

T07N, R04E

SWNE

NESW

NWSE

POND

8" pipe

POND

8" pipe

S15

S14



T07N, R04E

SWNE

NWSE

NESW

POND

8" pipe

POND

8" pipe



T07N, R04E

8" pipe

POND

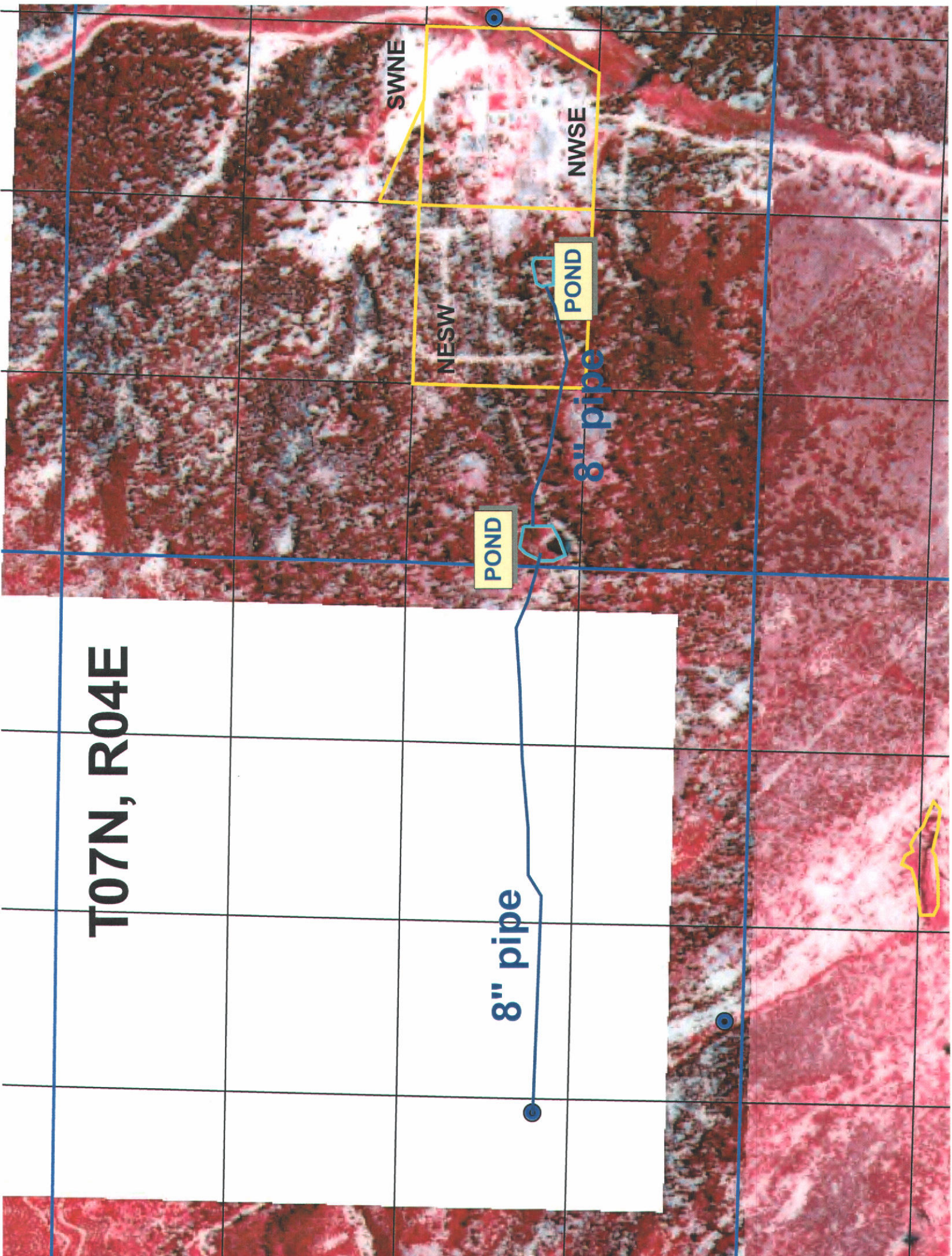
POND

8" pipe

