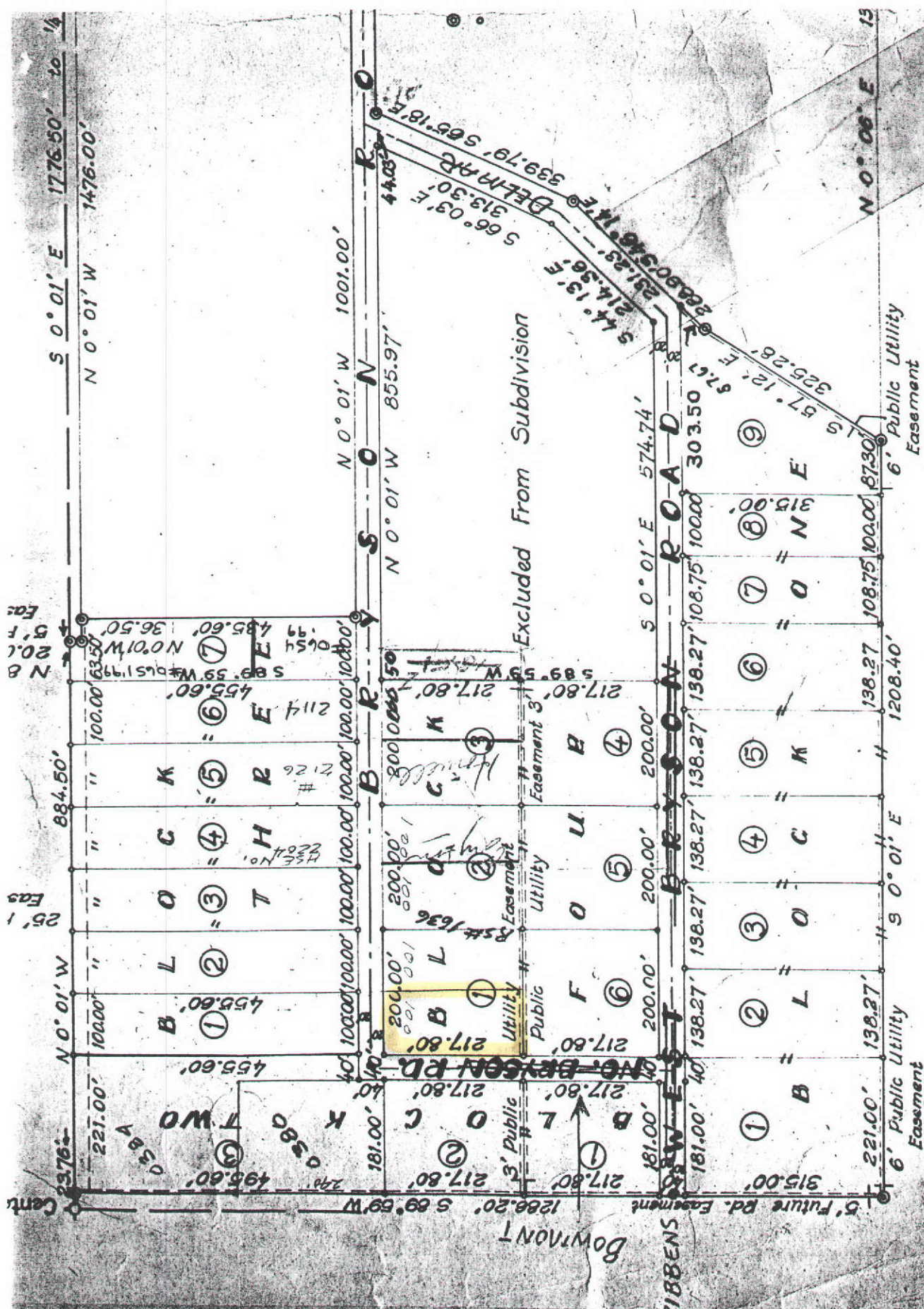
