

TRAIL 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

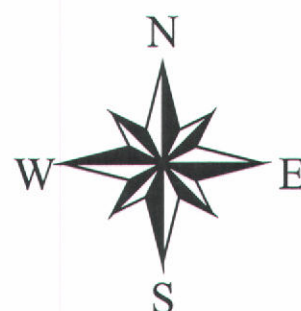
Robins)

MICROFILMED
AUG 19 1992



**T01S, R08E, S14
NWNW, SWNW**

- Pod
- Pou
- 1/4 1/4
- Idown
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service



T01S, R08E
S14

Idaho Department of Water Resources

Claims: 63-3435
Updated: 17 DEC 01
By: Ron Howerton

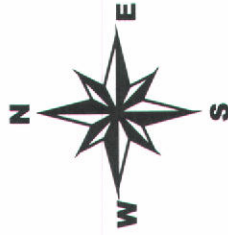
 Place of use

 POD

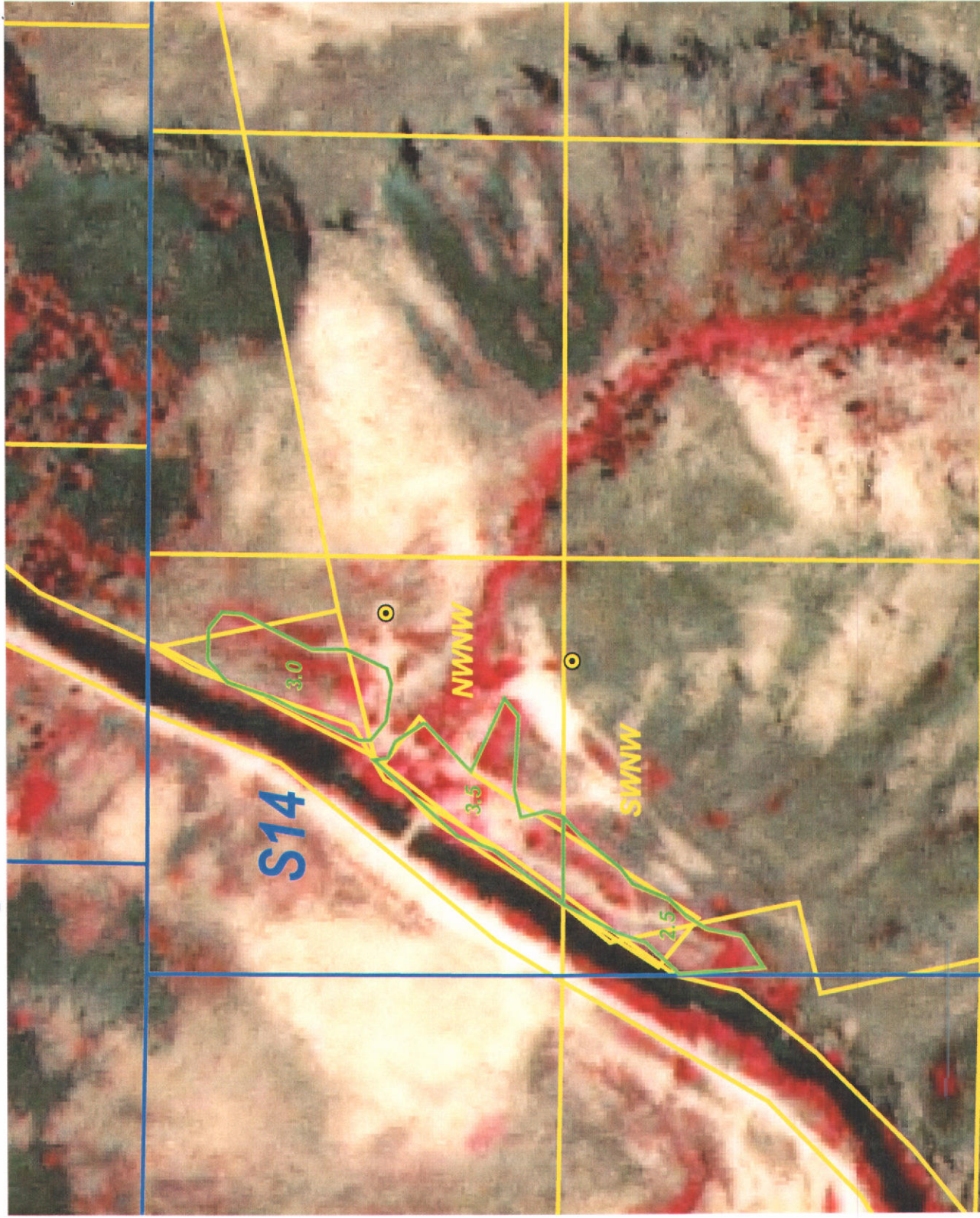
 SECTION

 1/4 1/4

9.0 Acres



1987 NAPP



T01S, R08E
S14

Idaho Department of Water Resources

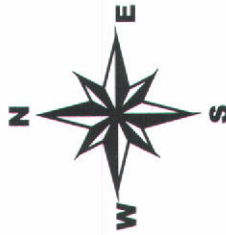
Claims: 63-3435
Updated: 17 DEC 01
By: Ron Howerton

