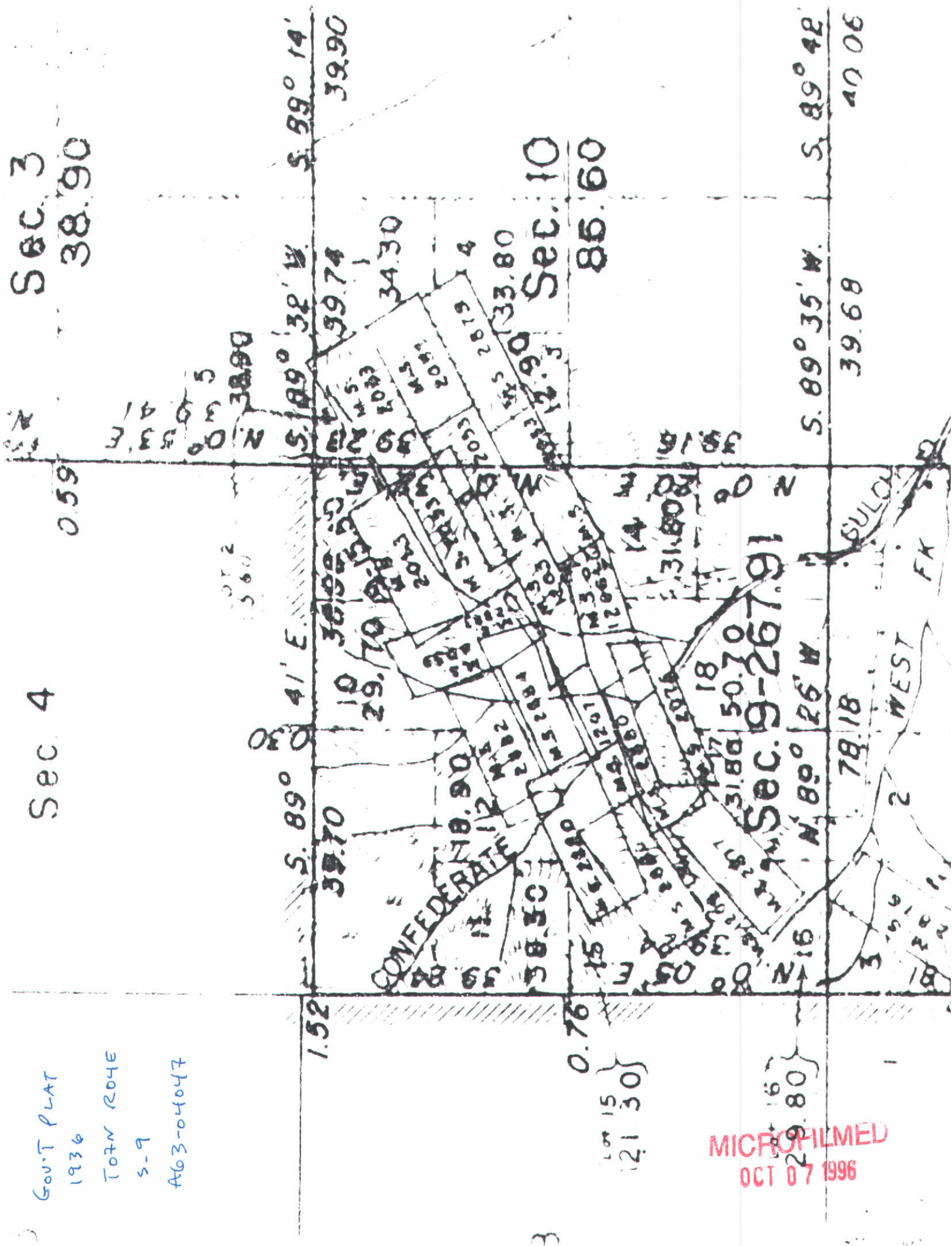


A63-04047

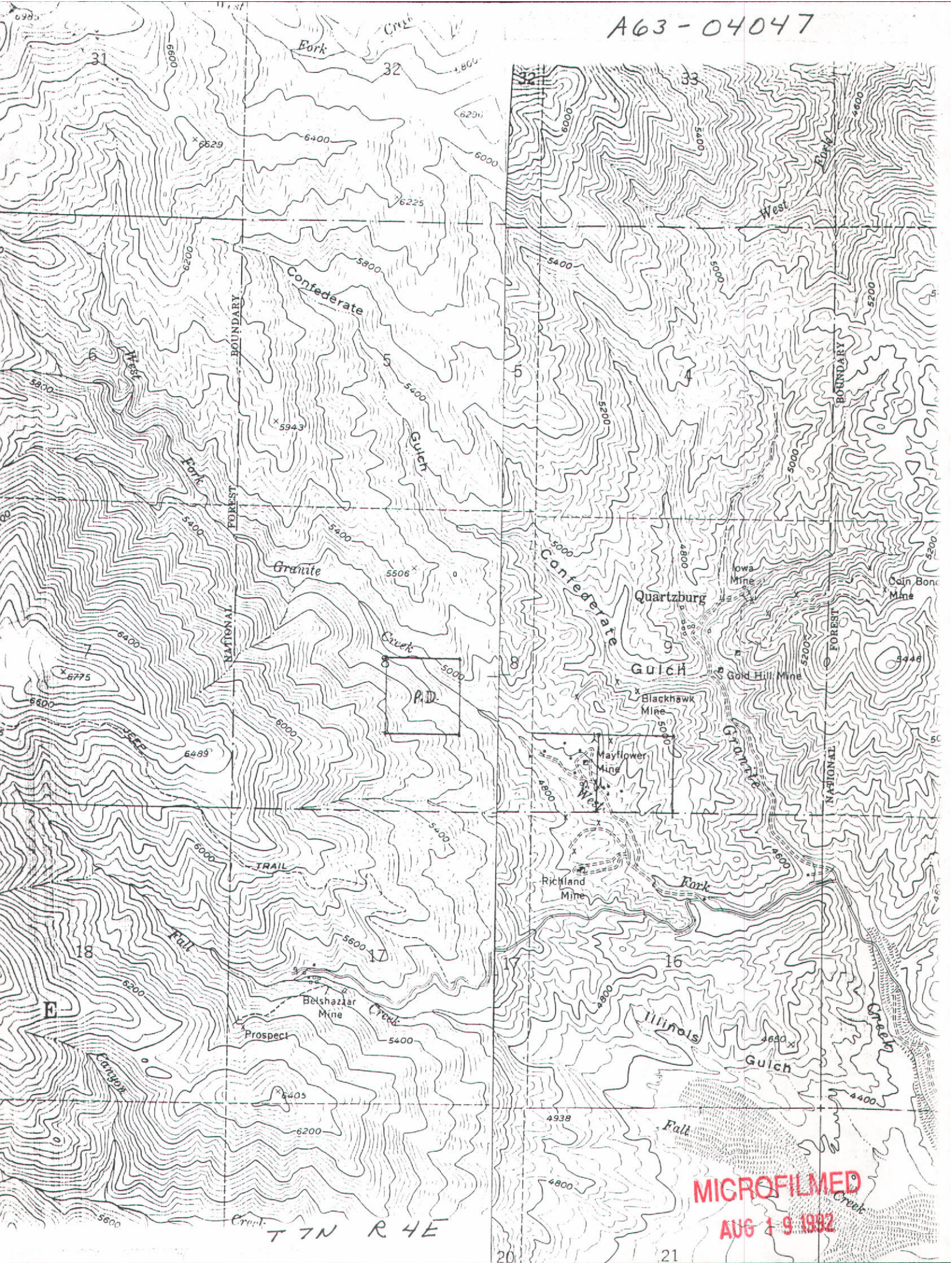
550

98

MICROFILMED
OCT 07 1996

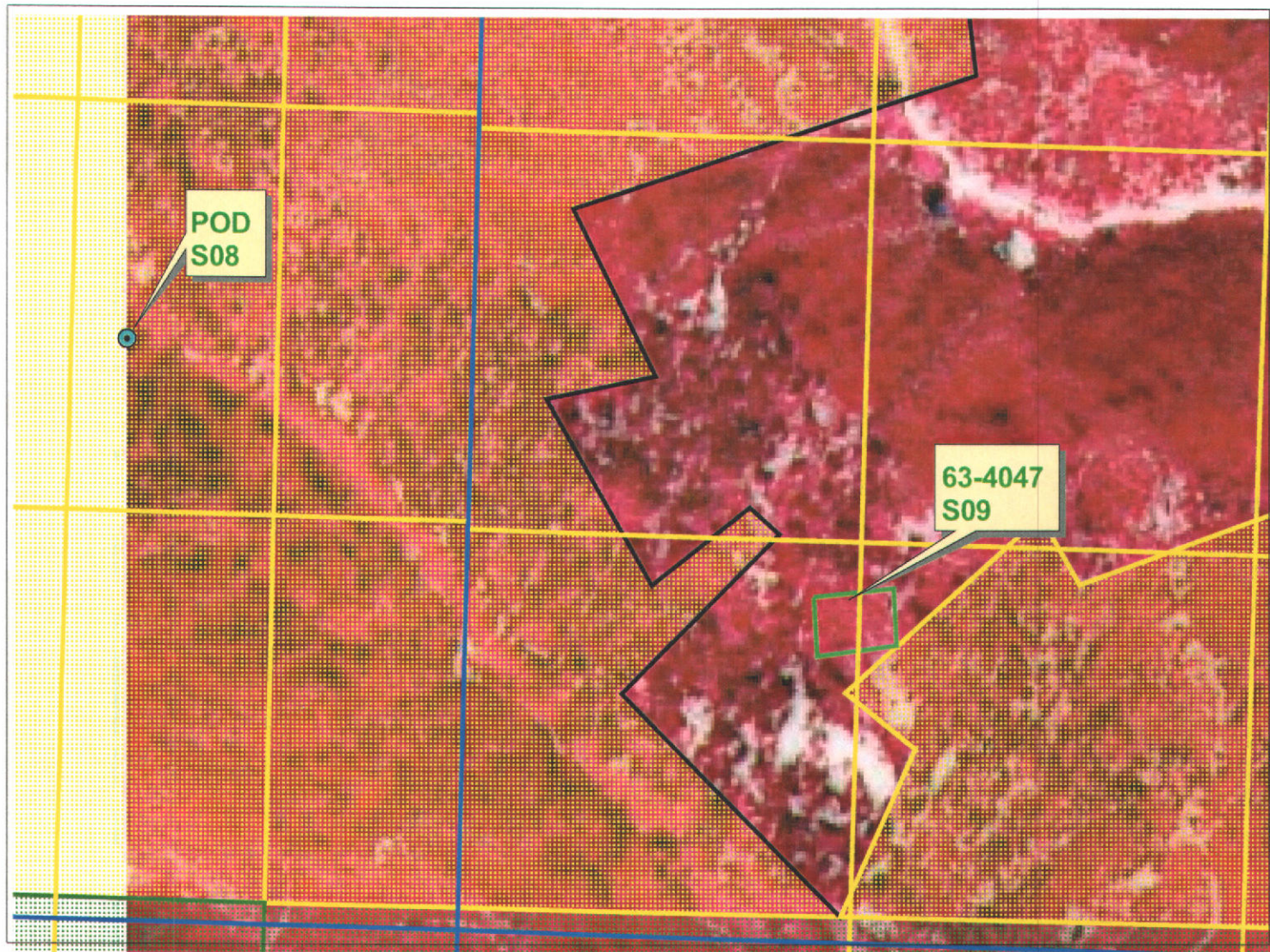


A63-04047



MICROFILMED
AUG 19 1982

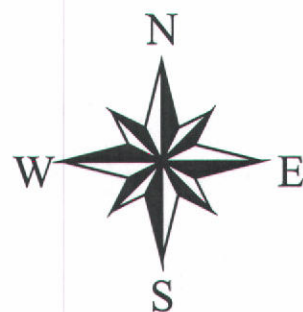
T 7N R 4E



0 0.1 0.2 0.3 0.4 0.5 Miles

T07N R04E, S08, S09

- Pod
- Pou
- 1/4 1/4
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service



1211

T07N, R04E

Quartzburg

Guich

Granite

Confederate

Blackhawk Mine

Mayflower Mine

West

4800

5000

4800

5000

Creek

5400

5506

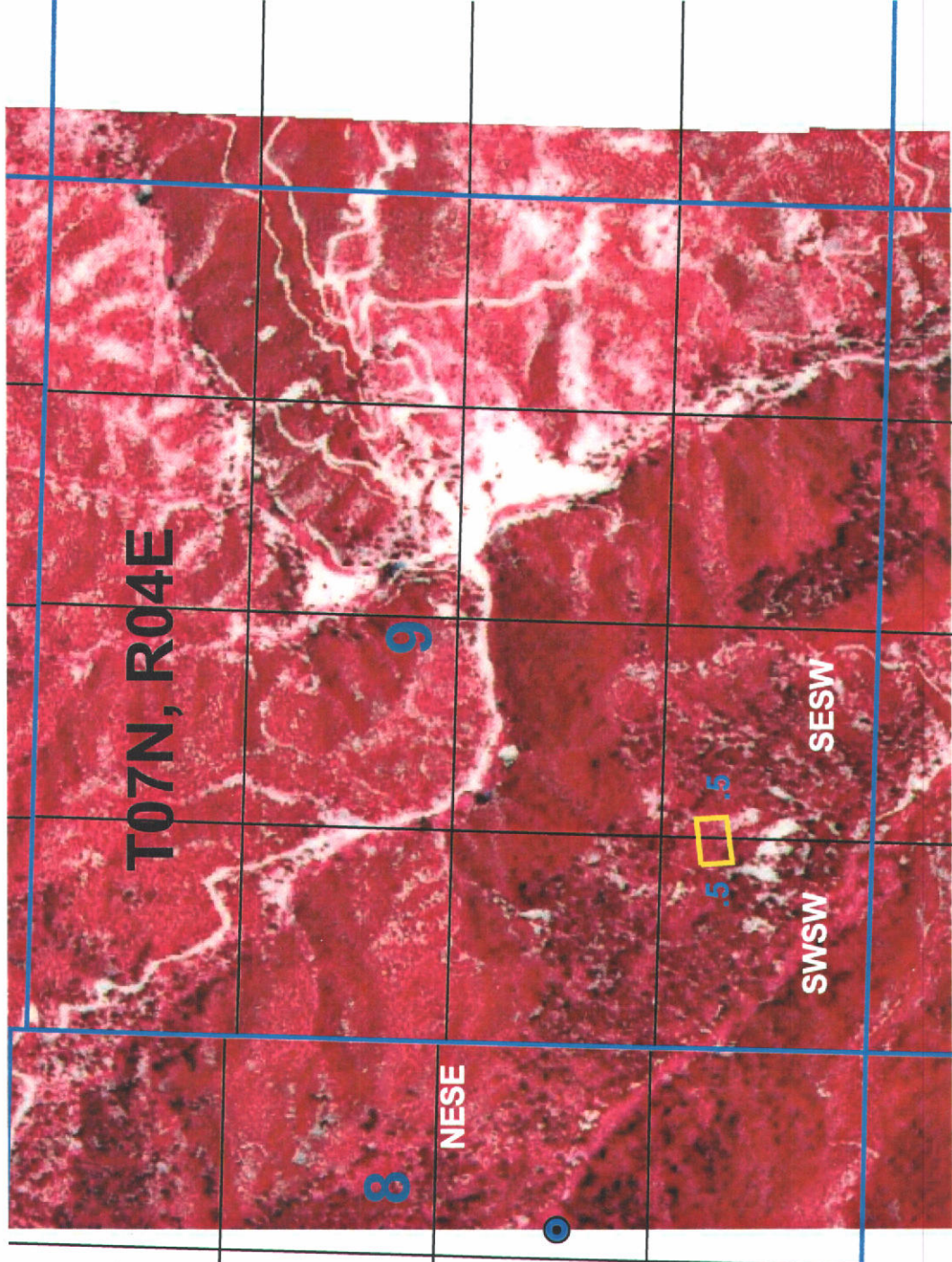
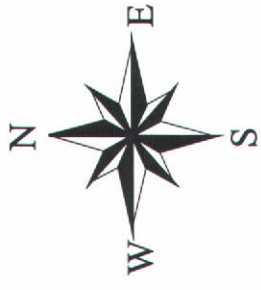
5400

