



Photo 3: View to southwest from main springs POD. POU view located in T02N, R07E, S9, SWSE.



Photo 1: FX Oct. 24, 2001. Photos by RDH. Upper Springs. T02N, R07E, S9, SWNWSE.

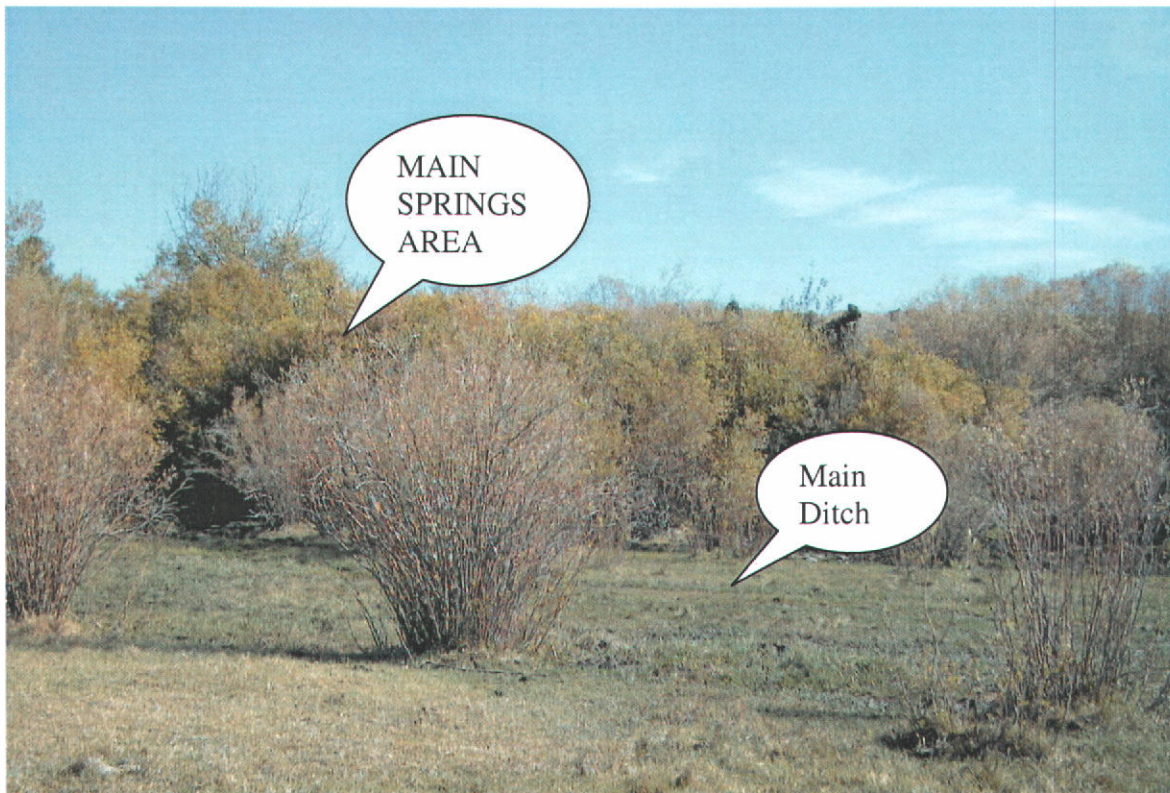


Photo 2: Main Springs. T02N, R07E, S9, NWNWSE

Idaho Department of Water Resources

T02N R07E
S09

Claim: 63-3611
Updated: 2 Nov 01
By: Ron Howerton

 Place of use

 POD

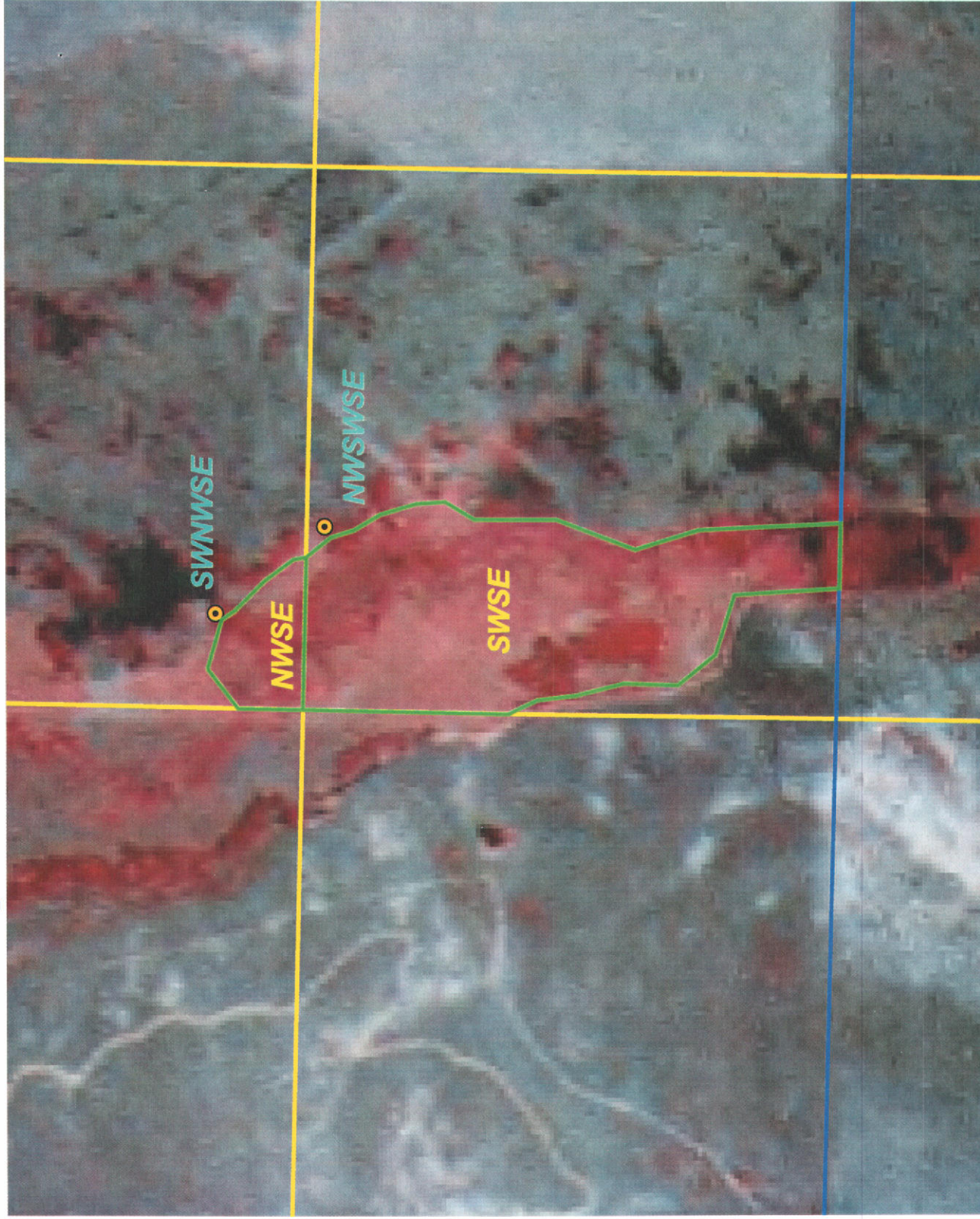
 SECTION

 1/4 1/4

12.5 Acres



1987 NAPP



0 0.25 0.5 Miles

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 23865This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Frank M. Marker2. Source of water supply: Spring Creek 30 inches, Unnamed springs 10 inches3. Location of point of diversion: Is in the NW 1/4 & SW 1/4 of Section 5T. 2 N R. 7 E, B. N. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Plank dam (8" boards)
4 feet x 8" at end (crested). Dam = 3' h x 30' l. 4' headgate opening
with plank boards. Low rock with concrete at base and about 3' down str.
Ditch cut on west side 1' w. in bottom 20" deep. Large dead pine
near P.D. Dam in poor repair. Not used this year. Plenty
of irrigation from springs on East edge of field.