SWNE

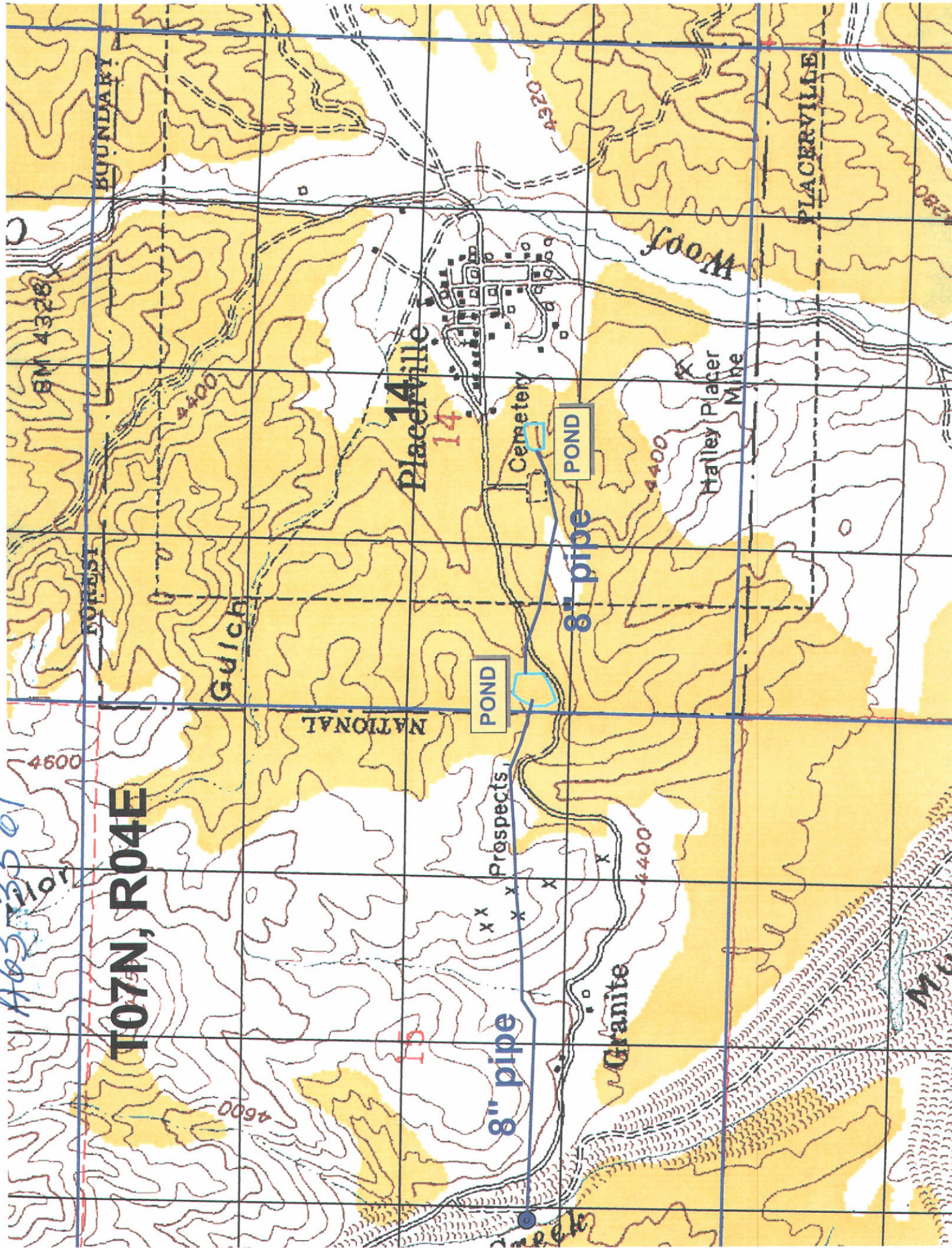
NWSE

NESW





4633561



RECEIVED

JAN 17 2002

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3561  
Date Received: 11/17/02  
Receipt No: W028632  
Received By: KH

