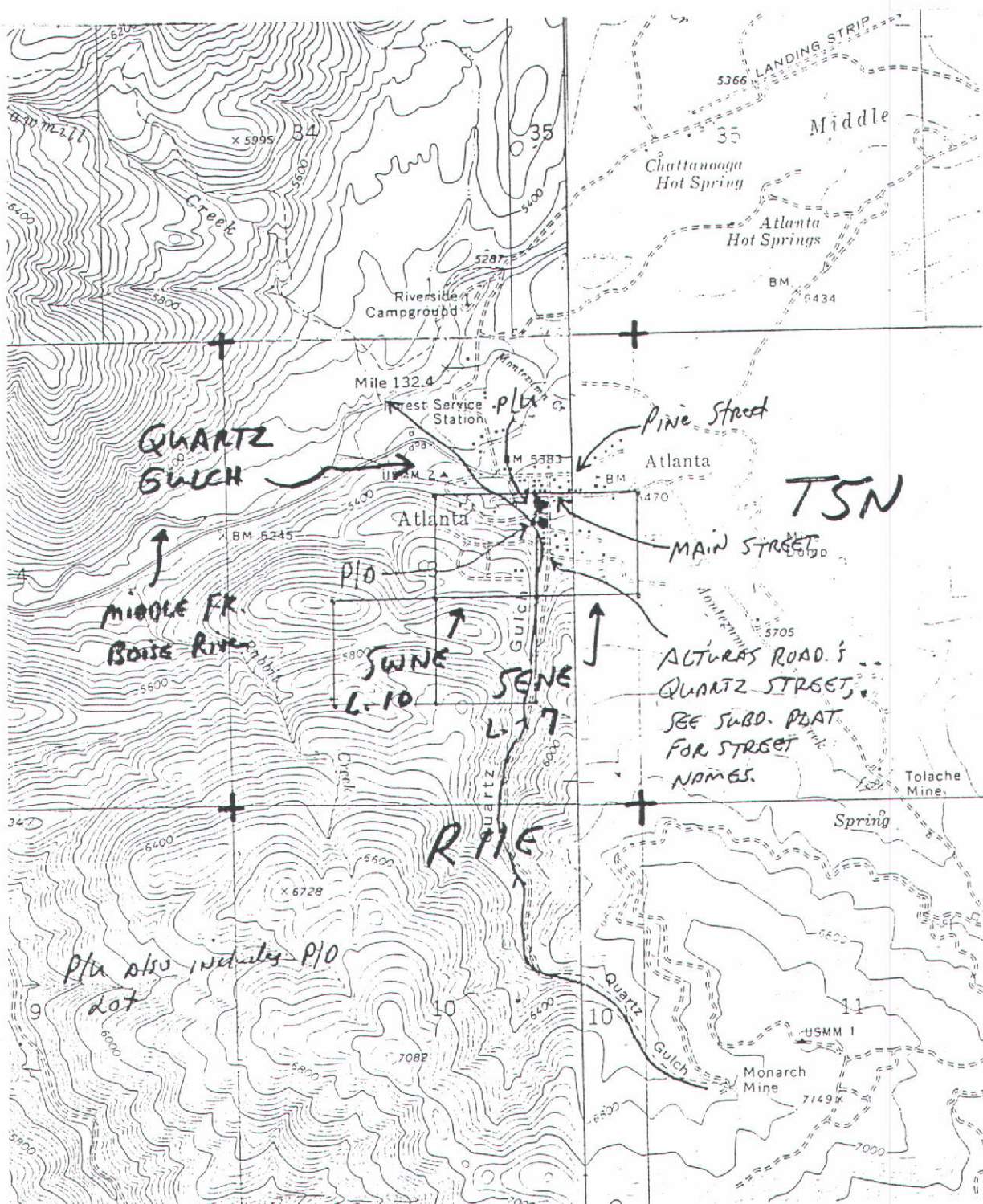


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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JUL 25 1994

SCALE: 2 inches equal 1 mile. Draw plan in ink.

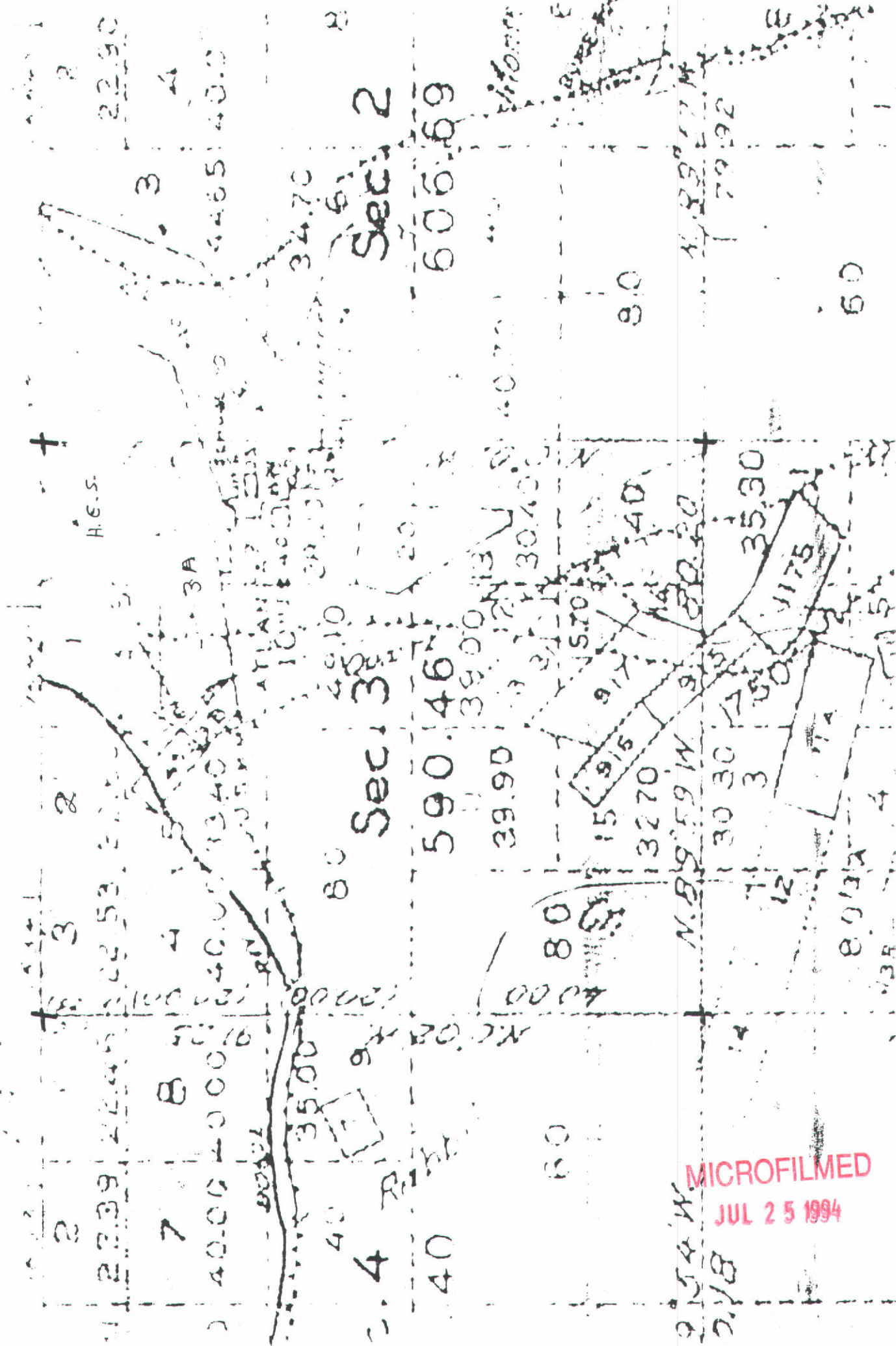
ALSO SEE SUBDIVISION &
GOVT LOT PLATS,
ATTACHMENT B

TSN R11E 53

POOR ORIGINAL

PARALLEL

23



POOR ORIGINAL

Form 23
231-4-65

FIELD Exam
63-03467

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 32531/63-3467

REPORT ON PROOF OF Completion of Works & Beneficial Use

63 3467

MICROFILMED
JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

POOR ORIGINAL

Permit No. 32531
This proof is for Completion of Works & Beneficial Use in Water District No. 3

1. Name of applicant: Marian Glavota
2. Source of water supply: Quartz Gulch Creek
3. Location of point of diversion: Is in the NE 1/4 of Section 3
T. 5 N. R. 11 E., B. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:
Pump & Motor

5. Water is used for: Irrigation & domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
NE 1/4, Sec. 3, T. 5 N., R. 11 E., B.M.

Map of land to be irrigated
P.D. shall be made to the NE 1/4 of Sec. 3, T. 5 N., R. 11 E., B.M. as shown on the map. The water is to be used for irrigation of the P.D. land.

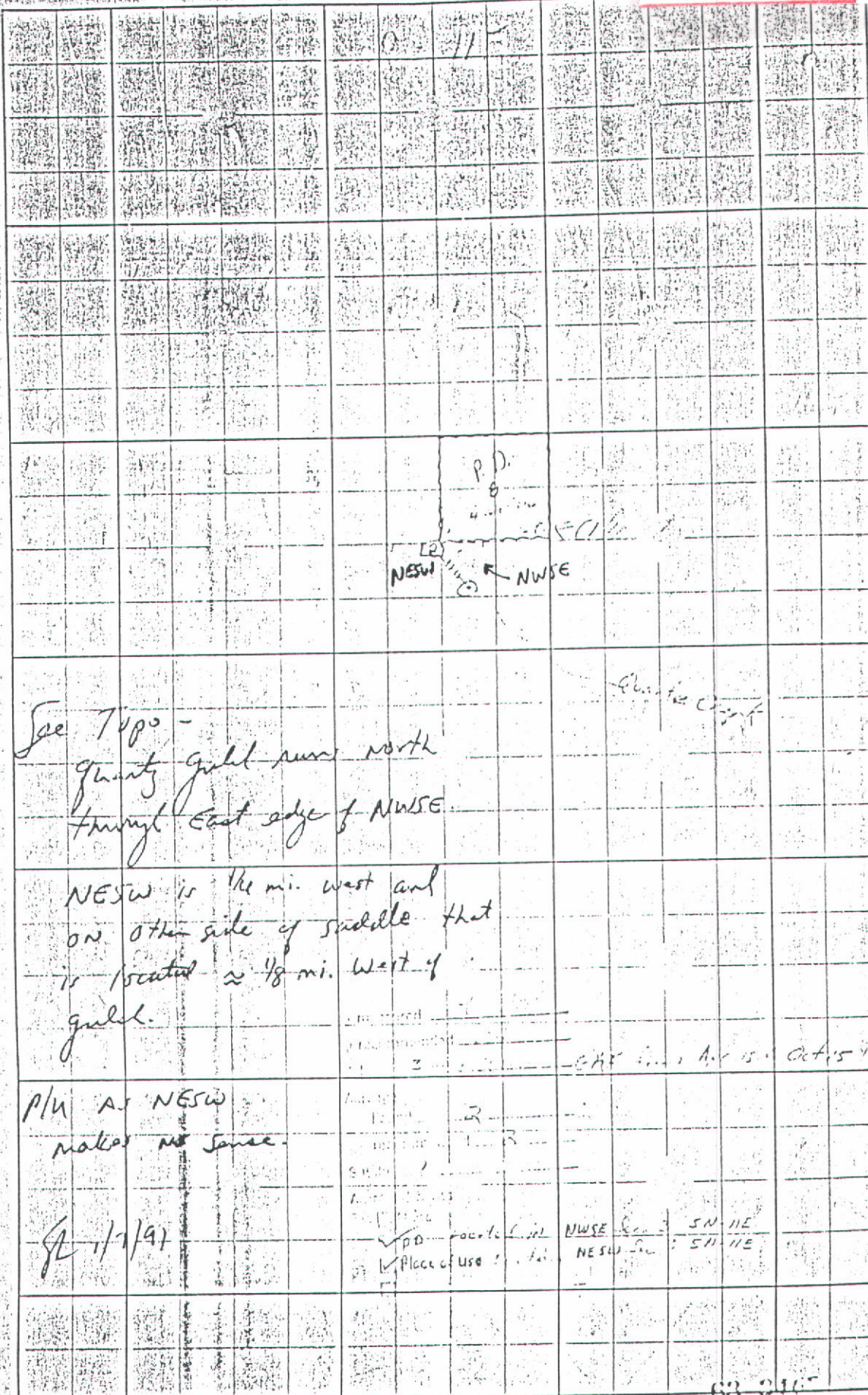
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Pump is in the NE 1/4 of Sec. 3, T. 5 N., R. 11 E., B.M. The water is to be used for irrigation of the P.D. land.