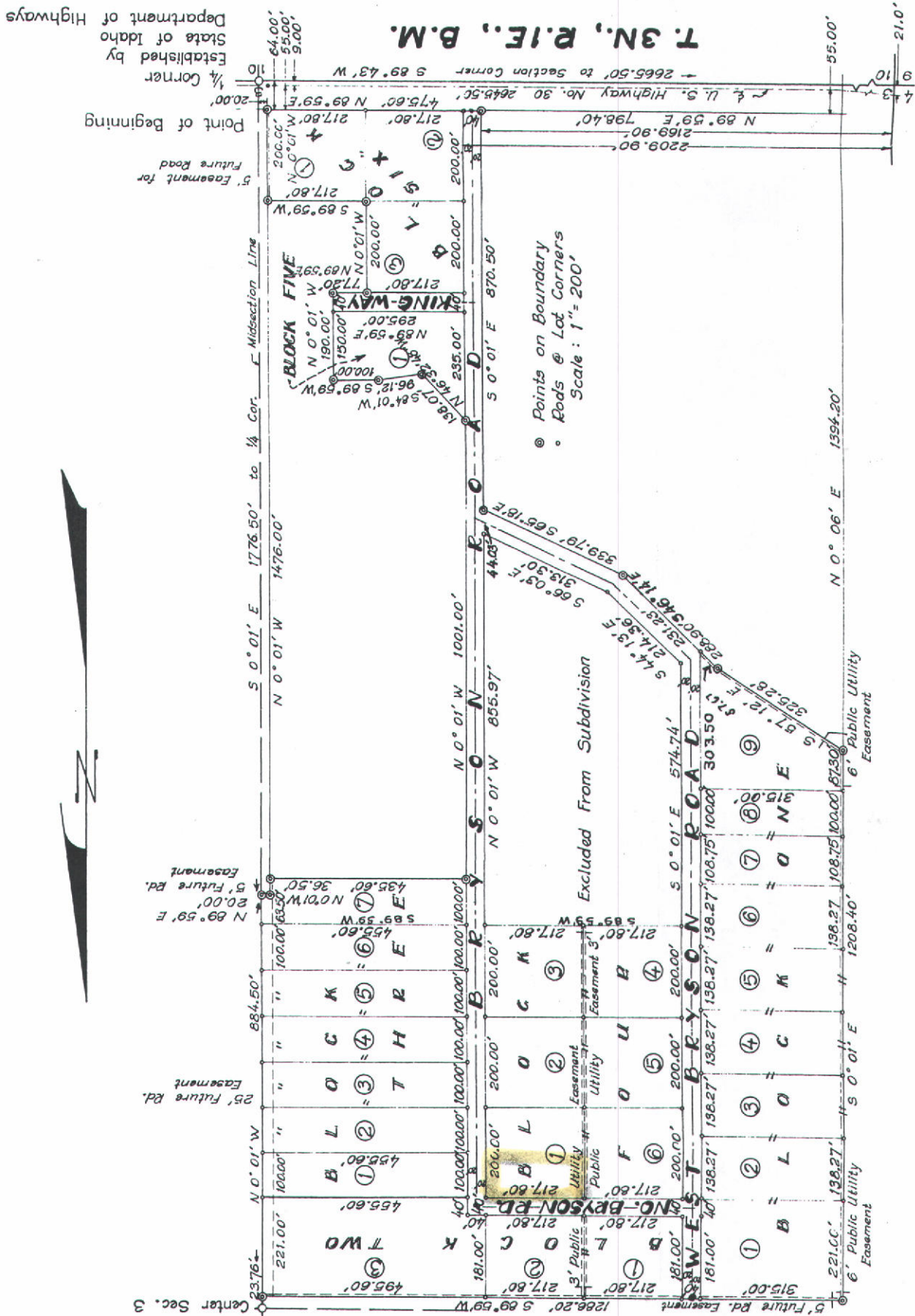