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF PLACERVILLE Phone: (208)392-4203  
100 GRANITE STREET  
PLACERVILLE ID USA 83666

2. Date of Priority: 12/09/1966

3. Source: GRANITE CREEK Trib. to: GRIMES CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 07N      | 04E   | 15      | SW SW                 | BOISE  |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From To    | C.F.S. | (or) A.F.A |
|----------|------------|--------|------------|
| DOMESTIC | 1/01 12/31 | 0.5    | 50.4       |

7. Total Quantity Appropriated is:  
0.5 C.F.S. and/or 50.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use      | Acres |
|----------|-------|---------|----------------|----------|-------|
| 07N      | 04E   | 14      | SW NE          | DOMESTIC |       |
|          |       |         | NE SW          | DOMESTIC |       |
|          |       |         | NW SE          | DOMESTIC |       |

11. Place of use in counties: BOISE



05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3561

NAME AND ADDRESS: CITY OF PLACERVILLE  
100 GRANITE ST  
PLACERVILLE ID 83666

SOURCE: GRANITE CREEK

TRIBUTARY: GRIMES CREEK

QUANTITY: 0.50 CFS  
50.4 AFY

PRIORITY DATE: 12/09/1966

POINT OF DIVERSION:

T07N R04E S15 NWSW Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| DOMESTIC              | 1/01 12/31           | 0.500 CFS<br>50.40 AFY |

PLACE OF USE: DOMESTIC Within BOISE County

|               |      |               |      |
|---------------|------|---------------|------|
| T07N R04E S14 | SWNE | T07N R04E S14 | NESW |
| T07N R04E S14 | NWSE |               |      |

THE PLACE OF USE IS WITHIN THE CITY OF PLACERVILLE AND SURROUNDING  
SERVICE AREA.