This examination was made on the 29th day of July, 1921
(Signed) J. E. [Signature]

MICROFILMED
JUL 25 1994



68 316

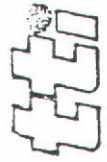
MICROFILMED

JUL 25 1994

TSN Rile J.S

POOR ORIGINAL

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with ATLANTA TOWNSITE SUBDIVISION NO. 1. Situation in Section 3, T3N, R11E, E4M, Blaine County, Idaho. CHRONIC ASSOCIATES - CONSULTING ENGINEERS - Boise, Idaho



TRINITY TITLE, INC.

P.O. BOX 813 • 240 AMERICAN LEGION BLVD.

MOUNTAIN HOME, IDAHO 83647

2087 587-8428

LEGEND

- Brass Caps set at Aerial Corners
- 3/8" x 30" Steel pins at Boundary Points
- 1/4" x 30" Steel pins at Aerial Corners

This map is not a survey of the land and should not be used for any purpose other than to show the location of the property. The Company is not responsible for any loss or damage which may result from reliance upon this map.

TAX NOTICES

OWNERSHIP OF BLOCKS 1 & 2

PING STREET

MAIN STREET

Block 4

SCHOOL TRACT

STREET

Block 10

Block 10

Block 10

Block 10

Block 10

Block 10

Block 10

Block 10

Block 10

Block 10

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JUL 25 1994

pld in L. 9 & 10
pld in L. 3, 4, 5, 7, 8, 9 & 10

John C. Smith being duly sworn, says that he is a Registered Land Surveyor in the State of Idaho. That the final map of the foregoing tract was prepared by him and that this tracing is a true and correct copy of the final map.

Subscribed and sworn to before me this 10 day of September, 1965.

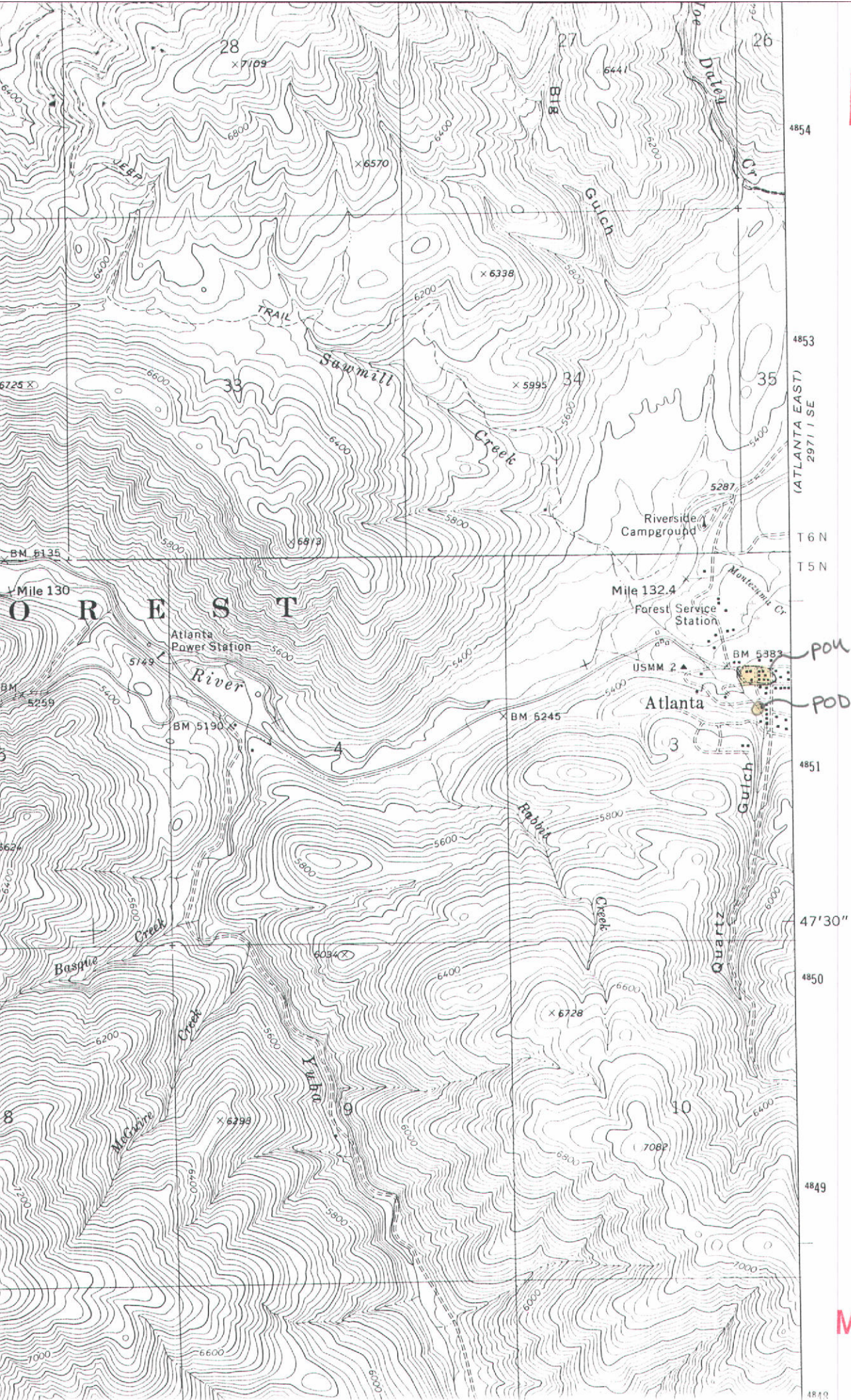
Notary Public Residing in Boise, Idaho.

ALTA RD & QUARTZ STREET

Attachment B

Note: All inferior lot lines have a 5 foot easement, and side, for drainage of utility purposes.

POOR ORIGINAL

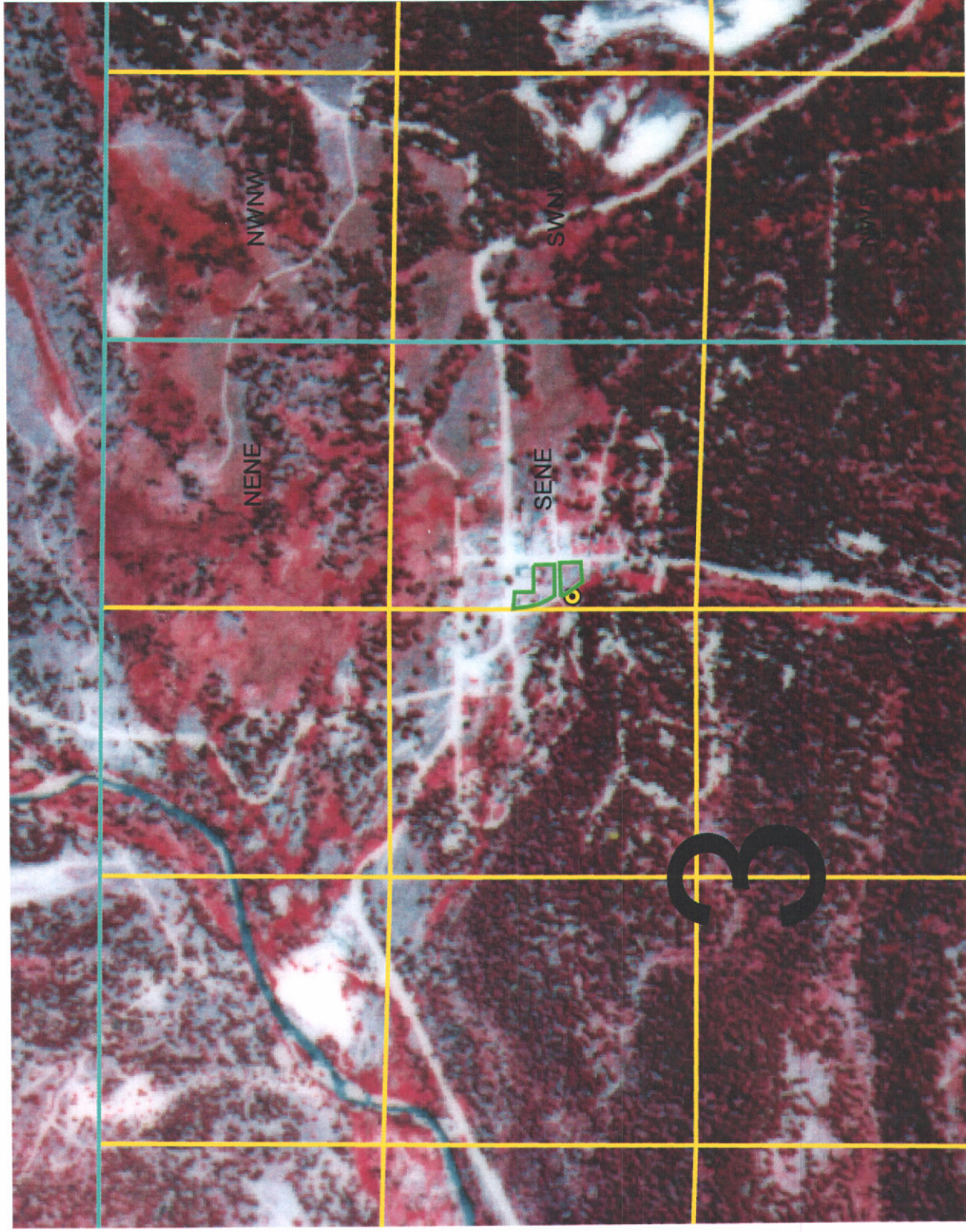


MICROFILMED
JUL 25 1994

IDAHO DEPT OF WATER RESOURCES

Claim No(s) 63-3467
T05N, R11E, Sec 3
Prepared by: Maria Minicucci
January 8, 2002

- Place of use
- Point of diversion
- Section Lines
- Quarter quarter lines



1987 NAPP

SRBA Claim Number A63-3467

Date of Photos 09/26/2001

Photographer D. Dincucci

Legal Description 75N R11E S33 SE NE

① Point of Diversion



② Metal pipe leaving concrete headwall at point of diversion. Runs along creek bed, then buried to pool.