BRYSON SUBDIVISION

IN

E. 1/2 S.W. 1/4 SECTION 3
T. 3N., R. 1E., B.M.
ADA COUNTY, IDAHO
Scale: 1"=200'



CERTIFICATE OF COUNTY RECORDER
STATE OF IDAHO }
COUNTY OF ADA } SS

I do hereby certify that this instrument No. 463557
was filed for record at the request
of Mr. Paul Bryson at 02 minutes past 11
o'clock A. M., this 22 day of Sept, 1959 in
my office, and was duly recorded in Book 16
of Plats at page 1081-82

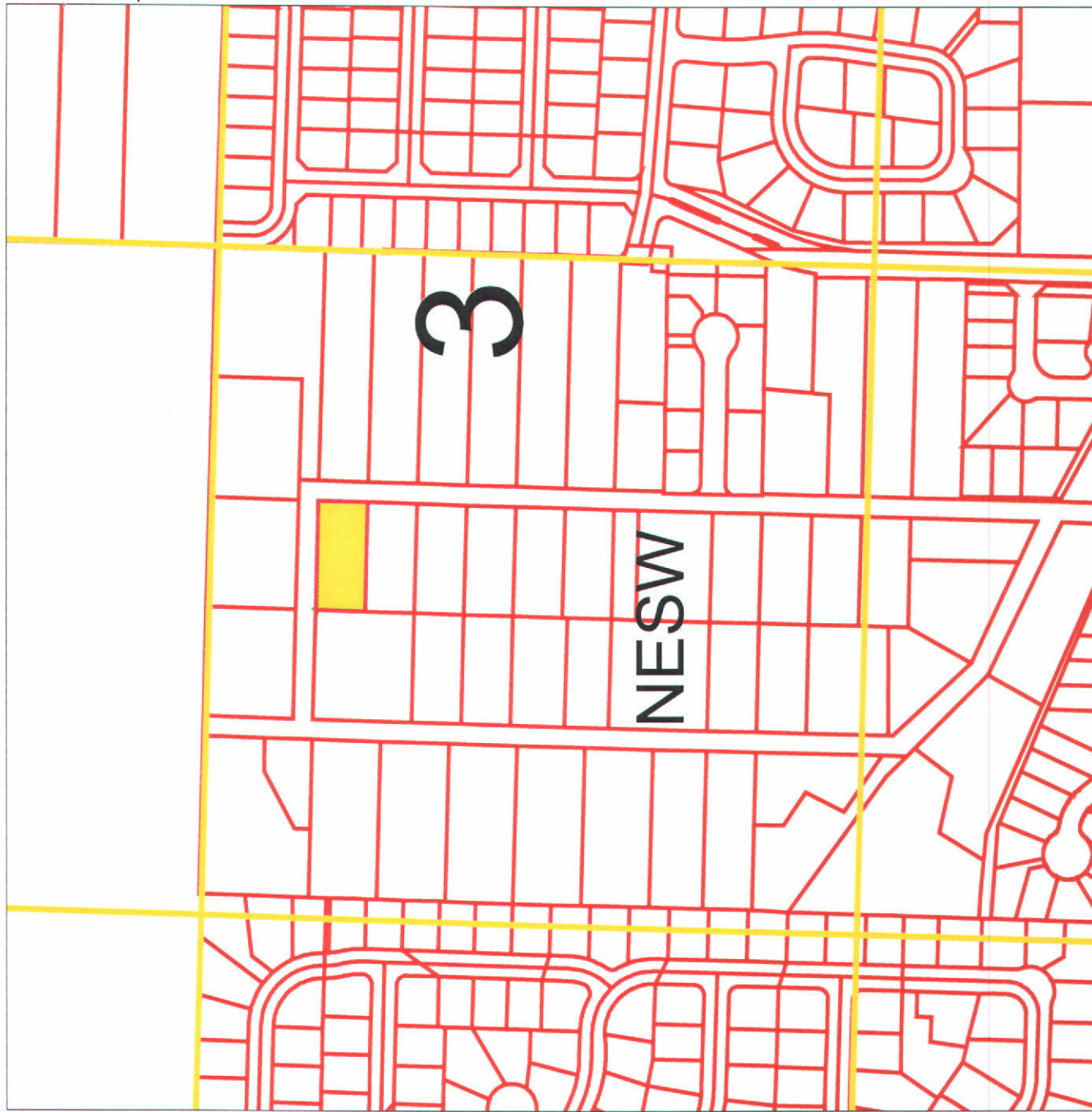
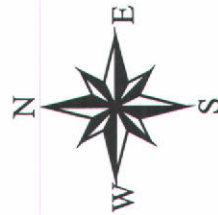
Ulad Thomas
Recorder of Ada County, Idaho
By: Marcie Handy
Deputy Recorder

HORACE H. PALMER CIVIL ENGINEER	MELVIN O. JENSEN DRAFTSMAN
319 McCarty Bldg. Boise, Idaho - Ph. 2-0203	1211 Leadville Boise, Idaho - Ph. 3-8906
Bryson Subdivision May 4 June, 1959	August, 1959