 Place of use

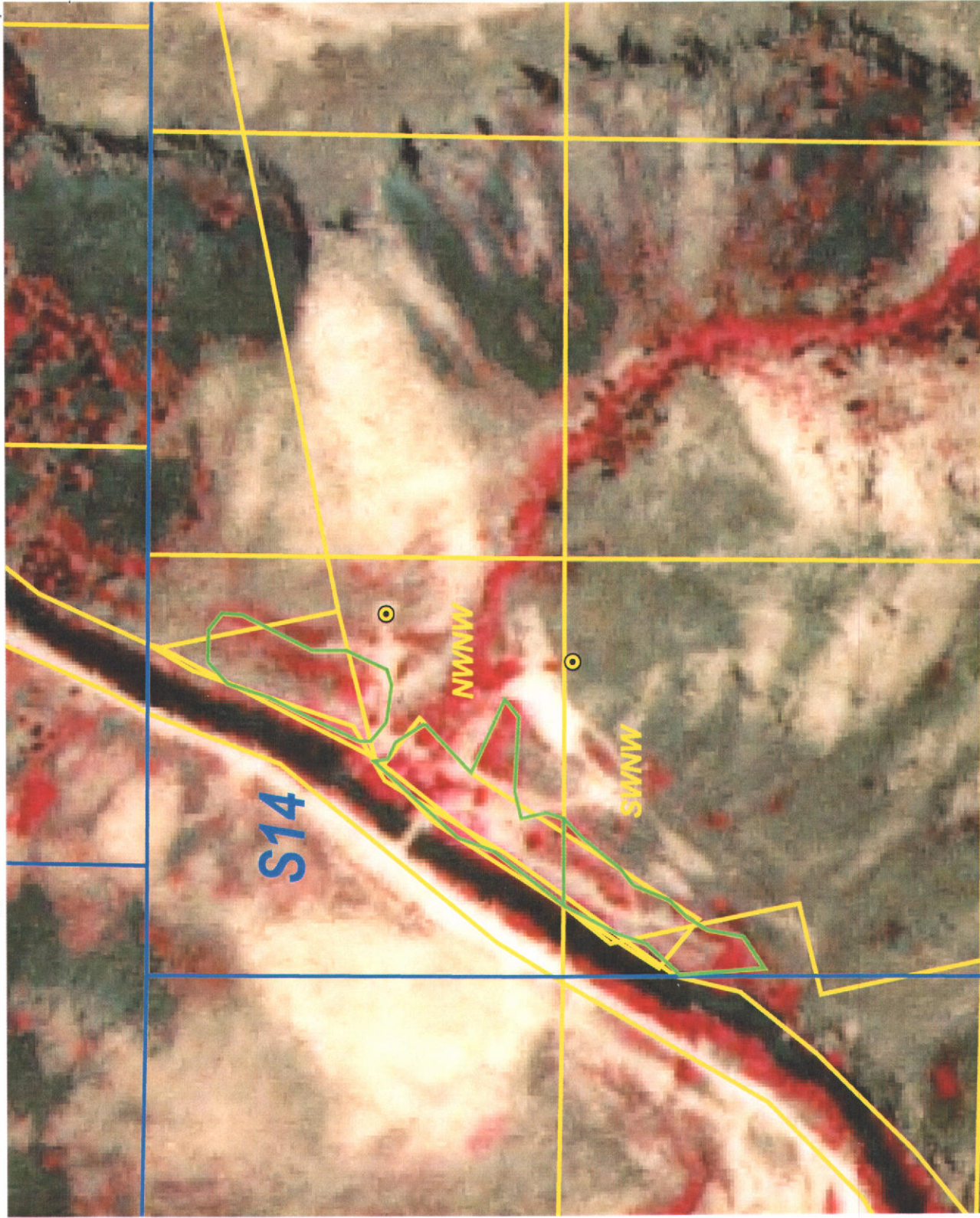
 POD

 SECTION

 1/4 1/4



1987 NAPP



0.5 Miles

0.25

0

UO1P1A

MC

3838

3.0



Daley Con
Mues

WNWN

3.5



SWNW

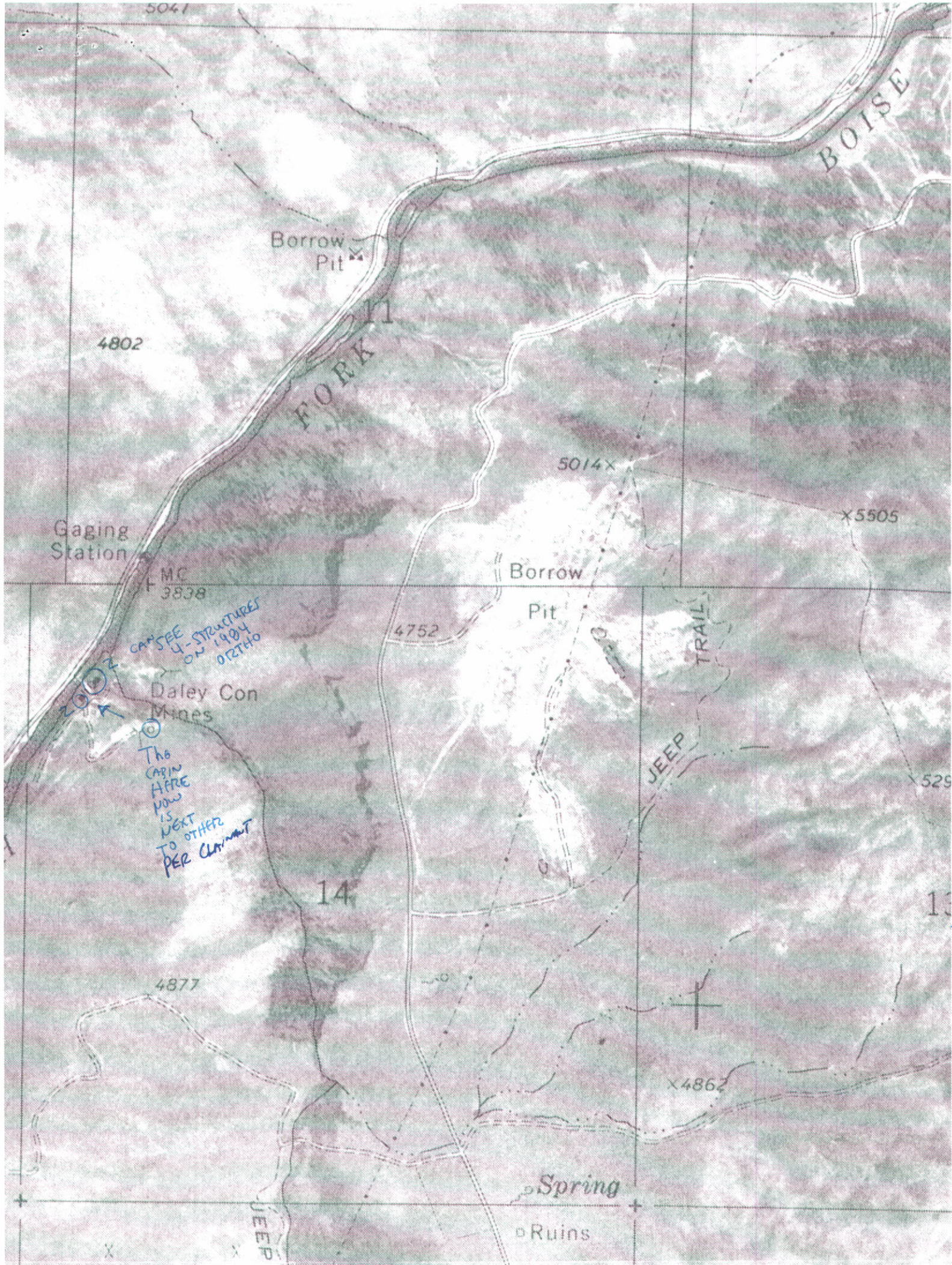
2.5

Y65 TOPO

1000

4400

HA



1984 012THO
Y-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32208

This proof is for C/W & B/U In Water District No. _____

1. Name of applicant Rex N. Sr. & Mildred B. Anderson