SRBA Claim Number A63-3467

Date of Photos 09/26/2001

Photographer N. NINIVUCCI

Legal Description T5N21E33S9E

③ Place of use

lots 7, 8, 9

Block 10

Idaho City Subd.

NO. 1

FANNIE THE DOG



④ POV

lots 3, 4, 5.

Block 4

Idaho City Subd.

NO. 1

Photo taken from
south side, looking
north toward back
of Whistlestop CAFE



SRBA Claim Number _____ Date of Photos _____

Photographer _____ Legal Description _____

⑤ Pipe connection
at Whistles200
CAPE (southeast
corner of the building).
Not connected at
time of field exam



3

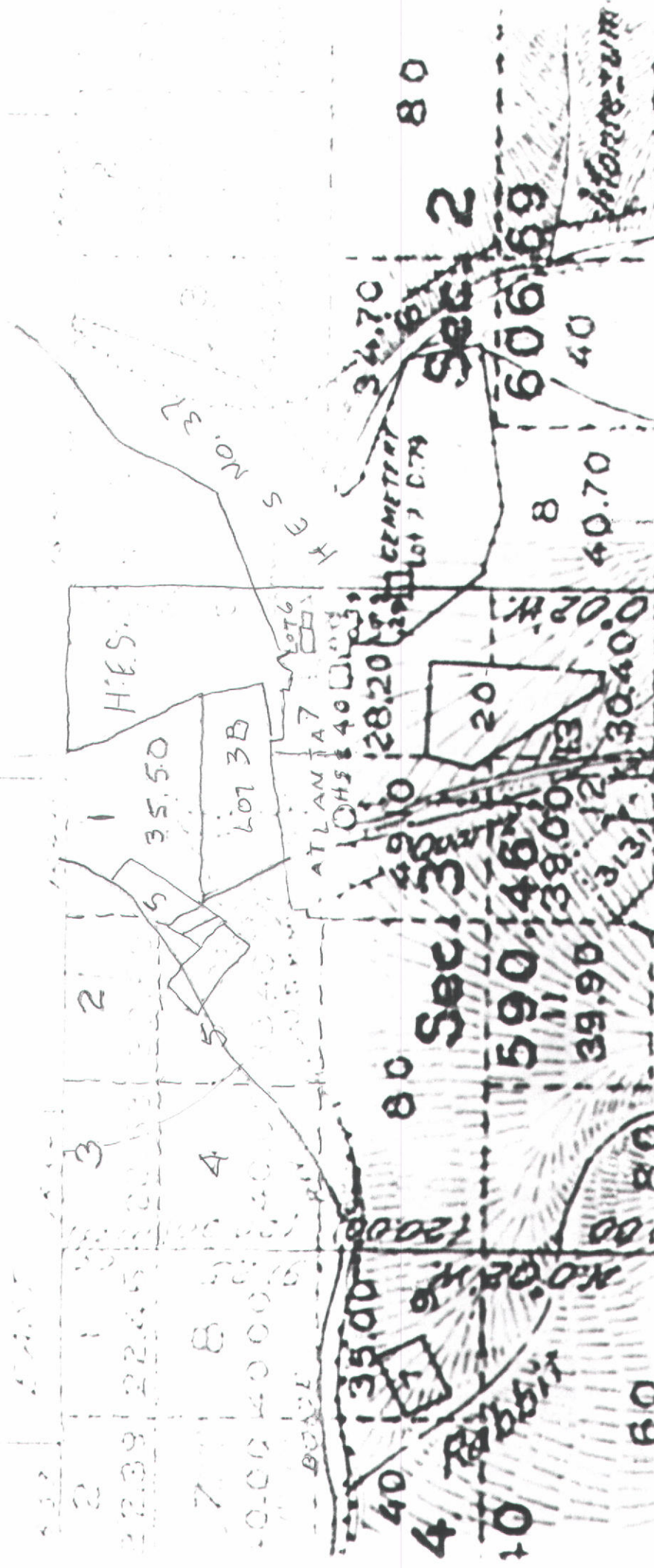


ALTAIR RD & QUARTZ STREET

GOVT PLAT (1929)
75N 211E S 3

500

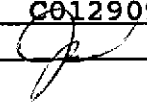
FOR



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03467
Date Received: 11/17/1989
Receipt No: C012909
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GREG AUCH 208-362-1930
Address: 11477 HIGHLANDER
BOISE ID 83709
OR
Name: PATRICIA AUCH 208-362-1930
Address: 11477 HIGHLANDER
BOISE ID 83709
2. Date of Priority: SEP 23, 1965
3. Source: QUARTZ GULCH CREEK Trib. to: BOISE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	11E	3	NE	SW	NE	10	ELMORE
5. Description of diverting works:
CONCRETE DAM, PUMP AND PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.040		6.00
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 6.00 A.F.A.
8. Total consumptive use is 5.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	11E	3	SW	NE	10	IRR	1.0
			SE	NE	7	IRR	1.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 2/20/91.
PLACE OF USE CHANGED PER TRANSFER #3804 APPROVED 5/31/91.
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 63.
THE CHANGE AUTHORIZED BY TRANSFER NO. 3804 SHALL BE ACCOMPLISHED
WITHIN (1) YEAR OF THE DATE OF THE APPROVAL OF THE TRANSFER.
FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE
FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL
OF THE TRANSFER SHOULD NOT BE RESCINDED.

15. Basis of Claim: LICENSE

Water Right Number: 32531

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03467
Date Received: 11/17/1989
Receipt No: C012909
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREG AUCH 208-362-1930
Address: 11477 HIGHLANDER
BOISE, ID 83709

OR

Name: PATRICIA AUCH 208-362-1930
Address: 11477 HIGHLANDER
BOISE, ID 83709

2. Date of Priority: SEP 23, 1965

3. Source: QUARTZ GULCH CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	11E	3	NE	SW	NE	10	ELMORE

5. Description of diverting works:
CONCRETE DAM, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.040		6.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 6.00 A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	11E	3	NE	NE	7	IRR	1.0
			NW	NE	10	IRR	1.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 2/20/91.

15. Basis of Claim: LICENSE
Water Right Number: 32531

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03467
Date Received: 11/17/1989
Receipt No: CO12909
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROYAL CREST INVESTMENT CORP. 208-345-6200
Address: 684 N. 9TH
BOISE, ID 83702

2. Date of Priority: SEP 23, 1965

3. Source: QUARTZ GULCH CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	11E	3	NE	SW	NE	10	ELMORE

5. Description of diverting works:
CONCRETE DAM, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.040		6.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 6.00 A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	11E	3	NE	NE	7	IRR	1.0
			NW	NE	10	IRR	1.0
Section Acres							2.0

A63-03467

Page 1

Date: 11/17/89

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JUL 25 1994

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 32531

MICROFILMED
JUL 25 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Royal Crest Investment Corp. Title
that I have signed the foregoing
document in the space below as Vice President of
Royal Crest Investment Corp. Title
and that the statements contained in the
foregoing document are true and correct.

Paul H. Day
Signature of Authorized Agent
Vice Pres of Royal Crest Investment Corp.
Title and Organization
Nov 17, 89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of NOVEMBER 19 89

Jeff Peppersack
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3804

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Western Regional Office

APPROVED

Name of applicant GREGORY A. Auch Phone 362-1930
Post Office address 11477 Highland Rd Boise, Idaho 83709

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes I AM buying the diversion pt. and therefore will be using the water on my own property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-03467 Priority Sept. 23, 1965 Amount (cfs/ac-ft) 0.040 C.F.S Nature of Use IRRIGATION Period of Use 4/15 to 10/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 0.040 cubic feet per second and/or 6.00 acre-feet per annum.
3. Source of water Quartz Gulch tributary to Boise River, Middle Fork
4. Point(s) of Diversion: (Source & trib. per USGS map)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>10</u>	<u>NE</u>	<u>SW</u>	<u>NE</u>	<u>3</u>	<u>05N</u>	<u>11E</u>	<u>ELMORE</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>11E</u>	<u>3</u>			<u>1</u>	<u>1</u>													<u>2</u>
					<u>6.10</u>	<u>6.7</u>													

MICROFILMED
JUL 25 1994Total acres 2

PART 1

6. General Information:

a. Description of diversion system _____

Concrete Dam, Pump & Pipeline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

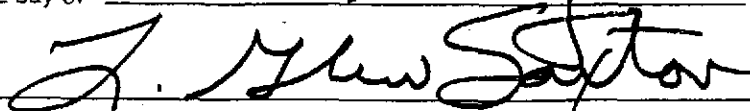
c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Will have little effect as the pipeline as not been used for awhile

d. Remarks:

P/O L. 9, BL 10 ; P/O L. 7, 8, 9 BL 10 & L. 3, 4, 5, 7 BL 4, all in ATLANTA Townsite Subd. No. 1.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3467And said application is hereby APPROVED, subject to the following limitations and conditions:See attached sheet for conditions of approval.Witness my hand this 31st day of May, 19 91

Chief, Water Allocation Bureau

MICROFILMED
JUL 25 1994

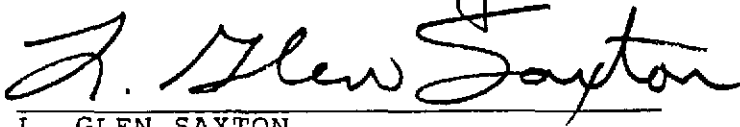
CONDITIONS OF APPROVAL

Transfer of Water Right No. 63-3467

Transfer No. 3804

1. Use of water under this water right is under the control of the watermaster of State Water District No. 63, Boise River and tributaries.
2. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 31st day of May, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

JUL 25 1994

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

Possibly, this right was licensed with incorrect legal. See A63-03467.

