

NAPP

424-67

7-14

PERMIT A63-03665 INIT MTS

T. R. S. Q/Q

P/D 2S 1W 12 NENE

SCALE 7-14-87

PHOTO ID. NAPP 424-67 Y57SE

QPID
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IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1953-05-05
IDWR NUMBER: 6303665 *ALB-03665*
BLM NUMBER: 6301688029
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 63

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SNAKE RIVER

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.000	1.80	0101	1231
WILDLIFE STORAGE	0.000	0.20	0101	1231
STOCKWATER FROM STORAGE	0.000	1.80	0101	1231
WILDLIFE FROM STORAGE	0.000	0.20	0101	1231
TOTAL:	0.000 CFS	2.00 AF		

NON-IRRIGATION USES

S/3684 RANGE CATTLE 9865 SHEEP W/VAR AMT

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	---	---	---	---	---
02S	01W	12		NE	NE	00	ADA

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	---	---	---	---	---	---
02S	01W	12	NE	NE	00	ADA		0.0

MICROFILMED

JUL 25 1994

02S	01W	12	NE	NE	00	ADA	0.0
02S	01W	12	NE	NE	00	ADA	0.0
02S	01W	12	NE	NE	00	ADA	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

6-28-95
A copy of this
claim is out
for review.
mel

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	---	---	---	---	---
02S	01W	12		NE	NE	00	ADA

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	---	---	---	---	---	---
02S	01W	12	NE	NE	00	ADA		0.0

MICROFILMED

JUL 25 1994

02S	01W	12	NE	NE	00	ADA	0.0
02S	01W	12	NE	NE	00	ADA	0.0
02S	01W	12	NE	NE	00	ADA	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/28/95 15:33:12
Page 1

Water Right Number - A63-03665

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - D882

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/05/1953 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
UNNAMED STREAM SNAKE RIVER

+ - - - - Point of Diversion - - - - - Diversion Name - - - - - +
Twn Rng Sec Tract Lot Rflg County

02S 01W 12 NE NE (1) ADA

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

05 - STOCKWATER STORAGE	01/01	12/31	1.80	
06 - STOCKWATER FROM STORAGE	01/01	12/31	1.80	
17 - WILDLIFE STORAGE	01/01	12/31	0.20	
18 - WILDLIFE FROM STORAGE	01/01	12/31	0.20	

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
2.00 0.0

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

02S	01W	12	NE	NE	05	STOCKWATER STORAGE	(1)	ADA
02S	01W	12	NE	NE	06	STOCKWATER FROM STORAGE	(1)	ADA
02S	01W	12	NE	NE	17	WILDLIFE STORAGE	(1)	ADA
02S	01W	12	NE	NE	18	WILDLIFE FROM STORAGE	(1)	ADA

+ - - - - Diversion Means - EARTHFILL DAM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:25:10
07/03/95

PAGE: 2
QUICKLOOK INFORMATION

CLAIM NUMBER: A63-03665

4

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N							
POINT OF DIV	N							
SOURCE	N							
PLACE OF USE	N							
DIV. AMOUNT CFS/VOLUME	N							
CONSUMPTIVE USE	.							
PURPOSES OF USE	Y							
PERIOD OF USE	N							
BASIS OF CLAIM	N-Lic							
REMARKS	.							

No overlaps.

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	_____	_____
() WATER RIGHT ~~LICENSE~~ <i>Proof</i>	_____	_____
() IDWR APPROVED TRANSFER	_____	_____
() SYSTEM DESCRIPTION	_____	_____
() PHOTOGRAPHS	_____	_____
() SPLIT RIGHT REVIEW	_____	_____
() HUBBLE ANALYSIS	_____	_____
() CONVEYANCE LOSS ANALYSIS	_____	_____
() FLOW MEASUREMENT CALCULATIONS	_____	_____
() OTHER _____	_____	_____
() OTHER _____	_____	_____