63-4408

3N 1E

- Section Line
- QQ Lines
- Tax Lot Data
- Child's Property



0.02 0 0.02 0.04 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04408
Date Received: 5/22/1989
Receipt No: W0029031
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE E. WILLIAMS 208-375-4016
Address: 2223 BRYSON RD.
BOISE, ID 83702

Name: ETHEL R. WILLIAMS 208-375-4016
Address: 2223 BRYSON RD.
BOISE, ID 83702

2. Date of Priority: JUL 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	3		NE	SW		ADA

5. Description of diverting works:
55' DEEP WELL W/1/2 HP PUMP & PIPELINE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/UP TO 1/2 ACRE IRRIG.

A63-04408

Page 1

Date: 05/22/89

MICROFILMED

AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	3	NE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIG. DIST.

14. Remarks:
P/D & P/U LOT 1 & N1/2 LOT 2, BLK. 4, BRYSON SUBN.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter Williams Date: 5/22/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of May 19 89

Seal

Jan Shute
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF TRANSFER OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 08 1999

WATER SOURCES
WESTERN REGION
this page.

RECEIVED

FEB 05 1999

Department of Water Resources

document indicating your
LEGAL DESCRIPTION.

File on file with the county.)

Form Service Agency (formerly
marked.

Williams

JOSE, ID. 83702

HEROSE CHILD

Please print or type.

1. Water Right Number(s) _____

Adjudication Claim Number _____

2. The following REQUIRED

A. A copy of the most recent
ownership of the property

B. PLAT OF PROPERTY

C. For water rights or ad-
judication (ASCS) AERIAL PHOTO

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property 10/7/96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New
Owner/Claimant(s)

Date 1/28/99

Date 1/28/99

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 08 1999

WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

1. Water Right Number(s) 63-04408 FEB 05 1999
Adjudication Claim Number(s) A63-04408
2. The following **REQUIRED** information must be submitted with this form. Department of Water Resources
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) WAYNE E. & ETHEL R. WILLIAMS
2223 BRYSON RD., BOISE, ID. 83702
4. New Owner/Claimant(s) ALBERT EDWARD MORENO & THERESE CHILD
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 2223 BRYSON
City, State and ZIP Code BOISE, ID. 83713
New Telephone Number (208) 327 - 5661
5. Date you acquired the property 10/7/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 1/28/99
[Signature] Date 1/28/99
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Explanatory
remarks vs.
deed



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

96077396

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

PIONEER TITLE CO.

96 SEP 16 PM 4 17
FEE \$300
RECORDED AT THE REQUEST OF
[Signature]

READ AND APPROVED BY

P-150992 KC/JP

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED ETHEL R. WILLIAMS, AN UNMARRIED WOMAN

Grantor , does hereby grant, bargain, sell and convey unto ALBERT EDWARD MORENO, AN UNMARRIED
PERSON AND THERESE CHILD, AN UNMARRIED PERSON

the Grantee s , whose current address is: 2223 BRYSON, BOISE, ID 83704
the following described real property in ADA County, State of Idaho, more particularly described as
follows, to-wit:

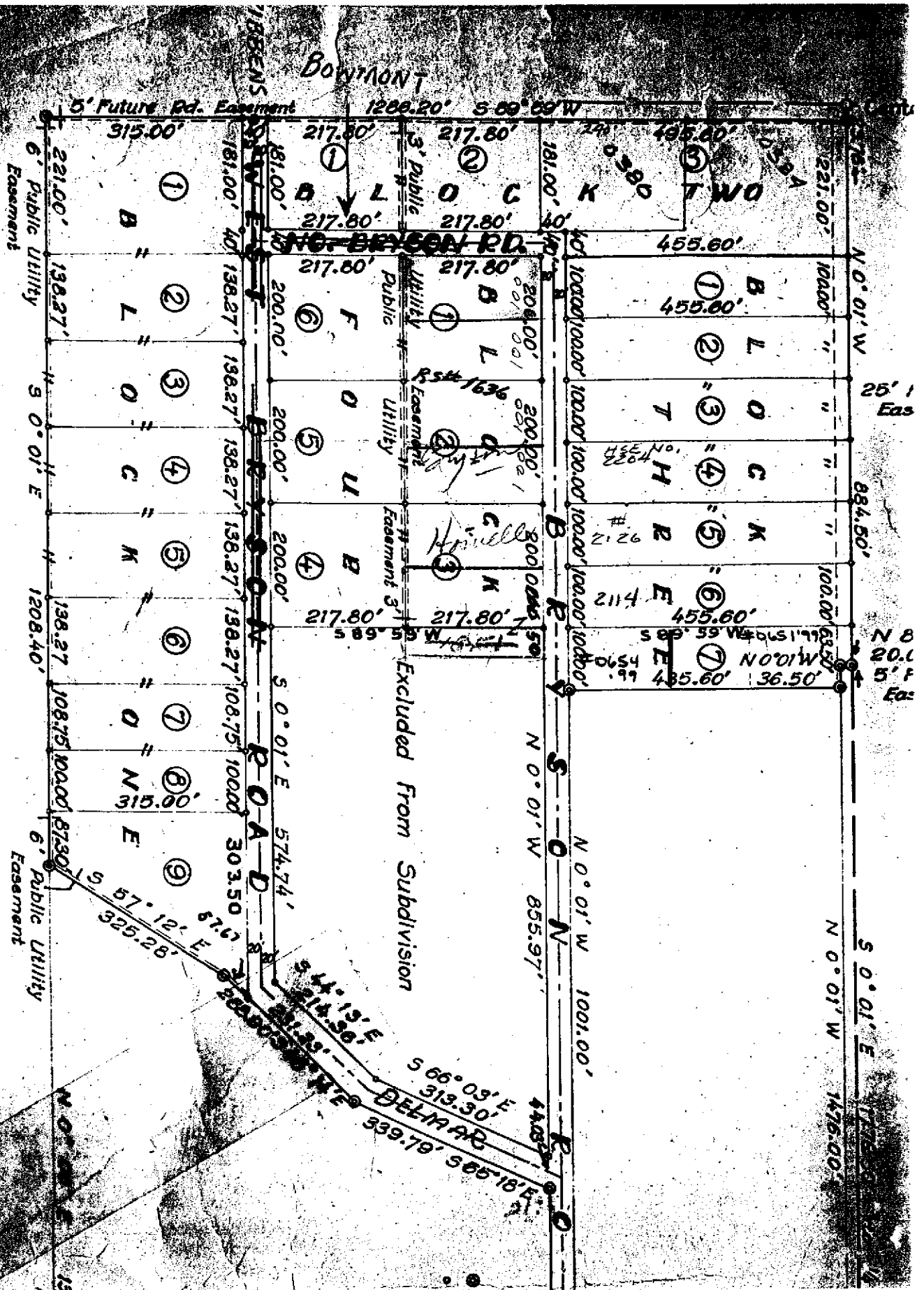
THE NORTH HALF OF LOT 1 IN BLOCK 4 OF BRYSON SUBDIVISION, ACCORDING TO THE PLAT
THEREOF, FILED IN BOOK 16 OF PLATS AT PAGES 1081 AND 1082, RECORDS OF ADA
COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, the Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor
will warrant and defend the same from all lawful claims whatsoever.