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ & NW $\frac{1}{4}$ of Section 14

T. 1 S R. 8 E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

PD #1 1800' + - 3" pipe - 1500' 1 1/2" pipe - from
mine tunnel - to mine site - (partially used
for irrigation, culinary & fire protection)
PD #2 1700' drain tunnel - through various
ditches for mining, culinary, irrigation, & fire protection

5. Water is used for: mining, culinary, irrigation & fire protection

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 1 S, R. 8 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? South Fork of the Boise

Remarks: Mr. & Mrs. Rex Anderson Present

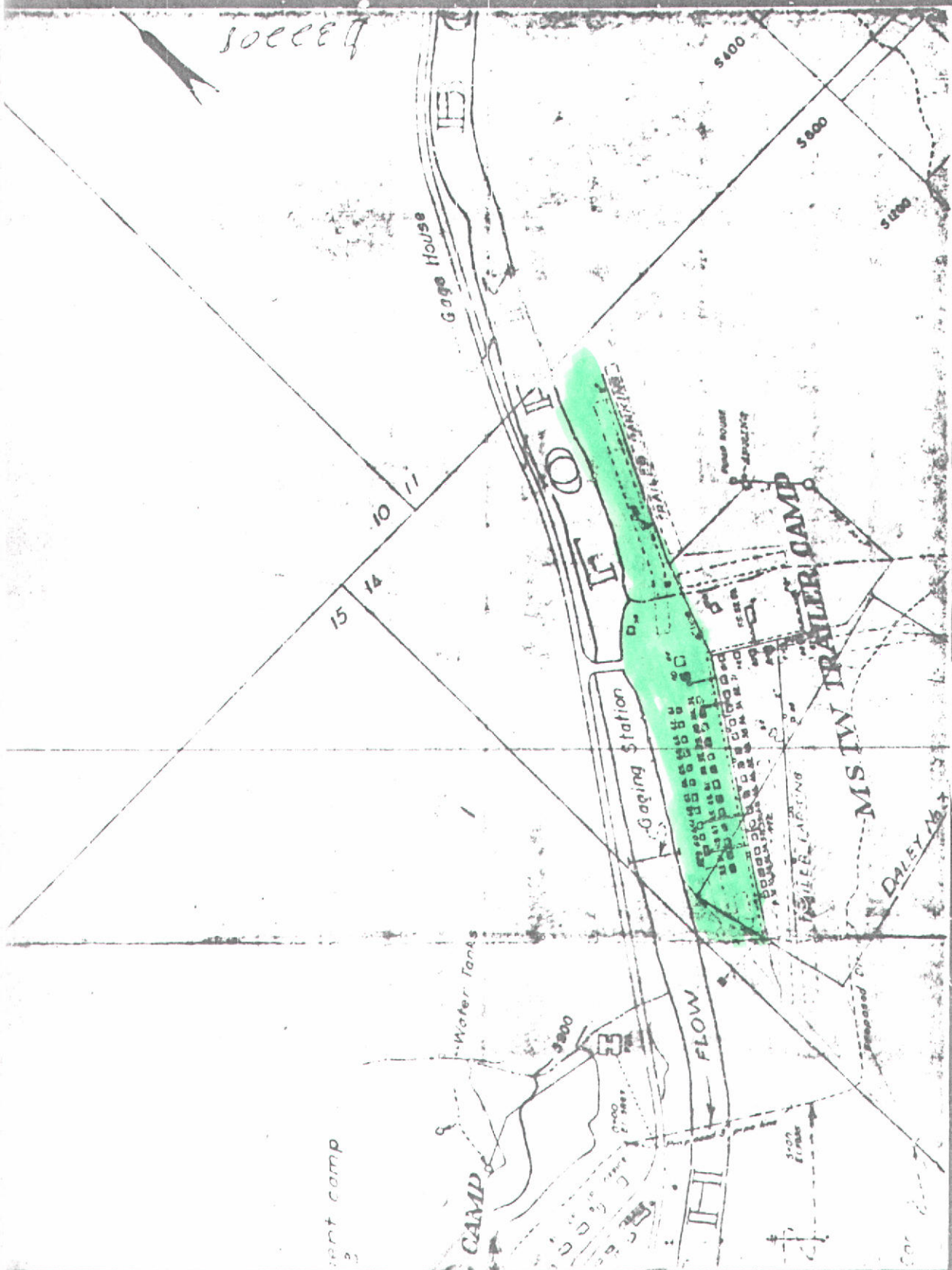
MEASUREMENT MADE BY B. of RECLAMATION (PD #2)
(Anderson Ranch dam personnel) (not certified)
SHOULD BE APPROX 50 CFS FLOW WATER TAIL THE
LOWEST AVAILABLE RATE WOULD BE 17 CFS
YEAR # UNDEVELOPED MEASURE WATER FROM PD #1
IF IT WERE NOT EXISTING UNTIL IT REACHES IN
UNDERGROUND & MAIN IRRIGATION LINE