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-03467 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Quate Gulch Creek tributary to Boise River

4. Date or priority Sep 23, 1965 (Source & trib. names are corrected on pg. 1)

5. Water is used for the following purpose:

amount 0.040 c.f.s for irrigation purposes from 4/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right ~~0.040~~ 0.040 cubic feet per second and/or 6.00 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>12</u>	<u>NW</u>	<u>SE</u>	<u>3</u>	<u>OSN</u>	<u>HE</u>	<u>ELMORE</u>		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>OSN</u>	<u>HE</u>	<u>3</u>									<u>2</u>								<u>2</u>
											<u>6.11</u>								

Total acres 2.0
MICROFILMED

9. Describe any other water rights used for the same purpose as described above

NONE

JUL 25 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)* N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

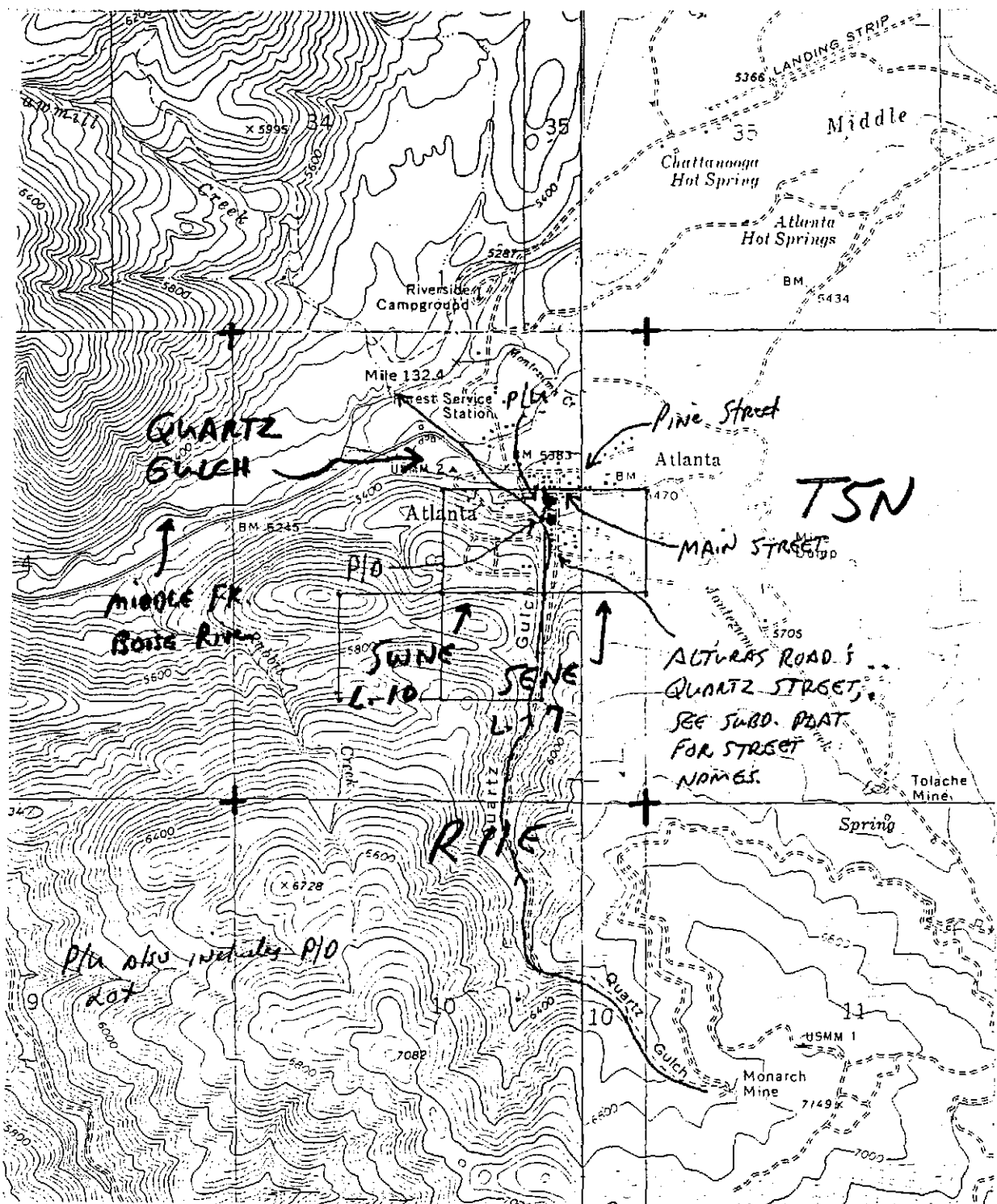
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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JUL 25 1994

Total acres _____

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

SCALE: 2 inches equal 1 mile. Draw plan in ink.

JUL 25 1994

ALSO SEE SUBDIVISION &
GOVT LOT PLATS,
ATTACHMENT B

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Gregory A. Auch
(Signature of Applicant)

Subscribed and sworn to before me this 31 day of December, 19 90.

Lori Harris
(Notary Public)

My commission expires 12-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by SL Date 12/31/90 Protest filed by _____

Prelim. check by SL Fee 730

Receipted by SL Date 12/31/90 *W012928

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 1/16 & 1/23/91 Hearing held by _____ Date _____

Watermaster recommendation requested on Jan 17, 1991 Recommended for ☒ approval ☐ denial

_____ rec'd. Feb 6, 1991 by DRT

Copy of transfer sent to lien holder _____

MICROFILMED
JUL 25 1994

ELMORE

REAL

COUNTY

PROPERTY TAX 1990

TAX CODE AREA

MARKET VALUE

PARCEL NUMBER

BILL NUMBER

R- 62

LOT 1 BLK 2
ATLANTA INST

COUNTY FAIR

VETERANS MEM

HOSPITAL DIST

SCHOOL #193

MTN HOME HWY

ATLANTA FIRE

COUNTY	3431%	24.02	FULL PAYMENT
COUNTY FAIR	0057%	0.40	TAX
VETERANS MEM	0040%	0.28	PEN.
HOSPITAL DIST	0916%	6.41	SUB TOT.
SCHOOL #193	6310%	44.17	INT.
MTN HOME HWY	0959%	6.71	TOT.
ATLANTA FIRE	0858%	6.01	1ST INSTALLMENT
TOTAL TAXES	1.2571%	88.00	TAX
TOTAL DUE		88.00	PEN.
			SUB TOT.
			INT.
			TOT.
			2ND INSTALLMENT
			TAX
			PEN.
			SUB TOT.
			INT.
			TOT.

DELINQUENT CERT.

BOISE

ID 83705 0000

ROYAL CREST INVESTMENT CORP

10 SOUTH LATAH, SUITE 200

YOUR CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 000060020010

R- 62

10 SOUTH LATAH, SUITE 20

BOISE ID 83705 0000

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
28	44.00			44.00	
					PEN.
					SUB TOT.
					INT.
					TOT.

2nd

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE

MAKE CHECKS PAYABLE TO

CAROL OLDS; TAX COLLECTOR

P.O. BOX 708

MOUNTAIN HOME ID 83647

208-587-2138

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1991

LEVY LISTS AT TAX COLLECTOR'S OFFICE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 000060020010

R- 62

10 SOUTH LATAH, SUITE 20

BOISE ID 83705 0000

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
28	88.00			88.00	
					PEN.
					SUB TOT.
					INT.
					TOT.

FULL

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE

MAKE CHECKS PAYABLE TO

CAROL OLDS; TAX COLLECTOR

P.O. BOX 708

MOUNTAIN HOME ID 83647

208-587-2138

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 1990

MICROFILMED
JUL 25 1994

TAX 190

ELMORE

REAL

MARKET VALUE

78000

COUNTY

PROPERTY TAX 1990

TAX CODE AREA

28

PARCEL NUMBER

00006002002A

BILL NUMBER

R- 63

LOTS 2-8 BLK 2 ATLANTA TNST

COUNTY

COUNTY FAIR

VETERANS MEM

HOSPITAL DIST

SCHOOL #193

MTN HOME HWY

ATLANTA FIRE

FINI PAYMENT

TAX 1103.54

PEN

SUB TOT.

INT.

TOT.

1ST INSTALLMENT

TAX 551.77

PEN

SUB TOT.

INT.

TOT.

2ND INSTALLMENT

TAX 551.77

PEN

SUB TOT.

INT.

TOT.

TOTAL TAXES

1.2571%

980.54

SOLID WASTE FEE

123.00

TOTAL DUE

1103.54

DELINQUENT CERT.

89 62

YOUR CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 00006002002A

R- 63

10 SOUTH LATAH, STE 209

BOISE ID 83705 0000

SPECIAL CODE TAX CODE AREA TAX 2ND INSTALLMENT

3 61.50 28 490.27 551.77**

PEN. SUB TOT. INT. TOT.

2nd

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE

MAKE CHECKS PAYABLE TO

CAROL OLDS; TAX COLLECTOR

P.O. BOX 708

MOUNTAIN HOME ID 83647

1208-587-2138

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1991

LEVY LISTS AT TAX COLLECTOR'S OFFICE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

ROYAL CREST INVESTMENT C 00006002002A

R- 63

10 SOUTH LATAH, STE 209

BOISE ID 83705 0000

SPECIAL CODE TAX CODE AREA TAX TOTAL TAX

3 123.00 28 980.54 1103.54**

PEN. SUB TOT. INT. TOT.

1103.54**

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE

MAKE CHECKS PAYABLE TO

CAROL OLDS; TAX COLLECTOR

P.O. BOX 708

MOUNTAIN HOME ID 83647

1208-587-2138

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1991

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 1990

TAX-1-90

MICROFILMED
JUL 25 1994

ELMORE	COUNTY	PROPERTY TAX 1990	BILL NUMBER
REAL	TAX CODE AREA	PARCEL NUMBER	
7700	28	000060010040	R- 61
LOT 4 BLK 1			
ATLANTA INST			
ROYAL CREST INVESTMENT CORP			
10 SOUTH LATAH, SUITE 200			
BOISE ID 83705 0000			

DELINQUENT CERT.

**PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO**

CAROL OLDS; TAX COLLECTOR
P.O. BOX 708
MOUNTAIN HOME ID 83647
208-587-2138

DELINQUENT IF NOT PAID ON OR BEFORE
JUNE 20, 1991

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX	E
		28		96.80	96.80	
					PER	
					SUB TOT.	
					INT.	
					TOT	
SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT	
		28		48.40	43.40	
					PER	
					SUB TOT.	
					INT.	
					TOT	
						1st

