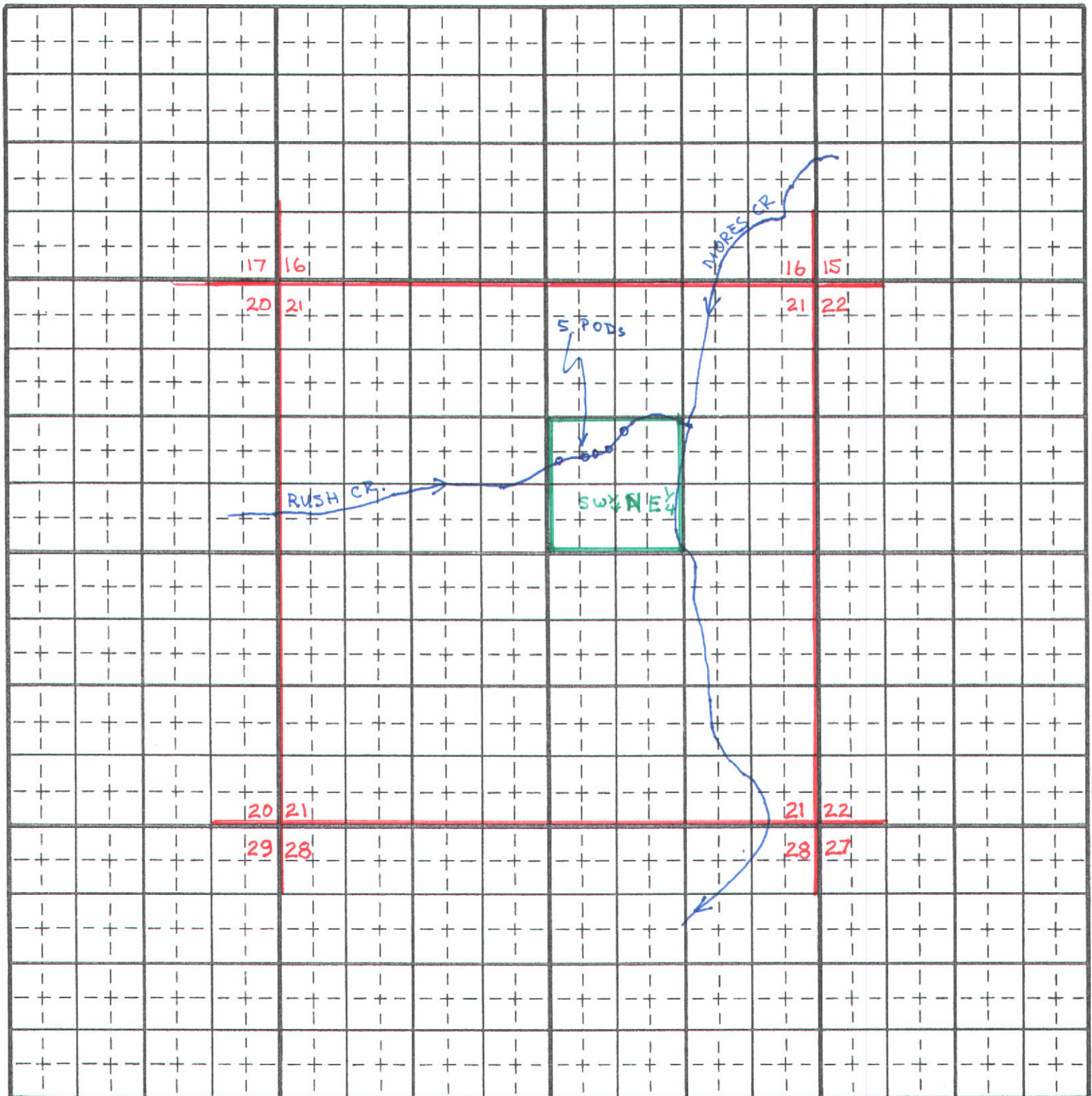


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

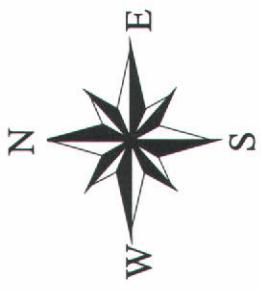


Last Name Wilderness Ranch, Ltd. Ident No. _____

Copies: White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES

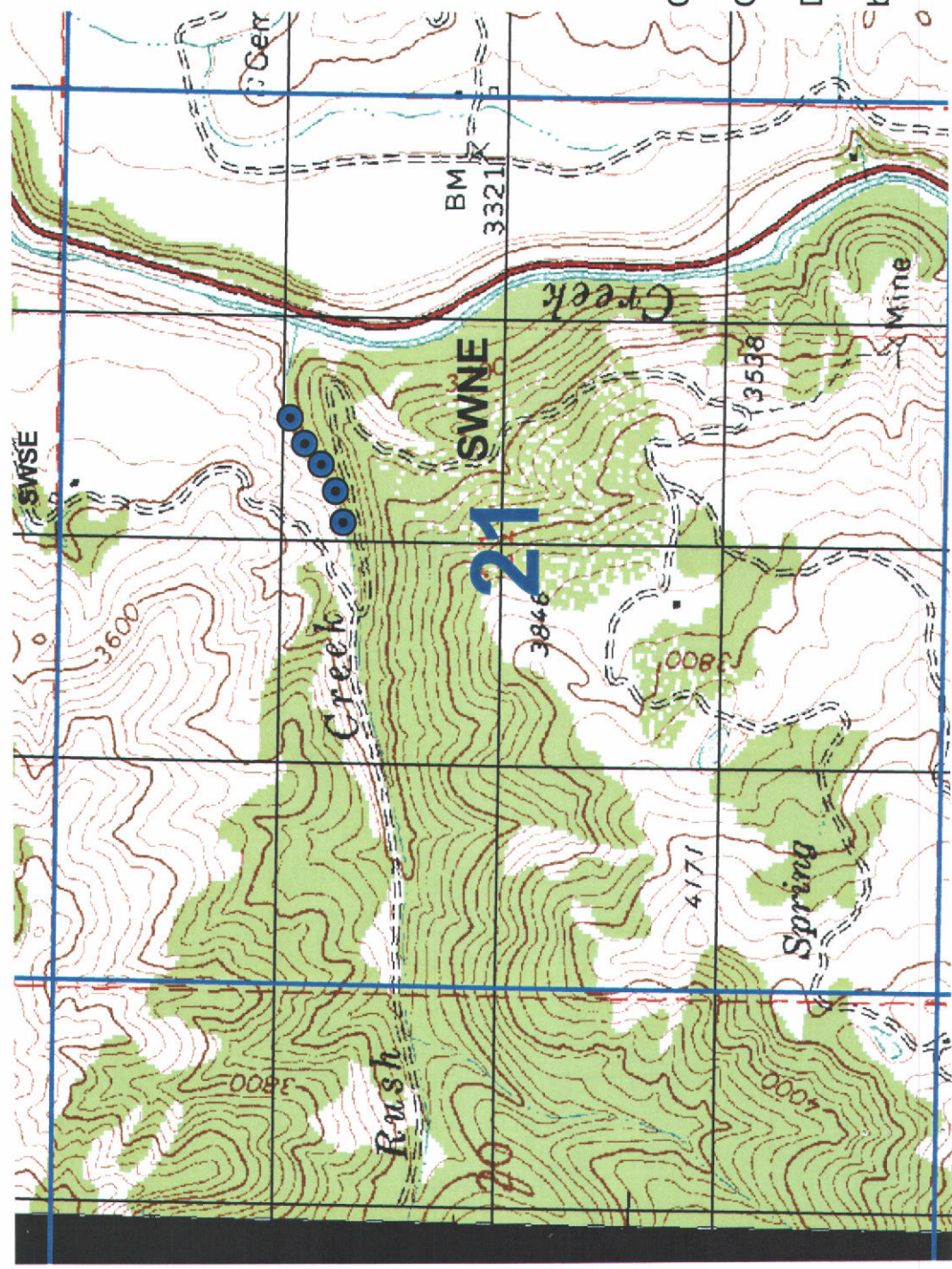
T04N, R04E, S21



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES
6 SECTION NUMBERS



CLAIM(S): 63-3620

OWNER(S) : WILDERNESS RANCH LTD

DATE: JANUARY 11, 2002

by: Mel Schulte

0 0.25 0.5 0.75 1 1.25 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3620
Date Received: 2/6/01
Receipt No: W027347
Received By: W027348

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILDERNESS RANCH LTD Phone: (208)939-2083

6065 KAREN DR
MERIDIAN ID USA 83642

2. Date of Priority: 03/03/1965

3. Source: RUSH CREEK Trib. to: MORES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04E	21	SW NE	BOISE	

5. Description of diverting works:

There are a series of five small ponds in Rush Creek where water is held back by small rock embankments or piles to create sufficient depth so as to be able to pump water into a fire truck.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
FIRE PROTECTION	01/01 12/31		10