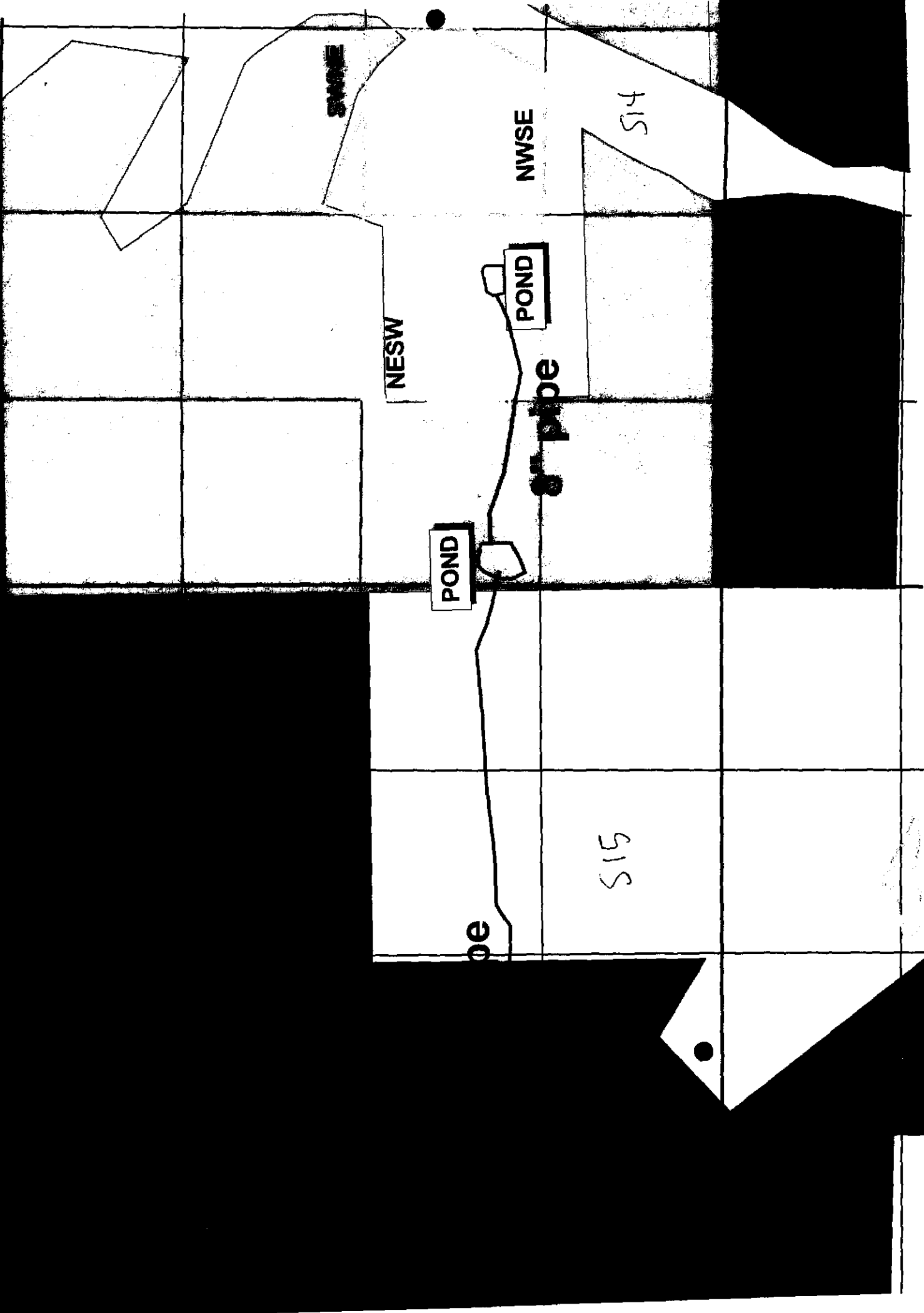
PLACE OF USE DESCRIBED ABOVE DOES NOT INCLUDE FEDERAL PUBLIC LAND.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.