5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/2 of Sec. 9., Twp. 2 N., Rge. 7 E., B. N.RUNFiled 3/3/534/27/53 due 3/7/53. No more 3/1/55

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks:.....

Letter written to Marker on Oct 1-53

This examination was made on the

20

day of

August1953

(Signed)

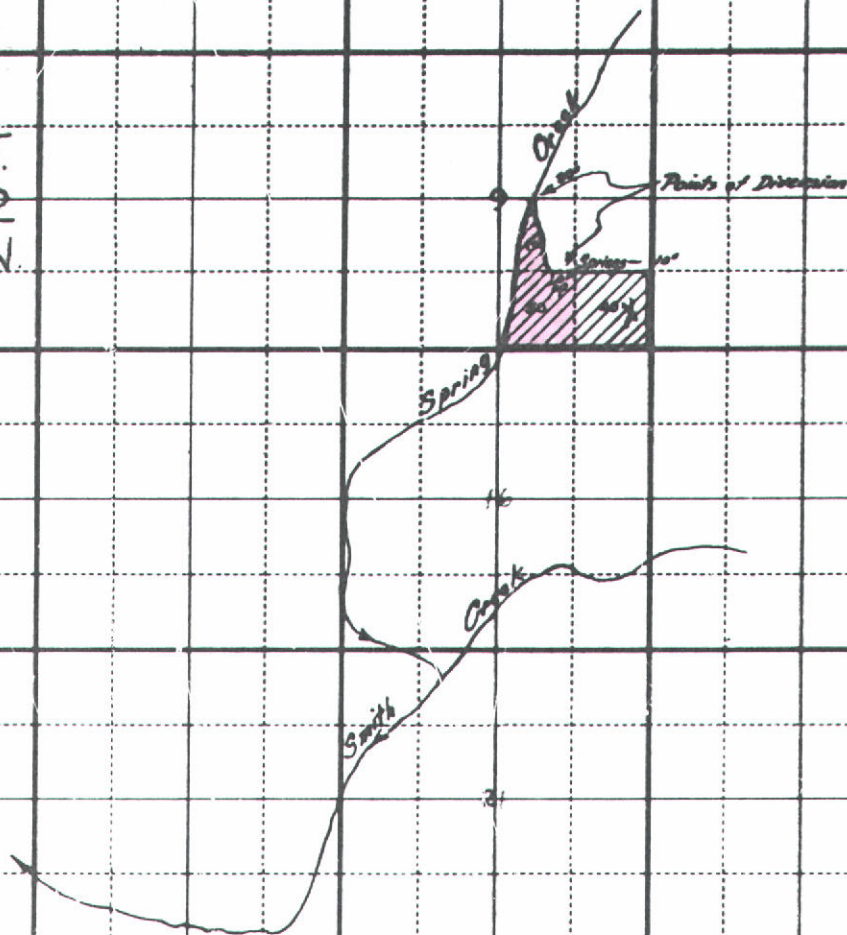
E. H. Humphrey

Examiner

23865

R-7E

T.
2
N.



Permit No. 23563
 Approved
 MARK O. KULP
 State Railroad Engineer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3611
Date Received: 12/4/1989
Receipt No: C013184
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

L G DAVISON & SONS INC Phone: (208)868-3243
1969 PRAIRIE RD
PRAIRIE ID USA 83647-9803

2. Date of Priority: 03/03/1953

3. Source: SPRINGS Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
02N	07E	9	SW	NW	SE	ELMORE	
02N	07E	9	NW	SW	SE	ELMORE	

5. Description of diverting works:

EARTH DAM, GRAVITY DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.25	50

7. Total Quantity Appropriated is:
0.25 C.F.S. and/or 50 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
02N	07E	9	NW	SE	IRRIGATION	1.5
			SW	SE	IRRIGATION	11

Section Acres	12.5
Total Acres	12.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED BY LICENSE APPROVED JULY 9TH, 2002. RDH

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE AT THE FIELD HEADGATE FOR THE LANDS ABOVE.