DELINQUENT IF NOT PAID ON OR BEFORE
DECEMBER 20, 1990-

TX:JT-1.90

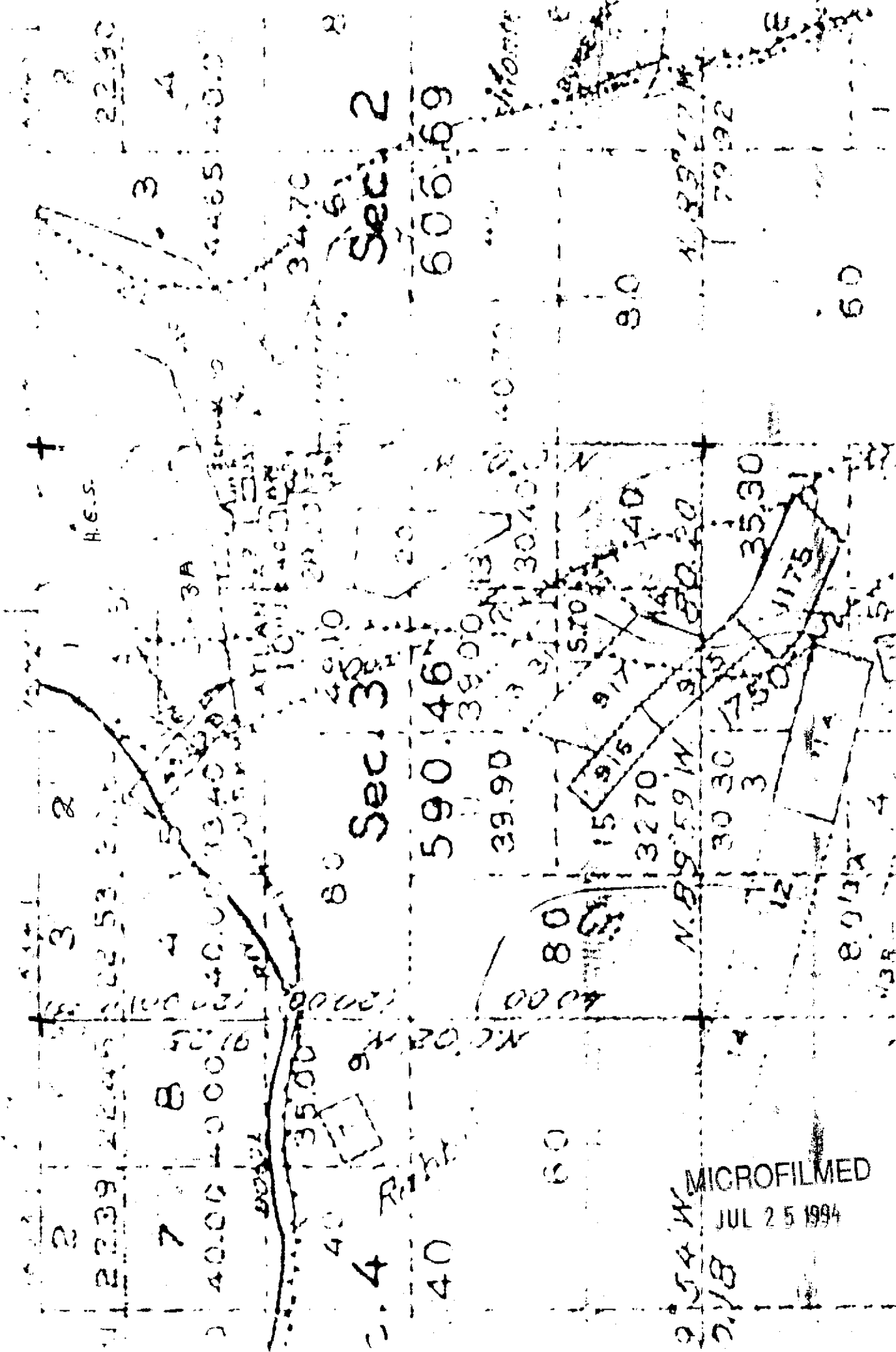
MICROFILMED
JUL 25 1994

POOR ORIGINAL

TSN RUE 53

PARALLEL

NORTH



MICROFILMED
JUL 25 1994

MEMO

RECEIVED

JUN 6 1991

Appl. FOR TRANSFER OF 63-03467

Department of Water Resources
Western Regional Office

ALL WITHIN TSN R11E S.3

SOURCE OF INFORMATION	P/D	P/U
ORIGINAL PERMIT PER REMARKS:	APPROX 300' UPSTREAM ^{1/} FROM MAIN ST.	SW NENE & SENE, BOTH SIDES QUARTZ BETWEEN PINE ST. & MAIN ST.
PROOF B.U.	NE ^{1/4}	NE ^{1/4} , MENTIONS MAIN ST., MENTIONS BLOCKS 1, 2, 4 OF ATLANTA TOWNSITE ^{2/}
FIELD EXAM	NWSG ^{3/}	NESW ^{3/}
AMENDMENT	NWSG - from field exam	N/A
LICENSE	NWSG	NESW INCORRECT licensing
SRBA CLAIM	GOVT. LOT 10 NESWNE	GOVT. LOT 7 NENE 1 AC. 4/ LOT 10 NWNE 1 AC
REQUEST FOR TRANSFER TO	GOVT. LOT 10 NESWNE (as in SRBA claim) (AKA LOT 9 BL. 10)	GOVT. LOT 10 SWNE 1 AC. LOT 7 SENE 1 AC. (AKA LOTS 7-9, BL. 10 LOTS 3, 4, 5, 7, BL. 4) NOT AN ACTUAL PL change but change fee license in

^{1/} implies LOT 10 NESWNE &/or LOT 7 NWSENE.

MICROFILMED

JUL 25 1988

^{2/} per subd. plat & topo, equals NE^{1/4} around NE^{1/16} CORNER. Blocks 1, 2, 4 more or less agree with plan in SRBA claim.

^{3/} appears as error, at least for plan. Exam map shows gulch too far to west, should be along East side of NWSG. This is at least 1/4 mile upstream from main street. Plan shown is NENESW which seems unlikely (see topo, note substantial uphill gradient).

^{4/} Agrees with subd. plat & topo & appears to agree with Topo Notice (see Attachment A). Also see plan in Proof B.U.

ATTACHMENT C

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below

(b) Name of Reservoir and number of Storage Permit:

(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Marian Glavota

Applicant

By

Agent

Date of first receipt at Department of Reclamation: 2:00 P.M. September 23, 1965

Returned to applicant for correction:

Corrected application received

Approval of State Reclamation Engineer

The number of this permit is 32531

Recorded in Book # 114

Page 32531

Approved

September 28, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and I hereby approve the same, subject to the following limitations and conditions:

Road in the sum of \$ 1,000.00 to be filed on or before

Work to begin on or before November 28, 1965

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 28, 1968

The whole of said work to be completed on or before September 28, 1970

Beneficial use of water appropriated in accordance herewith, to be made on or before September 28, 1976

WITNESS My hand this 28th day of September, 1965

S/ CARL E. TAPPAN

State Reclamation Engineer

IN TESTIMONY WHEREOF, WE,

ROBERT E. SMITH

Governor of the State of Idaho.

ARNOLD WILLIAMS

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th

Day of September 19 65

Countersigned

STATE OF IDAHO

(SEAL)

REV. J. S. ARNOLD WILLIAMS

By S/T ROBERT E. SMYTHE

Government

Secretary of State.

REMARKS

Exact land description not known. Point of use will be 200 feet each side of Quartz St. between Pine St. & Main St. in Atlanta, Idaho. Point of diversion will be about 300 feet up stream from Main St. Applicant had a map of his property, certified by an engineer, with no tie to a land corner; however, there was a notation that the land was in the NE 1/4 Sec. 3, Twp. 5 N., Rge. 11 E.

[illegible]

RECEIVED
MAR 29 1966

RECEIVED
MAR 24 1966

Department of Reclamation

OFFICE OF PROOF OF COMPLETION OF WORKS
AND
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

NOTICE is hereby given that at Mountain Home, Idaho, on the 6th day of May, 1966,

at Mountain Home, County of Elmore, State of Idaho, before Carolyn Kirkham, Notary Public, at (address) 159 North 3rd East St.

Mountain Home, Idaho proof will be submitted of the completion of works for the diversion of

.04 cubic feet per second of the waters of Quartz Creek

, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 32531, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Marian Glavota, Box 85, Atlanta, Idaho

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .04 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is .04 cubic feet per second.

4. The point of diversion of said water is NE 1/4, Section 3, Township 5 north, Range 6 East, Boise Meridian

5. The place where said water is used is NE 1/4, Section 3, Township 5 North, Range 6 East, Boise Meridian, Lots 2, 3, 4, 5, 6, 7, Block 2, Lot 3, Block 1, Atlanta Townsite Total 4 acres

6. The date of priority which said user is prepared to establish is September 23, 1965

CARL E. TAPPAN

State Reclamation Engineer

630531

RECEIVED

MAY 19 1936

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Plot B. U.
6303467

PERMIT NO. 32531

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Carl Branho, age 57, 235 South 10th, Boise, Idaho, carpenter.Ques. 2. Are you acquainted with Marian Glavota the holder of Permit No. 32531? How long have you known him and where does he reside?Ans. I have known him for 18 years. He resides at Atlanta, Idaho.

Ques. 3. Have you read or heard read said Permit No. 32531, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Quartz Creek, Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M., a dam, an electric pump and a pipe 6" to 4" line to his place.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1.5 miner's inches

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. used for irrigation on Marian Glavota's place on main street, natural meadow land, made a cabin, store and gas station, Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M. approximately 4 acres irrigated.

1130531

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. not applicable

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. meadow land; 1.5 miner's inches during season

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. since 1959 to 1965. I was there every summer. I saw him irrigating the place.

Carl Brambo

(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home County of Elmore, State of Idaho, on this 6th day of May A. D. 1966

Carolyn Ficklin

Notary Public

My commission expires 10/10/69

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAY 13 1966
Department of Reclamation

PERMIT NO. 32531

**Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1: State your name, age, residence, occupation and postoffice address.

Ans. Jack Justice, age 63, 235 South 10th, Boise, Idaho, carpenter and millwright

Ques. 2: Are you acquainted with Marian Glavota the holder of Permit No. 32531? How long have you known him and where does he reside?

Ans. I have known him for 16 years. He resides at Atlanta, Idaho.

Ques. 3: Have you read or heard read said Permit No. 32531, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4: State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Quartz Creek, Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M.; a dam, an electric pump and a pipe 6" to 4" line to his place.

Ques. 5: How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1.5 miner's inches

Ques. 6: State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation on Marian Glavota's place on main street, natural meadow land, modern cabin, store and gas station, Northeast Quarter, Section 3, Township 5 North, Range 11 East, B. M. Approximately 4 acres irrigated.

32531

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. not applicable

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. meadow land; 1.5 miner's inches during season

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Since 1959 to 1960. I was there every summer. I saw him irrigating the place.