POND

POND

**T07N, R04E**

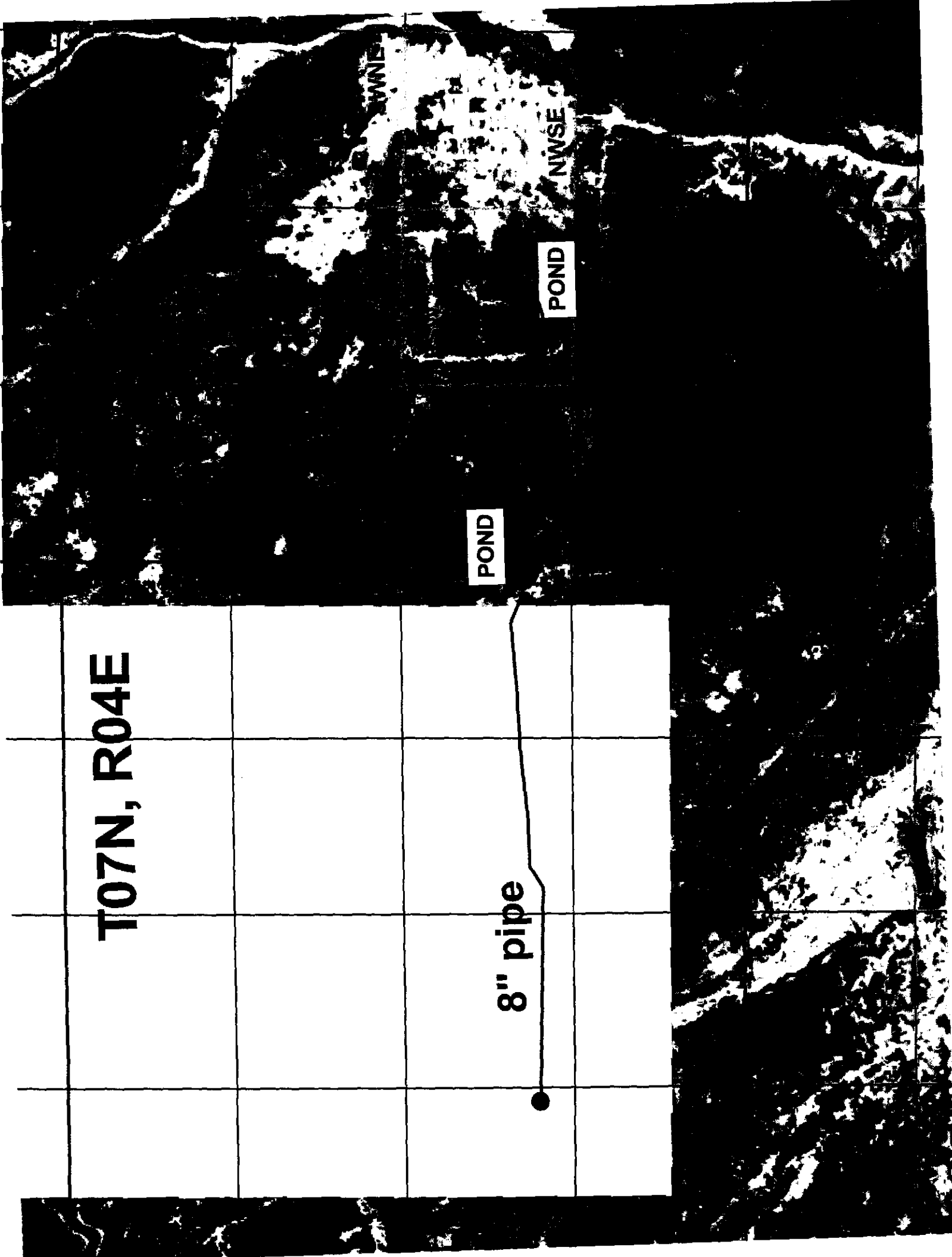
**8" pipe**

**POND**

**POND**

**NWSE**

**SWNE**



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). A63-3561

1. ☒ No Change NAME IS SAME  
☐ NEW OWNER: \_\_\_\_\_  
☒ No Change ADDRESS  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 12-9-1966  
(If the priority date, based on your exam, seems questionable, explain below.)

as licensed

3. ☒ No Change — SAME SOURCE  
☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☐ No Change — POINT OF DIVERSION  
☒ Point of diversion is different than the claim and/or new P/D's:

\* Township 7N Range 4E Section 15 1/4 \_\_\_\_\_ 1/4 NW 1/4 SW -  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS  
☐ Incomplete description, list below:

See attached map  
\* Corrects error in license

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☒ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

Remarks: (Comments pertinent to field examination) See additional attachment

*The same system is used for 63-3619, 4027 and this right. According to Don Thornton domestic water is supplied to most homes but not used for culinary purposes.*  
*C18, PO4-J03*

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: *10-5-2001 for 63-4027-*

FIELD EXAMINER: \_\_\_\_\_

Print Name

*Mike Schultz*  
Signature

*5-23-02  
ADDED PO FED Rmt  
PER meeting with  
KRED PRICE ON 5-22-02  
Rch*

State of Idaho  
Department of Water Resources  
**AMENDED  
WATER RIGHT LICENSE**