mine



IDAHO DEPARTMENT OF WATER RESOURCES

T07N, R04E, S9



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-4047

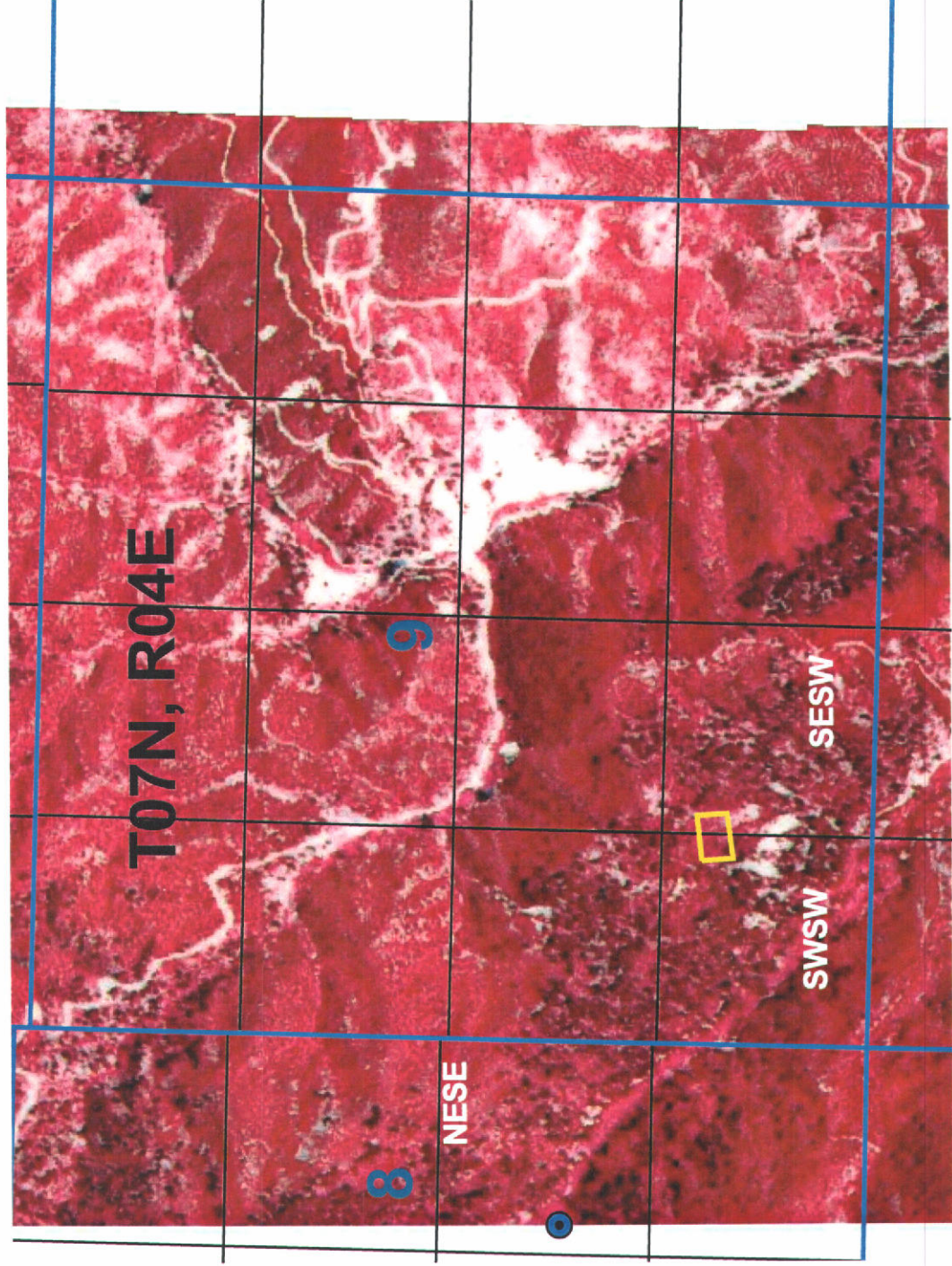
OWNER(S): BUNN, D A

DATE: NOVEMBER 7, 2001

by: Mel Schulte

IDAHO DEPARTMENT OF WATER RESOURCES

T07N, R04E, S9



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

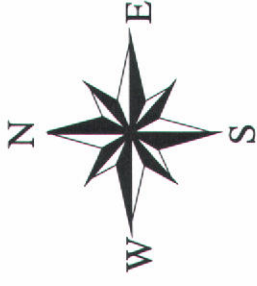
6 SECTION NUMBERS

CLAIM(S): 63-4047

OWNER(S): BUNN, D A

DATE: NOVEMBER 7, 2001

by: Mel Schulte



A63-4047

PHOTOS TAKEN 10/5/2001



PHOTO #3
DIVERSION STRUCTURE
THAT TAKES WATER
FROM THE DITCH TO
A PIPE TO THE PLACE
OF USE



PHOTO #4
PART OF POU

A63-4047

PHOTOS TAKEN 10/5/2001



PHOTO #1
POD SITE



PHOTO #2
PART OF POU

CLAIM #63-4047

Parcel No. OPP 07N04E09 6650 Code Area 5Name/Address Jacobs, MargaretLegal Description 7-4 Sec 9Lot 19"Pine Knot"

Property Address

INSPECTED BY mt7DATE 8/6/85

COMPUTED BY

DATE

CERTIFIED APPRAISER

DATE

ASSESSOR

DATE

REINSPECTION

DATE

IDAHO RESIDENTIAL PROPERTY RECORD SHEET NO. 1

MISCELLANEOUS DATA

CLASS 2USE CODE 3415MARKET GRADE 2SHAPE CODE BYEAR BUILT C 1920YEAR REMODELED C 1960EFFECTIVE AGE + 1980ZONING CODE 40gpo

DATE OCCUPIED

PREBUILT

BUILDING PERMIT

INTERIOR INSPECT.

UNDER CONSTRUCT

% COMPLETE 100 %

PHOTO NO.

YES NO

☒ ☐☒ ☐☒ ☐☒ ☐☒ ☐☒ ☐

VALUES SUMMARY

YEAR 1986 YEAR

RESIDENCE \$ \$

GARAGE \$ \$

CARPORT \$ \$

OTHER IMPROVE. \$ \$

TOTAL IMPROVE. \$ \$

LAND \$ \$

MARKET VALUE \$ \$

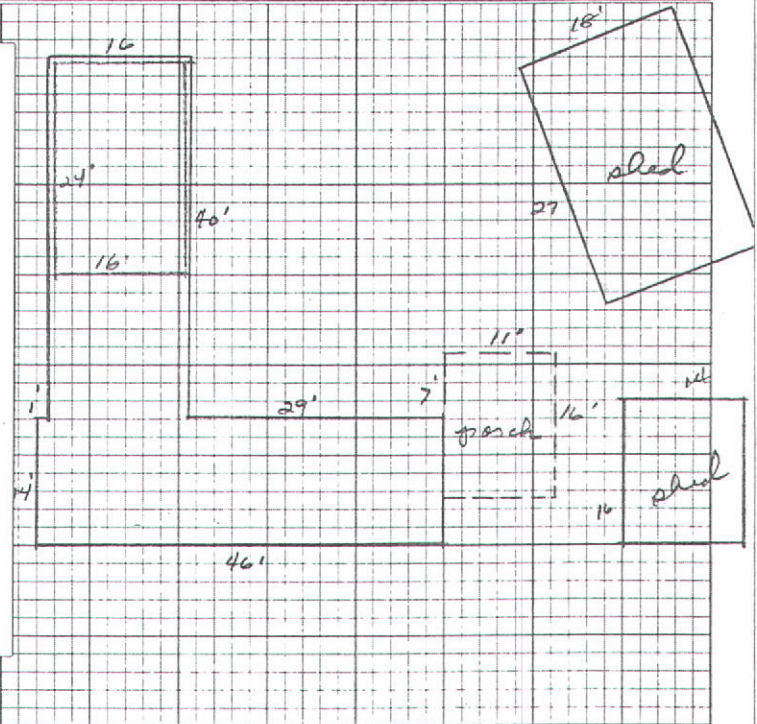
PURCHASE INFORMATION

PRICE DATE

PRICE DATE

PRICE DATE

RENT PER DATE



LAND INFORMATION

01 NEIGHBORHOOD

1 URBAN
 2 SUBURBAN
☒ 3 RURAL
 4 RECREATIONAL
 90

PROPERTY VALUES:

☒ STABLE
☐ IMPROVING
☐ DECLINING

04 ON-SITE UTILITIES

☒ ELECTRICITY
 2 GAS
 3 UNDER GROUND
 4 CABLE TV
☒ PUBLIC WATER
☐ PRIVATE WELL
☐ PUBLIC SEWER
☒ SEPTIC SYSTEM

07 REMARKS

irrigation water

02 OFF-SITE IMPROVEMENTS

1 STREET:
 2 NONE
 3 PUBLIC ACCESS
☒ 4 PRIVATE ACCESS
 90

5 ASPHALT/CONCRETE

☒ 6 GRAVEL/DIRT
☐ 7 SIDEWALKS
☐ 8 CURB/GUTTERS

05 SITE ADJUSTMENTS

1 Location Good
 2 Access low
 3 View trees
 4 Topography steep
 90

5 Width

6 Depth

7 Plottage

8 Beach

TOTAL FACTOR: _____ %

08 MARKET DATA

Std. Unit

COMPARABLES: \$

03 WATER FRONT PROPERTY

1 LAKE
 2 RIVER / CREEK
 3 ACCRETION
 4 BLUFF LAND
 5 FLOOD PLAIN

6 BEACH:

None P F A G E

7 GRADE:

P F A G E

06 SUBJECT DIMENSIONS

Eff. Frontage _____ Depth _____

Other _____

09 COMPOSITE ADJUSTMENT

Front Foot LF X \$ = \$

Square Foot SF X \$ = \$

Acres/Site A X \$ = \$

TOTAL FACTOR _____ %

Other _____ \$

LAND VALUE \$

CLAIM # 63-4047

Parcel No. RP07N04E09 6650 Code Area 5Name/Address Jacobs MargaretLegal Description 7-4 Sec 9Lot 19"Evans"

Property Address

INSPECTED BY mt DATE 8/6/85

COMPUTED BY _____ DATE _____

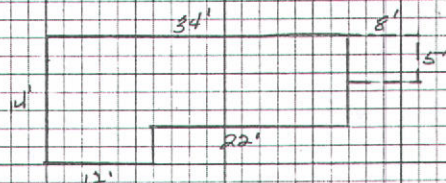
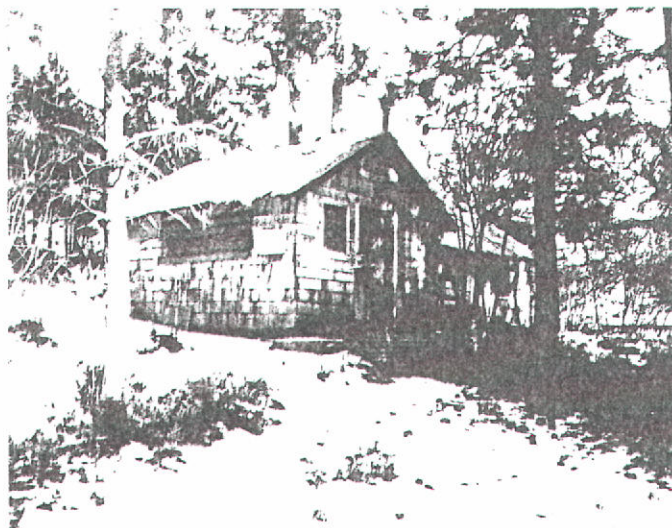
CERTIFIED APPRAISER _____ DATE _____

ASSESSOR _____ DATE _____

REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD SHEET NO. 3

PROPERTY DATA		VALUES	
CLASS	USE CODE	YEAR 1986	YEAR
1	341		
MARKET GRADE	1	RESIDENCE	\$ _____ \$ _____
SHAPE CODE	A	GARAGE	\$ _____ \$ _____
YEAR BUILT	c. 1920	CARPORT	\$ _____ \$ _____
YEAR REMODELED		OTHER IMPROVE.	\$ _____ \$ _____
EFFECTIVE AGE		TOTAL IMPROVE.	\$ _____ \$ _____
ZONING CODE		LAND	\$ _____ \$ _____
DATE OCCUPIED		MARKET VALUE	\$ _____ \$ _____
PRESUBT	☒	PURCHASE INFORMATION	
BUILDING PERMIT	☒	PRICE	DATE
INTERIOR INSPECT.	☒	PRICE	DATE
UNDER CONSTRUCT	☒	PRICE	DATE
% COMPLETE	100 %	RENT	PER DATE
PHOTO NO.			



LAND INFORMATION

PROPERTY VALUES		STREET		WATER FRONT PROPERTY	
1 URBAN	8 STABLE	2 NONE	5 ASPHALT/CONCRETE	1 LAKE	6 BEACH:
2 SUBURBAN	7 IMPROVING	3 PUBLIC ACCESS	6 GRAVEL/DIRT	2 RIVER / CREEK	None P F A G E
3 RURAL	8 DECLINING	4 PRIVATE ACCESS	7 SIDEWALKS	3 ACCRETION	7 GRADE:
4 RECREATIONAL			8 CURB/GUTTERS	4 BLUFF LAND	P F A G E
90				5 FLOOD PLAIN	
ELECTRICITY		SITE ADJUSTMENTS		SUBJECT DIMENSIONS	
5 PUBLIC WATER	1 Location <u>good</u>	5 Width		Eff. Frontage	Depth
6 PRIVATE WELL	2 Access <u>as</u>	6 Depth		Other	
7 PUBLIC SEWER	3 View <u>trees</u>	7 Plottage		COMPOSITE ADJUSTMENT	
8 SEPTIC SYSTEM	4 Topography <u>slope</u>	8 Beach		Front Foot	LF X \$ = \$
90	TOTAL FACTOR: _____ %			Square Foot	LF X \$ = \$
MARKET DATA				Acres/Site	A X \$ = \$
Std. Unit				TOTAL FACTOR _____ %	
COMPARABLES:				Other _____ \$	
				LAND VALUE \$	

CLAIM #63-4047

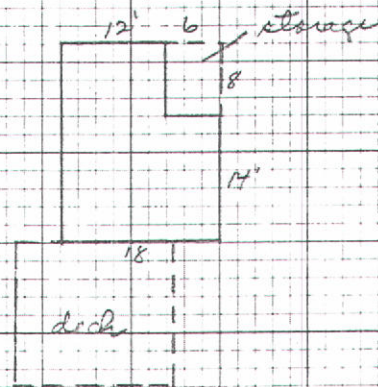
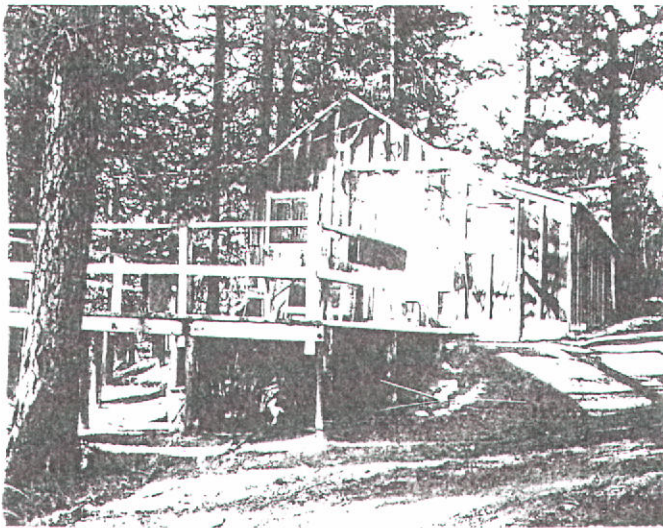
Parcel No. RP07N04E09 6056 Code Area 5Name/Address Jacobs, Ray LLegal Description 7-4 Sec 9 T2S30

Property Address

INSPECTED BY ms DATE 8/6/85
 COMPUTED BY _____ DATE _____
 CERTIFIED APPRAISER _____ DATE _____
 ASSESSOR _____ DATE _____
 REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD SHEET NO. _____

MISCELLANEOUS DATA		VALUES SUMMARY	
CLASS	<u>1</u>	YEAR	<u>1986</u>
USE CODE	<u>3411</u>	RESIDENCE	\$ _____
MARKET GRADE	<u>2</u>	GARAGE	\$ _____
SHAPE CODE	<u>A</u>	CARPORT	\$ _____
YEAR BUILT	<u>C1930</u>	OTHER IMPROVE.	\$ _____
YEAR REMODELED	_____	TOTAL IMPROVE.	\$ _____
EFFECTIVE AGE	_____	LAND	\$ _____
ZONING CODE	_____	MARKET VALUE	\$ _____
DATE OCCUPIED	_____		\$ _____
PREBUILT	☒	PURCHASE INFORMATION	
BUILDING PERMIT	☒	PRICE	DATE
INTERIOR INSPECT.	☒	PRICE	DATE
UNDER CONSTRUCT	☒	PRICE	DATE
% COMPLETE	<u>100</u> %	RENT	PER DATE
PHOTO NO.	_____		



Distance to
to sale
20 skip

LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 WATER FRONT PROPERTY	
1 URBAN	PROPERTY VALUES:	STREET:	5 ASPHALT/CONCRETE	1 LAKE	6 BEACH:
2 SUBURBAN	☒ STABLE	2 NONE	☒ GRAVEL/DIRT	2 RIVER / CREEK	None P F A G E
☒ RURAL	7 IMPROVING	3 PUBLIC ACCESS	7 SIDEWALKS	3 ACCRETION	7 GRADE:
4 RECREATIONAL	8 DECLINING	☒ PRIVATE ACCESS	8 CURB/GUTTERS	4 BLUFF LAND	P F A G E
90		90		5 FLOOD PLAIN	
04 ON-SITE UTILITIES		05 SITE ADJUSTMENTS		06 SUBJECT DIMENSIONS	
☒ ELECTRICITY	5 PUBLIC WATER	1 Location <u>Good</u>	5 Width	Eff. Frontage	Depth
2 GAS	6 PRIVATE WELL	2 Access <u>Good</u>	6 Depth	Other	
3 UNDER GROUND ELECT / TELEPHONE	7 PUBLIC SEWER	3 View <u>Timber</u>	7 Plottage	09 COMPOSITE ADJUSTMENT	
4 CABLE TV	8 SEPTIC SYSTEM	4 Topography <u>Deep</u>	8 Beach	Front Foot	LF X \$ = \$
90		90		Square Foot	Q X \$ = \$
07 REMARKS		08 MARKET DATA		Acres/Site	A X \$ = \$
_____		Std. Unit		TOTAL FACTOR	
_____		COMPARABLES.		\$	
_____		_____		Other	
_____		_____		LAND VALUE \$	

shel 12
10

LAND INFORMATION			
01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS	
1 URBAN	PROPERTY VALUES:	STREET:	5 ASPHALT/CONCRETE
2 SUBURBAN	☒ 6 STABLE	2 NONE	☒ 6 GRAVEL/DIRT
☒ 3 RURAL	7 IMPROVING	3 PUBLIC ACCESS	7 SIDEWALKS
4 RECREATIONAL	8 DECLINING	☒ 4 PRIVATE ACCESS	8 CURB/GUTTERS
90		90	
04 ON-SITE UTILITIES		05 SITE ADJUSTMENTS	
☒ 1 ELECTRICITY	5 PUBLIC WATER	1 Location <i>Small</i>	5 Width _____
2 GAS	6 PRIVATE WELL	2 Access <i>Low</i>	6 Depth _____
3 UNDER GROUND ELECT / TELEPHONE	7 PUBLIC SEWER	3 View <i>trees</i>	7 Plottage _____
4 CABLE TV	8 SEPTIC SYSTEM	4 Topography <i>slope</i>	8 Beach _____
☒ 90 <i>irrigation water</i>		90	TOTAL FACTOR: _____ %
07 REMARKS		08 MARKET DATA	
1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____ 9. _____ 10. _____		Std. Unit _____ \$ _____ COMPARABLES: _____ _____ _____ _____	
		03 WATER FRONT PROPERTY	
		1 LAKE	☒ 6 BEACH:
		2 RIVER / CREEK	None P F A G E
		3 ACCRETION	☒ 7 GRADE:
		4 BLUFF LAND	P F A G E
		5 FLOOD PLAIN	
		06 SUBJECT DIMENSIONS	
		Eff. Frontage _____ Depth _____	
		Other _____	
		09 COMPOSITE ADJUSTMENT	
		Front Foot _____ LF X \$ _____ = \$ _____	
		Square Foot ☒ X \$ _____ = \$ _____	
		Acres/Site _____ A X \$ _____ = \$ _____	
		▶ TOTAL FACTOR %	
		Other _____ \$ _____	
		LAND VALUE \$ _____	