(Signed)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home County of Elmore State of Idaho, on this 6th day of May

A. D. 19 55

Jack Justice

~~Notary Public~~

My commission expires 10/10/69

Carolyn L. Lister
NOTARY PUBLIC

Form 23
2M-4-65

FIELD Exam
63-03467

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 32531/63-3467

REPORT ON PROOF OF Completion of Works & Beneficial Use

63 3467

BOISE, IDAHO

Permit No. 32531

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Marian Glavota
2. Source of water supply: Quartz Gulch Creek
3. Location of point of diversion: Is in the NE 1/4 of Section 3
T. 5 N. R. 31 E. B. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: Irrigation & domestic

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NEK, Sec. 3, T. 5 N., R. 11 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

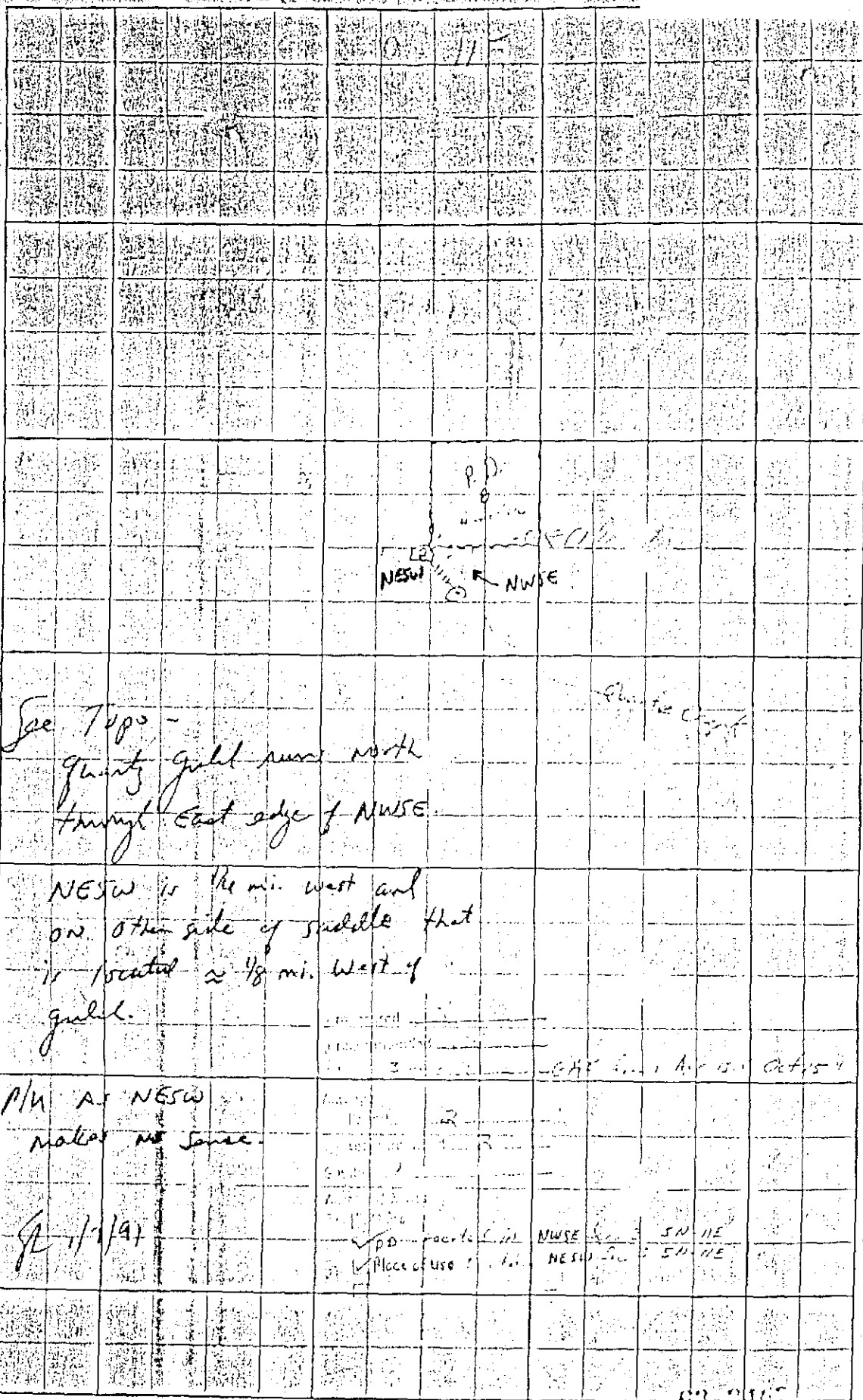
8. What large stream would the water here appropriated finally reach?

[illegible]

This examination was made on the 29 day of July, 1921

(Signed)

Examiner



63-63467

DEC 9 1971

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

Department of Water Administration

Permit No.

Comes now Marlan Glavota

Atlanta, Idaho

and represents to the State Reclamation

Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

No. 32531/63-3467

and requests that the permit and permit map be changed as follows:

Point of diversion: NW 1/4 SE 1/4 Sec. 3 T. 5 N

R. 11 E, B.M. Other points of diversion

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

ma. - day

mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

3.4 Place of use or land to be irrigated

[illegible]

Total number of acres to be irrigated

63-3167

When this actually
 moved to
 along the NE 1/4 all
 moved to
 NE 1/4 SE 1/4?
 Appears like
 it was not
 moved.

1/7/91

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

A 16x16 grid of 256 small images, each showing a different pattern or texture. The patterns are diverse, ranging from abstract noise-like textures to more structured, grid-like or wavy patterns. The colors are primarily black, white, and gray, with some subtle variations in tone and contrast. The grid is organized into 16 rows and 16 columns, with each cell containing a single small image.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at San Francisco, this 9th day of December, 1971

Richard L. Patterson
(signature)

Dept. of Water Admin.

R. KEITH HIGGINSON, Director

~~Supervisor and Board of~~ of the State of Idaho,

hereby approve the above application for amendment for Permit No. 32531/63-3467.

Witness my hand this 10 day of December, 19 71

Director

License 63-3467

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32531/63-3467 Priority Sept. 23, 1965 Amount 0.01 cfs

THIS IS TO CERTIFY that MARIAN GLAVOTA
of Atlanta, Idaho has complied with the terms and conditions of Permit

No. 32531/63-3467 issued pursuant to Application for Permit dated Sept. 23, 1965
and has admitted prior to the Department of Water Administration on May 6, 1966

that he has applied water to a beneficial use, an examination by the Department indicated that the
works have a capacity of more than 0.01 cfs and that the water has in fact been applied to a

beneficial use, a right to the use of water from Quartz Gulch Creek

tributary to the Boise River is hereby confirmed in the following amounts:

Amount 0.012 for Irrigation from April 15 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that not more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 Sec. 3, Twp. 5 N, Rge. 11 E, B. M.

in the county of Elmore and that the amount of water so diverted and to which such
right is granted and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 6 acre feet per year or

0.0 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	11 E	3									2								2

Total number of acres irrigated 2

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, attested at Boise, Idaho, this 10 day of
December, 1971

SW WENE & SENEWNE

[Signature]
Director

63 3467

1 cfs and incorrectly

*How far down?
P/O - point in SW 1/4 5.3
P/O - 2 acres*

8/7/91

RECEIVED

FEB 14 1991

CHANGE IN OWNERSHIP

Department of Water Resources
Western Regional Office

This form is used for purposes of notifying IDWR of a change in ownership of an Adjudication Claim.

[] Water Right Number(s): A63-03467

[] Name and Address of Former Claimant(s): Royal Crest Investment Corp.

684 N. 9th

Boise, ID 83702

[] New Claimant(s): Mr. & Mrs. Greg Auch

[] New Mailing Address: 11477 HIGHLANDER

BOISE, IDAHO 83709

[] New Telephone Number: (208) 362-1930

[] Does the change in ownership result in a spitting of the water right(s) claimed? Yes ☒ No
If yes, then describe the portion of the water right that is now claimed by the new owner(s):

[] Attach proof of ownership:
Describe proof attached:
(Proof of ownership must describe either the property conveyed or include the claim number.)
(Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Gregory Auch

Patricia Auch

Date 2-11-91

CHANGE IN OWNERSHIP

[] Signature of Former Claimant(s):

*John Henry Rice Pres.
Royal Crest Investments Corp*

Date: Feb 9, 1991

[Signature of former claimant(s) is not required if proof of ownership is attached.]

For IDWR use only:

Initial Review and Data-Entry: Date _____ By _____
Further Action Needed / Taken: Date _____ By _____
Final Review and Data-Entry: Date _____ By _____

Claim Numbers of Split, if any: _____

After form has been completed, please return to the nearest IDWR office below:

Western Regional Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

Eastern Regional Office
150 Shoup Suite # 15
Idaho Falls, Idaho 83402
(208) 525-7161

Southern Regional Office
222 Shoshone Street East
Twin Falls, Id 83301
(208) 734-3578

Northern Regional Office
1910 Northwest Blvd. Suite 210
Coeur D'Alene Idaho 83814
(208) 765-4639

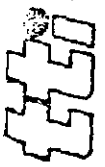
IDWR State Office
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720
(208) 327-7906

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with the original survey.

TSN R116 J. 5

POOR ORIGINAL

TOWN SITE SUBDIVISION NO. 1
 Situated in Section 3, T2N, R11E, E4M, Elmore County, Idaho.
 CARRUTHER ASSOCIATES - CONSULTING ENGINEERS - BOISE, IDAHO



TRINITY TITLE, INC.
 P.O. BOX 813 • 240 AMERICAN LEGION BLVD.
 MOUNTAIN HOME, IDAHO 83647
 PHONE 208-7587-8428

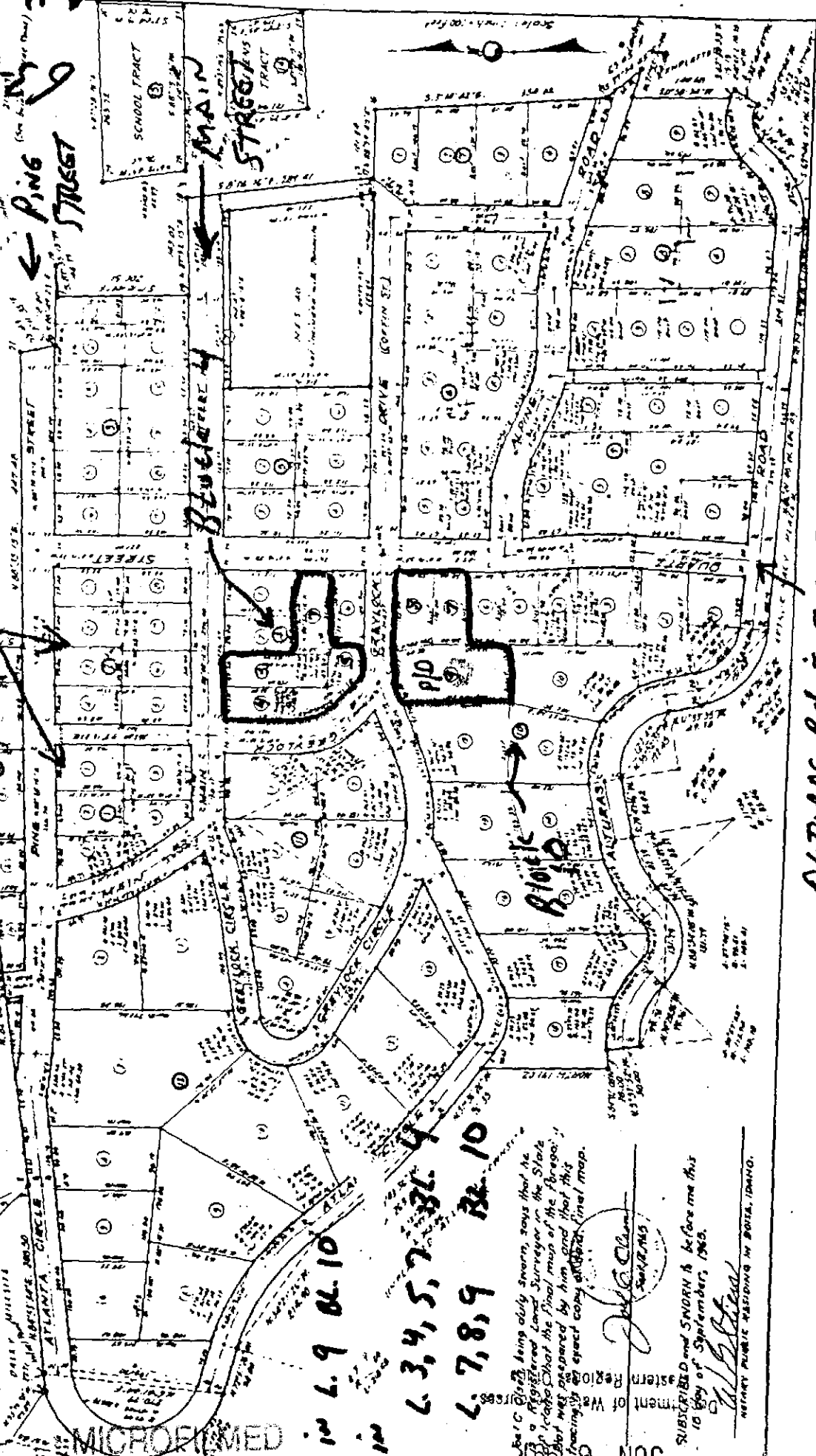
- REMARKS-**
- Boundaries set on all natural corners
 - 36" x 30" steel pins are boundary points
 - 1/4" x 20" steel pins at lot corner points at the corners

Note: All interior lot lines have a 5-foot easement, and side, for drainage & utility purposes.