7. Total Quantity Appropriated is:
10 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	04E	21	SW NE	FIRE PROTECTION	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

All other water rights are for different purposes, domestic, municipal and irrigation (63-04629A, 63-10318, and 63-02346). This water right (63-03620) and rights 63-04629A and 63-10318 and part of 63-02346 are to be transferred to Wilderness Ranch Owners Association, Inc., an Idaho non-profit corporation, as part of the development of five subdivisions, Wilderness Ranch No. 1 through No. 5.

5 POD within SWNE, Sec. 21, Twp. 4N, Rge. 4E.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number AL-03620
Date Received 216101
Receipt Number W027347 & W027348

RECEIVED

FEB 06 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Wilderness Ranch, Ltd. Phone (208) 939-2083
Mailing Address 6065 Karen Drive, Boise, ID Zip 83642

2. Date of Priority (Only one (1) per claim) March 3, 1965

3. Source of water supply (a) Rush Creek
which is tributary to (b) Mores Creek

4. a. Location of existing point of diversion is: Township 4N Range 4E Section 21,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of Boise

Additional points of diversion if any: at various points (5) within that 40 acre parcel

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. There are a series of five small ponds
in Rush Creek where water is held back by small rock embankments or piles
to create sufficient depth so as to be able to pump water into a fire truck

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Fire protection purposes from Jan 1 to Dec 31 amount _____ or 10.00
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 10.00 (acre feet)

8. Total consumptive use claimed is 10.00 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fire protection

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	4E	21			F														

Total number of acres irrigated None

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

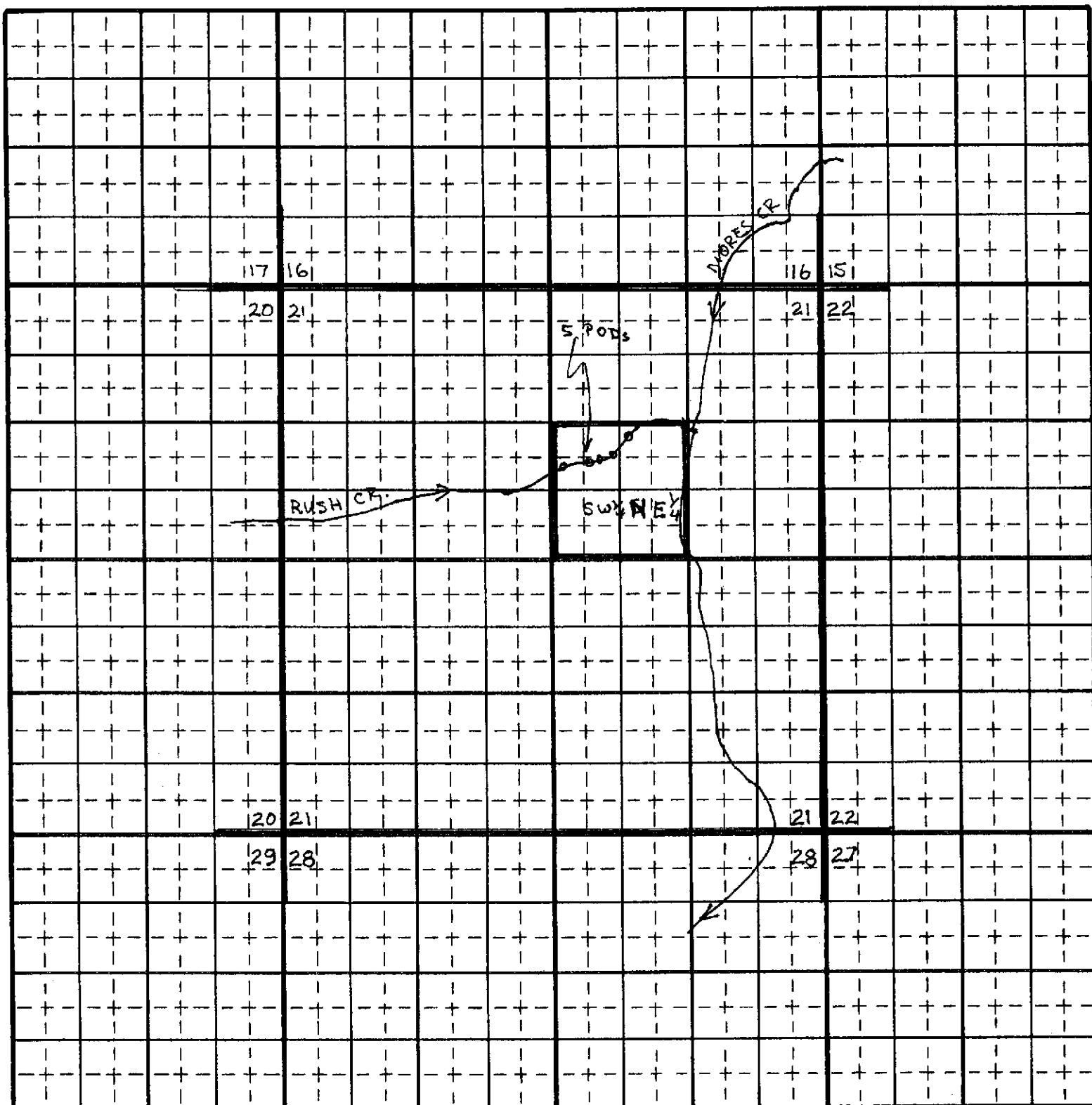
14. Remarks:
All other water rights are for different purposes, domestic, municipal and irrigation (63-4629A, 63-10318 and 63-02346). This water right (63-3620) and rights 63-4629A and 63-10318 and part of 63-02346 are to be transferred to Wilderness Ranch Owners' Association, Inc., an Idaho nonprofit corporation, as part of the development of five subdivisions, Wilderness Ranch No. 1 through No. 5.