License of Water Right No. 33313/63-3561 Priority Dec. 9, 1966 Amount 0.50 cfs

THIS IS TO CERTIFY, that the Board of Trustees, Village of Phoebeville  
of Phoebeville, Idaho, has complied with the terms and conditions of Permit  
No. 33313/63-3561 issued pursuant to Application for Permit dated November 1, 1968  
and has submitted proof to the Department of Water Resources on December 29, 1972 (late proof)  
that he has applied water to a beneficial use. An examination by the Department indicates that the works have a  
capacity for the diversion of 0.50 cfs of water from Granite Creek  
tributary to Grimes Creek and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use |            | Rate of Diversion | Annual Volume  |
|------------------------|---------------|------------|-------------------|----------------|
| Domestic               | from Jan. 1   | to Dec. 31 | at 0.50 cfs and   | 50.4 acre feet |
|                        | from          | to         | at cfs and        |                |
|                        | from          | to         | at cfs and        |                |
| (both dates inclusive) |               |            |                   |                |

Subject, however, to the condition that no more than 0.50 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
50.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 14,  
Twp. 7 N, Rge. 4 E, B. M. in the County of Boise.

Description and location of place of use

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 N  | 4 E   | 14   |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of  
October, 1978.

  
Director

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

|                          |                                         |       |  |
|--------------------------|-----------------------------------------|-------|--|
| 1. Name of permit holder | Board of Trustees, Village of Blueville | Phone |  |
| Post office address      | Blueville, Bluku                        | Phone |  |
| Person to contact        |                                         | Phone |  |

3. Source of water supply: Groundwater ☒ Surface water ☒ ☐ Other ☐ (Name spring, stream, etc.)

Inflow to ☐ Granite Creek ☒ Delmona Creek

2. Water will be used for the following purposes:

Amount 1.0 cts. for Irrigation  
AP/Annum (nature of use)

Period of Use from April 1 to Nov. 1  
(one-day initiative) (one-day)

Amount 0.6 c/c for [illegible]  
At/Annun (nature of use)

Period of Use from JAN. 1 to Dec. 31  
(mo. day) inclusive (mo. day)

Amount \$14.00 for Ap/Annum (nature of use)

Period of Use from \_\_\_\_\_ to \_\_\_\_\_  
(mo: day) inclusive (mo: day)

**Other work:**

4. Total amount to be appropriated:

Max Rate of Division 1.6 cubic feet per barrel and annual volume 477,000 At/Annum

#### 6. Location of Point(s) of Discharge

|          |         |          |                          |             |    |    |    |        |         |
|----------|---------|----------|--------------------------|-------------|----|----|----|--------|---------|
| Township | T. 2 N. | R. 10 E. | 4 E. W. 3 M., Section 36 | Subdivision | HH | to | HH | to     | Initial |
| Township | N. 10.  | R. 10 E. | 4 E. W. 3 M., Section 36 | Subdivision | to | to | to | County |         |
| Township | N. 10.  | R. 10 E. | 4 E. W. 3 M., Section 36 | Subdivision | to | to | to | County |         |
| Township | N. 10.  | R. 10 E. | 4 E. W. 3 M., Section 36 | Subdivision | to | to | to | County |         |

**Other Points of Interest:**

Description of diverting works: pump and open ditch to reservoir, bloned into pipeline to hamon.

**X**

- tends to be regulated at places of work

| IMP BANDS | MW's                   | MW's                   | MW's                   | SW's                   | TOTAL |
|-----------|------------------------|------------------------|------------------------|------------------------|-------|
|           | NW's, MW's, SW's, SE's | NW's, MW's, SW's, SE's | NW's, MW's, SW's, SE's | NW's, MW's, SW's, SE's |       |
| IN 4H 10  | U                      |                        |                        | 40                     | 97    |
| 14        |                        |                        |                        | X (discontinued)       |       |