CLAIM # 63-4047

Parcel No. RP07N04E096050 Code Area 5Name/Address De Jardin, MerleLegal Description 7-4 Sec 9Lot 4 in Gov't Survey # 2877

Property Address

INSPECTED BY mtz DATE 8/6/85
 COMPUTED BY _____ DATE _____
 CERTIFIED APPRAISER _____ DATE _____
 ASSESSOR _____ DATE _____
 REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD SHEET NO. _____

MISCELLANEOUS DATA VALUE ADJUSTMENTS

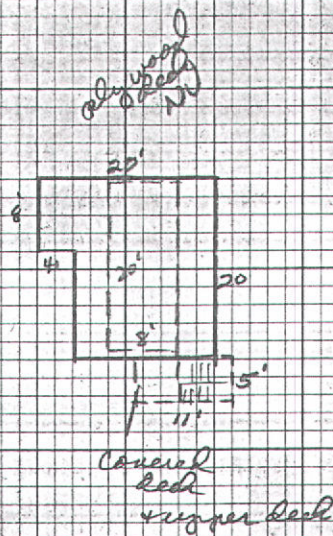
CLASS 1
 USE CODE 3411
 MARKET GRADE 1+
 SHAPE CODE A
 YEAR BUILT 1935
 YEAR REMODELED 1973
 EFFECTIVE AGE _____
 ZONING CODE _____
 DATE OCCUPIED _____

RESIDENCE \$ _____
 GARAGE \$ _____
 CARPORT \$ _____
 OTHER IMPROVE. \$ _____
 TOTAL IMPROVE. \$ _____
 LAND \$ _____

MARKET VALUE \$ _____

PREBUILT ☒
 BUILDING PERMIT ☒
 INTERIOR INSPECT. ☒
 UNDER CONSTRUCT ☒
 % COMPLETE 100 %
 PHOTO NO. _____

PRICE _____ DATE _____
 PRICE _____ DATE _____
 PRICE _____ DATE _____
 RENT _____ PER _____ DATE _____



LAND INFORMATION

01 NEIGHBORHOOD		02 OFFSITE IMPROVEMENTS		03 WATER FRONT PROPERTY	
1 URBAN	PROPERTY VALUES:	1 STREET:	5 ASPHALT/CONCRETE	1 LAKE	6 BEACH:
2 SUBURBAN	☒ STABLE	2 NONE	☒ GRAVEL/DIRT	2 RIVER / CREEK	None P F A G E
☒ RURAL	7 IMPROVING	3 PUBLIC ACCESS	7 SIDEWALKS	3 ACCRETION	7 GRADE:
4 RECREATIONAL	8 DECLINING	☒ PRIVATE ACCESS	8 CURB/GUTTERS	4 BLUFF LAND	P F A G E
90		90		5 FLOOD PLAIN	
04 ONSITE UTILITIES		05 SITE ADJUSTMENTS		06 SUBJECT DIMENSIONS	
☒ ELECTRICITY	5 PUBLIC WATER	1 Location <u>road</u>	5 Width	Eff. Frontage	Depth
2 GAS	6 PRIVATE WELL	2 Access <u>road</u>	6 Depth	Other	
3 UNDER GROUND	7 PUBLIC SEWER	3 View <u>trees</u>	7 Plottage	09 COMPOSITE ADJUSTMENT	
4 CABLE TV	8 SEPTIC SYSTEM	4 Topography <u>slope</u>	8 Beach	Front Foot	LF X \$ = \$
90 <u>Water line</u>		90 TOTAL FACTOR: _____ %		Square Foot	LF X \$ = \$
07 REMARKS		08 MARKET DATA		Acre/Site	A X \$ = \$
				TOTAL FACTOR _____ %	
				Other _____ \$	
				LAND VALUE \$ _____	

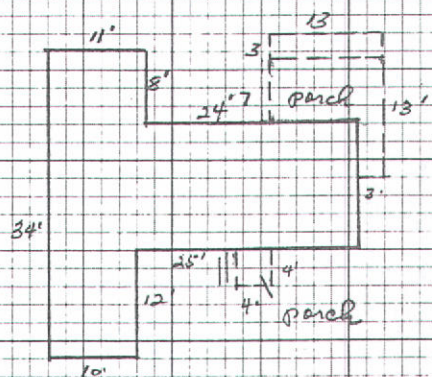
CLAIM #63-4047

Parcel No. RP07NO4E096650 Code Area 5Name/Address Jacobs, MargaretLegal Description 7-4 Sec 9 Lat 19
"Blue Jay"

Property Address

INSPECTED BY MT DATE 8/6/85
COMPUTED BY _____ DATE _____
CERTIFIED APPRAISER _____ DATE _____
ASSESSOR _____ DATE _____
REINSPECTION _____ DATE _____IDAHO RESIDENTIAL PROPERTY RECORD SHEET NO. 2

MISCELLANEOUS DATA		VALUES SUMMARY	
CLASS	<u>1</u>	YEAR	<u>1986</u>
USE CODE	<u>3411</u>	RESIDENCE	\$ _____
MARKET GRADE	<u>2</u>	GARAGE	\$ _____
SHAPE CODE	<u>B</u>	CARPORT	\$ _____
YEAR BUILT	<u>c. 1935</u>	OTHER IMPROVE.	\$ _____
YEAR REMODELED	_____	TOTAL IMPROVE.	\$ _____
EFFECTIVE AGE	_____	LAND	\$ _____
ZONING CODE	_____	MARKET VALUE	\$ _____
DATE OCCUPIED	_____		\$ _____
PREBUILT	☒	PURCHASE INFORMATION	
BUILDING PERMIT	☒	PRICE	DATE
INTERIOR INSPECT.	☒	PRICE	DATE
UNDER CONSTRUCT	☒	PRICE	DATE
% COMPLETE	<u>100</u> %	RENT	PER DATE
PHOTO NO.	_____		



LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 WATER FRONT PROPERTY	
1 URBAN	PROPERTY VALUES:	STREET:	5 ASPHALT/CONCRETE	1 LAKE	6 BEACH:
2 SUBURBAN	☒ STABLE	2 NONE	6 GRAVEL/DIRT	2 RIVER / CREEK	None P F A G E
☒ RURAL	7 IMPROVING	3 PUBLIC ACCESS	7 SIDEWALKS	3 ACCRETION	7 GRADE:
4 RECREATIONAL	8 DECLINING	☒ PRIVATE ACCESS	8 CURB/GUTTERS	4 BLUFF LAND	P F A G E
90		90		5 FLOOD PLAIN	
04 ON-SITE UTILITIES		05 SITE ADJUSTMENTS		06 SUBJECT DIMENSIONS	
☒ ELECTRICITY	5 PUBLIC WATER	1 Location <u>good</u>	5 Width	Eff. Frontage	Depth
2 GAS	6 PRIVATE WELL	2 Access <u>OK</u>	6 Depth	Other	
3 UNDER GROUND ELECT / TELEPHONE	7 PUBLIC SEWER	3 View <u>timber</u>	7 Plottage	09 COMPOSITE ADJUSTMENT	
4 CABLE TV	8 SEPTIC SYSTEM	4 Topography <u>slope</u>	8 Beach	Front Foot	LF X \$ = \$
90		90		Square Foot	□ X \$ = \$
07 REMARKS		08 MARKET DATA		Acres/Site	A X \$ = \$
<u>irrigation water</u>				TOTAL FACTOR _____ %	
				Std. Unit _____ \$	
				COMPARABLES: _____ \$	
				Other _____ \$	
				LAND VALUE \$	

CLAIM # 63-4047

Parcel No. SP07N 04E 09 6055 Code Area 5Name/Address Shores RayLegal Description 7-4 Sec 92ax 29

Property Address

INSPECTED BY mm DATE 8/16/85

COMPUTED BY _____ DATE _____

CERTIFIED APPRAISER _____ DATE _____

ASSESSOR _____ DATE _____

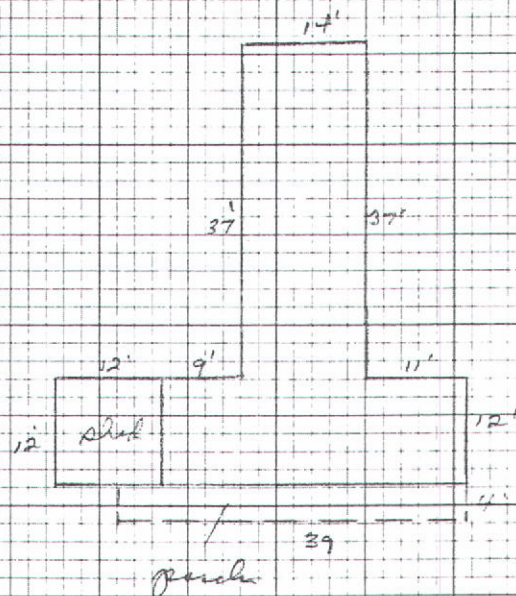
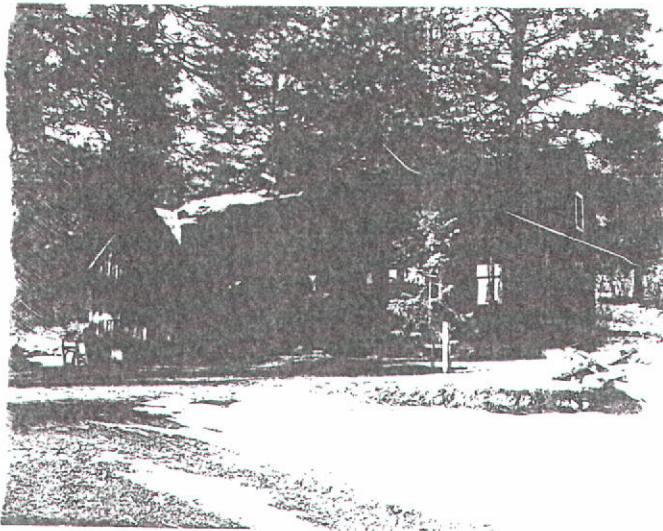
REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD SHEET NO.

MISCELLANEOUS DATA VALUES SUMMARY

	YEAR 1985	YEAR
CLASS <u>2</u>		
USE CODE <u>3411</u>		
MARKET GRADE <u>2</u>		
SHAPE CODE <u>B</u>		
YEAR BUILT <u>1938</u>		
YEAR REMODELED <u>1980</u>		
EFFECTIVE AGE _____		
ZONING CODE _____		
DATE OCCUPIED _____		
RESIDENCE	\$ _____	\$ _____
GARAGE	\$ _____	\$ _____
CARPORT	\$ _____	\$ _____
OTHER IMPROVE.	\$ _____	\$ _____
TOTAL IMPROVE.	\$ _____	\$ _____
LAND	\$ _____	\$ _____
MARKET VALUE	\$ _____	\$ _____

PURCHASE INFORMATION		
PRICE _____	DATE _____	
PRICE _____	DATE _____	
PRICE _____	DATE _____	
RENT _____	PER _____	DATE _____



LAND INFORMATION

01 NEIGHBORHOOD	
1 URBAN	PROPERTY VALUES:
2 SUBURBAN	☒ STABLE
3 RURAL	7 IMPROVING
4 RECREATIONAL	8 DECLINING
90	

02 OFF-SITE IMPROVEMENTS	
STREET:	6 ASPHALT/CONCRETE
2 NONE	☒ GRAVEL/DIRT
3 PUBLIC ACCESS	7 SIDEWALKS
☒ PRIVATE ACCESS	8 CURB/GUTTERS
90	

03 WATER FRONT PROPERTY	
1 LAKE	6 BEACH:
2 RIVER / CREEK	None P F A G E
3 ACCRETION	7 GRADE:
4 BLUFF LAND	P F A G E
5 FLOOD PLAIN	

04 ON-SITE UTILITIES	
☒ ELECTRICITY	5 PUBLIC WATER
2 GAS	6 PRIVATE WELL
3 UNDER GROUND ELECT / TELEPHONE	7 PUBLIC SEWER
4 CABLE TV	☒ SEPTIC SYSTEM
90	

05 SITE ADJUSTMENTS	
1 Location <u>good</u>	5 Width _____
2 Access <u>av</u>	6 Depth _____
3 View <u>tree</u>	7 Plottage _____
4 Topography <u>flat</u>	8 Beach _____
90	

06 SUBJECT DIMENSIONS	
Eff. Frontage _____	Depth _____
Other _____	

07 REMARKS	
<u>irrigation water</u>	

08 MARKET DATA	
Std. Unit	\$ _____
COMPARABLES:	

09 COMPOSITE ADJUSTMENT	
Front Foot	LF X \$ _____ = \$ _____
Square Foot	SF X \$ _____ = \$ _____
Acres/Site	A X \$ _____ = \$ _____
TOTAL FACTOR	_____ %
Other	\$ _____

LAND VALUE

\$

CLAIM #63-4047

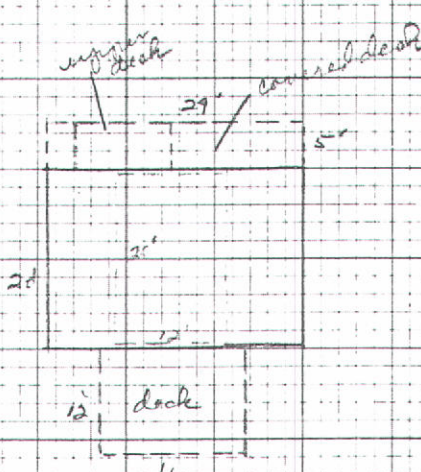
Parcel No. RPO704509 6051 Code Area 5Name/Address Blacklock, Helen Mrs.Legal Description 7-4 Rec 9 Tax 17.21"Peace of Mine"

Property Address

INSPECTED BY MT DATE 8/6/85
 COMPUTED BY _____ DATE _____
 CERTIFIED APPRAISER _____ DATE _____
 ASSESSOR _____ DATE _____
 REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD SHEET NO.

MISCELLANEOUS DATA		VALUES SUMMARY	
CLASS	<u>2</u>	YEAR 1986	YEAR
USE CODE	<u>3411</u>	RESIDENCE	\$ _____ \$ _____
MARKET GRADE	<u>2</u>	GARAGE	\$ _____ \$ _____
SHAPE CODE	<u>A</u>	CARPORT	\$ _____ \$ _____
YEAR BUILT	<u>1950</u>	OTHER IMPROVE.	\$ _____ \$ _____
YEAR REMODELED	<u>1960 + 83</u>	TOTAL IMPROVE.	\$ _____ \$ _____
EFFECTIVE AGE	<u>25</u>	LAND	\$ _____ \$ _____
ZONING CODE	_____	MARKET VALUE	\$ _____ \$ _____
DATE OCCUPIED	_____	PURCHASE INFORMATION	
PREBUILT	YES ☐ NO ☒	PRICE	DATE
BUILDING PERMIT	YES ☐ NO ☒	PRICE	DATE
INTERIOR INSPECT.	YES ☒ NO ☐	PRICE	DATE
UNDER CONSTRUCT	YES ☐ NO ☒	RENT	PER DATE
% COMPLETE	<u>100</u> %		
PHOTO NO.	_____		



LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 WATER FRONT PROPERTY	
1 URBAN	PROPERTY VALUES:	STREET:	5 ASPHALT/CONCRETE	1 LAKE	6 BEACH:
2 SUBURBAN	☒ STABLE	2 NONE	☒ GRAVEL/DIRT	2 RIVER / CREEK	None P F A G E
☒ RURAL	7 IMPROVING	3 PUBLIC ACCESS	7 SIDEWALKS	3 ACCRETION	7 GRADE:
4 RECREATIONAL	8 DECLINING	☒ PRIVATE ACCESS	8 CURB/GUTTERS	4 BLUFF LAND	P F A G E
90		90		5 FLOOD PLAIN	
04 ON-SITE UTILITIES		05 SITE ADJUSTMENTS		06 SUBJECT DIMENSIONS	
☒ ELECTRICITY	5 PUBLIC WATER	1 Location <u>Good</u>	5 Width	Eff. Frontage	Depth
2 GAS	6 PRIVATE WELL	2 Access <u>Good</u>	6 Depth	Other	
3 UNDER GROUND ELECT / TELEPHONE	7 PUBLIC SEWER	3 View <u>Trees</u>	7 Plottage	09 COMPOSITE ADJUSTMENT	
4 CABLE TV	☒ SEPTIC SYSTEM	4 Topography <u>Steep</u>	8 Beach	Front Foot	LF X \$ = \$
90		TOTAL FACTOR: _____ %		Square Foot	± X \$ = \$
07 REMARKS		08 MARKET DATA		Acres/Site	A X \$ = \$
		Std. Unit	\$	TOTAL FACTOR _____ %	
		COMPARABLES:		\$	
				\$	
				LAND VALUE \$	

CLAIM #63-4047

Parcel No. RP 07N04E09 6054 Code Area 5Name/Address 90 Kammer, Darrell A.Legal Description 7-4 Sec 9Tax 27

Property Address

INSPECTED BY ME DATE 8/6/85

COMPUTED BY _____ DATE _____

CERTIFIED APPRAISER _____ DATE _____

ASSESSOR _____ DATE _____

REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD

SHEET NO.

