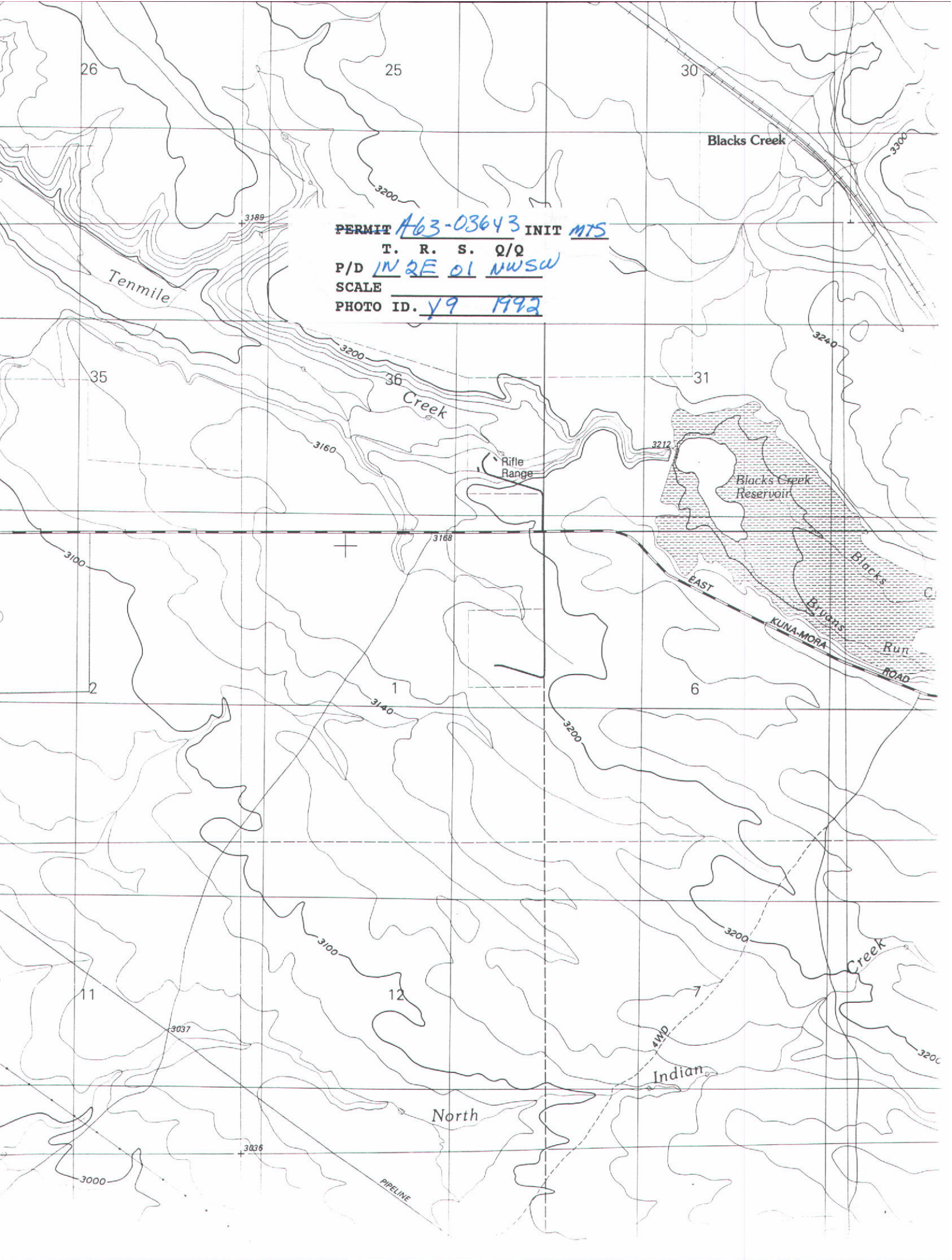




PERMIT A63-03643 INIT MTS
T. R. S. Q/Q
P/D IN 2E 01 NWSW
SCALE
PHOTO ID. Y9 1992

00

420-39

7-6-87

Claim A63-03643 INIT MTS
PERMIT A63-03643 INIT MTS
T. R. S. Q/Q
P/D 1N 2E 01 NWSW
~~SCALE~~ 7-6-87
PHOTO ID. NAPP 420-39 Y9NE

P/D
P/4 →

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24
IDWR NUMBER: 6303643 *ALB-03643*
BLM NUMBER: 6301688007
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 63

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	NORTH INDIAN CREEK

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.000	10.35	0101	1231
WILDLIFE STORAGE	0.000	1.15	0101	1231
STOCKWATER FROM STORAGE	0.000	10.35	0101	1231
WILDLIFE FROM STORAGE	0.000	1.15	0101	1231
TOTAL:	0.000 CFS	11.50 AF		

NON-IRRIGATION USES

S/5284 RANGE CATTLE 3244 SHEEP W/VAR AMT

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
01N	02E	01		NW	SW	00	ADA

PLACE OF USE							IRRIGATED
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED ACRES
-----	-----	-----	-----	-----	-----	-----	-----
01N	02E	01	NW	SW	00	ADA	0.0