111 11602

**TOTAL ACHIEVE**

11

11, 4 H

100 100

11, 4 H

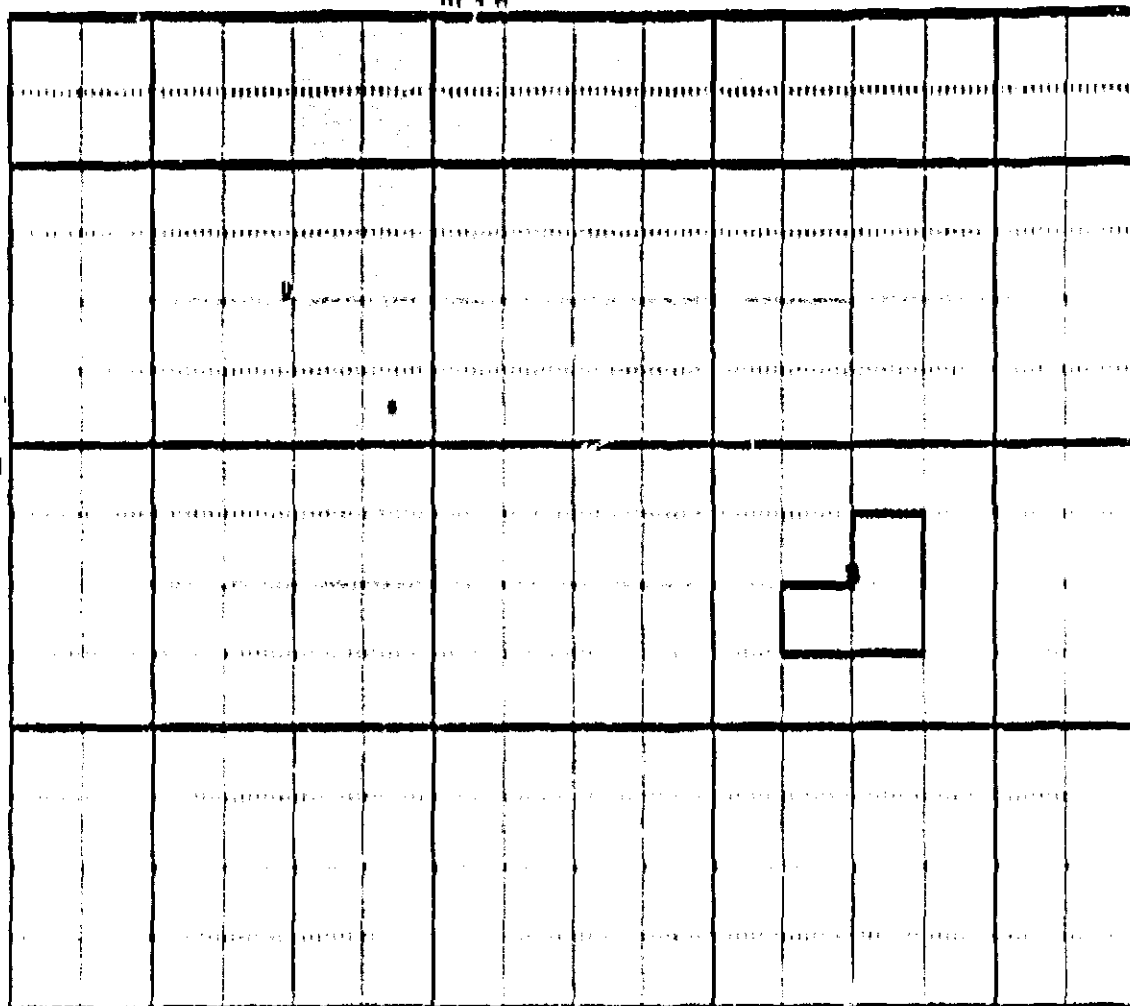
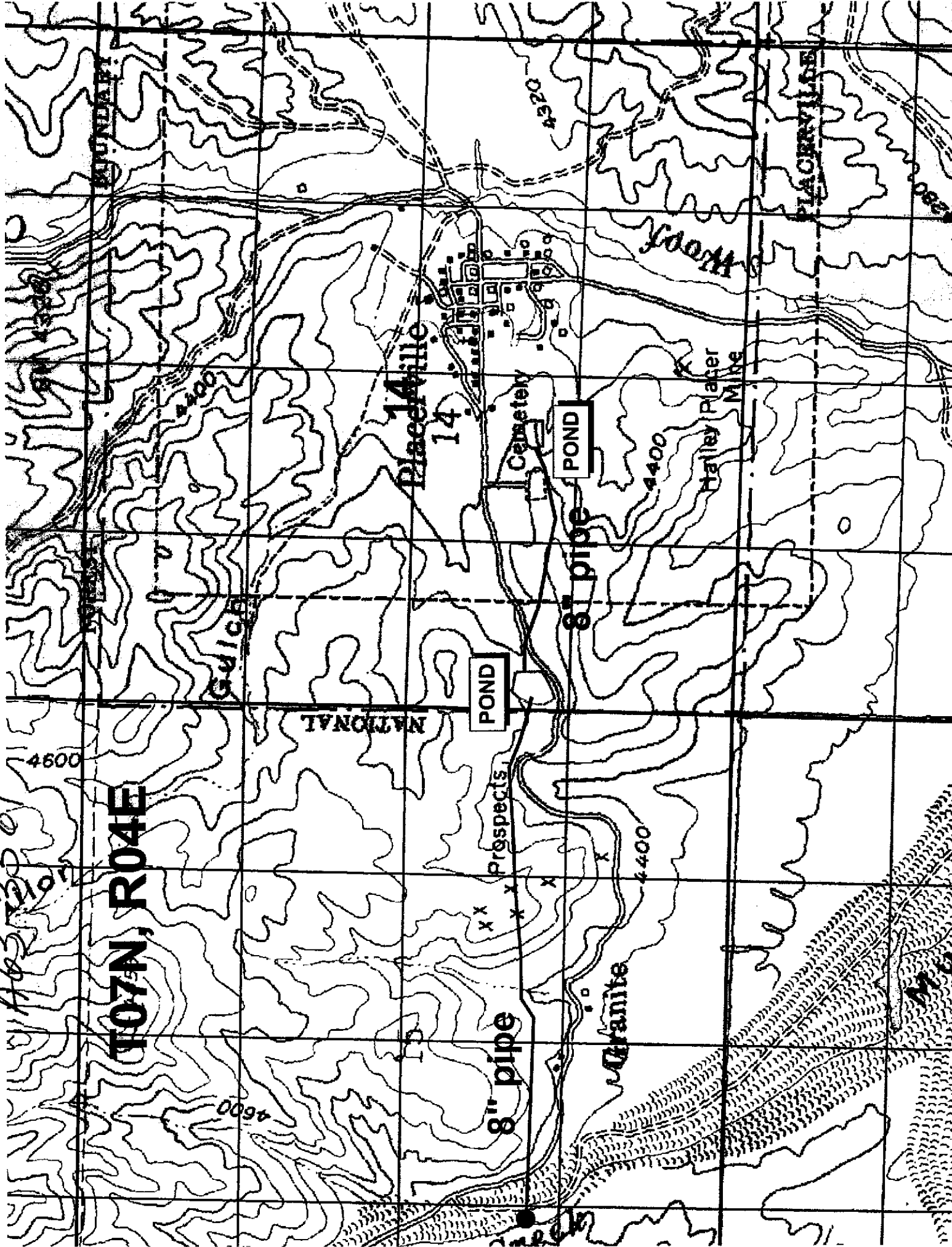


Diagram of Norton



A63 1356

T07N, R04E



POND

POND

Prospects

8" pipe

8" pipe

Granite

Placerville

14

PLACERVILLE

WOOD

Hayley Placer Mine

46