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IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24  
IDWR NUMBER: 6303644 ALB-03644  
BLM NUMBER: 6301688008  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 63

| SOURCE         | TRIBUTARY TO    |
|----------------|-----------------|
| -----          | -----           |
| UNNAMED STREAM | FIVE MILE CREEK |

DESCRIPTION OF DIVERSION WORKS  
-----  
EARTHFILL DAM

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.000             | 0.90                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.000             | 0.10                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 0.90                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.000             | 0.10                | 0101                  | 1231  |
| TOTAL:                  | 0.000 CFS         | 1.00 AF             |                       |       |

NON-IRRIGATION USES  
-----  
S/5284 RANGE CATTLE 3244 SHEEP W/VAR AMT; ON PRIVATE PROP

|     |     |     |        | POINT OF DIVERSION |        |     |        |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |
| --- | --- | --- | -----  | -----              | -----  | --- | -----  |
| 02N | 02E | 17  |        | NW                 | SW     | 00  | ADA    |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED   |
|--------------|-----|-----|--------|--------|-----|--------|-------------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED ACRES |
| ---          | --- | --- | -----  | -----  | --- | -----  | -----       |
| 02N          | 02E | 17  | NW     | SW     | 00  | ADA    | 0.0         |

MICROFILMED

JUL 25 1994

|     |     |    |    |    |    |     |     |
|-----|-----|----|----|----|----|-----|-----|
| 02N | 02E | 17 | NW | SW | 00 | ADA | 0.0 |
| 02N | 02E | 17 | NW | SW | 00 | ADA | 0.0 |
| 02N | 02E | 17 | NW | SW | 00 | ADA | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03644

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION | WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD |
|-----------------------|-------------------------------------------------------|--------------------------------------------|-----------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|------------|
| PRIORITY*             | <u>N</u>                                              |                                            |           |                                             |                        |                                    |                                  |            |
| PT. OF DIV.           | <u>N</u>                                              |                                            |           |                                             |                        |                                    |                                  |            |
| SOURCE                | <u>N</u>                                              |                                            |           |                                             |                        |                                    |                                  |            |
| PL. OF USE            | <u>N</u>                                              |                                            |           |                                             |                        |                                    |                                  |            |
| DIV. AMOUNT<br>CFS/AF | <u>Y</u>                                              |                                            |           |                                             |                        |                                    |                                  |            |
| CONSUMPTIVE<br>USE    | <u>Y</u>                                              |                                            |           |                                             |                        |                                    |                                  |            |
| NATURE OF<br>USE      | <u>Y</u>                                              |                                            |           |                                             |                        |                                    |                                  |            |
| PERIOD OF<br>USE      | <u>N</u>                                              |                                            |           |                                             |                        |                                    |                                  |            |
| BASIS OF<br>CLAIM     | <u>N</u>                                              |                                            |           |                                             |                        |                                    |                                  |            |
| REMARKS               | <u>N</u>                                              |                                            |           |                                             |                        |                                    |                                  |            |

VERIFICATION CODES  
 TOPO MAP/ORTHOPHOTO = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER(SEE COMMENTS) = 6

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
 SUBMITTED - YES NO

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

WR5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

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Water Right Number - 63-03644 ✓ Prefix Translation: WATER RIGHT Old (D) Number - D0209  
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE  
State- ID Zip- 83706  
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
01/24/1942 ✓ 14 WESTERN L - LICENSE ✓

+ - - Source - - - + + - - - Tributary - - - +  
UNNAMED STREAM ✓ 5-mile ck.

+ - - Point of Diversion - - - + + - - - Diversion Name - - - + + - - - Diversion Rate - - - + + - - - Diversion No. - - - +

Twn Rng Sec Tract Lot Rflg County (1) ADA ✓

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

05 - STOCKWATER STORAGE 01/01 - 12/31 ✓ 1.00 0.9

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +  
1.00 0.1

+ - - Twn Rng Sec Tract Lot Acres Code Description County

02N ✓ 02E ✓ 17 ✓ NW SW ✓ 05 STOCKWATER STORAGE ✓ (1) ADA ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - + + - - - Remarks found.

+ - - Old Water Right Numbers - - - + + - - - Old Water Right Numbers found.

+ - - Conditions of Approval - - - + + - - - Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - - +

00/00/0000

**WATER RIGHT**

## Water Rights Dates and Flags Area

| Proof Due Date    | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee     | -   |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Approved/Denied   | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls         | -   |
| Proof Made Date   | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 12/31/1984 | DLE/Carney Act     | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District     | -   |
| Licensed Date     | - 08/31/1981 | Appl Received   | - 00/00/0000 | Transfer/Amended   | -   |
| Decree Date       | - 00/00/0000 | Name Connector  | -            | POU Ownership Flag | -   |
| Presumption Flag  | -            |                 |              |                    |     |