15. Basis of Claim: License

AMENDED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3611
Date Received: 12/4/1989
Receipt No: C013184
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

L G DAVISON & SONS INC Phone: (208)868-3243
1969 PRAIRIE RD
PRAIRIE ID USA 83647-9803

2. Date of Priority: 03/03/1953

3. Source: SPRINGS Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	07E	9	SW NW SE	ELMORE	
02N	07E	9	NW SW SE	ELMORE	

5. Description of diverting works:

EARTH DAM, GRAVITY DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.25	

7. Total Quantity Appropriated is:
0.25 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	07E	9	NW	SE	IRRIGATION	1.5
			SW	SE	IRRIGATION	11
					Section Acres	12.5
					Total Acres	12.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED BY RDH ON 12/14/01.

THIS SPRING IS ALSO USED FOR STOCKWATER, SEE CLAIM A63-19772.

15. Basis of Claim: Permit

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-03611Date Received 12-4-1989Receipt Number C013184

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) L.G. DAVISON & SONS INC Phone (208) 868-3243
Mailing Address 1969 PRAIRIE RD
PRAIRIE ID. Zip 83647-9803

2. Date of Priority (Only one (1) per claim) MAR. 3 1953

3. Source of water supply (a) SPRINGS
which is tributary to (b) SPRING CR

4. a. Location of existing point of diversion is: Township 2N Range 7E Section 9,
SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: NWSWSE, 2N 7E S9

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. EARTH DAM, GRAVITY Ditches

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrig purposes from 03-15 to 11-15 amount 25 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 25 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>7E</u>	<u>9</u>														<u>1.5</u>	<u>11</u>		<u>12.5</u>

Total number of acres irrigated 12.5

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ☒

14. Remarks:

Last Name 63-03611 Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Pres. _____

of L.G. Davison & Sons, INC. _____, that I have signed the foregoing
Organization

document in the space below as Pres. of L.G. Davison & Sons, INC.
Title Organization

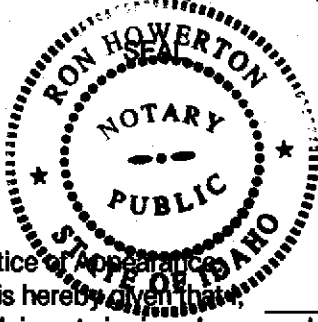
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent R. E. Howerton

Title and Organization Pres. L.G. Davison & Sons, INC. Date 12-13-01

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 13th day of Dec 2001



Notary Public Ron Howerton

Residing at Ron Howerton

Residing at Boise, Idaho

My Commission Expires December 8, 2006

Please Print Name

17. Notice of Appearance
Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number 63-03611

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03611
Date Received: 12/04/1989
Receipt No: 0013184
Received By: RA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. G. DAVISON & SONS, INC. 208-868-3243
Address: C/O PRAIRIE STAGE
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAR 03, 1953

3. Source: SPRINGS Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	07E	9	SW	SE			ELMORE

5. Description of diverting works:
DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 62.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	07E	9	NW	SE		IRR	10.0
			SW	SE		IRR	15.0
Section Acres							25.0

10. Place of Use: Continued

Total Acres 25.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PERMIT DESCRIBES TRIBUTARY AS SMITH CREEK; HOWEVER, THE ACTUAL
TRIBUTARY IS SPRING CREEK, WHICH IS TRIBUTARY TO SMITH CREEK.
THIS SPRING IS ALSO USED FOR STOCKWATER, SEE CLAIM A63-19772.

15. Basis of Claim: PERMIT
Water Right Number: 23865

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 19 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

FAX TRANSMITTAL COVER SHEETDIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

DATE: 7.10.02

TO: Ron Hewerton FROM: Karl J. Dreher

DOCUMENT DESCRIPTION: WR license #63-3611
for SRBA

COMMENTS:

COVER SHEET + 1 PAGESPLEASE CONTACT Karl J. Dreher IF YOU DON'T RECEIVE THIS
ENTIRE DOCUMENT 327-7941

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-03611

Priority: March 03, 1953

Maximum Diversion Rate: 0.25 CFS
Maximum Diversion Volume: 50.0 AF

It is hereby certified that L G DAVISON & SONS INC
1969 PRAIRIE RD
PRAIRIE ID 83647-9803 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 03, 1953; and have
submitted Proof of Beneficial Use on June 06, 1958. An examination indicates that the works have a
diversion capacity of 22.06 cfs of water from:

SOURCE
SPRINGS

Tributary: SPRING CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.25 CFS	50.0 AF

LOCATION OF POINTS OF DIVERSION:

SPRINGS SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, Twp 02N, Rge 07E, B.M., ELMORE County
SPRINGS NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, Twp 02N, Rge 07E, B.M., ELMORE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	07E	9														1.5	11.0		12.5

Total Acres: 12.5

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 63B.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 9th day of July, 2002.


KARL J. DREHER
Director

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s):

63-97, 63-101, 63-102, 63-103, 63-104, 63-105, 63-106, 63-114
63-2237, 63-2598, 63-2916, 63-3611, 63-4881, 63-7059, 63-19768
63-2477

Previous Mailing Address:

L. G. Davison & Sons, INC.
c/o Prairie Stage
MTN. Home, Id

63-19769
63-19770
63-19771
63-19772
63-30132

New Mailing Address:

L. G. Davison & Sons, INC.
1969 Prairie Rd.
Prairie, Id. 83647-9803

Telephone Number:

(208) 868-3243

Signature of Claimant(s):

L. G. Davison

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

NOTE: THIS WAS
A POST-
OFFICE CHANGE
IN ADDRESSING
THE ADDRESS OF
LOCATION —
HAS N'T

07/10/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3611

NAME AND ADDRESS: L G DAVISON & SONS INC
1969 PRAIRIE RD
PRAIRIE ID 83647-9803

SOURCE: SPRINGS

TRIBUTARY: SPRING CREEK

QUANTITY: 0.25 CFS
50.0 AFY

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE WHEN MEASURED
AT THE FIELD HEADGATE FOR IRRIGATION OF THE LANDS BELOW.

PRIORITY DATE: 03/03/1953

POINT OF DIVERSION:

T02N R07E S9 SWNWSE Within ELMORE County

T02N R07E S9 NWSWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.250 CFS 50.00 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T02N R07E S09	NWSE	1.5	T02N R07E S09	SWSE	11.0
---------------	------	-----	---------------	------	------

12.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

w

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-03611

RECEIVED

JUL 11 2002

WATER RESOURCES
WESTERN REGION

Priority: March 03, 1953

Maximum Diversion Rate: 0.25 CFS
Maximum Diversion Volume: 50.0 AF

It is hereby certified that L G DAVISON & SONS INC
1969 PRAIRIE RD

PRAIRIE ID 83647-9803 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 03, 1953; and have
submitted Proof of Beneficial Use on June 06, 1958. An examination indicates that the works have a
diversion capacity of 22.06 cfs of water from:

SOURCE

SPRINGS

Tributary: SPRING CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.25 CFS	50.0 AF

LOCATION OF POINTS OF DIVERSION:

SPRINGS SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, Twp 02N, Rge 07E, B.M., ELMORE County

SPRINGS NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, Twp 02N, Rge 07E, B.M., ELMORE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	07E	9														1.5	11.0		12.5

Total Acres: 12.5

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 63B.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 9th day of July, 2002.

Acting for 
KARL J. DREHER
Director

DATE: 05/22/01
PAGE: 31

DIVERSION
VOLUME

00/00 00/00	0.800 CFS
00/00 00/00	
00/00 00/00	

TOTAL DIVERSION: 0.800 CFS

Stage: PERMIT

ELMORE County

25

MSAN MSAN
Lt Ac Lt Ac Lt

[illegible]

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Remarks: GEN PERMIT INCORRECTLY LISTS P/D AS NWSE.

(Priority Date Advanced.)
(Proof Received Late.)