Last Name Wilderness Ranch, Ltd Agent No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-3620

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

S&L Development Company, an Idaho General Partnership, Title _____
of which is the General Partner of Wilderness Ranch, Ltd. that I have signed the foregoing
Organization

document in the space below as Partner of S&L Development Company
Title Organization

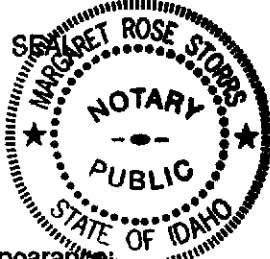
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Margaret Rose Stors

Title and Organization Wilderness Ranch, Ltd. Date 02-05-01

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of February 19 2001



Notary Public for State of Idaho

Residing at Boise, Idaho

My Commission Expires 05/14/2004

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, William D. Collins will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature William D. Collins

Address P.O. Box 2836, Boise, ID 83701

Date Feb. 5, 2001

Last Name Wilderness Ranch, Ltd Ident. Number _____

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES 01/11/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

63-3620

NAME AND ADDRESS: WILDERNESS RANCH OWNERS ASSOCIATION INC
46 WILDERNESS RANCH RD
BOISE ID 83716

SOURCE: RUSH CREEK

TRIBUTARY: MORES CREEK

QUANTITY: 10.0 AFY

PRIORITY DATE: 03/03/1965

POINT OF DIVERSION:

T04N R04E S21 SWNE Within BOISE County
T04N R04E S21 SWNE Within BOISE County
T04N R04E S21 SWNE Within BOISE County
T04N R04E S21 SWNE Within BOISE County
T04N R04E S21 SWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION STORAGE	01/01 12/31	10.00 AFY

PLACE OF USE: FIRE PROTECTION STORAGE Within BOISE County
T04N R04E S21 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 463-3620

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS

☒ NEW ADDRESS: 46 Wilderness Ranch Rd = same as other rights

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 3-3-1965
(If the priority date, based on your exam, seems questionable, explain below.)

Same as licensee

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's: = 5 P/D's - one for each pond. all in SW NE, S21, 4N, 4E.

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☐ No Change - WATER USES

☒ Different uses, (list uses found):

* Use Fire Pro. Storage From 1-1 To 12-31 Amount CFS 10 AFA
 Use From To Amount CFS AFA
 Use From To Amount CFS AFA

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount CFS AFA

☐ Changes found, the new total is, Amount CFS AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: Stock # List types:

Additional comments:

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

* Use: FPS Township 4W Range 4E Section 21 1/4 SW 1/4 NE
 Use: Township Range Section 1/4 1/4
 Use: Township Range Section 1/4 1/4
 Use: Township Range Section 1/4 1/4

Remarks: (Comments pertinent to field examination) See additional attachment

* This best describes the purpose of this right and
enables the water to be used anywhere needed
which reflects the intention described in the app for permit.
C18. The WR record is incorrect and doesn't match
the license.