MICROFILMED

JUL 25 1994

01N	02E	01	NW	SW	00	ADA	0.0
01N	02E	01	NW	SW	00	ADA	0.0
01N	02E	01	NW	SW	00	ADA	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/28/95 15:32:54
Page 1

Water Right Number - A63-03643

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - D208

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + - - - - Region - - - - + - - - - Stage - - - - + - - - - Status - - - - +
01/24/1942 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
UNNAMED STREAM NORTH INDIAN CREEK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

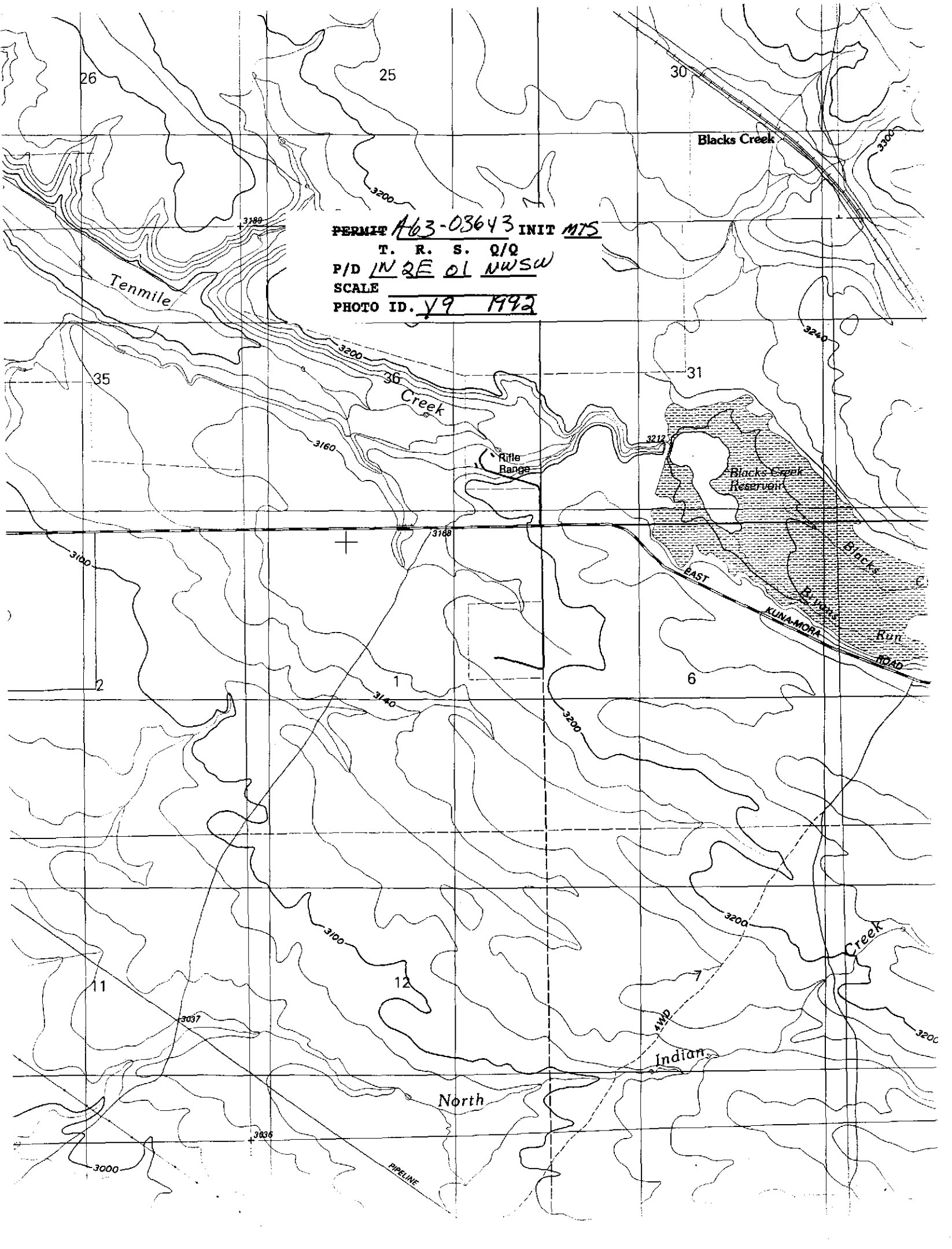
01N 02E 1 NW SW (1) ADA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
05 - STOCKWATER STORAGE		01/01	12/31			10.35
06 - STOCKWATER FROM STORAGE		01/01	12/31			10.35
17 - WILDLIFE STORAGE		01/01	12/31			1.15
18 - WILDLIFE FROM STORAGE		01/01	12/31			1.15

+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - + - - Total Consumptive Use - + - - KW Usage - +
11.50 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
01N	02E	1	NW SW			05	STOCKWATER STORAGE	(1) ADA
01N	02E	1	NW SW			06	STOCKWATER FROM STORAGE	(1) ADA
01N	02E	1	NW SW			17	WILDLIFE STORAGE	(1) ADA
01N	02E	1	NW SW			18	WILDLIFE FROM STORAGE	(1) ADA