Field Exam Fee:
12/29/93 TAYLOR

MEMORANDUM

TO: Shelley Keen URGENT
FROM: Steve Lester 
DATE: June 10, 2002
RE: Licensing Permits 63-2598 & 63-3611 in Upper Boise River Basin

Attached are two follow-up exams conducted by Ron Howerton. Ron did his usual thorough and excellent work in completing these reports. The original exams, presumed to be at the State Office, were done several decades ago. The permits fall within Part 1 of Basin 63 for the SRBA Director's Report. Expedited licensing will serve SRBA interests.

Ron's exam reports include some items not normally forwarded to the State Office but included in this case to facilitate rapid licensing (computer printouts, post-it notes).

According to the database, data entry of the *exam done* and *exam forwarded to SO* steps were completed several years ago, leaving nothing further to do from the regional office in forwarding these reports.

Proofs of beneficial use were filed many years prior to the *exam fee* step introduced in 1986. I cannot find any trace of mid-1980s exam fee letters sent to the permit holders, probably because the original exams were already done by 1986. The exam fee is presumed to be not applicable in these two cases.

Please contact Ron with any questions about his reports. Thanks for your efforts in expeditious licensing.

CC: Ron Howerton



Photo 3: View to southwest from main springs POD. POU view located in T02N, R07E, S9, SWSE.

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

T O Z N

R07E

SEE GIS LAYOUT 1987 MAPP

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: MANUALLY

E. NARRATIVE/REMARKS/COMMENTS

SEE ATTACHED NARRATIVE SHEET

PARCEL ID= RP 02N07E090020

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

MANUAL**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (12.5)(4 \text{ AFA}) = 50 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.25)(214)(1.9835) = 106 \text{ AFA}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} = 50 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>4-1</u>	<u>10-31</u>	<u>0.25</u>	<u>50 AFA</u>
Totals:			<u>0.25</u>	<u>50 AFA</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Ron Howerton

I. AUTHENTICATION Sr Water AgentField Examiner's Name Ron Howerton Date 10/24/01

Reviewer _____ Date _____

SEAL



Photo 1: FX Oct. 24, 2001. Photos by RDH. Upper Springs. T02N, R07E, S9, SWNWSE.

