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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04316
Date Received: 6/06/1989
Receipt No: C007269
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD C. ORBEA 208-888-6653
Address: 765 E. CHINDEN BLVD.
MERIDIAN, ID 83642

AND/OR

Name: PHYLLIS ANNE ORBEA 208-888-6653
Address: 765 E. CHINDEN BLVD.
MERIDIAN, ID 83642

2. Date of Priority: JUN 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	30	NE	NW			ADA

5. Description of diverting works:
WELL, 125' DEEP, 6" CASING, 3/4 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOME

A63-04316

Page 1

Date: 07/06/89

MICROFILMED
AUG 20 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	30	NE NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Page 1

Date: 06/06/89

MICROFILMED

AUG 20 1992

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	30	NE NW		DOMEST	

11. Place of use in counties: ADA

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Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Edward C. Carter

Date:

June 6/1989

Date:

State of Idaho)

) SS.

County of

ADA

Subscribed and sworn (or affirmed) before me this 6TH day

of JUNE 19 89

Jeff Peppersack

Notary Public

Seal

Residing at _____

My Commission Expires _____

1/23/1980

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME DrbesCLAIM IDENT. NO. Alc3-04316DATE RECEIVED 6/16/89 CK # 0007269 AMOUNT \$ 250.00 YES NO Required Info?1. Is the name and address complete with zip code? ☒ ☐ *2. Is a priority date entered? ☒ ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ ☐ *3. (a) Is a source entered? ☒ ☐ *(b) Is a tributary to entered? (if required) ☐ N/A ☒ ☐ *4. Is the legal description of the p.d. sufficient? ☒ ☐ *5. Is there a description of the diverting works? ☒ ☐ *6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ ☐ *Is the period of use included? ☒ ☐ *Is a quantity claimed for each use? ☒ ☐ *7. Is a total quantity claimed entered? ☒ ☐ *8. If required is a consumptive use entered? ☐ N/A ☒ ☐ *Is the consumptive use correct? ☐ N/A ☒ ☐ *9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A ☒ ☐ *10. Is (are) the place(s) of use and purpose(s) indicated? ☒ ☐ *11. Is (are) the county(ies) entered? ☒ ☐ *12. Is the ownership of p.u. checked? ☒ ☐ *13. Are other water rights listed or "none" indicated? ☒ ☐ *14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A ☒ ☐ *15. Is the basis of the claim indicated? ☒ ☐ *16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A ☒ ☐ *17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ *18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ *19. Was this claim filed on time, or was an extension granted? ☒ ☐ *20. Is the fee enclosed correct? ☐ Exempt ☒ ☐ *21. If this claim is based on an existing water right, has the identification number been entered? ☐ N/A ☒ ☐ *22. Should this claim be receipted and data entered? ☒ ☐ *Claim checked by: hat Date: 6-13-89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

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AUG 20 1992

STATE OF IDAHO

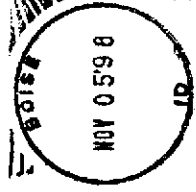
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720

Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



PB METER
7078757

30295

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

RECEIVED
NOV 09 1998

Department of Water Resources

63642X5243 05



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-04316
EDWARD C ORBEA
PHYLLIS ANNE ORBEA
765 E CHINDEN BLVD
MERIDIAN ID 83642

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998

PAGE: 1

RIGHT NUMBER: 63-04316

NAME AND ADDRESS: EDWARD C ORBEA
PHYLLIS ANNE ORBEA
765 E CHINDEN BLVD
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1948

POINT OF DIVERSION T04N R01E S30 NENW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S30 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP S0530216000

DATE: 08/26/98
PAGE: 1

Audit: 08/26/98 CWALKER

DATE: 08/20/98
PAGE: 16

DIVERSION RATE
DIVERSION VOLUME

TOTAL DIVERSION:

Stage: BENEFICIAL USE

ADA County

33

[illegible]

Non-Irrigation Uses: 1 HOUSE home

Other Rights: NONE

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

Audit: 02/18/97 CORR1

WR5809NP
No. 63-04316

Water Source: GROUNDWATER

T04N R01E S30

Place of use Legal Description for: DOMESTIC

[illegible]

Polu County: ADA

Dates:	App. Received:	Priority Date:	06/01/1948
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: **Water District Number:** **Field Exam Fee:**

Audit: 01/28/85 05/01/88 CONVERT

1 - 386MM (0) 070
- NUMBER

NO CONDITIONS OF APPROVAL FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

+ - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 07/06/89 SCHULD

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 01/28/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/07/1989	LAST AMENDED DATE	-	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C007269	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR		

50530216000

CERTIFIED
AUG 10 1991
WATER EXAMINER

VERIFIED
AUG 06 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED
74 2 20 77