Dated: September 03, 1996

Ethel R. Williams

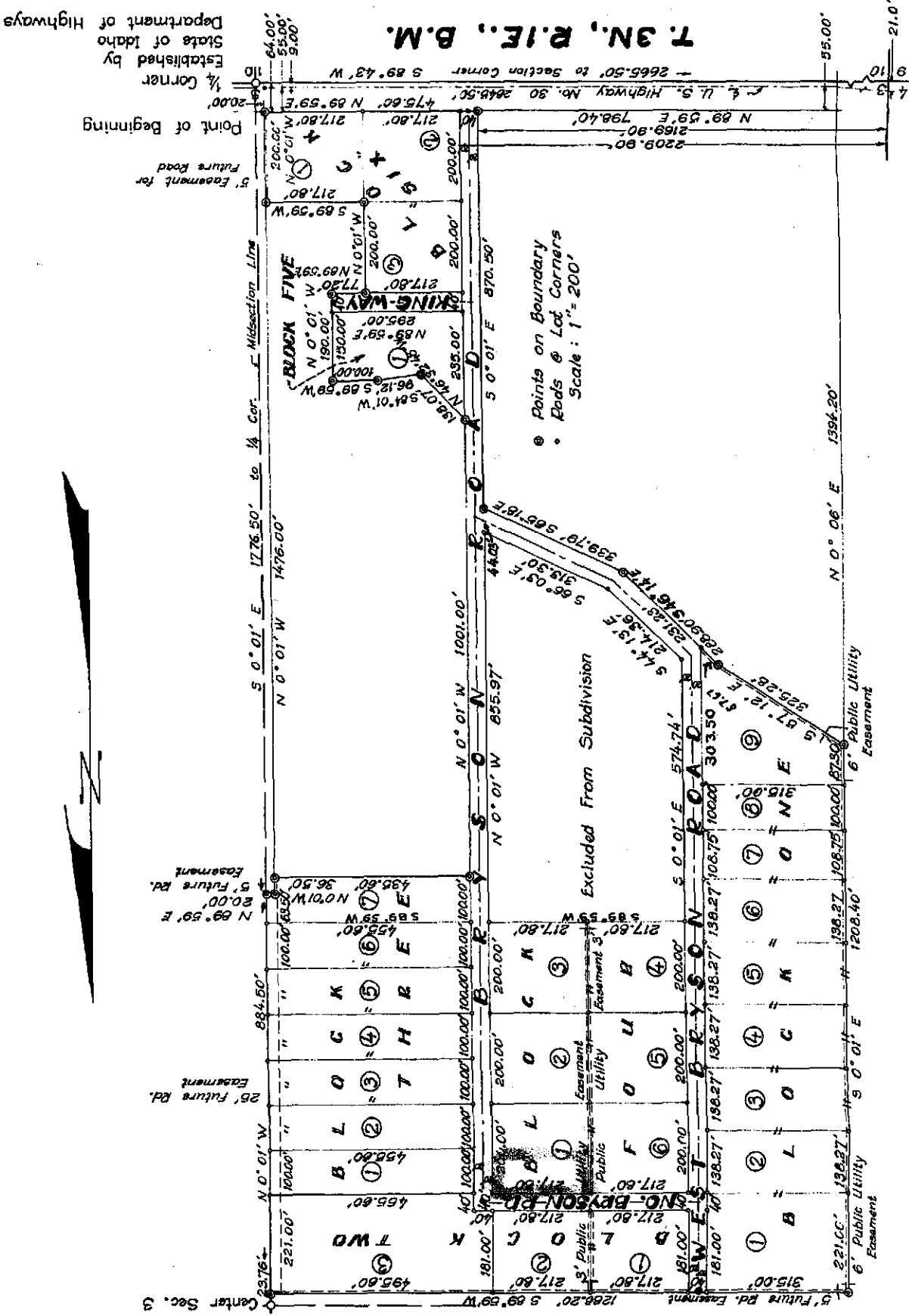
ETHEL R. WILLIAMS



BRYSON SUBDIVISION

IN

E. 1/2 S.W. 1/4 SECTION 3
T. 3N., R. 1E., B.M.
ADA COUNTY, IDAHO
Scale: 1" = 200'



CERTIFICATE OF COUNTY RECORDER
STATE OF IDAHO } SS
COUNTY OF ADA }

I do hereby certify that this instrument No. 463557
was filed for record at the request
of W. Paul Bryson at 2:21 minutes past 11
o'clock A.M., this 22 day of Sept., 1959 in
my office, and was duly recorded in Book 16
of Plats at page 1081-82.

Wend H. Harned
Recorder of Ada County, Idaho
By: Marie S. Handy
Deputy Recorder

HORACE H. PALMER CIVIL ENGINEER 319 McCarty Bldg. Boise, Idaho - Ph. 2-0203	MELVIN O. JENSEN DRAFTSMAN 1211 Leadville Boise, Idaho - Ph. 3-8906
Bryson Subdivision May 4 June, 1959	August, 1959