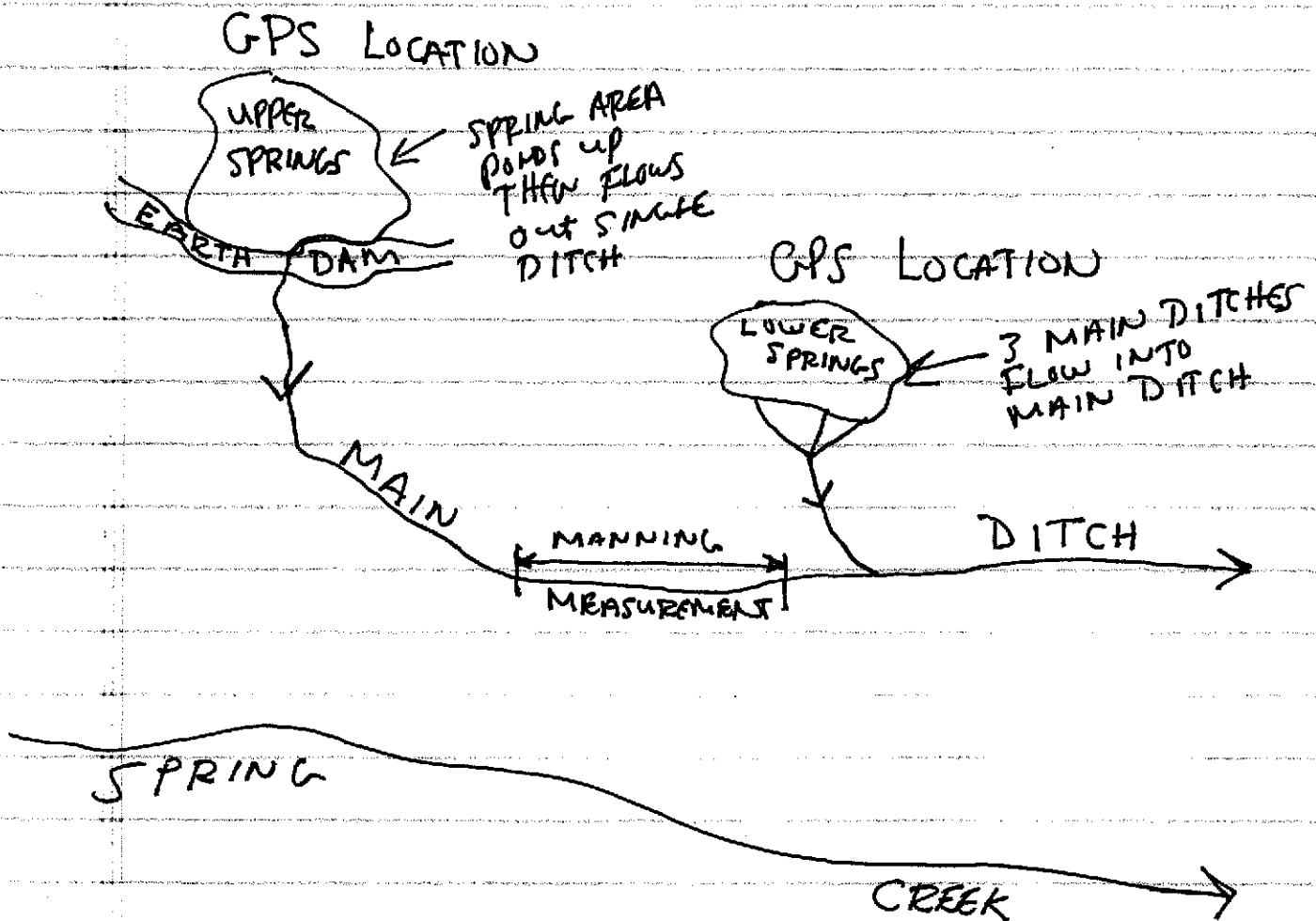


Photo 2: Main Springs. T02N, R07E, S9, NWNWSE

System DIAGRAM

PERMIT 63-3611

FIELD AGENT - RON HOWERTON
EXAM DATE - 10/24/01
ACCOMPANIED BY: RON DAIVSON



SPRINGS ARE AKA: FRANKIE SPRINGS

PARCEL ID RP02N07E090020

SEE 1987 NAPP FOR ACTUAL LOCATION

**Idaho Department of Water Resources
NARRATIVE SHEET**

Updated: February 5, 2002

Date of Exam: 10/24/01

Field examiner:

**Ron Howerton
Senior Water Right Agent
Adjudication Bureau Western Region**

Water Right Nos.: 63-3611 Permit

Contacts: Ron Davison the current owner & president of (L. G. Davison & Sons Inc.) The Permit holder is Frank M. Marker a letter has been sent to current owner to have it signed and returned by March 5, 2002. Copy in file.

Narrative:

Met with Ron Davison 10/24/01:

A Manning measurement of the main ditch was done 10/24/01, way more than permit amount of 0.8 CFS was found. These springs are a main source of water for Spring Creek.

A prior field exam was done on this right August 20, 1958. In the prior exam the examiner found domestic and irrigation.

I found no diversion from Spring Creek. I did find diversions from the springs. The field map with the old exam had mis-located the springs. I used IDWR's GPS Garmin III plus to correctly locate the springs. No domestic uses found. See photos, maps and system diagram in permit file.

DIVERTING WORKS & POD:

Two springs points of diversions recommended.

Upper spring area ponds up with an earth dam and flow is out a single ditch into main ditch.

Lower springs have three main ditches that flow into the same main ditch.

Gravity flow ditches for irrigation.

PERMIT 63-3611

SOURCE:

Springs tributary to: Spring Creek. See X63 TOPO map in file. AKA Frankie Springs.

SEASON OF USE:

I'm recommending the standard season the uses. IDWR has established the season of use geographically in Arc View for irrigation. (4/1-10/31)

PLACE OF USE:

**The place of use is shown on 1987 NAPP photo layout in file.
Tax lot information in Arc View indicates it belongs to contact.
Parcel ID = RP02N07E090020**

OVERLAP REVIEW:

Stock water right 63-19772 overlaps the point of diversion described as NWSWSE and the place of use SWSE, T02N, R07E, S09.