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED:

FIELD EXAMINER:

Print Name

Mel Schutte

Signature

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. **R-1198/03-3020** Priority **March 3, 1908** Amount **10 acrefoot**

THIS IS TO CERTIFY, that **STANLEY M. JONES**

of **Boise, Idaho**, has complied with the terms and conditions of Permit

No. **R-1198/03-3020** issued pursuant to Application for Permit dated **March 3, 1908**

and has submitted proof to the Department of Water Resources on **February 26, 1976**

that he has applied water to a beneficial use, as examined by the Department indicates that the works have a

capacity for the **storage of 10 acre foot** of water from **Rush Creek**

located on **Mores Creek** and that the permit holder has applied for a beneficial use and

a certificate of right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Fire Protection	from	Jan. 1 to Dec. 31	at	n/a cfs and	10 acre foot
	from	to	at	cfs and	
	from	to	at	cfs and	
(both dates inclusive)					

Subject, however, to the condition that no more than **10 acrefoot** of water be stored at any one time, and that the amount of water so stored and to which such right is entitled and confined is for the purpose aforementioned and is limited to the amount which can actually be beneficially used ~~under such conditions~~

~~under such conditions~~ said waters to be diverted within the **SW 1/4 NE 1/4** (at various points),

Ecc. 21, Twp. 4 N, Rge. 4 E, B. M. in the County of **Boise**

Description and location of place of use

Twp.	Range	Sec.	NW 1/4				N 1/2				SW 1/4				SE 1/4				Totals
			NW 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	4 E	21			X														

Total number of acres irrigated **10**

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this **4** day of **June**, 19 **76**

Director

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3620

WATER RIGHT NUMBER: 63-3620

Owner Type Name and Address
Current Owner STANLEY M JONES
 1625 WARM SPRINGS AVE
 BOISE, ID 83702

Priority Date: 03/03/1965

Basis: License

Status: Active

Source Tributary
RUSH CREEK MORES CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
<u>FIRE PROTECTION FROM STORAGE</u>	/	to /		10.00 AF
FIRE PROTECTION STORAGE	/	to /		10.00 AF
<u>Total Diversion:</u>				10.00 AF

Location of Point(s) of Diversion

RUSH CREEK SW1/4NE1/4 Sec. 21, Twp 04N, Rge 04E, B.M.
BOISE County

Place of Use

FIRE PROTECTION FROM STORAGE Within BOISE
County

T04N R04E S21 SWNE

Total Acres: 0

FIRE PROTECTION STORAGE same as FIRE
PROTECTION FROM STORAGE

Conditions of Approval:Remarks:

1. General 8 P/D IN SWNE S21, T4N, R4E.^^

Comments:Dates and Other Information:

FIELD REPORT

(include spring, stream, etc.)

TOTAL ACREAGE

DATE OF EXAM 10/15/76

ACREAGE

Found

Recommended

Irrigation Requirement

Ac Ft/Ac

USE

Irrigation Q-

c.f.s.

V=

At/Ann. from

to

Domestic Q-

c.f.s.

V=

At/Ann. from

to

Livestock Q-

c.f.s.

V=

At/Ann. from

to

Is water commingled? yes

no

Name source

twp

N/S. Rge

E/W. B.M. Sec.

Sub.

1/4

1/4

County

Exchange? yes

no

Name source exchanged with

twp

N/S. Rge

E/W. B.M. Sec.

Sub.

1/4

1/4

County

Point of injection

twp

N/S. Rge

E/W. B.M. Sec.

Sub.

1/4

1/4

County

Point of exchange

twp

N/S. Rge

E/W. B.M. Sec.

Sub.

1/4

1/4

County

Total Q measured

11.1

Method of measurement

by License

Total Q recommended

11.1

Meter No.

Type

Condition

Total V recommended

10.0 Ac / 10.0

Recommended Amendments

P.D.

Place of Use

Other

Note

MEASUREMENT CALCULATION

SYSTEM DESCRIPTION

A small pond with earth dam and several small ditches. On high creek all dams are 6 to 10 high and made of local rock. Water is diverted by a small pump mounted on a hill. The system is a Mitchell series 6106 pump. The pump is a 1 HP Briggs & Stratton gas engine with "D172132".