Identify Results

1. Ada.shp - R1132500671

Shape	Polygon
Area	21756.500
Perimeter	635.199
Acreage	0.499
Wlk_date	19980101
Parcel	R1132500671
Propyear	2003
Primowner	CHILD THERESE
Lastnm	CHILD
Secowner	
Addconcat	2223 BRYSON RD
Addstrum	2223
Addpredr	
Addstrm	BRYSON
Addsttype	RD
Addpost	
Addunit	
Addunum	
Statconcat	BOISE, ID 83713-5038
City	BOISE
State	ID
Zipcode	83713-5038
Propchar	R
Propconcat	2223 N BRYSON RD
Propadnum	2223
Proppredr	N
Propstrm	BRYSON
Propsttype	RD
Proppost	
Propunit	
Propunum	
Propstat	BOISE, ID 83713-0000
Legal1	N2 OF LOT 1 BLK 4
Legal2	BRYSON SUB
Legal3	#96077396
Legal4	
Legal5	
Zonecode	R-1C
Bankcode	
Codearea	01-4
Totalvalue	128100
Homeexempt	44150
Assracre	0.490
Section	3N1E03
Subnm	BRYSON SUB

Clear

Clear All

Start

Inbox - Microsoft...

IDWR Workflow ...

Adj Change Log...

AddNewRecord ...

SRBA - PARTIAL ...

ArchView GIS 3...

ArchView GIS 3...

63-4408

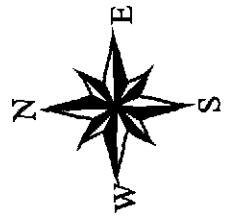
3N 1E

 Section Line

QQ Lines

 Tax Lot Data

Child's Property



0.02 0 0.02 0.04 Miles

DATE: 08/26/98
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31	0.04 CFS

TOTAL DIVERSION:	0.04 CFS

Stage: BENEFICIAL USE

ADA County

AS AN DOMESTIC

MS
PM



111 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PROPERTY ALSO KNOWN AS LOT 1 & N 1/2 OF LOT 2, BLK 4, BRYSON
SUBDIVISION.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 08/26/98 CWALKER

DATE: 08/20/98
PAGE: 14

DIVERSION RATE

0.04 cfs

Stage: BENEFICIAL USE

ADA County

		NE				NW				SW				SE			
		NENE	NUNE	SUNE	SENE	NENW	NUNW	SUNW	SENW	NESW	NUSW	SUSW	SESW	NESE	NWSE	SWSE	SESE
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S															
03N	01E	3								D							

Other Rights: NAMPA-MERIDIAN IRRIG. DIST.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 02/12/97 CORR1

Comments:	Date:	User-ID:	Subject:	COPIED FROM REMARKS
	02/12/1997		CORR1	
	~~P/D & P/B~~	LOT 1 & N1/2 LOT 2,	BLK. 4,	BRYSON SUBN.

ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-04408 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

*** C - CURRENT OWNER ***
WILLIAMS WAYNE E.
1 - 2223 BRYSON RD.
2 -
3 -
CITY- BOISE
PHONE - 208-375-4016
1 - 2223 BRYSON RD.
2 -
3 -
CITY- BOISE
PHONE - 208-375-4016
STATE- ID ZIP- 83702
STATE- ID ZIP- 83702

PRIORITY DATE - - - + REGION - - - + STAGE - - - + STATUS - - - +
07/01/1962 14 WESTERN 3 - STATUTORY CLAIM S - STATUTORY CLAIM

SOURCE - - - - - + TRIBUTARY - - - - - +

GROUNDWATER POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY WATER USE - - - - - + DIVERSION RATE DIVERSION VOLUME

03N 01E 3 NE SW (1) ADA PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040 43 - DOMESTIC 0.040

TOTAL DIV. RATE - - - + TOTAL DIV. VOLUME - - - + TOTAL DIV. CAPACITY - - - + TOTAL CONSUMPTIVE USE - - - + KW USAGE - - - +

0.040 0.040 0.040 0.040 0.040

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03N 01E 3 NE SW 43 DOMESTIC (1) ADA

DIVERSION MEANS - 55' DEEP WELL W/1/2 HP PUMP & PIPELINE TO HOME.
NON-IRRIGATION USE - D/1 HOME W/UP TO 1/2 ACRE IRRIG.
OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRRIG. DIST.

REMARKS - - - - - + P/O & P/U LOT 1 & N1/2 LOT 2, BLK. 4, BRYSON SUBN.
OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.
CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A63-04408

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - DECREE PLAINTIFF - - - +

+ - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +

00/00/0000

-----+-----
- COMMENTS -
NO COMMENTS FOUND

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

Bryson Sub

CERTIFIED
AUG 13 1991
WATER EXAMINER

Aug 27 1951