MISCELLANEOUS DATA

CLASS 3USE CODE 3411MARKET GRADE 2SHAPE CODE AYEAR BUILT 1974

YEAR REMODELED _____

EFFECTIVE AGE _____

ZONING CODE _____

DATE OCCUPIED _____

PREBUILT ☒BUILDING PERMIT ☒INTERIOR INSPECT. ☒UNDER CONSTRUCT ☒% COMPLETE 100%

PHOTO NO. _____

YEAR 1986 YEAR _____

RESIDENCE \$ _____ \$ _____

GARAGE \$ _____ \$ _____

CARPORT \$ _____ \$ _____

OTHER IMPROVE. \$ _____ \$ _____

TOTAL IMPROVE. \$ _____ \$ _____

LAND \$ _____ \$ _____

MARKET VALUE \$ _____ \$ _____

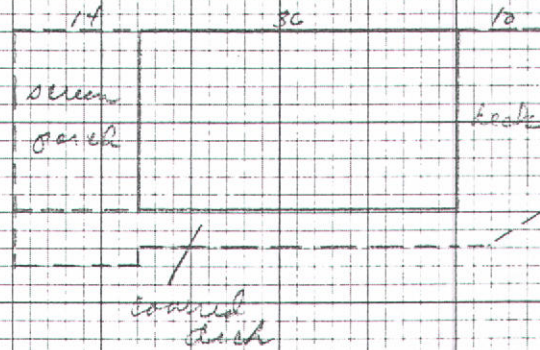
PURCHASE INFORMATION

PRICE 35000 DATE 1984

PRICE _____ DATE _____

PRICE _____ DATE _____

RENT _____ PER _____ DATE _____



LAND INFORMATION

1 URBAN
2 SUBURBAN
☒ 3 RURAL
4 RECREATIONAL
90

PROPERTY VALUES:

☒ 5 STABLE
7 IMPROVING
8 DECLINING

04 ON-SITE UTILITIES
☒ 1 ELECTRICITY
2 GAS
3 UNDER GROUND
4 CABLE TV
90

REMARKS:

irrigation water

5 ASPHALT/CONCRETE
6 GRAVEL/DIRT
7 SIDEWALKS
8 CURB/GUTTERS
90

05 SITE ADJUSTMENTS
1 Location Good
2 Access Good
3 View Good
4 Topography Good
90

MARKET DATA

Std. Unit _____ \$ _____
COMPARABLES: _____

WATER FRONT PROPERTY

1 LAKE
2 RIVER / CREEK
3 ACCRETION
4 BLUFF LAND
5 FLOOD PLAIN
6 BEACH: None P F A G E
7 GRADE: P F A G E

SUBJECT DIMENSIONS

Eff. Frontage _____ Depth _____

Other _____

COMPOSITE ADJUSTMENT

Front Foot _____ LF X \$ _____ = \$ _____

Square Foot _____ SF X \$ _____ = \$ _____

Acres/Site _____ A X \$ _____ = \$ _____

TOTAL FACTOR _____ %

Other _____ \$ _____

LAND VALUE \$ _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4047
Date Received: 3/15/1989
Receipt No: C005831
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

D A BUNN Phone: (208)462-3808

389 MIDDLE FORK RD
GARDEN VALLEY ID USA 83622

2. Date of Priority: 11/12/1906

3. Source: GRANITE CREEK WEST FORK Trib. to: GRANITE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	04E	8	NW SE	BOISE	

5. Description of diverting works:

DAM, PENSTOCK, PIPLINES TO HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.03	
DOMESTIC	1/01	12/31	0.15	
FIRE PROTECTION		1/01 12/31	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	04E	9	SE SW	FIRE PROTECTION	

SW	SW	FIRE PROTECTION	
SW	SW	IRRIGATION	0.5
SE	SW	IRRIGATION	0.5
SW	SW	DOMESTIC	
SE	SW	DOMESTIC	

Section Acres 1

Total Acres 1

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE OWNERS OF THE PLACE OF USE ARE AS FOLLOWS: D.A. BUNN, 3 HOMES AND 20 ACRES JOHN STEELE KELLEY, 1 HOME DARRELL A. KRAMER, JR., 1 HOME ROY F. SHORES, 1 HOME ROBERT L. FRANCIS, 1 HOME JOE WIKSTROM, 1 HOME GLEN BLACKLOCK, 1 HOME MERLE DUJARDIN, 1 HOME THE CLAIMANT OWNS THE WATER DISTRIBUTION SYSTEM AND FURNISHES WATER TO ALL THE HOMEOWNERS. THIS SYSTEM IS ALSO DESCRIBED IN WATER RIGHT LICENSE 63-03632

OWNERSHIP CHANGED 08/16/1995 BY MM. THE CLAIM IS ALSO AMENDED TO REFLECT THE TRUE PLACE OF USE IN SECTION 9, AS EVIDENCED BY THE ORIGINAL STATUTORY CLAIM REFERENCING THE MAYFLOWER MINE, AND THE MAP SUBMITTED WITH THE CLAIM WHICH CLEARLY SHOWS SECTION 9 AS THE PLACE OF USE. THE CLAIMANT DOES NOT OWN ALL OF THE HOUSES BUT OWNS THE WATER DELIVERY SYSTEM AND DELIVERS WATER TO THE HOMES. THIS CLAIM MAY BE SPLIT IN THE FUTURE TO REFLECT THE MULTIPLE OWNERSHIPS OF THE HOMES. MM 08/16/1995

15. Basis of Claim: Statutory Claim

16. Signature(s)

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 63-4047

[] Old Mailing Address: _____

D. A. PRINCE BURN

[] New Mailing Address: 389 MIDDLE FORK RD

GARDEN VALLEY, ID

83622

New Telephone Number: () _____ - _____

[] Signature of Claimant: D Ann Prince Burn

Date: 10/5/2001

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04047
Date Received: 3/15/1989
Receipt No: 0005831
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGARET C. JACOBS 208-375-3656
Address: 4225 N. MAPLE GROVE ROAD
BOISE, ID 83704

2. Date of Priority: NOV 12, 1906

3. Source: WEST FORK GRANITE CREEK Trib. to: GRANITE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	04E	8	NW	SE			BOISE

5. Description of diverting works:
DAM, PENSTOCK, PIPELINES TO HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FIRE PROTECTION	01/01	12/31	2.000		
DOMESTIC	01/01	12/31	0.150		
IRRIGATION	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC AND FIRE PROTECTION, 10 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	04E	8	SW	SW		DOMEST	

A63-04047

Page 1

Date: 03/15/89

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	04E	8	SW		SW		IRR	0.5
			SW		SW		FIRE	
			SE		SW		DOMEST	
			SE		SW		IRR	0.5
			SE		SW		FIRE	
							Section Acres	1.0
							Total Acres	1.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

THE OWNERS OF THE PLACE OF USE ARE AS FOLLOWS:

MARGARET C. JACOBS, 3 HOMES AND 20 ACRES

JOHN STEELE KELLEY, 1 HOME

DARRELL A. KRAMER, JR., 1 HOME

ROY F. SHORES, 1 HOME

ROBERT L. FRANCIS, 1 HOME

JOE WIKSTROM, 1 HOME

GLEN BLACKLOCK, 1 HOME

MERLE DUJARDIN, 1 HOME

THE CLAIMANT OWNS THE WATER DISTRIBUTION SYSTEM AND FURNISHES
WATER TO ALL THE HOMEOWNERS. THIS SYSTEM IS ALSO DESCRIBED IN
WATER RIGHT LICENSE 63-03632.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margaret Jacobs Date: 3/15/89

Date: _____

State of Idaho)
County of Ada) SS.

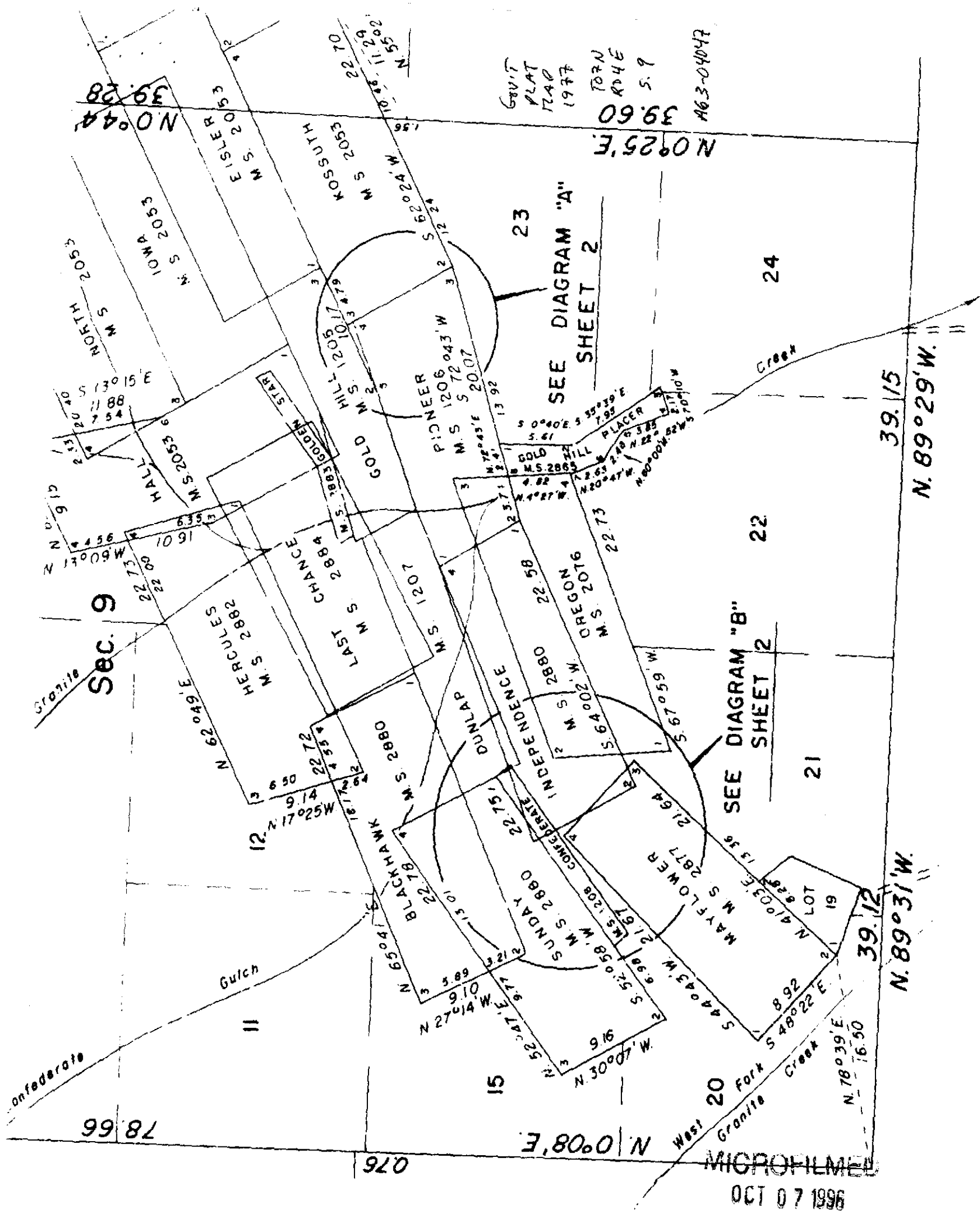
Subscribed and sworn (or affirmed) before me this 15th day
of March 19 89 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04047
Date Received: 3/15/1989
Receipt No: C005831
Received By: Rch

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: D A BUNN 208-462-3808
Address: HC 76 BOX 2281
GARDEN VALLEY ID 83622

2. Date of Priority: NOV 12, 1906

3. Source: GRANITE CREEK, WEST FORK Trib. to: GRANITE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	04E	8	NW	SE			BOISE

5. Description of diverting works: NE SE
DAM, PENSTOCK, PIPELINES TO HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FIRE PROTECTION	01/01	12/31	2.000		
DOMESTIC	01/01	12/31	0.150		
IRRIGATION	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC AND FIRE PROTECTION, 10 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	04E	9	SW	SW		IRR	0.5
			SW	SW		FIRE	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	04E	9	SW	SW		DOMEST	
			SE	SW		DOMEST	
			SE	SW		IRR	0.5
			SE	SW		FIRE	

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

THE OWNERS OF THE PLACE OF USE ARE AS FOLLOWS:

D.A. BUNN, 3 HOMES AND 20 ACRES

JOHN STEELE KELLEY, 1 HOME

DARRELL A. KRAMER, JR., 1 HOME

ROY F. SHORES, 1 HOME

ROBERT L. FRANCIS, 1 HOME

JOE WIKSTROM, 1 HOME

GLEN BLACKLOCK, 1 HOME

MERLE DUJARDIN, 1 HOME

THE CLAIMANT OWNS THE WATER DISTRIBUTION SYSTEM AND FURNISHES WATER TO ALL THE HOMEOWNERS. THIS SYSTEM IS ALSO DESCRIBED IN WATER RIGHT LICENSE 63-03632.

OWNERSHIP CHANGED 08/16/1995 BY MM. THE CLAIM IS ALSO AMENDED TO REFLECT THE TRUE PLACE OF USE IN SECTION 9, AS EVIDENCED BY THE ORIGINAL STATUTORY CLAIM REFERENCING THE MAYFLOWER MINE, AND THE MAP SUBMITTED WITH THE CLAIM WHICH CLEARLY SHOWS SECTION 9 AS THE PLACE OF USE. THE CLAIMANT DOES NOT OWN ALL OF THE HOUSES BUT OWNS THE WATER DELIVERY SYSTEM AND DELIVERS WATER TO THE HOMES. THIS CLAIM MAY BE SPLIT IN THE FUTURE TO REFLECT THE MULTIPLE OWNERSHIPS OF THE HOMES. MM 08/16/1995.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A A Bunn Date: 3-14-96

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of MARCH 19 96
[Signature]
Notary Public

Seal

Residing at Don Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 2000

MEMO TO FILE

CLAIM/WR NO: A63-04047
AGENT: RON HOWERTON
DATE: March 14, 1996
REF: 2ND AMENDED CLAIM

1. D.A. Bunn came in and had noticed that a couple of items on her claim had been incorrectly data entered. She initialed and dated the corrections on the original signed claim in the file and then I printed out a new one for her to sign and date again with the following corrections:
 - a. Changed "D" to "B" in her name field Bunn.
 - b. Changed source to data ENTRY STANDARDS from West Fork, Granite Creek to Granite Creek, West Fork.
 - c. Changed name in remarks from Margaret C. Jacobs to her name D.A. Bunn.
2. Also, this claim is also described by license 63-03632 that wasn't claimed. See (Maria's remarks in this claim A63-04047) Since the license has a 1926 DOP then it is an advantage to try and claim the oldest priority, thus they have not claimed 63-03632. I showed them a letter that was sent to Mayflower Gold Mines in September 1994 to the wrong address where it asks if they want to file on this claim. After reviewing the letter she placed their address on a sticky for reference on that file incase further correspondence is sent.
3. She would like to reserve the right to file on this license if the statutory claim cannot be recommended for an earlier DOP than the license.
4. Also, after looking in the old water rights microfiche Statutory claim file A63-04047, there maybe a possibility that another licensed right 63-02044 may also used for evidence of priority for the final review for recommending A67-04047.
5. Roxanne also sent a letter to the owner of record James Mckay (in September 1994) for 63-02044 and the letter was returned as undeliverable. This license was for power and mining.

MICROFILMED
OCT 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04047
Date Received: 3/15/1989
Receipt No: C005831
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: D A DUNN 208-462-3808
Address: HC 76 BOX 2281
GARDEN VALLEY ID 83622

2. Date of Priority: NOV 12, 1906

3. Source: WEST FORK GRANITE CREEK Trib. to: GRANITE CREEK

4. Point of Diversion: DE STAND. PEN 3-14-86

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	04E	8	NW	SE			BOISE

5. Description of diverting works:
DAM, PENSTOCK, PIPELINES TO HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FIRE PROTECTION	01/01	12/31	2.000		
DOMESTIC	01/01	12/31	0.150		
IRRIGATION	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC AND FIRE PROTECTION, 10 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	04E	9	SW	SW		IRR	0.5
			SW	SW		FIRE	

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	04E	9	SW	SW		DOMEST	
			SE	SW		DOMEST	
			SE	SW		IRR	0.5
			SE	SW		FIRE	
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

D.A. BUNN Dr
3-14-96
THE OWNERS OF THE PLACE OF USE ARE AS FOLLOWS:

MARGARET C. JACOBS, 3 HOMES AND 20 ACRES

JOHN STEELE KELLEY, 1 HOME

DARRELL A. KRAMER, JR., 1 HOME

ROY F. SHORES, 1 HOME

ROBERT L. FRANCIS, 1 HOME

JOE WIKSTROM, 1 HOME

GLEN BLACKLOCK, 1 HOME

MERLE DUJARDIN, 1 HOME

THE CLAIMANT OWNS THE WATER DISTRIBUTION SYSTEM AND FURNISHES WATER TO ALL THE HOMEOWNERS. THIS SYSTEM IS ALSO DESCRIBED IN WATER RIGHT LICENSE 63-03632.

OWNERSHIP CHANGED 08/16/1995 BY MM. THE CLAIM IS ALSO AMENDED TO REFLECT THE TRUE PLACE OF USE IN SECTION 9, AS EVIDENCED BY THE ORIGINAL STATUTORY CLAIM REFERENCING THE MAYFLOWER MINE, AND THE MAP SUBMITTED WITH THE CLAIM WHICH CLEARLY SHOWS SECTION 9 AS THE PLACE OF USE. THE CLAIMANT DOES NOT OWN ALL OF THE HOUSES BUT OWNS THE WATER DELIVERY SYSTEM AND DELIVERS WATER TO THE HOMES. THIS CLAIM MAY BE SPLIT IN THE FUTURE TO REFLECT THE MULTIPLE OWNERSHIPS OF THE HOMES. MM 08/16/1995.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ada Burun Date: 8-16-95

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of August 19 95

[Signature]
Notary Public



Residing at Boise Idaho
My Commission Expires 06/25/1999



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 8-24-94

LEGAL DESCRIPTION OF PROPERTY: Township 07N Range 04E
 Section 39 ~~05~~ ~~07~~ 1/4 of NN 1/4 of SE 1/4, Govt. Lot 19, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-04047
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): MARGARET C. JACOBS
4225 N. MAPLE GROVE
BOISE, ID. 83704
- ☐ New Owner/Claimant (Purchaser): D. A. BUNN
- ☐ New Mailing Address: HC 76 BOX 2281
GARDEN VALLEY, ID. 83622
- ☐ New Telephone Number: (208) 462-3808
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: PERSONAL REPRESENTATIVES DEEDS

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): A. A. Bunn Date 8-15-95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03/16/1995 By: nm

Further Action Needed:

Amended claim

Further Action Taken

Date: 03/16/1995 By: nm

Final Review and Data-Entry

Date: 08/16/1995 By: nm

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

OCT 07 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

Ernest A. Hoidal
DATE _____ BY _____

153122

94 AUG 24 AM 10:40

ARLENE D. KOLAR

Shirley George
DEPUTY
FEE \$ 6.00

PERSONAL REPRESENTATIVE'S DEED

rdn 3/14/96 DB
THIS DEED Made by Shirley M. Wrenn, as personal representative of the Estate of Margaret C. Jacobs, deceased, Grantor, to D. A. BUNN, a married woman, Grantee, whose current address is HC 76 - Box 2281, Garden Valley, Idaho 83622;

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. 3P-15924, in Ada County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Boise County, Idaho:

Lot 19, Section 9, Township 7 North, Range 4 East, B.M., containing 3.03 acres (this includes the houses commonly referred to as the Blue Jay, the Pine Knot, the Evans Place, which is now used as a shop), a wood shed, and a tool shed, and all furniture and furnishings,

with all appurtenances.

