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IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24
IDWR NUMBER: 6303638 *ALB-03638*
BLM NUMBER: 6301688002
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 63

SOURCE	TRIBUTARY TO
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POND	SINKS

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	0.18	0101	1231
WILDLIFE STORAGE	0.000	0.02	0101	1231
STOCKWATER FROM STORAGE	0.000	0.18	0101	1231
WILDLIFE FROM STORAGE	0.000	0.02	0101	1231
TOTAL:	0.000 CFS	0.20 AF		

NON-IRRIGATION USES

S/5284 RANGE CATTLE 3244 SHEEP W/VAR AMT

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
01N	01W	11		SW	SE	00	ADA	

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
01N	01W	11	SW	SE	00	ADA		0.0

MICROFILMED
JUL 25 1994

01N	01W	11	SW	SE	00	ADA	0.0
01N	01W	11	SW	SE	00	ADA	0.0
01N	01W	11	SW	SE	00	ADA	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03638

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>Y</u>						
PL. OF USE	<u>N</u>						
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>Y</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES
 TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Water Right Number - 63-03638 Prefix Translation: WATER RIGHT Old (D) Number - D0160

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone -

Priority Date 01/24/1942 Region 14 WESTERN Stage L - LICENSE Status

Source UNNAMED STREAM Point of Diversion Tributary Sinks

Twn Rng Sec Tract Lot Rflg County Point of Diversion Diversion Name Diversion Rate Diversion No.

01N 01W 11 SW SE (1) ADA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

WS 1-1 12-31 0.20 AF

Twn Rng Sec Tract Lot Acres Place of Use Code Description County

01N 01W 11 SW SE 05 STOCKWATER STORAGE (1) ADA

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks - No Remarks found.

Old Water Right Numbers - No Old Water Right Numbers found.

Conditions of Approval - No Conditions of Approval found.

Decree Plaintiff Decree Defendant Decree Date

WATER RIGHT

Water Rights Dates and Flags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Tested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	12/31/1984	DLE/Carney Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	01/24/1942	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		PDU Ownership Flag	-
Presumption Flag	-			-			