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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-29691
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: JAN 1, 1873

3. Source: UNNAMED STREAM Trib. to: INDIAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03E	25	SW	NW			ADA

5. Description of diverting works:
RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			1.30
STOCKWATER FROM STORAGE	01/01	12/31			1.30
WILDLIFE STORAGE	01/01	12/31			1.30
WILDLIFE FROM STORAGE	01/01	12/31			1.30

7. Total Quantity Appropriated is:
C.F.S. (and/or) 1.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
48 RANGE CATTLE; WILDLIFE VAR. AMT.

WITHDRAWN

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	03E	25	SW	NW		STOC S	
			SW	NW		STO FS	
			SW	NW		WILD S	
			SW	NW		WLD FS	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-3636 LICENSE

14. Remarks:

BLM RECORD ID = 6301808041
PREVIOUSLY AWARDED STATUTORY WATER RIGHT - BLM ID -> 6301688041

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Copy

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THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24
IDWR NUMBER: 6303636 *ALB-03636*
BLM NUMBER: 6301688000
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 63

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	BRYANS RUN

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.000	8.64	0101	1231
WILDLIFE STORAGE	0.000	0.96	0101	1231
STOCKWATER FROM STORAGE	0.000	8.64	0101	1231
WILDLIFE FROM STORAGE	0.000	0.96	0101	1231
TOTAL:	0.000 CFS	9.60 AF		

NON-IRRIGATION USES

48 RANGE CATTLE; WILDLIFE VAR. AMT.

TWP	RNG	SEC	POINT OF DIVERSION			LOT	COUNTY
			TRACT1	TRACT2	TRACT3		
01N	03E	25		SW	NW	00	ADA

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED	
							OWNED	ACRES
01N	03E	25	SW	NW	00	ADA		0.0

MICROFILMED
JUL 25 1994

BLM NUMBER: 6301688000

PAGE: 2

01N	03E	25	SW	NW	00	ADA	0.0
01N	03E	25	SW	NW	00	ADA	0.0
01N	03E	25	SW	NW	00	ADA	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

63-5133 CLAIM

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03636

MR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION	WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>							
PT. OF DIV.	<u>N</u>							
SOURCE	<u>N</u>							
PL. OF USE	<u>N</u>							
DIV. AMOUNT CFS/AF	<u>Y</u>							
CONSUMPTIVE USE								
NATURE OF USE	<u>Y</u>							
PERIOD OF USE	<u>N</u>							
BASIS OF CLAIM	<u>N</u>							
REMARKS	<u>N</u>							

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Added wildlife as well

Duplicate filings? See A63-29691 attached -
same development.

Water Right Number - 63-03636 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - D0157

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE
State- ID Zip- 83706
Phone -

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +
01/24/1942 ✓ 14 WESTERN L - LICENSE ✓

--- Source --- + --- Tributary --- +

UNNAMED STREAM ✓ *Bryans Run*

--- Point of Diversion --- + --- Diversion Name --- + --- Diversion Rate --- + --- Diversion No. --- +

Twn Rng Sec Tract Lot Rflg County (1) ADA ✓

01N ✓ 03E ✓ 25 ✓ SW NW ✓ (1) ADA ✓

--- Description --- + --- Water Use --- + --- Diversion Rate --- + --- Diversion Volume --- +

04 - STOCKWATER *from Stor* ✓ 01/01 12/31 ~~7.60~~ *8.64*

05 - STOCKWATER STORAGE ✓ 01/01 12/31 ~~7.60~~ *8.64*

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Div. Capacity --- + --- Wildlife Stor --- + *0.96 AF*

--- Place of Use --- + --- Description --- + --- County --- +

04N ✓ 06E ✓ 25 ✓ SW NW ✓ 04 STOCKWATER (1) ADA

01N ✓ 03E ✓ 25 ✓ SW NW ✓ 05 STOCKWATER STORAGE (1) ADA

--- Diversion Means --- + --- Remarks --- +

--- Non-Irrigation Use --- + --- No Remarks found. --- +

--- Other Rights for Same Use --- + --- Old Water Right Numbers --- +

--- No Old Water Right Numbers found. --- +

--- Conditions of Approval --- +

--- No Conditions of Approval found. --- +

--- Decree Plaintiff --- + --- Decree Defendant --- + --- Decree Date --- +

WATER RIGHT

Water Rights Dates and Flags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	12/31/1984	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	08/31/1981	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-			-			