This examination was made on the SEPT 5th day of 1967

(Signed) D. R.

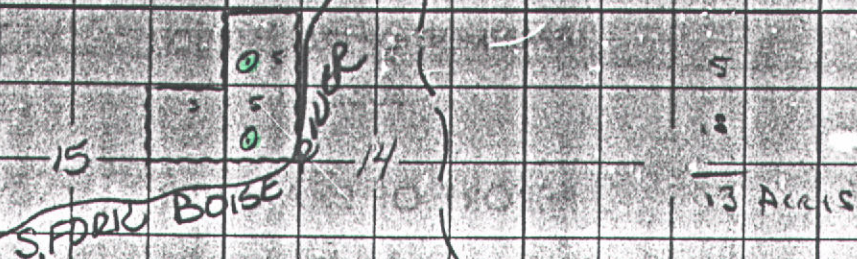
Examiner

632208
D.R.
PAC



24.52

24.52



Bennett

AREA - 13 Acres
SUBD - 3
Allow - 1.0 c f.s.
for use as claimed

AMENDED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-3435
Date Received: 10/11/1989
Receipt No: W006195
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

G N ANDERSON Phone: (208)384-1599
5363 LOCKPORT DR
BOISE ID USA 83703

REX N ANDERSON SR Phone: (208) 384-1599
5363 LOCKPORT DR
BOISE ID USA 83703

MILDRED B ANDERSON Phone: (208) 384-1599
5363 LOCKPORT DR
BOISE ID USA 83703

2. Date of Priority: 01/29/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	08E	14	NW NW	ELMORE	
01S	08E	14	SW NW	ELMORE	

5. Description of diverting works:

BURIED PIPE TO CABINS, SPRINKLER AND WILD FLOODING FOR IRRIGATION, POND FOR FIRE
PROTECTION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.18	
DOMESTIC	01/01	12/31	0.08	
FIRE PROTECTION	01/01	12/31	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 4

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	08E	14	NW	NW	DOMESTIC	
			SW	NW	IRRIGATION	2.5
			NW	NW	IRRIGATION	6.5
			NW	NW	FIRE PROTECTION	
Section Acres						9
Total Acres						9

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM ON 12/17/01.
HOLDING POND FOR FIRE PROTECTION.
DELETED SOME ACREAGE.
PHONE NO. AT CABIN: 587-8721

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-3435
10/11/1989
W 006195

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 13 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly MILDRED B OR REX N.