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WR-NUMBER	SOURCE	NE				NW				SE				SW				NE				NW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
A6303665	TOZS R01W S12	UNNAMED STREAM																												
		X																												
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																														
A0200026	SNAKE RIVE	: 03-10																												
A0200026	SNAKE RIVE	: 03-10																												
0202031	SNAKE RIVE	: 05-04																												
A0210057	SNAKE RIVE	: 03-S																												
A0210062	SNAKE RIVE	: 0 0																												
A0210116	SNAKE RIVE	: 0																												
A5710567	GROUNDWATE	: 07-05 08-05																												
6303665	UNNAMED ST	: S																												

PERMIT A63-03665 INIT MTS

T. R. S. Q/Q

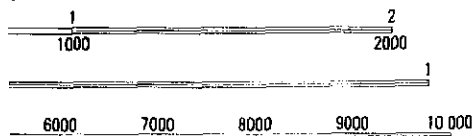
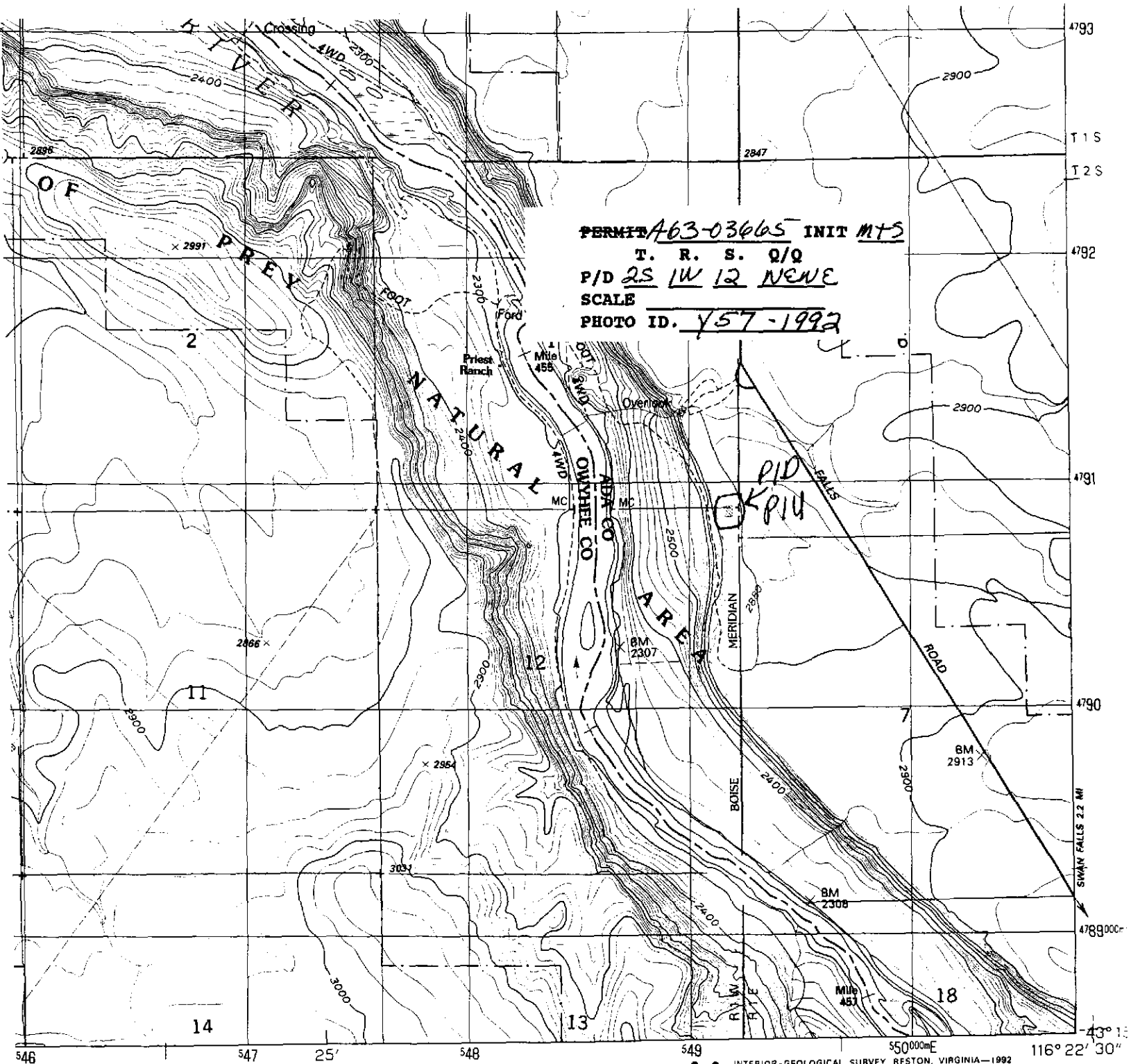
P/D 2S 1W 12 NENE

