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IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1949-02-16
IDWR NUMBER: 6303647 *A63-03647*
BLM NUMBER: 6301688011
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 63

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SNAKE RIVER

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.000	1.80	0101	1231
WILDLIFE STORAGE	0.000	0.20	0101	1231
STOCKWATER FROM STORAGE	0.000	1.80	0101	1231
WILDLIFE FROM STORAGE	0.000	0.20	0101	1231
TOTAL:	0.000 CFS	2.00 AF		

NON-IRRIGATION USES

S/3684 RANGE CATTLE 9865 SHEEP W/VAR AMT

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	---	---	---	---	---
03S	01E	04		NE	SW	00	ADA

PLACE OF USE							IRRIGATED
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED ACRES
---	---	---	---	---	---	---	---
03S	01E	04	NE	SW	00	ADA	0.0

MICROFILMED
JUL 25 1994

03S	01E	04	NE	SW	00	ADA	0.0
03S	01E	04	NE	SW	00	ADA	0.0
03S	01E	04	NE	SW	00	ADA	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03647

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
WR ELEMENT						
PRIORITY*	<u>N</u>					
PT. OF DIV.	<u>N</u>					
SOURCE	<u>N</u>					
PL. OF USE	<u>N</u>					
DIV. AMOUNT CFS/AF	<u>Y</u>					
CONSUMPTIVE USE	<u>Y</u>					
NATURE OF USE	<u>Y</u>					
PERIOD OF USE	<u>N</u>					
BASIS OF CLAIM	<u>N</u>					
REMARKS	<u>N</u>					

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Water Right Number - 63-03647 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - D0675

+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
State- ID Zip- 83706
Phone -

+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/16/1949 ✓ 14 WESTERN L - LICENSE ✓

+ - - Source - - - + + - - - Tributary - - - +
UNNAMED STREAM ✓ Snake River

+ - - - - Point of Diversion - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.

03S ✓ 01E ✓ 4 ✓ NE SW ✓ (1) ADA ✓

+ - - - - Description - - - + Water Use - - - +
Code Period From Period To Diversion Rate Diversion Volume

05 - STOCKWATER STORAGE ✓ 01/01 ✓ 12/31 ✓

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
WS 2.00 ✓ 2.00 ✓ 1.8 ✓
SFS 0.2 ✓
WFS 0.2 ✓

+ - - - - Place of Use - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S ✓ 01E ✓ 4 ✓ NE SW ✓ 05 STOCKWATER STORAGE (1) ADA

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - - +

WATER RIGHT

Water Rights Dates and Flags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	12/31/1984	DLE/Carrey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	09/15/1981	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-			-			