This map is not to be a survey of the land, but a plat of the land. It should not be used for any purpose other than to show the location of the land. The Company expressly disclaims any liability for loss or damage to the land, or for any other reason, by this map.

TAX NOTICES SHOW OWNERSHIP OF BLOCKS 1 & 2

Attachment B



JUL 25 1994

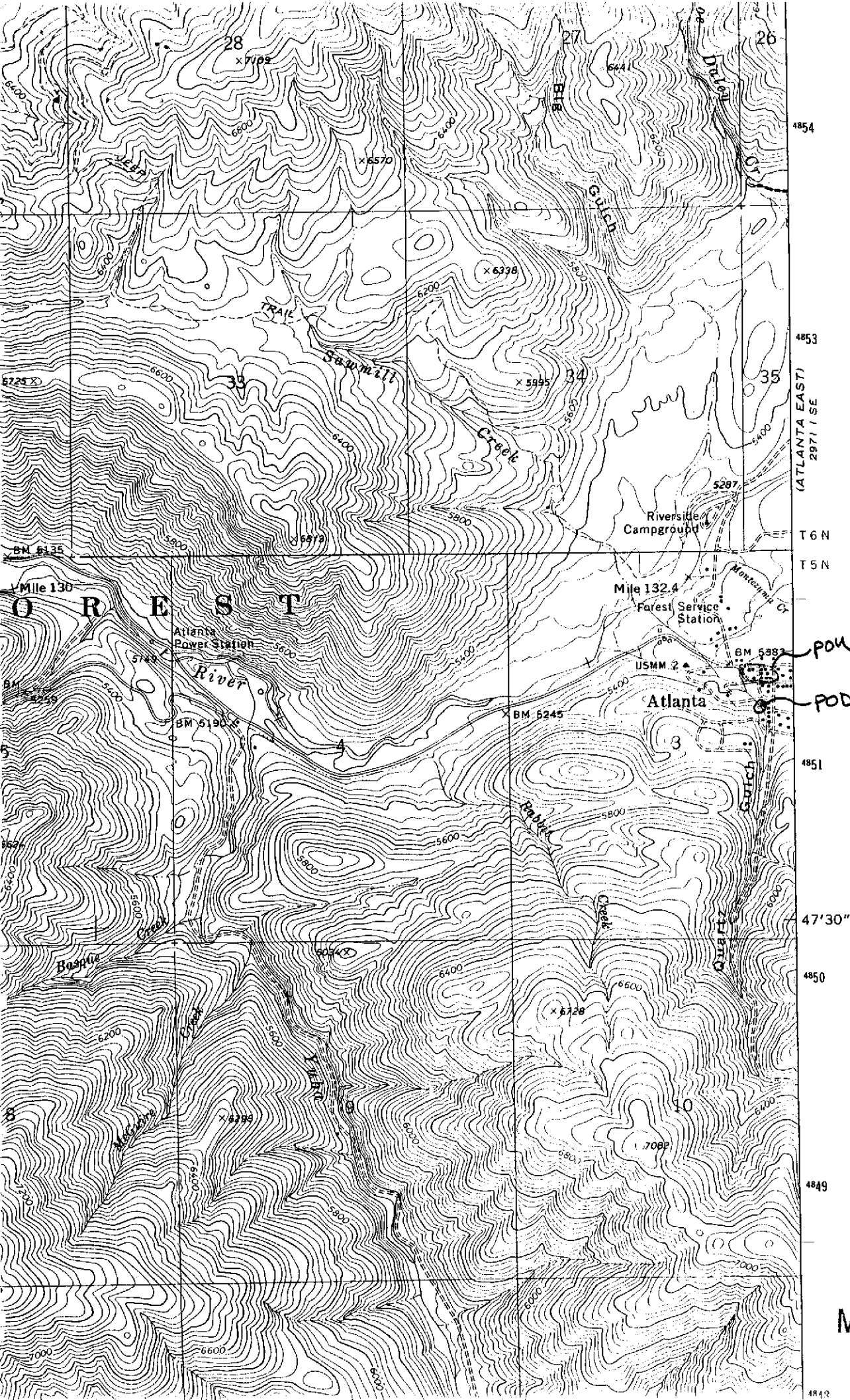
pld in L. 9 & 10
 pld in L. 3, 4, 5, 7, 8, 9 & 10

Being duly sworn, says that he is a Registered Land Surveyor in the State of Idaho. That the final map of the foregoing plat was prepared by him and that this tracing is a true and correct copy of the final map.

[Signature]
 J. C. O'Connell
 Registered Land Surveyor
 SUBSCRIBED and SWORN to before me this 10 day of September, 1963.
[Signature]
 Notary Public Residing in Boise, Idaho.

ALTA RD & QUARTZ STREET

POOR ORIGINAL



MICROFILMED

JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date February 20, 1991

[
Greg or Patricia Auch
11477 Highlander
Boise, ID 83709
]

Notice of Claim No.(s) A63-03467

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

MICROFILMED

JUL 25 1994

file copy
February 4, 1991

Jude Gary
Metropolitan Real Estate
10 So. Latah, Suite 200
Boise, ID 83705

RE: Water Right claim A63-03467

Mr. Gary:

The above referenced water right may be transferred to Mr. and Mrs. Auch by completing the enclosed Change in Ownership form and returning it to the Department of Water Resources. This action will designate Mr. and Mrs. Auch as the current owners of record on Snake River Basin Adjudication claim A63-03467, which was originally filed by Royal Crest Investment Corporation. There is no fee for this process.

Please note that if the Change in Ownership form is signed by both Royal Crest Investment and Mr. and Mrs. Auch, no other proof of ownership or sale is required. Mr. and Mrs. Auch's signatures are required in either event.

If you have any questions, please feel free to call at 334-2190.

Sincerely,

Cindy Hodges
Water Resource Agent

(enclosure)

MICROFILMED
JUL 25 1994

Metropolitan
REAL ESTATE

10 So. Latah, Suite 200 • Boise, Idaho 83705 • 345-6200

RECEIVED
JAN 31 1991

Department of Water Resources
Western Regional Office

1/2/1991

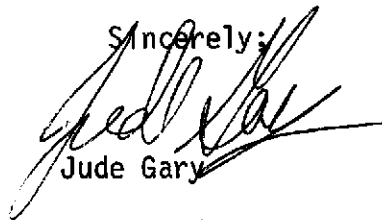
State of Idaho
Water Resources

Dear Sirs:

Royal Crest Investment Corp. has sold Lot 9,
Block 10 of Atlanta Townsite, Atlanta, Idaho to
Mr. and Mrs. Greg Auch and are hereby authorizing
the transfer of the water rights per permit number
63-03467 to Mr. and Mrs. Auch.

If you need any further information please call.

Sincerely:



Jude Gary

Vice President
Royal Crown Investment

MICROFILMED
JUL 25 1994

02/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3467

NAME AND ADDRESS: GREGORY A AUCH
11477 HIGHLANDER RD
BOISE ID 83709

PATRICIA AUCH
11477 HIGHLANDER
BOISE ID 83709

SOURCE: QUARTZ GULCH

TRIBUTARY: MIDDLE FORK BOISE RIVER

QUANTITY: 0.04 CFS
6.0 AFY

PRIORITY DATE: 09/23/1965

POINT OF DIVERSION:

T05N R11E S3 SENE Lot 10 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.040 CFS 6.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 15 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ELMORE County

T05N R11E S03 Lot 7 SENE 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

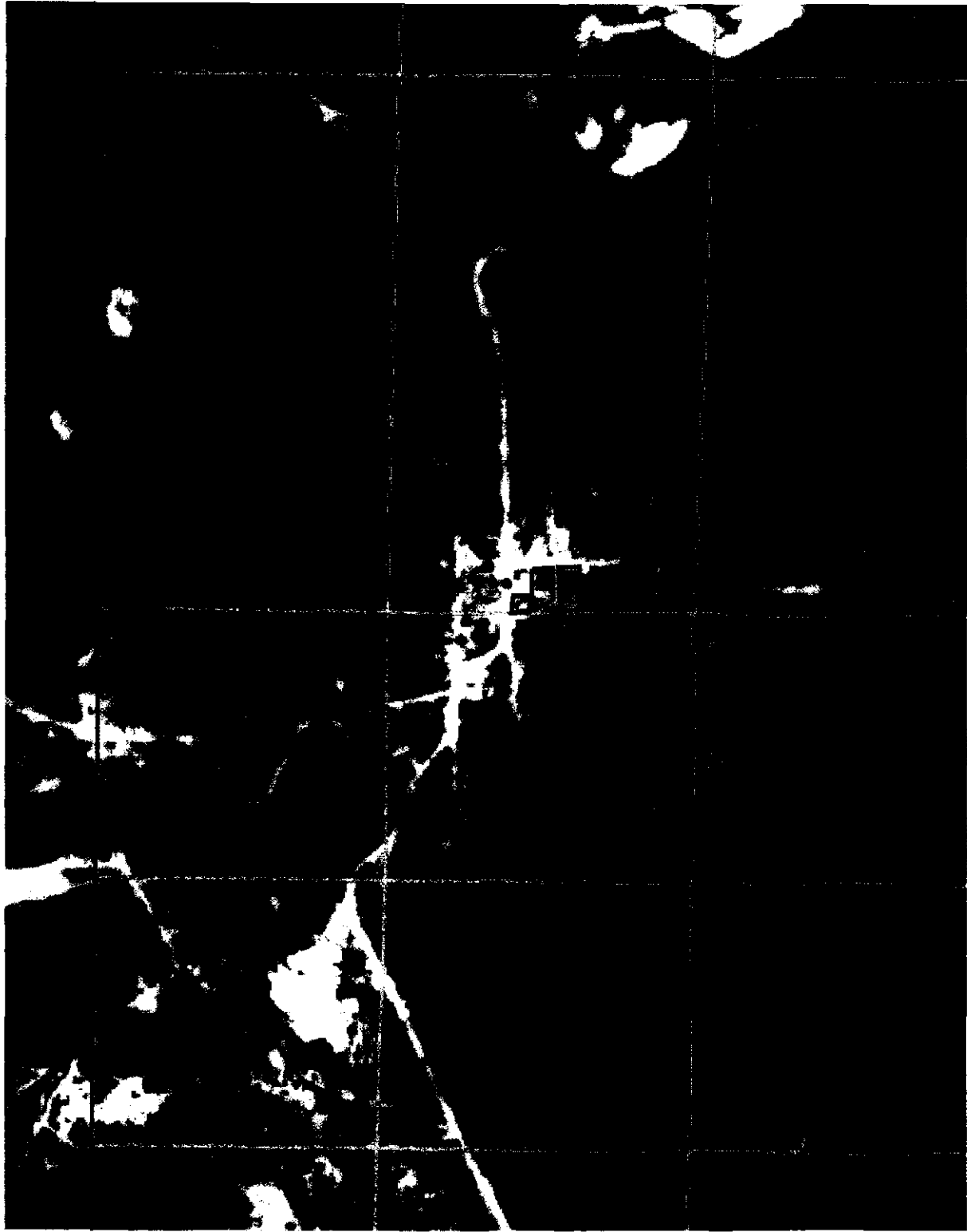
EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOTS 7-9, BLK 10, LOTS 3, 4, 5 & 7, BLK 4, ATLANTA TOWNSITE.