SCALE 7-14-87

PHOTO ID. NAAPP 424-67 1/575E

P/D
P/D

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ROAD CLASSIFICATION

Primary highway, hard surface Light-duty road, hard or improved surface ...

Secondary highway, hard surface Unimproved road ...

Interstate Route U. S. Route State Route

1 FEET

ATUM OF 1929
NPLY BY 0.3048
NPLY BY 3.2808

ACCURACY STANDARDS
AL SURVEY
ON, VIRGINIA 22092
MBOLS IS AVAILABLE ON REQUEST

1	2	3	1 Melba
			2 Kuna
			3 Mora
4		5	4 Walters Butte
			5 Coyote Butte
			6 Murphy
6	7	8	7 Sinker Butte
			8 Wild Horse Butte

ADJOINING 7.5' QUADRANGLE NAMES

INITIAL POINT, IDAHO
43116-C4-TF-024

1992

DMA 2770 IV SW-SERIES V893

Water Right Number -	63-03665	Prefix Translation:	WATER RIGHT	Old (D) Number -	D0882
+ + + + +	Last Name -	- - - - +	+ - First Name -	- - - - Address -	- - - - +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone -
State- ID Zip- 83706

+ - -	Priority Date	- - +	+ - - Region	- - +	+ - - Stage	- - +	+ - - Status
	05/05/1953		14 WESTERN		L - LICENSE		

```

+-----+-----+
| Source | Tributary |
|-----|-----|
| UNNAMED STREAM | UNNAMED STREAM |

```

UNNAMED STREAM

Town	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
------	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

t	RFlg
	County

(1) ADA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
+	-	-	-	-	-	+

05 - STOCKWATER STORAGE	01/01	12/31	2.00
-------------------------	-------	-------	------

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + - 2.00

Town	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
------	-----	-----	-------	-----	-------	--------------	-------------	--------

County

(1) ADA

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	-	Remarks	-	+
		No Remarks found.		

+ +
 - - - - - Old Water Right Numbers - - - - - +
 No Old Water Right Numbers found.

No Old Water Right Numbers found.

+ + + + + - - - - - + + + + +
- - - - - Conditions of Approval - - - - - + + + + +
+ + + + + No Conditions of Approval found.

No Conditions of Approval found.

[illegible]

WATER RIGHT

- - - Comments - - -

No Comments Found

+ - - Audit Fields - 09/15/87 05/01/88 04/03/89 01/26/92 07/15/92

Water Rights Dates and Flags Area

| Field | Value | Field | Value |
|-------------------|--------------|--------------------|--------------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 12/31/1984 |
| Order Show Cause | - 00/00/0000 | Receipt Number | - |
| Licensed Date | - 08/31/1981 | Appl Received | - 00/00/0000 |
| Decree Date | - 00/00/0000 | Name Connector | - |
| Presumption Flag | - | | |
| | | Field Exam Fee | - |
| | | Swan Falls | - |
| | | Temporary Right | - |
| | | DLE/Carley Act | - |
| | | Water District | - |
| | | Transfer/Amended | - |
| | | POU Ownership Flag | - |