Claimed as a permit in the SNAKE RIVER BASIN ADJUDICATION, the license will amend the claim when the license is issued.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 5, 2002

L G DAVISON & SONS INC
C/O RON DAVISON
1969 PRAIRIE RD
PRAIRIE ID 83647-9803

ASSIGNMENT OF PERMIT NO.: 63-3611

Ref: **TELEPHONE CONVERSATION**

Dear Ron,

1. Enclosed is the assignment for permit form, this will allow the license to be issued in your name: "L G DAVISON & SONS INC".
2. Please have Frank sign this form in front of a notary and affix their notary seal. If it was convenient you could bring Frank by, and/or he could stop by, then I could do the notarization.
3. A 25-dollar fee is required. (You could pay the fee) It does not have to be Frank.
4. You may use the enclosed envelope to return the form and check for your convenience.
5. Please return the assignment for permit and check to this office no later than March 5, 2002.

Sincerely,

Ron Howerton
Senior Water Agent
Adjudication Staff
334-2190

Enclosures: Assignment for permit form
Copy of permit profile report
Return envelope

OWNER CODE	NAME & ADDRESS
C	L G DAVISON & SONS INC PRAIRIE STAGE MOUNTAIN HOME ID 83647 (208) 868-3243

Water Source: SPRINGS

Point(s) of Diversion:

T02N R07E S09

Tributary to: SPRING CREEK

USE N

Place of use Legal Description for: IRRIGATION

三

NENE	NUNE	SWNE	SENE
-t AC	Lt AC	Lt AC	Lt AC

02N 07E 9 :

POU County: ELMORE

Other Rights: NONE

Remarks: GEN PERMIT DESCRIBES TRIBUTARY AS SMITH CREEK; HOWEVER, THE ACTUAL TRIBUTARY IS SPRING CREEK, WHICH IS TRIBUTARY TO SMITH CREEK. THIS SPRING IS ALSO USED FOR STOCKWATER. SEE CLAIM A63-19772.

Dates: _____ **Exam Made Date:** _____

Misc: Water District Number: 638

Verified Date:

Field Inspection Flag:
Presumption Flag:

Objection Filed Date:

— AMEND CLAIM — $(12.5)(0.02) = 0.25 \text{ cfs}$

ADD NWSE

Idaho Department of Water Resources

**T02N R07E
S09**

**Claim: 63-3611
Updated: 2 Nov 01
By: Ron Howerton**

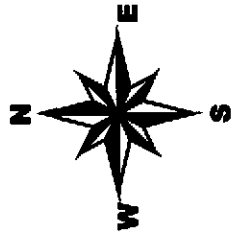
 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**

12.5 Acres



1987 NAPP

0.5 Miles

0.25

0

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 23865

Proof is for Beneficial Use

In Water District No.

Name of applicant Frank M. Marker

Source of water supply Spring Creek 30 inches, Unnamed springs 10 inches

Location of point of diversion Is in the NW 1/4 & SW 1/4

of Section 9

T. 2 N., R. 7 E., B. M. County of Blaine

Describe works as they exist, giving dimensions and capacities of same: Plank dam (8" boards)

10' x 6' x 8" at end (concrete) Dam 3' 1/2 x 30' l. 4' headgate opening

Flank boards have rock with concrete at base and about 3' down str.

Ditch ext on west side 1' W. in bottom 20' deep. Large dead pine

near RR. Dam in poor repair. Not used this year. Plenty

irrigation from springs on East edge of field.

Water is used for: Irrigation and domestic

State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 of Sec. 9., Twp. 2 N., Rge. 7 E., B. M.

RWD

Filed 2/3/53

Glow R.D. due 2/7/53 due made 3/1/53

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Letter written to Idaho Power Co. 1-1-53

This examination was made on the 20th day of August, 1953

(Signed) E. M. Humphrey

Engineer

23865

R-7E

T.
2
N.



Permit No. 255145
 Approved
 MARK D. KULP
 State Railroad Engineer