REMARKS

Examiner's Signature

Peter Clark

Date

5-13-76

Checked by

JHS

Date

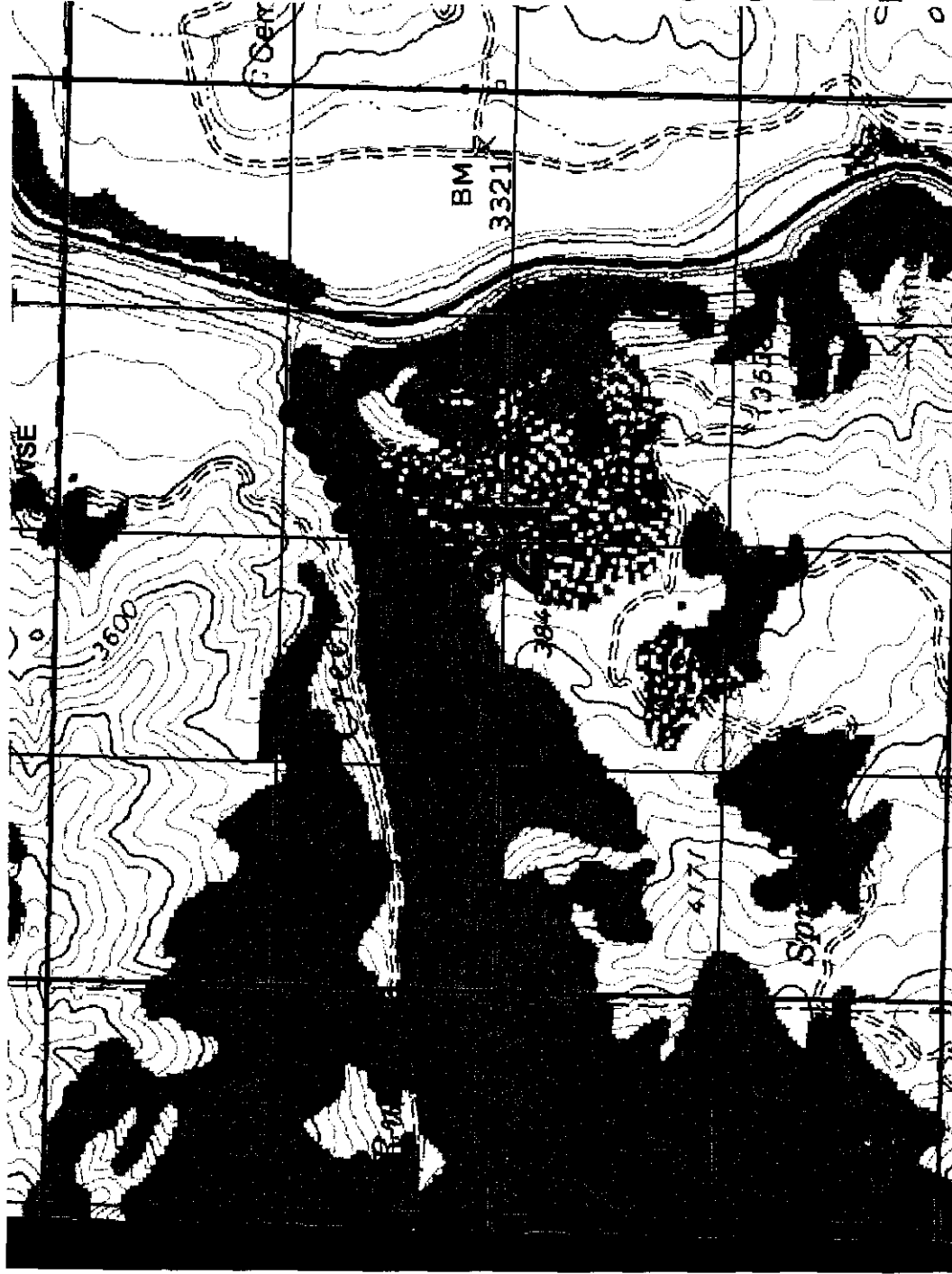
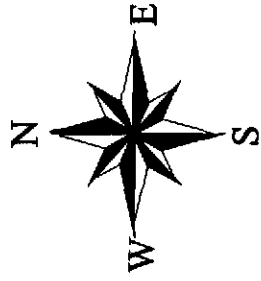
5-14-76

Approved by

Date

IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R04E, S21



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-3620

OWNER(S) : WILDERNESS RANCH LTD

DATE: JANUARY 11, 2002

by: Mel Schulte

0 0.25 0.5 0.75 1 1.25 Miles