EXECUTED This 18 day of August, 1994.

Shirley M. Wrenn

Shirley M. Wrenn

Personal Representative of the
Estate of Margaret C. Jacobs,
Deceased

STATE OF IDAHO)
 : ss.
County of Ada)

On this 18th day of August, 1994, before me, the undersigned, a Notary Public in and for the said State, personally appeared, SHIRLEY M. WRENN, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Margaret C. Jacobs, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Anne Flaherty
Notary Public for Idaho
Residing at Meridian, Idaho
My commission expires April 19, 1997

... of the original recorded in ...

Dated April 6, 1995

ARLENE C. KOLAR, Auditor and Recd.
Rona A. Canady

Shirley Wrenn

153116

BOISE COUNTY IDAHO SS
REQUEST OF

Ernest A. Heidal
DATE FILE M.

94 AUG 24 AM 10:33

ARLENE C. KOLAR
BY Shirley Wrenn
DEPUTY
FEE \$ 12.00

PERSONAL REPRESENTATIVE'S DEED

POWER
Rth 3/14/96 DB

THIS DEED Made by Shirley M. Wrenn, as personal representative of the Estate of Margaret C. Jacobs, deceased, Grantor, to D. A. BUNN, a married woman, Grantee, whose current address is HC 76 - Box 2281, Garden Valley, Idaho 83622;

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. 3P-15924, in Ada County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Boise County, Idaho:

That certain patented mining claim known as the Mayflower Lode Patent, and designated by the U.S. Surveyor General of Idaho as Survey No. 2877, embracing a portion of Section 9, Township 7 North, Range 4 East, B.M., in the Granite Creek Mining District, Boise County, Idaho, and recorded in Book 8 of Patents, at Page 9, Instrument No. 30768, in the Office of the Recorder of Boise County, Idaho, EXCEPTING THEREFROM the following:

(1) That certain parcel of land lying within the Mayflower Patented Claim conveyed by Warranty Deed dated July 13, 1973, by Mildred A. Eldridge, a widow, grantor, to Roy F. Shores, grantee, containing 0.52 acres more or less, and recorded as Instrument No. 79415, in Book 67 of Deeds, at Page 2, in the Office of the Recorder, Boise County, Idaho;

(2) That certain parcel of land lying

MICROFILMED
OCT 07 1996

within the Mayflower Patented Claim conveyed by Warranty Deed dated March 12, 1973, by Mildred A. Eldridge, a widow, grantor, to W.G. Simpson or Betty S. Simpson, husband and wife, grantees, containing 0.69 acres more or less, and recorded as Instrument No. 78985, in Book 66 of Deeds, at Page 5, in the Office of the Recorder, Boise County, Idaho;

(3) That certain parcel of land lying within the Mayflower Patented Claim conveyed by Warranty Deed dated March 13, 1973, by Mildred A. Eldridge, a widow, grantor, to Robert L. Francis or Norma L. Francis, grantees, containing 0.37 acres more or less, and recorded as Instrument No. 78957, in Book 65 of Deeds, at Page 208, in the Office of the Recorder, Boise County, Idaho;

(4) That certain parcel of land lying within the Mayflower Patented Claim conveyed by Warranty Deed dated December 10, 1972, by Mildred A. Eldridge, a widow, grantor, to T.P. McRitchie and Vera McRitchie, grantees, containing 0.32 acres more or less, and recorded as Instrument No. 78684, in Book 65 of Deeds, at Page 108, in the Office of the Recorder, Boise County, Idaho;

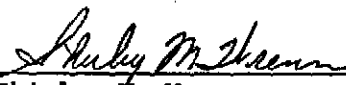
(5) That certain parcel of land lying within the Mayflower Patented Claim conveyed by Warranty Deed dated January 11, 1971, by Mildred A. Eldridge, a widow, the party of the first part, to Glenn C. Blacklock and Velma Blacklock, husband and wife, parties of the second part, containing 0.14 acres more or less, in the portion described as Parcel C, and recorded as Instrument No. 76435, 1 n Book 61 of Deeds, at Page 49, in the Office of the Recorder, Boise County, Idaho;

(6) That certain parcel of land lying within the Mayflower Patented Claim conveyed by Warranty Deed dated October 15, 1970, by Mildred A. Eldridge, a widow, the party of the first part, to Joe and Zola Wikstrom, husband and wife, parties of the second part, containing 0.16 acres more or less, and recorded as Instrument No. 75853, in Book 60 of Deeds, at Page 404, in the Office of the Recorder, Boise County, Idaho;

(7) That certain parcel of land lying within the Mayflower Patented Claim conveyed by Warranty Deed dated June 19, 1969, by Mildred A. Eldridge, a widow, the party of the first part, to E. Ruth Parker, a widow, party of the second part, containing 0.25 acres more or less, and recorded as Instrument No. 74484, in Book 60 of Deeds, at Page 28, in the Office of the Recorder, Boise County, Idaho,

with all appurtenances.

EXECUTED This 18 day of August, 1994.


Shirley M. Wrenn
Personal Representative of the
Estate of Margaret C. Jacobs,
Deceased

STATE OF IDAHO)
 : ss.
County of Ada)

On this 18th day of August, 1994, before me, the undersigned, a Notary Public in and for the said State, personally appeared, SHIRLEY M. WRENN, known or identified to me to be the person whose name is subscribed to the within instrument, as

PERSONAL REPRESENTATIVE'S DEED - Page 3

MICROFILMED
OCT 07 1996

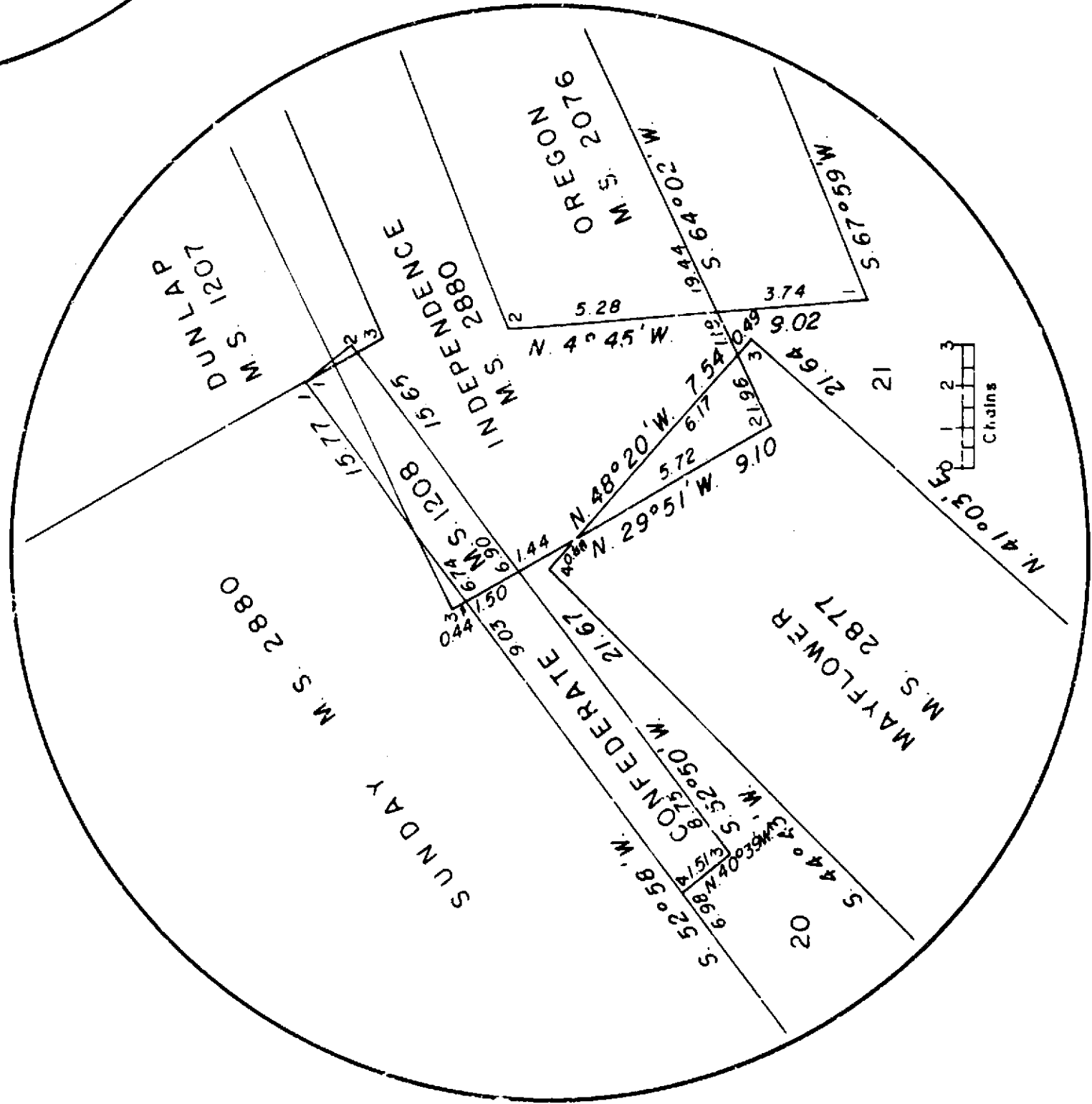
Personal Representative of the Estate of Margaret C. Jacobs,
deceased, and acknowledged to me that she executed the same as such
Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.



Ranee Roberts
Notary Public for Idaho
Residing at Meridian, Idaho
My commission expires April 19, 1997

Gov't Plat
1977
TOWN ROAD
S-9
A63-04047



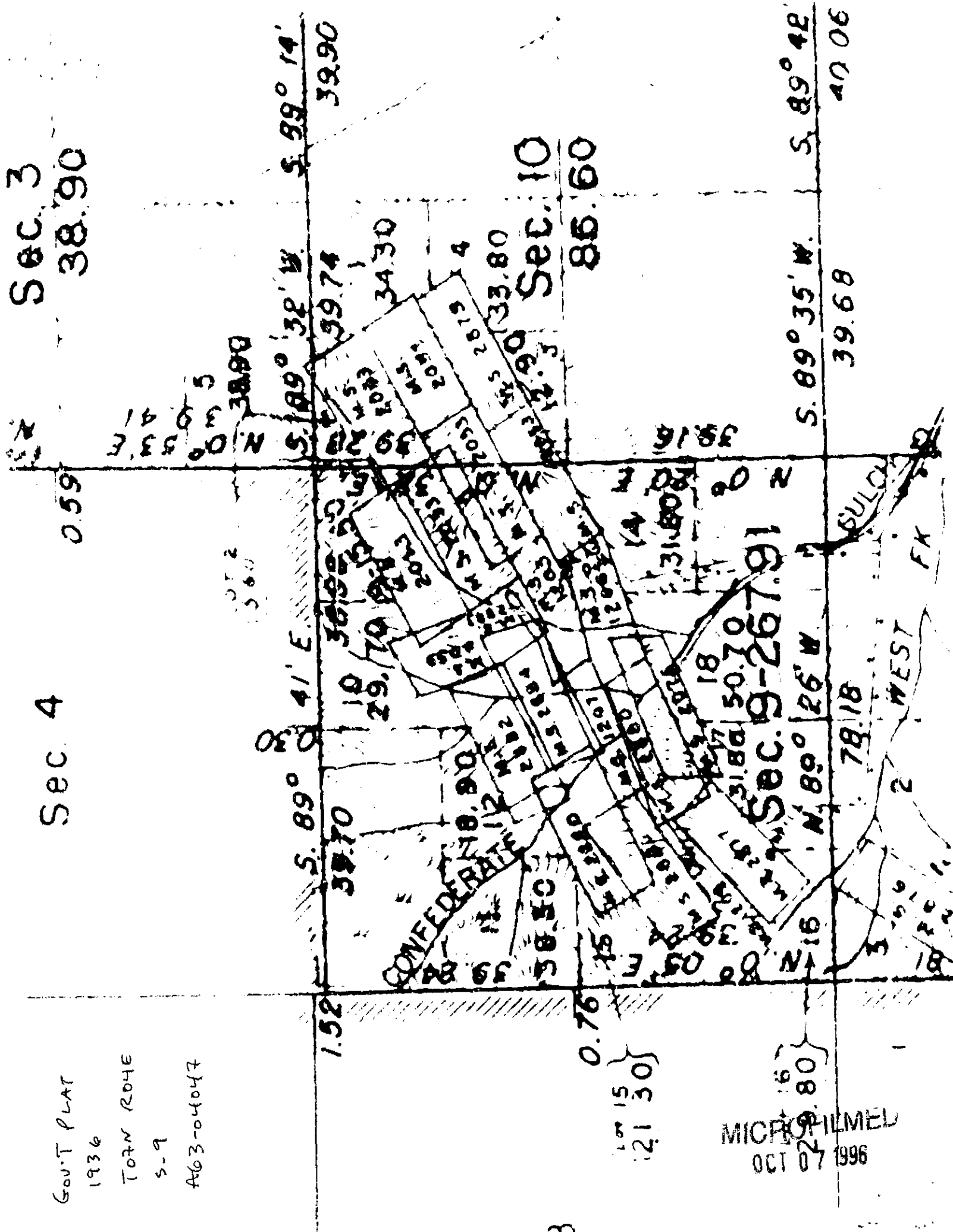
MICROFILMED
OCT 07 1996

AG 3-04047

059

58C-3
38890

MICROFILMED
OCT 07 1996



Identification No. 63-4047

Claim No. _____

Map No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Mildred A. Eldridge
post office address 1014 East Jefferson, Boise, Idaho 83702
2. The point of diversion is in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 8 Township 7N
Range 4E B.M. located on West Fork Creek
(name of source)

tributary to Granite Creek in Boise County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

11-12-1906 amount: 2.0 c.f.s. or _____ acre feet
amount: _____ c.f.s. or _____ acre feet
amount: _____ c.f.s. or _____ acre feet
Total claimed 2.0 c.f.s. or _____ acre feet.

- b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

1906-1928 use mining & domestic period of use from Jan. 1 to Dec. 31 (both dates inclusive)
1928-1938 use mining & domestic period of use from March 1 to Dec. 1 (both dates inclusive)
1938-1965 use mining & domestic period of use from Jan. 1 to Dec. 31 (both dates inclusive)
1966-1969 use domestic period of use from March 1 to Dec. 1 (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of wooden headgate and flume
length is 300 feet; height is 2 feet;
width at bottom is 5 feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known
water flows into a penstock about 25" by 12" made of wood.

b. Underground water diverting works: is well flowing or pumped _____ depth of well is _____ feet; diameter of well is _____ inches; type of pump is _____
capacity of pump is _____ g.p.m.; name and address of well driller is _____

if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

[illegible]

b. Do you get water through a ditch owned by several users? No If yes, give the name of the ditch _____
The other users and their respective
interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served ten
name of town supplied Mayflower Mine, old mine house converted

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,
giving dates and quantities _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
102 men worked at mine when operating - rats took over - people took over
cabins to save same and do away with the rats - holding same until the
property was leased or sold.

State of Idaho

County of Ada ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the
foregoing claim to a water right, together with all attached information, and that the matters and facts therein are
true to the best of the affiant's knowledge.

Sworn to before me this 26 day of February 1970

Myra J. Hammon
Notary Public

Residing at Battle Lake, Idaho

My commission expires April 10 '73

For Department Use Only

Received by JHK Date 2-27-70

Exception filed by _____

Forwarded to
claimant by _____ Date 4-10-70

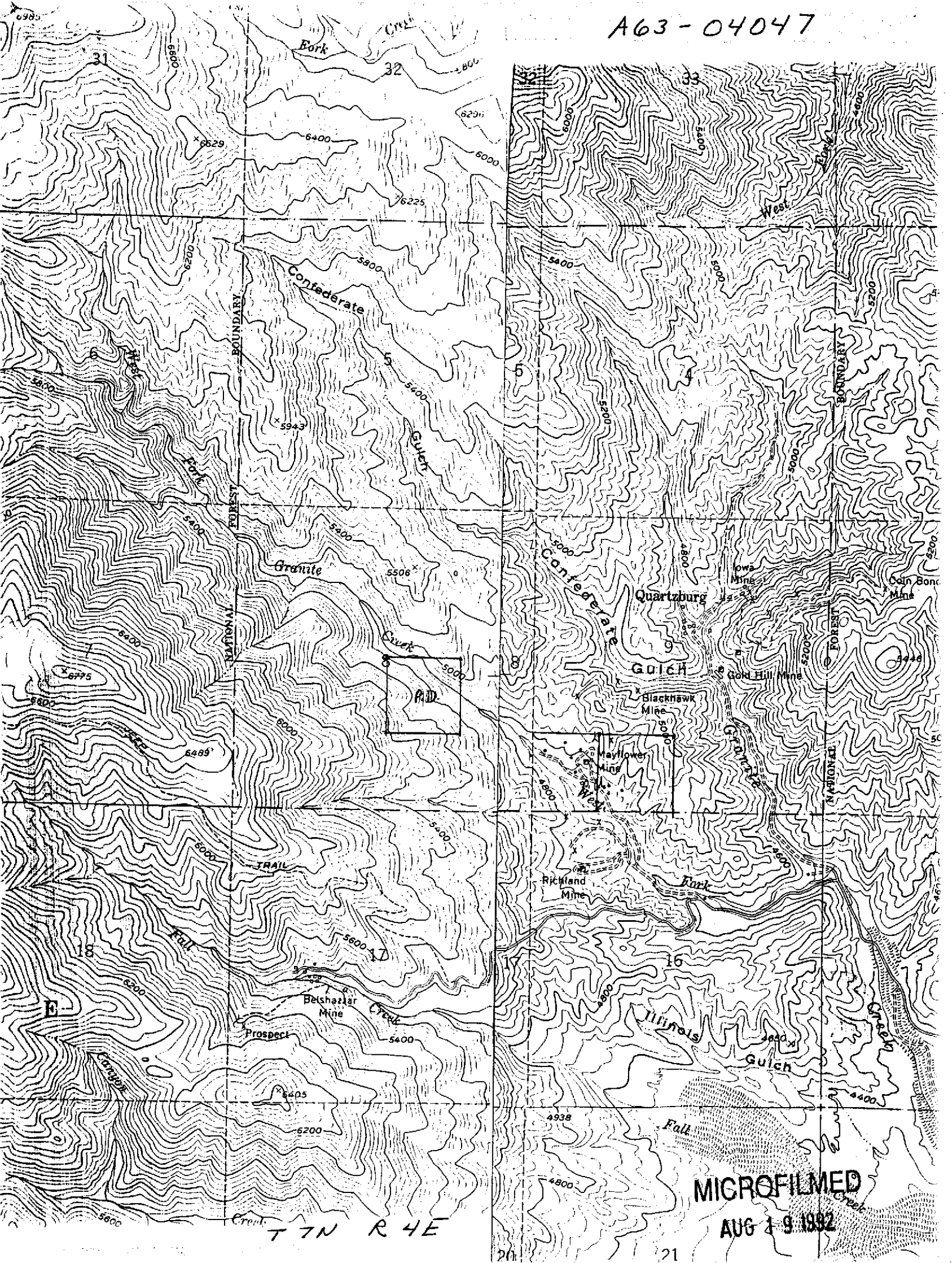
Prelim. check by 11 Date 2-27-70

Fee received by 11 Date 3-4-70 Fee \$ 10.00

Approved for publication by _____

Published in Idaho World Dates 3-18-70-70

A63-04047



MICROFILMED
AUG 19 1982

T 7N R 4E

05/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4047
NAME AND ADDRESS: D A BUNN
389 MIDDLE FORK RD
GARDEN VALLEY ID 83622
SOURCE: WEST FORK GRANITE CREEK TRIBUTARY: GRANITE CREEK
QUANTITY: 2.00 CFS
PRIORITY DATE: 11/12/1906
POINT OF DIVERSION:

T07N R04E S8 NESE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	01/01 12/31	2.000 CFS
IRRIGATION	04/01 10/31	0.030 CFS
DOMESTIC	01/01 12/31	0.150 CFS

PLACE OF USE: FIRE PROTECTION Within BOISE County

T07N R04E S09 SWSW T07N R04E S09 SESW

IRRIGATION Within BOISE County

T07N R04E S09 SWSW 0.5 T07N R04E S09 SESW 0.5

DOMESTIC Within BOISE County

T07N R04E S09 SWSW T07N R04E S09 SESW

1 ACRES TOTAL

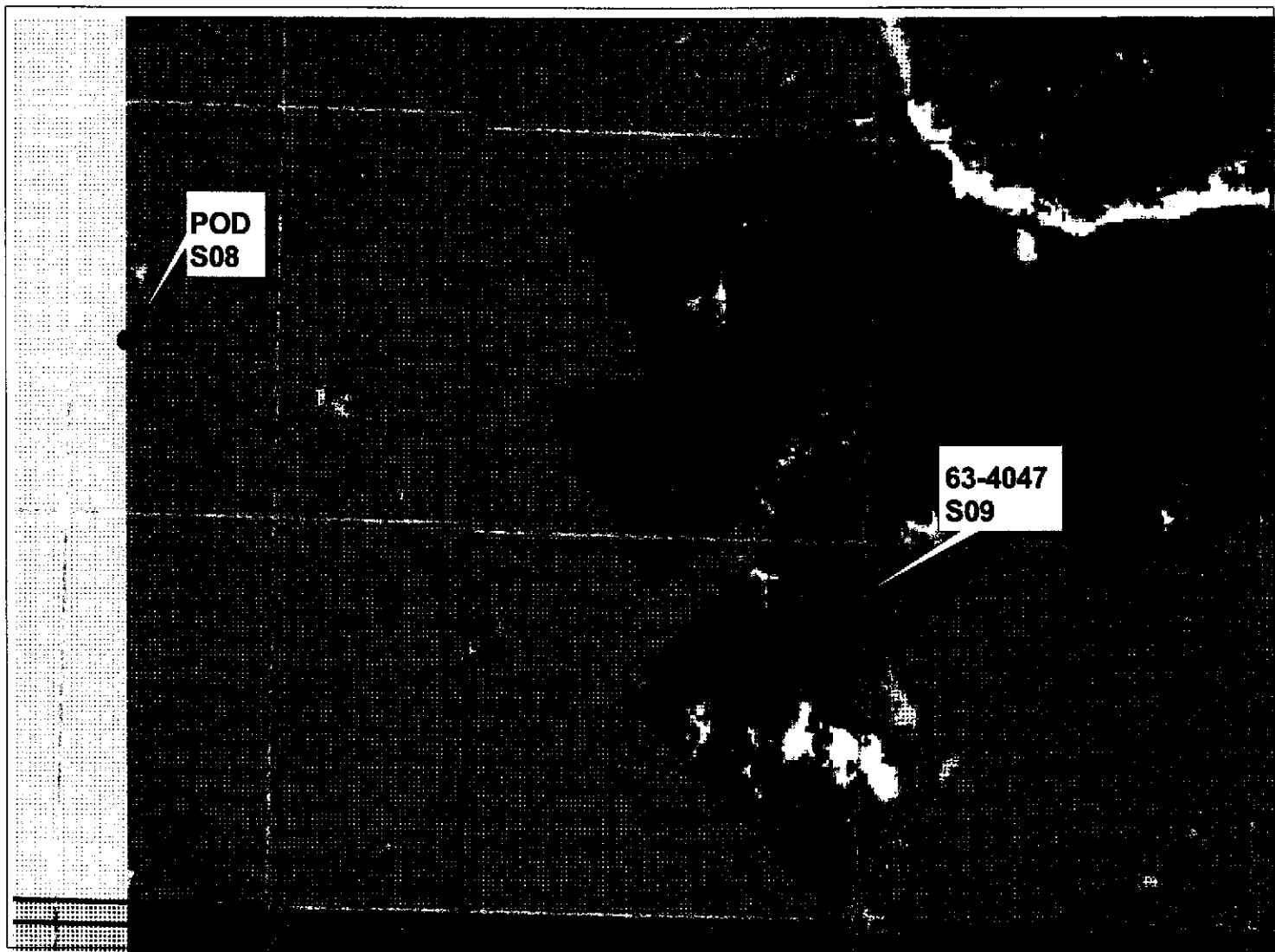
PLACE OF USE DESCRIBED ABOVE DOES NOT INCLUDE FEDERAL PUBLIC LAND.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

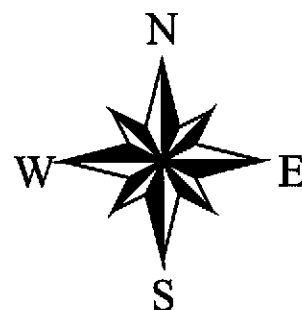
DOMESTIC USE IS FOR 10 HOMES
PROPERTY IS ALSO KNOWN AS THE MAYFLOWER MINE PATENTED SITE



0 0.1 0.2 0.3 0.4 0.5 Miles

**T07N R04E,
S08, S09**

- Pod
- Pou
- 1/4 1/4
- Idown
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service



02/28/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-4047

D A BUNN

389 MIDDLE FORK RD

GARDEN VALLEY ID 83622

Telephone Number: (208)462-3808

RECEIVED

APR - 3 2002

Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 04-01-02 SIGNATURE: D.A. Bunn
Please print your name: D. A. BUNN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED

APR 04 2002

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 263-4047

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 11-12-1906
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:

Township 7N Range 4E Section 8 1/4 _____ 1/4 NE 1/4 SE per GPS
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

a metal corrugated dam diverts water to a ditch.
that flows into an 8" plastic / hard rubber pipe. This
pipe discharges to a collector that disperses water by
smaller pipes to the cabins.

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 10 Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

* ADDED FEDERAL CONDITION 442 5-22-02 PER
MEETING WITH FRED PRICE OF BLM. RDH

C18, N11,

Evp - aka Mayflower Mine Patent

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 10-5-2001

FIELD EXAMINER: _____

Print Name

Mel Schulte
Signature

T07N, R04E

Quartzburg

Guich

Gold

Blackhawk
Mine

Granite

Mayflower
Mine

West

Confederate

4900

5000

4800



5400

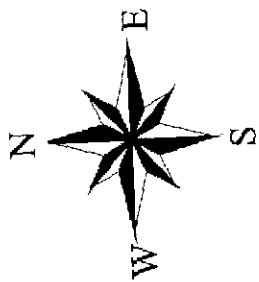
Granite

5500

Creek

5000

5400



○ POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES



SECTION NUMBERS

CLAIM(S): 63-4047

OWNER(S): BUNN, D A

DATE: NOVEMBER 7, 2001

by: Mel Schulte

T07N, R04E

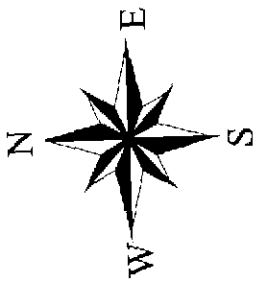
1 Miles

0.75

0.5

0.25

0



POINT OF DIVERSION
PLACE OF USE

1/4 1/4 LINES

SECTION NUMBERS

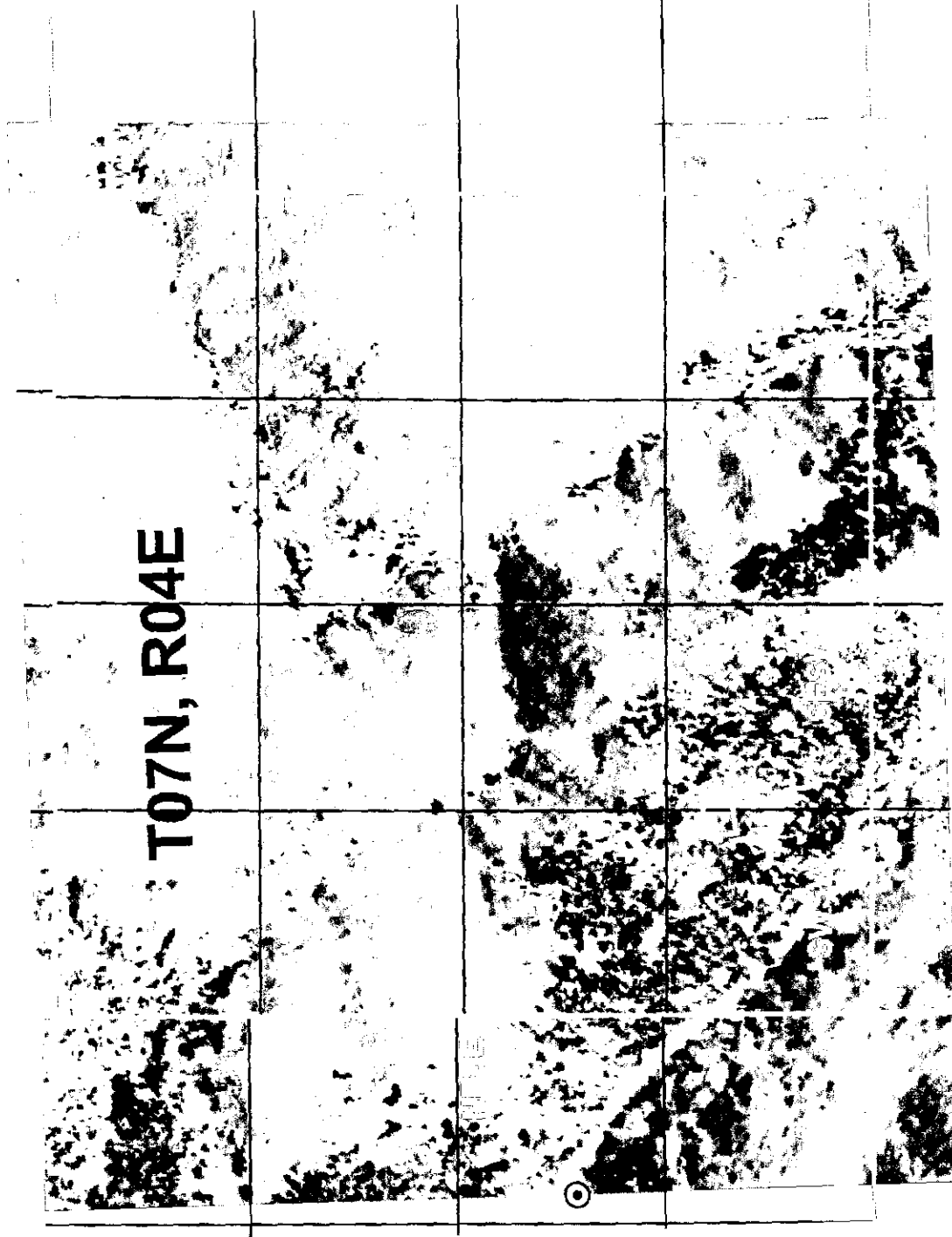
CLAIM(S): 63-4047

OWNER(S): BUNN, D A

DATE: NOVEMBER 7, 2001

by: Mel Schulte

JOHNS DEPARTMENT OF WATER RESOURCES
T07N, R04E, S00



1 Miles

0.75

0.5

0.25

0

A63-4047

PHOTOS TAKEN 10/5/2001

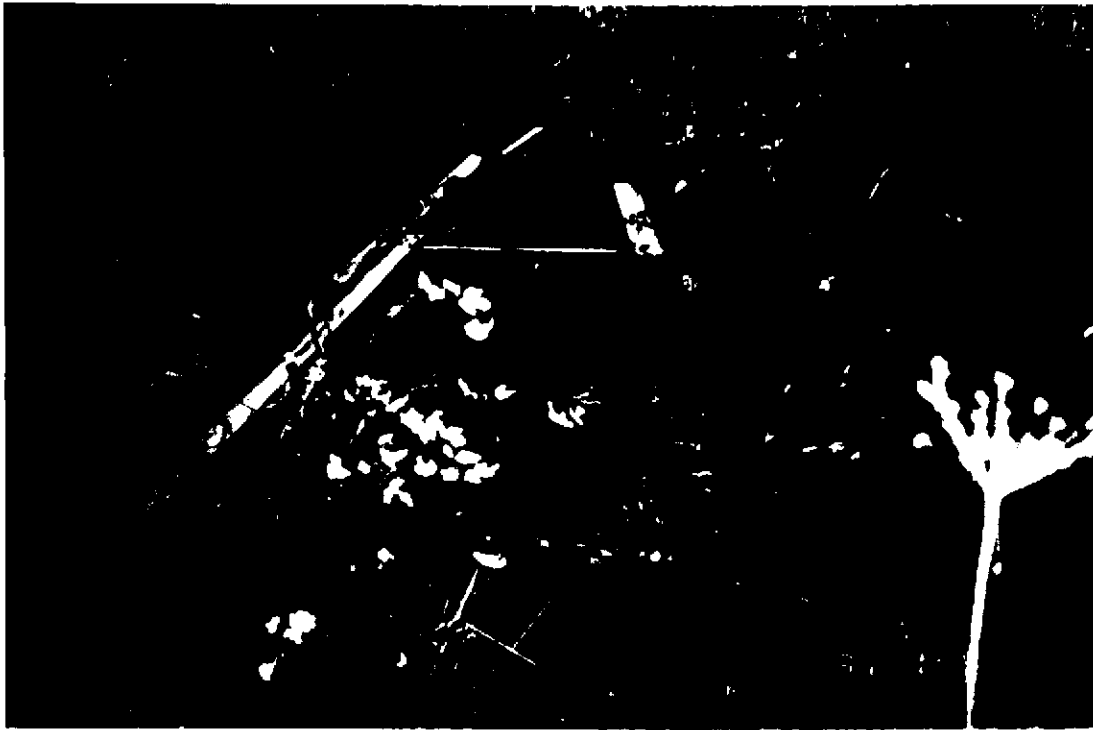


PHOTO #3
DIVERSION STRUCTURE
THAT TAKES WATER
FROM THE DITCH TO
A PIPE TO THE PLACE
OF USE



PHOTO #4
PART OF POU

A63-4047

PHOTOS TAKEN 10/5/2001



PHOTO #1
POD SITE



PHOTO #2
PART OF POU

STATE OF IDAHO
DEPT. OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID. 83705-5082

9-29-01

RE: CLAIM NO. 63-4047
MAYFLOWER MINE
PATENT PROPERTY

<u>DISCOVERY</u>	EARLY 1880's RE: IDAHO BUREAU OF MINES #9 1924 (COPY ATTACHED)
<u>LOCATED</u>	SEPT. 17, 1889 RE: PLAT- APRIL 13, 1918 (COPY ATTACHED)
<u>SURVEYED</u>	NOV. 5-10, 1917-ARRASTRA & TUNNEL COMPLETE RE: PLAT (COPY ATTACHED)
<u>STRUCTURES BUILT</u>	C. 1920 OR PRIOR - WATER SYSTEM IN PLACE RE: INFORMATION OBTAINED FROM BOISE COUNTY, STATE OF IDAHO, ASSESSOR'S OFFICE (COPIES ATTACHED)
<u>WATER SYSTEM CONSISTS OF:</u>	< DIVERSION POINT ON WEST GRANITE CK. < DAM AND DIVERSION TO DITCHLINE < 1/4 MI. DITCH TO PENSTOCK APROX. 1000 GAL. < GRAVITY FED UNDERGROUND, PIPE & PLUMBED INTO HOMES FOR DOMESTIC USE < 10,000 GAL. TANK FOR FIRE PROTECTION < IRRIGATION FOR INDIVIDUAL PARCELS

I THINK IT IS FAIR TO SAY THE BASIC WATER SYSTEM WAS
COMPLETE PRIOR TO STRUCTURES ON THE PREMISES AND
WAS ACCOMODATING MINING OPERATIONS.

IDAHO BUREAU OF MINES
NO. 9
DEC., 1924

CLAIM # 63-4047

foot vein striking about N. 25° E. was cut; it followed the t for 23 feet farther. The mine closed down before any work done from the bottom of the shaft to cut this vein, which would be found within a few feet. The vein was thoroughly explored in the shaft and is reported to assay from 0.14 oz. to 1.11 per ton in gold. The shaft is now filled with water and no samples could be obtained. In the early days placer miners exposed three other veins in the main gulch below the workings. exploratory work was done on these.

The typical porphyry dikes of the Basin are numerous about a mine. To judge from the oral reports of those familiar with the underground workings and from observations made at various shallow surface cuts, there are two systems of fissures at this place, one striking northeast and the other approximately north. The first is reported to be more abundant in the northeast system but occurs also along the other; the largest ore bodies are to be found near junctions of the two systems.