IDAHO DEPT OF WATER RESOURCES

Claim No(s) 63-3467
T05N, R11E, Sec 3
Prepared by: Maria Minicucci
January 8, 2002

-  Place of use
-  Point of diversion
-  Section Lines
-  Quarter quarter lines



400 0 400 800 Feet

AJ5809NP
No. A63-03467

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/01
PAGE: 20

OWNER CODE: C
NAME & ADDRESS: GREG AUCH, PATRICIA AUCH, 11477 HIGHLANDER, BOISE ID 83709, (208) 362-1930
PRIORITY DATE: 09/23/1965
WATER USE: IRRIGATION
USE PERIOD FROM TO: 04-15 10-15
DIVERSION RATE: 0.040 CFS
DIVERSION VOLUME: 6.00 AFA
TOTAL DIVERSION: 0.040 CFS
CONSUMPTIVE USE: 5.00 AFA

Water Source: QUARTZ GULCH CREEK
Tributary to: BOISE RIVER
Stage: LICENSE
ELMORE County

Point(s) of Diversion: T05N R11E S03 Lot 10 (W/2 S/4) *Fixed*

Place of use Legal Description for: IRRIGATION *SENE*

T	R	S	NE	NESE	NESE	SESW	SESW	SESE	SUM
05N	11E	3	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
									TOTAL ACRES
									2.0
									2.0

POU County: ELMORE
Non-Irrigation Uses: NONE
Other Rights: NONE

- Conditions of Approval:
- 107 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
 - 108 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 - 109 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 2/20/91. PLACE OF USE CHANGED PER TRANSFER #3804 APPROVED 5/31/91. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 63. THE CHANGE AUTHORIZED BY TRANSFER NO. 3804 SHALL BE ACCOMPLISHED WITHIN (1) YEAR OF THE DATE OF THE APPROVAL OF THE TRANSFER. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 63 Field Inspection Flag: Presumption Flag:

Area behind Whistlestop Cafe is full of misc. stuff (see photo). Assume this lot was rezoned at times SRBA claim was Afd.

EXP Rem 501
Lots 7-a BIK 10
Lots 3, 4, 7 BIK 4
Atlanta Tourist
C18
use 4-15-10-31
Rem 584

paper per
lines
need to
make changes
CCDB
not und. D.
DONE

Comments:
POU-Pod did not
change, just a
correction based on
Recent CCDB
Comments

**IDWR FIELD EXAM
COMMUNICATION DOCUMENTATION**

Sam Robee
also directs
off the stream
Quartz Creek

Claim Number(s) A 63-03467

Contact Person Greg / Patricia Auch 362-1930

Mrs. Auch @ work

Date/Time of Exam 388 2350

* Photo
✓ Auch's lots

IDWR Employee/Agent M. Minicucci

Directions to Property

Accompanied by Karen Sayko. Div. is concrete dam w/ headgate.
2 barrels are sunk vertically into water what is probably
the pool created by the dam. One six inch pipe, which may
come out of one cistern (barrel) crosses the creek just
downstream of the dam & continues as a buried line
to the back side of the Whistlestop Cofe (Block 4, Lots 7+8).

Info to determine measurement method

Waypoints "03467"
0409348
0300595

Miscellaneous 9/18/2001 5:00 to No answer
9/24/2001: 4:00 No answer

Photo 9 : Div. Dam
10 : Pipe thru dam
11 : Pipe @ corner
of Whistlestop
connection to
stone

Roll 2

Photo 5 : POJ Lots 7+8
Block 10
6 : Lots on BK4
(behind Whistlestop)

SRBA Claim Number A63-3467

Date of Photos 09/26/2001

Photographer D. Dinecucci

Legal Description 75N21E533SENE

① Point of Diversion



② Metal pipe leaving
concrete headwall at point
of diversion. Runs along
creek bed, then buried
to POW.



SRBA Claim Number A63-3467

Date of Photos 09/26/2001

Photographer N. NINIVUCCI

Legal Description T5N21E S33 SE NE

③ Place of Use

Lots 7, 8, 9

Block 10

Idaho City Subd.

No. 1



FANNIE THE DOG

④ POV

Lots 3, 4, 5.

Block 4

Idaho City Subd.

No. 1

Photo taken from
south side, looking
NORTH toward back
of Whistlestop CAFE



SRBA Claim Number _____ Date of Photos _____

Photographer _____ Legal Description _____

⑤ Pipe connection
at Whittlesford
AFE (southeast
corner of the building).
Not connected at
time of field exam

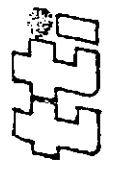




POOR ORIGINAL

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey

SATLANTA TOWNSITE SUBDIVISION NO. 1
Situate in Section 3, T34N, R11E, & M, Blaine County, Idaho.
CHRONIC ASSOCIATES - CONSULTING ENGINEERS - BOISE, IDAHO



TRINITY TITLE, INC.

P.O. BOX 813 • 240 AMERICAN LEGION BLVD.
MOUNTAIN HOME, IDAHO 83647

LEGEND

- Brass Caps set at Actual Corners
- 3/4" x 30" Steel pins on Boundary Points
- 1/4" x 20" Steel pins at Unmarked points of Curvature

This map is not a survey of the land even though it may appear to be. It is a plat of a survey made by a third party. The Company assumes no liability for any errors or omissions in the survey or for any loss or damage to the land or its contents.

TAX NOTIFICATION
OWNERSHIP OF
BLOCKS 1 & 2

2007-587-5428

MICROFILMED

JUL 25 1994

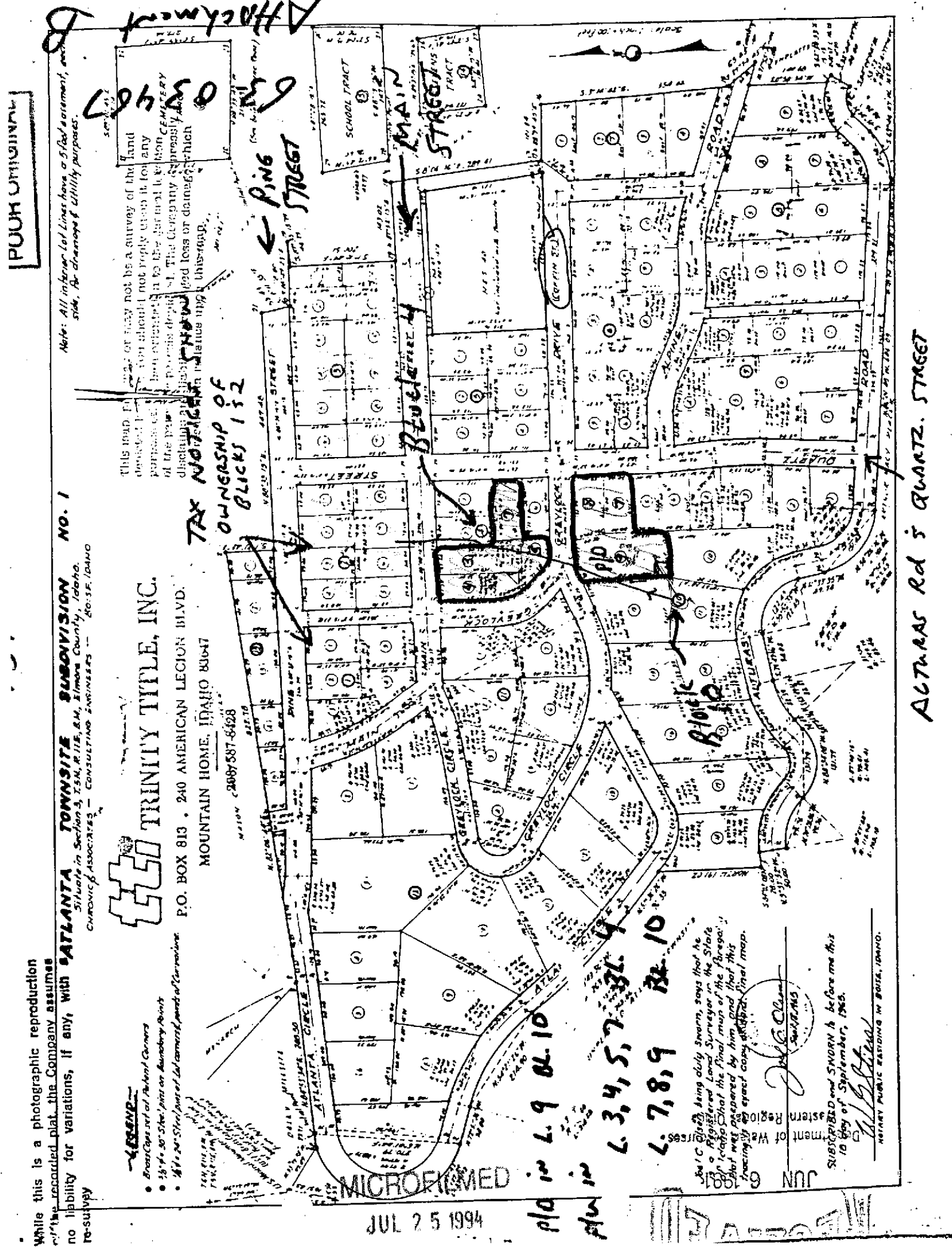
pld in L 9 BL 10
pld in L 3, 4, 5, 7, 8, 9 BL 10

As I, C. [Name], being duly sworn, says that he is a Registered Land Surveyor in the State of Idaho and that the final map of the foregoing tract was prepared by him and that this tracing is a true and correct copy of the final map.

[Signature]
C. [Name]
SURVEYOR

SUBSCRIBED and SMORN is before me this 10 day of September, 1965.
[Signature]
HENRY PUBLIC RECORDING IN BOISE, IDAHO.

ALTAMAS RD & QUARTZ STREET



GOVT PLAT (1929)
75N 211E S 3

500

20