+ - - Diversion Means - EARTHFILL DAM



PERMIT A63-03643 INIT MTS
T. R. S. Q/Q
P/D IN Q/E 01 NWSW
SCALE
PHOTO ID. Y9 1992

old (D) Number - D0208

WATER RIGHT

Prefix Translation:

Water Right Number - 63-03643

Last Name	First Name	Address
-----------	------------	---------

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- Boise State- ID Zip- 83706
Phone -

+ - -	- Priority Date	- - +	+ . . .	- Region	- - -	+ - . .	- Stage	- - -	+ Status
				14 WESTERN		L - LICENSE			
	01/24/1942								

```

+-----+-----+-----+-----+-----+-----+-----+-----+
Source - - - - - +
UNNAMED STREAM
+-----+-----+-----+-----+-----+-----+-----+-----+
Tributary - - - - - +

```

UNNAMED STREAM

+	Twp	Rng	Sec	Tract	Lot	RFLg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
---	-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

County

Diversion Name

Diversion Rate

Diversion No.

(13) ADA

MS	MR	SW	SH
01N	02C	1	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
1	1	1	1	1	1	1

Period From Period:

on vol

05 - STOCKWATER STORAGE	01/01	12/31	11.50
-------------------------	-------	-------	-------

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
		11.50

	Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
--	-----	-----	-----	-------	-----	-------	--------------	-------------	--------

Acres

Description

County

(1) ADA

05 STOCKWATER STORAGE

MS MN

1

† - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	Remarks
	No Remarks found.

+ Old Water Right Numbers
No Old Water Right Numbers found.

No Old Water Right Numbers found.

+-----+
 - Conditions of Approval -
 No Conditions of Approval found.

No Conditions of Approval found.

+	-	-	-	-	Decree Plaintiff	-	-	+	+	-	-	-	-	Decree Defendant	-	-	+	+	-	-	Decree Date	-	+
---	---	---	---	---	------------------	---	---	---	---	---	---	---	---	------------------	---	---	---	---	---	---	-------------	---	---

[illegible]

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	_____	_____
☒ WATER RIGHT LICENSE <i>Proof</i>	_____	_____
☐ IDWR APPROVED TRANSFER	_____	_____
☐ SYSTEM DESCRIPTION	_____	_____
☐ PHOTOGRAPHS	_____	_____
☐ SPLIT RIGHT REVIEW	_____	_____
☐ HUBBLE ANALYSIS	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	_____	_____
☐ OTHER _____	_____	_____
☐ OTHER _____	_____	_____

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A6303643	T01N R02E S 1 UNNAMED STREAM																	
		:		:		:		:		X		:		:		:		:
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																		
6303643	UNNAMED ST :	:		:		:		:		S		:		:		:		:
A6329581	UNNAMED ST :	:		:		:		:		0		:		:		:		:
A6329582	UNNAMED ST :	:		:		:		:		S		:		:		S		S :

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

07/03/95 11:56:29
Page 1

Water Right Number - A63-29582

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON
Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1873 14 WESTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
UNNAMED STREAM NORTH INDIAN CREEK

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name

01N 02E 1 NW SW (1) ADA
10 SW NE (1) ADA
03E 6 SE SW (1) ADA
7 2 (1) ADA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 1.290
16 - WILDLIFE 01/01 12/31 0.020

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
1.310

+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N 02E 1 NE SW 04 STOCKWATER (1) ADA
01N 02E 1 NW SW 04 STOCKWATER (1) ADA
01N 02E 1 SE SW 04 STOCKWATER (1) ADA
01N 02E 1 NE SE 04 STOCKWATER (1) ADA
01N 02E 1 NW SE 04 STOCKWATER (1) ADA
01N 02E 1 SW SE 04 STOCKWATER (1) ADA
01N 02E 1 SE SE 04 STOCKWATER (1) ADA
01N 02E 2 SW SW 04 STOCKWATER (1) ADA

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:25:10
07/03/95

PAGE: 2
QUICKLOOK INFORMATION

CLAIM NUMBER: A63-03643
2

| WR ELEMENT | DATA DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N | | | | | | | |
| POINT OF DIV | N | | | | | | | |
| SOURCE | N | | | | | | | |
| PLACE OF USE | N | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | N | | | | | | | |
| CONSUMPTIVE USE | . | | | | | | | |
| PURPOSES OF USE | Y | | | | | | | |
| PERIOD OF USE | N | | | | | | | |
| BASIS OF CLAIM | N | | | | | | | |
| REMARKS | . | | | | | | | |

A63-29582 = Anstroom claim in same GP

BARCODE UPDATED
WHOM/DATE



Claw
PERMIT A63-03643 INIT MTS
T. R. S. Q/Q
P/D IN 2E 01 NWSW
~~SCALE~~ 7-6-87
PHOTO ID. NAPP 42039 Y9 NE

*P/D
P/U*