MAYFLOWER GROUP.

The Mayflower group consists of three patented claims and one unpatented, and adjoins the Gold Hill group to the southwest. It lies wholly in the basin of the West Fork of Granite Creek. The vein was discovered and located in the early eighties by placer miners working the West Fork channel. These first locators worked the vein from creek level up to the surface over a distance of 500 feet, and ran the ore through an arrastre. The tailings from the arrastre went to waste. Later owners sank two winzes, one 50 and the other 30 feet deep, and stoped the oxidized ore, which they worked in a similar manner. Pyrite ore was also found in the winzes. The total production from the vein has been slightly in excess of \$15,000. The Mayflower vein varies between six inches and five feet in width, strikes about N. 40° E., and dips about 70° NW.; in the winzes the vein shows signs of changing to the opposite dip. It is supposed to be the southwestward continuation of the Confederate vein on the Gold Hill property which has produced considerable ore from the oxidized zone.

An interesting feature of the geology at the Mayflower property is the occurrence of Tertiary gravel in the tunnel, as is shown in the following plan and section. The gravel is later

} see
Bell's
Report

CLAIM #63-4047

Parcel No. OPP 07N04E09 6650 Code Area 5Name/Address Jacobs, MargaretLegal Description 7-4 Sec 9Lot 19"Pine Knot"

Property Address

INSPECTED BY mtz DATE 8/6/85
 COMPUTED BY _____ DATE _____
 CERTIFIED APPRAISER _____ DATE _____
 ASSESSOR _____ DATE _____
 REINSPECTION _____ DATE _____

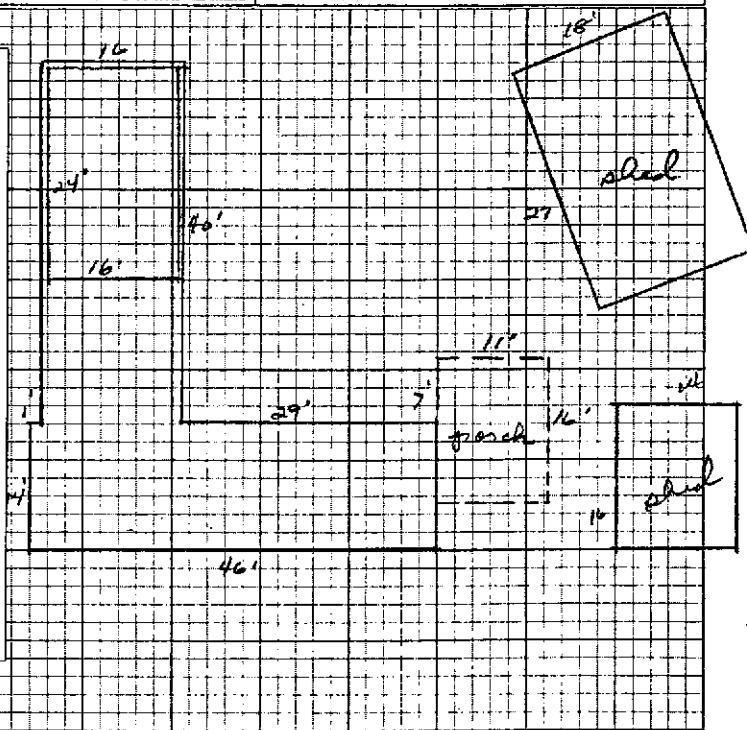
split land
IDAHO RESIDENTIAL PROPERTY RECORD SHEET NO. 1

CLASS 2
 USE CODE 3415
 MARKET GRADE 2
 SHAPE CODE B
 YEAR BUILT C 1920
 YEAR REMODELED C 1960
 EFFECTIVE AGE + 1980
 ZONING CODE 4000
 DATE OCCUPIED _____

PREBUILT ☒
 BUILDING PERMIT ☒
 INTERIOR INSPECT. ☒
 UNDER CONSTRUCT ☒
 % COMPLETE 100 %
 PHOTO NO. _____

YEAR 1986 YEAR _____
 RESIDENCE \$ _____ \$ _____
 GARAGE \$ _____ \$ _____
 CARPORT \$ _____ \$ _____
 OTHER IMPROVE. \$ _____ \$ _____
 TOTAL IMPROVE. \$ _____ \$ _____
 LAND \$ _____ \$ _____
 MARKET VALUE \$ _____ \$ _____

PRICE _____ DATE _____
 PRICE _____ DATE _____
 PRICE _____ DATE _____
 RENT _____ PER _____ DATE _____



LAND INFORMATION

URBAN ☒ PROPERTY VALUES:
 SUBURBAN ☒ STABLE
 RURAL ☒ IMPROVING
 RECREATIONAL ☒ DECLINING

ELECTRICITY ☒ PUBLIC WATER
 GAS ☒ PRIVATE WELL
 UNDER GROUND ☒ PUBLIC SEWER
 ELECT / TELEPHONE ☒ SEPTIC SYSTEM
 CABLE TV ☒
 Irrigation Water ☒

STREET: ☒ ASPHALT/CONCRETE
☒ GRAVEL/DIRT
☒ SIDEWALKS
☒ CURB/GUTTERS
 NONE ☒
 PUBLIC ACCESS ☒
 PRIVATE ACCESS ☒

Location Good Width _____
 Access low Depth _____
 View trees Plotage _____
 Topography steep Beach _____
 TOTAL FACTOR: _____ %

Std. Unit _____ \$
 COMPARABLES: _____

LAKE ☒ BEACH: ☒
 RIVER / CREEK ☒ None P F A G E
 ACCRETION ☒ GRADE: ☒
 BLUFF LAND ☒ P F A G E
 FLOOD PLAIN ☒

Eff. Frontage _____ Depth _____
 Other _____
 Front Foot LF X \$ _____ = \$
 Square Foot SF X \$ _____ = \$
 Acres/Site A X \$ _____ = \$
 TOTAL FACTOR _____ %
 Other _____ \$
 LAND VALUE \$ _____

CLAIM # 63-4047

Parcel No. RP07N04E09 6650 Code Area 5

Name/Address Jacobs, Margaret

Legal Description 7-4 Dec 9

Lot 19

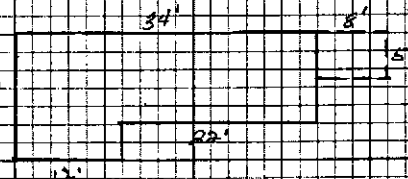
"Evans"

Property Address _____

INSPECTED BY MT DATE 8/6/85
 COMPUTED BY _____ DATE _____
 CERTIFIED APPRAISER _____ DATE _____
 ASSESSOR _____ DATE _____
 REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD

CLASS <u>1</u>	YEAR <u>1985</u>
USE CODE <u>341</u>	RESIDENCE \$ _____ \$ _____
MARKET GRADE <u>1</u>	GARAGE \$ _____ \$ _____
SHAPE CODE <u>A</u>	CARPORT \$ _____ \$ _____
YEAR BUILT <u>c. 1920</u>	OTHER IMPROVE. \$ _____ \$ _____
YEAR REMODELED _____	TOTAL IMPROVE. \$ _____ \$ _____
EFFECTIVE AGE _____	LAND \$ _____ \$ _____
ZONING CODE _____	MARKET VALUE \$ _____ \$ _____
DATE OCCUPIED _____	
PREFUILT ☒	
BUILDING PERMIT ☒	PRICE _____ DATE _____
INTERIOR INSPECT. ☒	PRICE _____ DATE _____
UNDER CONSTRUCT ☒	PRICE _____ DATE _____
% COMPLETE <u>100</u> %	RENT _____ PER _____ DATE _____
PHOTO NO. _____	



LAND INFORMATION

URBAN _____
 SUBURBAN _____
 RURAL _____
 RECREATIONAL _____

PROPERTY VALUES:
 STABLE _____
 IMPROVING _____
 DECLINING _____

STREET: _____
 NONE _____
 PUBLIC ACCESS _____
 PRIVATE ACCESS _____

ASPHALT/CONCRETE _____
 GRAVEL/DIRT _____
 SIDEWALKS _____
 CURB/GUTTERS _____

LAKE _____
 RIVER / CREEK _____
 ACCRETION _____
 BLUFF LAND _____
 FLOOD PLAIN _____

BEACH: _____
 GRADE: _____

ELECTRICITY _____
 GAS _____
 UNDER GROUND _____
 ELECT / TELEPHONE _____
 CABLE TV _____

PUBLIC WATER _____
 PRIVATE WELL _____
 PUBLIC SEWER _____
 SEPTIC SYSTEM _____

Location look Width _____
 Access as Depth _____
 View trees Plottage _____
 Topography slope Beach _____
 TOTAL FACTOR: _____ %

Std. Unit _____ \$ _____
 COMPARABLES: _____

Eff. Frontage _____ Depth _____
 Other _____
 Front Foot LF X \$ _____ = \$ _____
 Square Foot W X \$ _____ = \$ _____
 Acres/Site A X \$ _____ = \$ _____
 TOTAL FACTOR _____ %

Other _____ \$ _____
 LAND VALUE \$ _____

Irrigation Water

CLAIM #63-4047

Parcel No. RP07N04E09 6056 Code Area 5Name/Address Jacobs, Ray LLegal Description 7-4 Sec 9 T4S30

Property Address

INSPECTED BY me DATE 8/6/85
 COMPUTED BY _____ DATE _____
 CERTIFIED APPRAISER _____ DATE _____
 ASSESSOR _____ DATE _____
 REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD

SHEET NO.

CLASS 1USE CODE 3411MARKET GRADE 2SHAPE CODE AYEAR BUILT C1930

YEAR REMODELED _____

EFFECTIVE AGE _____

ZONING CODE _____

DATE OCCUPIED _____

PREBUILT

BUILDING PERMIT

INTERIOR INSPECT.

UNDER CONSTRUCT

% COMPLETE 100 %

PHOTO NO. _____

YEAR: 1986 YEAR:

RESIDENCE \$ _____ \$ _____

GARAGE \$ _____ \$ _____

CARPORT \$ _____ \$ _____

OTHER IMPROVE. \$ _____ \$ _____

TOTAL IMPROVE. \$ _____ \$ _____

LAND \$ _____ \$ _____

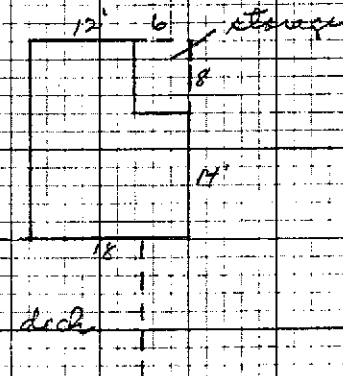
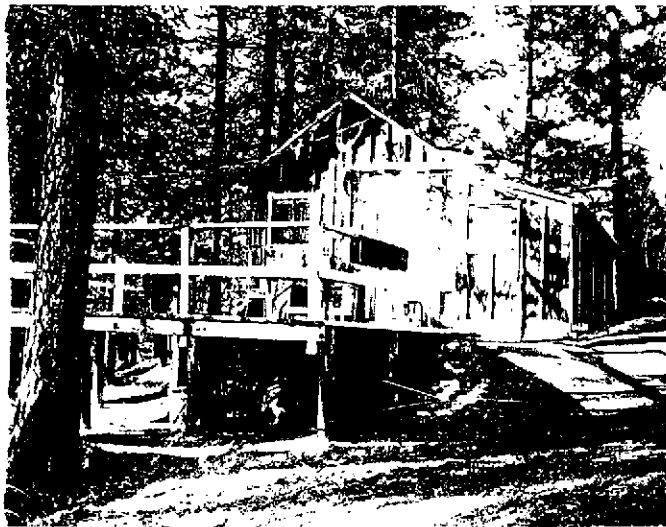
MARKET VALUE \$ _____ \$ _____

PRICE _____ DATE _____

PRICE _____ DATE _____

PRICE _____ DATE _____

RENT _____ PER _____ DATE _____



LAND INFORMATION

1 URBAN
 2 SUBURBAN
☒ 3 RURAL
 4 RECREATIONAL

PROPERTY VALUES:

☒ 5 STABLE
 7 IMPROVING
 8 DECLINING

STREET:

2 NONE
 3 PUBLIC ACCESS
☒ 4 PRIVATE ACCESS

5 ASPHALT/CONCRETE

☒ 6 GRAVEL/DIRT
 7 SIDEWALKS
 8 CURB/GUTTERS

1 LAKE

2 RIVER / CREEK

3 ACCRETION

4 BLUFF LAND

5 FLOOD PLAIN

6 BEACH:

None P F A G E

7 GRADE:

P F A G E

☒ 1 ELECTRICITY
 2 GAS
 3 UNDER GROUND ELECT / TELEPHONE
 4 CABLE TV

5 PUBLIC WATER
 6 PRIVATE WELL
 7 PUBLIC SEWER
 8 SEPTIC SYSTEM

irrigation water

1 Location Good
 2 Access poor
 3 View timber
 4 Topography steep

5 Width _____
 6 Depth _____
 7 Plottage _____
 8 Beach _____

TOTAL FACTOR: _____ %

Std. Unit
COMPARABLES:

Eff. Frontage _____ Depth _____
 Other _____

Front Foot LF X \$ _____ = \$ _____
 Square Foot sq X \$ _____ = \$ _____
 Acres/Site A X \$ _____ = \$ _____

TOTAL FACTOR _____ %

Other

LAND VALUE \$ _____

shel 12

10

20

ship

CLAIM #63-4047

Parcel No. R7 07N04E09 6053 Code Area 5

Name/Address Francis, R.L

Legal Description 7-4 Sec 9 Cor 26

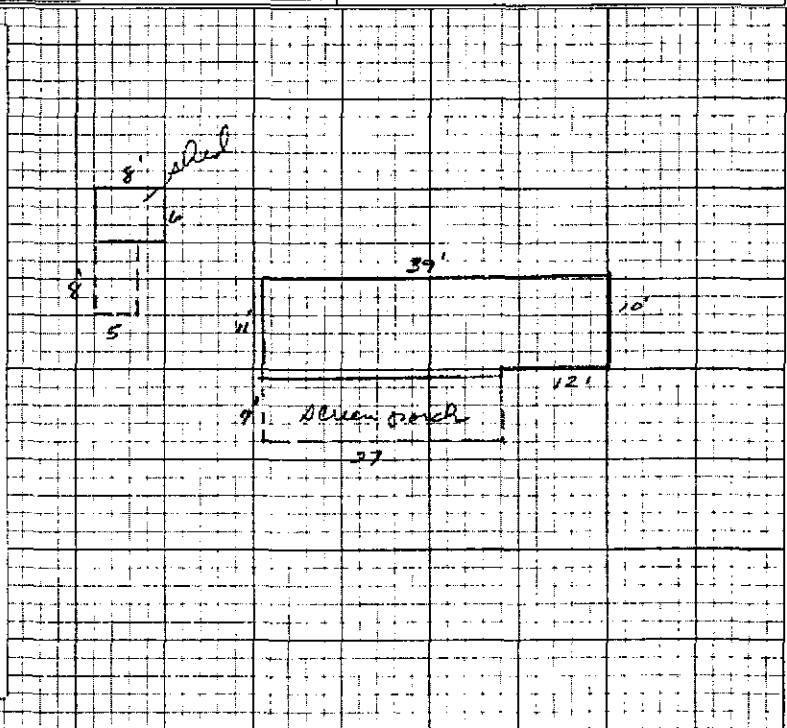
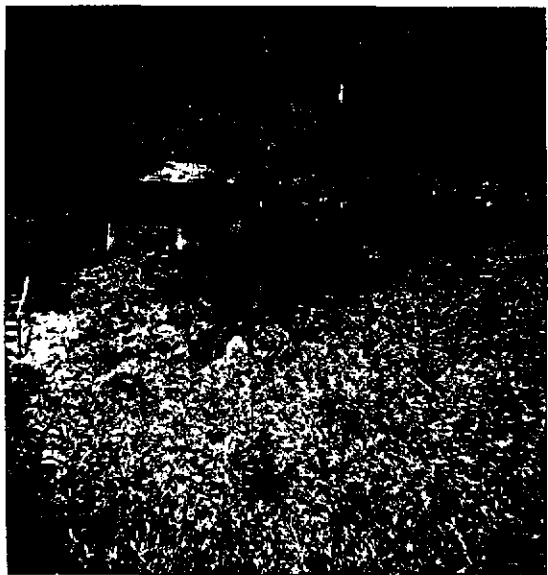
"The Haven" Lynn & Norma Francis

Property Address

INSPECTED BY MM DATE 8/6/85
 COMPUTED BY _____ DATE _____
 CERTIFIED APPRAISER _____ DATE _____
 ASSESSOR _____ DATE _____
 REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD

		YEAR 1986	YEAR
CLASS	<u>1</u>		
USE CODE	<u>3411</u>	RESIDENCE	\$ _____ \$ _____
MARKET GRADE	<u>1</u>	GARAGE	\$ _____ \$ _____
SHAPE CODE	<u>A</u>	CARPORT	\$ _____ \$ _____
YEAR BUILT	<u>C. 1930</u>	OTHER IMPROVE.	\$ _____ \$ _____
YEAR REMODELED		TOTAL IMPROVE.	\$ _____ \$ _____
EFFECTIVE AGE		LAND	\$ _____ \$ _____
ZONING CODE		MARKET VALUE	\$ _____ \$ _____
DATE OCCUPIED			
PREBUILT	☒	PRICE	DATE
BUILDING PERMIT	☒	PRICE	DATE
INTERIOR INSPECT.	☒	PRICE	DATE
UNDER CONSTRUCT	☒	RENT	PER DATE
% COMPLETE	<u>100 %</u>		
PHOTO NO.			



LAND INFORMATION

1 URBAN
 2 SUBURBAN
☒ 3 RURAL
 4 RECREATIONAL
 90

PROPERTY VALUES:
☒ 1 STABLE
☒ 2 IMPROVING
☒ 3 DECLINING

STREET:
 2 NONE
 3 PUBLIC ACCESS
☒ 4 PRIVATE ACCESS
 90

5 ASPHALT/CONCRETE
☒ 6 GRAVEL/DIRT
 7 SIDEWALKS
 8 CURB/GUTTERS

1 LAKE
 2 RIVER / CREEK
 3 ACCRETION
 4 BLUFF LAND
 5 FLOOD PLAIN
 6 BEACH:
 None P F A G E
 7 GRADE:
 P F A G E

☒ 1 ELECTRICITY
 2 GAS
 3 UNDER GROUND ELECT / TELEPHONE
 4 CABLE TV
☒ 5 IRRIGATION WATER

5 PUBLIC WATER
 6 PRIVATE WELL
 7 PUBLIC SEWER
 8 SEPTIC SYSTEM

1 Location Good
 2 Access Good
 3 View Trees
 4 Topography Level
 90
 5 Width
 6 Depth
 7 Plottage
 8 Beach
 TOTAL FACTOR: _____ %

Std. Unit
 COMPARABLES: \$ _____

Est. Frontage _____ Depth _____
 Other _____
 Front Foot _____ LF X \$ _____ = \$ _____
 Square Foot _____ SQ X \$ _____ = \$ _____
 Acres/Site _____ A X \$ _____ = \$ _____
 TOTAL FACTOR _____ %
 \$ _____
 Other \$ _____

LAND VALUE \$ _____

CLAIM # 63-4047

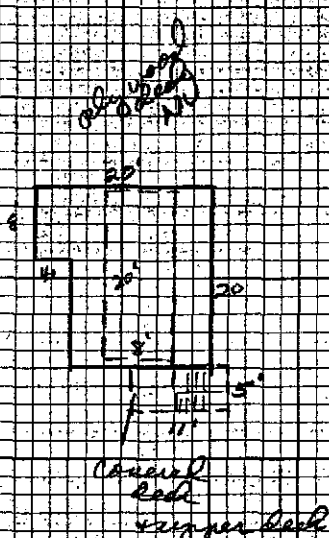
Parcel No. RP07N04E096050 Code Area 5Name/Address De Jardin, MerleLegal Description 7-4 Sec 9Box H in Box H Survey # 2877

Property Address

INSPECTED BY mt DATE 8/6/85
 COMPUTED BY _____ DATE _____
 CERTIFIED APPRAISER _____ DATE _____
 ASSESSOR _____ DATE _____
 REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD

CLASS <u>1</u>	1986
USE CODE <u>241</u>	
MARKET GRADE <u>A</u>	
SHAPE CODE <u>A</u>	
YEAR BUILT <u>1935</u>	
YEAR REMODELED <u>1973</u>	
EFFECTIVE AGE _____	
ZONING CODE _____	
DATE OCCUPIED _____	
PREBUILT ☒	
BUILDING PERMIT ☒	
INTERIOR INSPECT ☒	
UNDER CONSTRUCT ☒	
COMPLETE <u>100</u> %	
PHOTO NO. _____	
RESIDENCE \$ _____	
GARAGE \$ _____	
CARPORT \$ _____	
OTHER IMPROVE \$ _____	
TOTAL IMPROVE \$ _____	
LAND \$ _____	
MARKET VALUE \$ _____	
PRICE _____ DATE _____	
PRICE _____ DATE _____	
PRICE _____ DATE _____	
RENT _____ PER _____ DATE _____	



LAND INFORMATION

URBAN
SUBURBAN
RURAL
RECREATIONAL

PROPERTY VALUES:
STABLE
IMPROVING
DECLINING

STREET:
NONE
PUBLIC ACCESS
PRIVATE ACCESS

ASPHALT/CONCRETE
GRAVEL/DIRT
SIDEWALKS
CURB/GUTTERS

LAKE
RIVER/CREEK
ACCRETION
BLUFF LAND
FLOOD PLAIN

BEACH:
None P F A G E
GRADE:
P F A G E

ELECTRICITY
GAS
UNDER GROUND
ELECT / TELEPHONE
CABLE TV

PUBLIC WATER
PRIVATE WELL
PUBLIC SEWER
SEPTIC SYSTEM

Water Line

Location Good
Access Good
View Trees
Topography Slope

Width _____
Depth _____
Plottage _____
Beach _____

TOTAL FACTOR: _____ %

Std. Unit _____ \$
COMPARABLES: _____

Eff. Frontage _____ Depth _____

Other _____

Front Foot LF X \$ = \$
Square Foot sq X \$ = \$
Acres/Site A X \$ = \$

TOTAL FACTOR _____ %

Other _____ \$
Other _____ \$

LAND VALUE \$

-----  TOTAL FACTOR _____ %
\$ _____
Other _____ \$ _____
LAND VALUE  \$ _____

CLAIM # 63-4047

Parcel No. PP07N 04E 09 6055 Code Area 5

Name/Address Shores Ray

Legal Description 7-4 Sec 9

2ax 29

Property Address

INSPECTED BY 7/12 DATE 8/10/85
 COMPUTED BY _____ DATE _____
 CERTIFIED APPRAISER _____ DATE _____
 ASSESSOR _____ DATE _____
 REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD

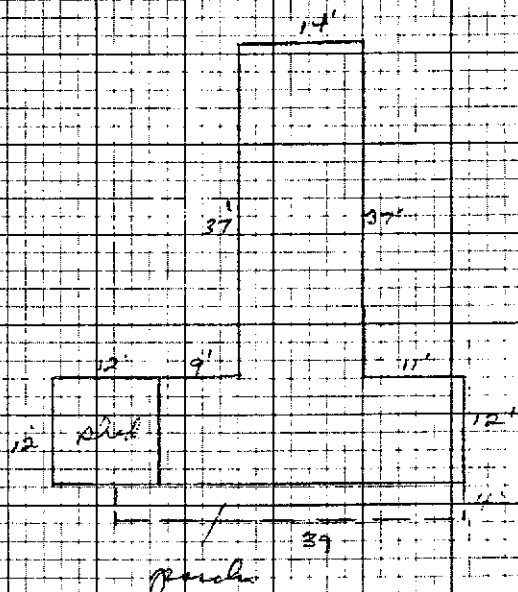
SHEET NO.

CLASS 2
 USE CODE 2011
 MARKET GRADE 2
 SHAPE CODE B
 YEAR BUILT 1938
 YEAR REMODELED 1980
 EFFECTIVE AGE _____
 ZONING CODE _____
 DATE OCCUPIED _____

YEAR 1986 YEAR _____
 RESIDENCE \$ _____ \$ _____
 GARAGE \$ _____ \$ _____
 CARPORT \$ _____ \$ _____
 OTHER IMPROVE. \$ _____ \$ _____
 TOTAL IMPROVE. \$ _____ \$ _____
 LAND \$ _____ \$ _____
 MARKET VALUE \$ _____ \$ _____

PREBUILT ☒
 BUILDING PERMIT ☒
 INTERIOR INSPECT. ☒
 UNDER CONSTRUCT ☒
 % COMPLETE 100 %
 PHOTO NO. _____

PRICE _____ DATE _____
 PRICE _____ DATE _____
 PRICE _____ DATE _____
 RENT _____ PER _____ DATE _____



LAND INFORMATION

1 URBAN
 2 SUBURBAN
 3 ☒ RURAL
 4 RECREATIONAL
 90
 PROPERTY VALUES:
 5 ☒ STABLE
 6 IMPROVING
 7 DECLINING

STREET:
 1 NONE
 2 PUBLIC ACCESS
 3 ☒ PRIVATE ACCESS
 90
 4 ASPHALT/CONCRETE
 5 GRAVEL/DIRT
 6 SIDEWALKS
 7 CURB/GUTTERS

1 LAKE
 2 RIVER / CREEK
 3 ACCRETION
 4 BLUFF LAND
 5 FLOOD PLAIN
 6 BEACH:
 Name P F A G E
 7 GRADE:
 P F A G E

1 ☒ ELECTRICITY
 2 GAS
 3 UNDER GROUND ELECT / TELEPHONE
 4 CABLE TV
 5 PUBLIC WATER
 6 PRIVATE WELL
 7 PUBLIC SEWER
 8 ☒ SEPTIC SYSTEM
irradiation water

1 Location good
 2 Access good
 3 View tree
 4 Topography flat
 5 Width
 6 Depth
 7 Plotage
 8 Beach
 TOTAL FACTOR: _____ %

EF. Frontage _____ Depth _____
 Other _____
 Front Foot LF X \$ _____ = \$
 Square Foot SF X \$ _____ = \$
 Acres/Site A X \$ _____ = \$

Std. Unit COMPARABLES: \$ _____

Other \$ _____

LAND VALUE \$ _____

CLAIM # 63-4047

Parcel No. R-07N04E-09 6052 Code Area 5Name/Address Wickstrom, JoeLegal Description 7-4 Rec 9 Sec 19"Cup Run's Nest"

Property Address

INSPECTED BY _____ DATE 2/6/85
 COMPUTED BY _____ DATE _____
 CERTIFIED APPRAISER _____ DATE _____
 ASSESSOR _____ DATE _____
 REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD

SHEET NO.

CLASS 1USE CODE 3411MARKET GRADE 1SHAPE CODE AYEAR BUILT 1938

YEAR REMODELED _____

EFFECTIVE AGE _____

ZONING CODE _____

DATE OCCUPIED _____

PREBUILT ☒BUILDING PERMIT ☒INTERIOR INSPECT. ☒UNDER CONSTRUCT ☒% COMPLETE 100 %

PHOTO NO. _____

YEAR

YEAR

RESIDENCE \$ _____

GARAGE \$ _____

CARPORT \$ _____

OTHER IMPROVE. \$ _____

TOTAL IMPROVE. \$ _____

LAND \$ _____

MARKET VALUE \$ _____

PRICE _____

PRICE _____

PRICE _____

RENT _____

DATE _____

DATE _____

DATE _____

DATE _____



LAND INFORMATION

URBAN ☒ PROPERTY VALUES:
 SUBURBAN ☒ STABLE
 RURAL ☒ IMPROVING
 RECREATIONAL ☒ DECLINING

ELECTRICITY ☒ PUBLIC WATER
 GAS ☒ PRIVATE WELL
 UNDER GROUND ELECT / TELEPHONE ☒ PUBLIC SEWER
 CABLE TV ☒ SEPTIC SYSTEM

irrigation water

STREET: 2 NONE 5 ASPHALT/CONCRETE
3 PUBLIC ACCESS 6 GRAVEL/DIRT
4 PRIVATE ACCESS 7 SIDEWALKS
8 CURB/GUTTERS

1 Location road 5 Width _____
 2 Access road 6 Depth _____
 3 View trees 7 Plotage _____
 4 Topography flat 8 Beach _____

TOTAL FACTOR: _____

Std. Unit _____
COMPARABLES: _____

1 LAKE 6 BEACH: _____
 2 RIVER / CREEK None P F A G E
 3 ACCRETION 7 GRADE: _____
 4 BLUFF LAND P F A G E
 5 FLOOD PLAIN

Eff. Frontage _____ Depth _____

Other _____

Front Foot LF X \$ _____ = \$ _____

Square Foot SQ X \$ _____ = \$ _____

Acres/Site A X \$ _____ = \$ _____

TOTAL FACTOR _____ %

Other _____

LAND VALUE \$ _____

CLAIM #63-4047

Parcel No. RPO7W4E09 6051 Code Area 5Name/Address Blacklock, Helen Mrs.Legal Description 7-4 Dec 9 Tax 17.21"Peace & Mine"

Property Address

INSPECTED BY MT DATE 8/6/85

COMPUTED BY _____ DATE _____

CERTIFIED APPRAISER _____ DATE _____

ASSESSOR _____ DATE _____

REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD

SHEET NO.

CLASS 2USE CODE 3411MARKET GRADE 2SHAPE CODE AYEAR BUILT 1950YEAR REMODELED 1960 + 85EFFECTIVE AGE 25

ZONING CODE _____

DATE OCCUPIED _____

PREBUILT

BUILDING PERMIT

INTERIOR INSPECT.

UNDER CONSTRUCT

% COMPLETE 100 %

PHOTO NO.

YEAR: 1986

YEAR:

RESIDENCE \$ _____ \$ _____

GARAGE \$ _____ \$ _____

CARPORT \$ _____ \$ _____

OTHER IMPROVE. \$ _____ \$ _____

TOTAL IMPROVE. \$ _____ \$ _____

LAND \$ _____ \$ _____

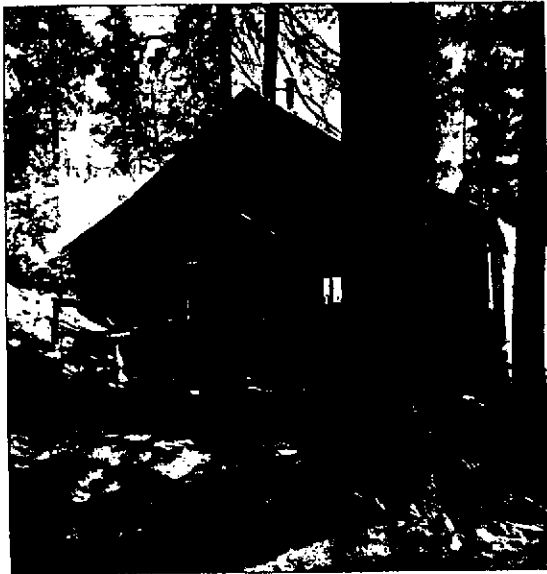
MARKET VALUE \$ _____ \$ _____

PRICE _____ DATE _____

PRICE _____ DATE _____

PRICE _____ DATE _____

RENT _____ PER _____ DATE _____



LAND INFORMATION

1 URBAN
2 SUBURBAN
3 RURAL
4 RECREATIONAL
90

PROPERTY VALUES:

5 STABLE
6 IMPROVING
7 DECLINING
8

1 ELECTRICITY
2 GAS
3 UNDER GROUND
4 CABLE TV
90

5 PUBLIC WATER
6 PRIVATE WELL
7 PUBLIC SEWER
8 SEPTIC SYSTEM
90

1 STREET:
2 NONE
3 PUBLIC ACCESS
4 PRIVATE ACCESS
50

6 ASPHALT/CONCRETE
7 GRAVEL/DIRT
8 SIDEWALKS
9 CURB/GUTTERS
50

1 Location Good
2 Access Good
3 View Trees
4 Topography Steep
50

TOTAL FACTOR: _____ %

Std. Unit COMPARABLES: \$ _____

1 LAKE
2 RIVER / CREEK
3 ACCRETION
4 BLUFF LAND
5 FLOOD PLAIN
6 BEACH:
None P F A G E
7 GRADE:
P F A G E

Eff. Frontage _____ Depth _____

Other _____

Front Foot LF X \$ _____ = \$ _____

Square Foot SQ X \$ _____ = \$ _____

Acres/Site A X \$ _____ = \$ _____

TOTAL FACTOR _____ %

Other _____ \$ _____

LAND VALUE \$ _____

CLAIM #63-4047

Parcel No. RP 07W04E09 6254 Code Area 5

Name/Address 90 Hammer, Darrell A,

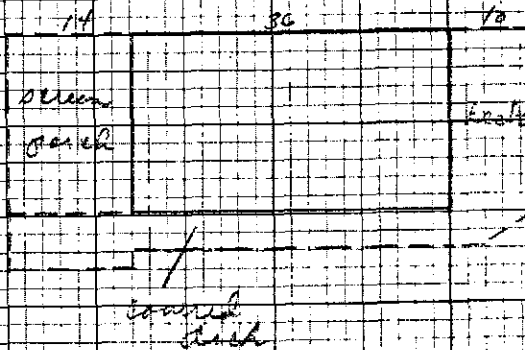
Legal Description 7-4 Sec 9
Tax 27

Property Address

INSPECTED BY ME DATE 2/6/85
COMPUTED BY _____ DATE _____
CERTIFIED APPRAISER _____ DATE _____
ASSESSOR _____ DATE _____
REINSPECTION _____ DATE _____

IDAHO RESIDENTIAL PROPERTY RECORD

CLASS <u>3</u>	RESIDENCE \$ _____ \$ _____
USE CODE <u>3411</u>	GARAGE \$ _____ \$ _____
MARKET GRADE <u>2</u>	CARPORT \$ _____ \$ _____
SHAPE CODE <u>A</u>	OTHER IMPROVE. \$ _____ \$ _____
YEAR BUILT <u>1974</u>	TOTAL IMPROVE. \$ _____ \$ _____
YEAR REMODELED _____	LAND \$ _____ \$ _____
EFFECTIVE AGE _____	MARKET VALUE \$ _____ \$ _____
ZONING CODE _____	
DATE OCCUPIED _____	
PREBUILT ☒	
BUILDING PERMIT ☒	PRICE <u>35000</u> DATE <u>1984</u>
INTERIOR INSPECT. ☒	PRICE _____ DATE _____
UNDER CONSTRUCT ☒	PRICE _____ DATE _____
% COMPLETE <u>100</u> %	RENT _____ PER _____ DATE _____
PHOTO NO. _____	



LAND INFORMATION

☒ URBAN ☒ SUBURBAN ☒ RURAL ☒ RECREATIONAL	PROPERTY VALUES: ☒ STABLE ☒ IMPROVING ☒ DECLINING	STREET: ☒ NONE ☒ PUBLIC ACCESS ☒ PRIVATE ACCESS	☒ ASPHALT/CONCRETE ☒ GRAVEL/DIRT ☒ SIDEWALKS ☒ CURB/GUTTERS	☒ LAKE ☒ RIVER / CREEK ☒ ACCRETION ☒ BLUFF LAND ☒ FLOOD PLAIN	☒ BEACH: ☒ GRADE: P F A G E
☒ ELECTRICITY ☒ GAS ☒ UNDER GROUND ☒ ELECT / TELEPHONE ☒ CABLE TV <u>irrigation water</u>	☒ PUBLIC WATER ☒ PRIVATE WELL ☒ PUBLIC SEWER ☒ SEPTIC SYSTEM	1 Location <u>Good</u> 2 Access <u>Good</u> 3 View <u>Good</u> 4 Topography <u>Good</u> 5 Width _____ 6 Depth _____ 7 Plotage _____ 8 Beach _____ TOTAL FACTOR: _____ %	Eff. Frontage _____ Depth _____ Other _____ Front Foot _____ LF X \$ _____ = \$ _____ Square Foot _____ sq X \$ _____ = \$ _____ Acres/Site _____ A X \$ _____ = \$ _____ TOTAL FACTOR _____ % Other _____	LAND VALUE \$ _____	



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

D A BUNN
HC 76 BOX 2281
GARDEN VALLEY, ID 83622

Re: Claim No(s). 63-4047

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by **October 15, 2001**, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

JS:lh
Enclosures

W

#30 339380

319276

POD - 634047

7N, 4E, 58, NESE
Per GPS