1. Name of Claimant (s) OR G.N. ANDERSON Phone (208) 384-1599

Mailing Address 5363 LOCKPORT DR. BOISE ID Zip 83703

2. Date of Priority (Only one (1) per claim) JAN 29, 1965

3. Source of water supply (a) GROUNDWATER
which is tributary to (b)

4. a. Location of existing point of diversion is: Township 15 Range 8E Section 14,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of ELMORE

Additional points of diversion if any: SW NW

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Buried pipe to cabins and
WILD FLOODING FROM NORTH POD INTO Ditch onto
HILLSIDE AND SOUTH POD HAS 6" PIPE INTO distribution
system for cabins AND BURIED SPRINKLER PIPE AROUND
CABINS THE OVERFLOW GOES INTO POND FOR FIRE PROTECTION
Ditches AND PIPE to other irrigation south of CABINS.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIG purposes from 4-1 to 10-31 amount 0.18 or _____

For DOMESTIC purposes from 01-01 to 12-31 amount 0.08 or _____

For FIRE PROTECTION purposes from 01-01 to 12-31 amount 1.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 4 CABINS with

internal use

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>15</u>	<u>8E</u>	<u>14</u>						<u>6.5</u>	<u>2.5</u>										<u>9</u>
								<u>D</u>											
								<u>F</u>											

Total number of acres irrigated 9

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3435
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

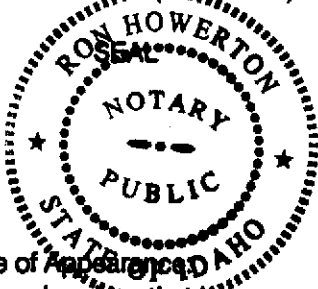
Signature of Claimant (s) [Signature] Date 12/13/01
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 13 day of Dec. 2001



Notary Public [Signature]

Residing at _____

My Commission Expires June 30, 2006

Please Print Name

17. Notice of Appearance
Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

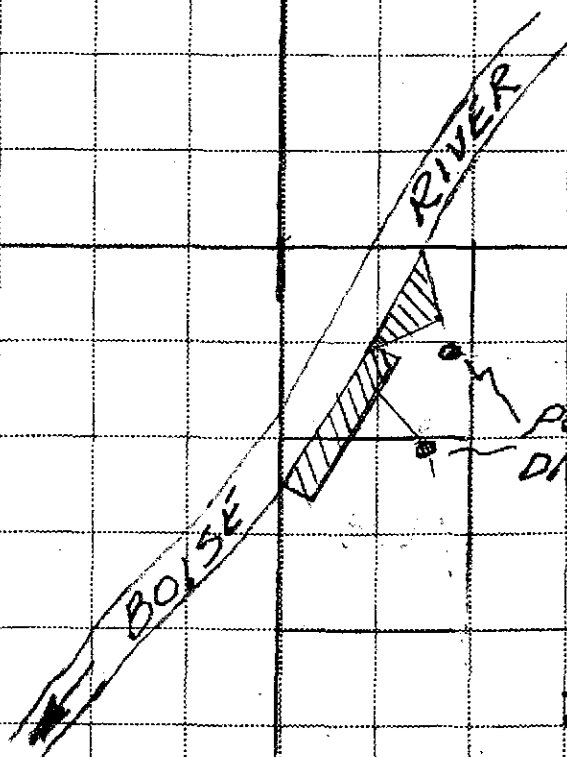
Address _____

Date _____

Last Name _____ Ident. Number _____

10

11



15

14

TIS, RBE
BM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03435
Date Received: 10/11/1989
Receipt No: W006195
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILDRED B. ANDERSON 801-467-1200
Address: 1548 S. 15TH E.
SALT LAKE CITY, UT 84105
OR
Name: REX N. ANDERSON, SR.
Address: 1548 S. 15TH E.
SALT LAKE CITY, UT 84105
OR
Name: G.N. ANDERSON 208-384-1599
Address: 5363 LOCKPORT DR.
BOISE, ID 83703

2. Date of Priority: JAN 29, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	08E	14	NW	NW			ELMORE
			SW	NW			ELMORE

5. Description of diverting works:
SUB. FLOW FROM 2 MINE WORKINGS VIA PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.160		
DOMESTIC	03/01	12/01	0.080		
MINING	03/01	12/01	1.000		
FIRE PROTECTION	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:
4 CABINS, GOLD MINING & MILLING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	08E	14	NW	NW		IRR	4.0
			SW	NW		IRR	5.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HOLDING POND FOR FIRE PROTECTION.
DELETED SOME ACREAGE.

15. Basis of Claim: LICENSE
Water Right Number: 32208

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): M. Anderson Date: 10/11/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of October 19 89 Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 3, 1990

License and Certificate of Water Right

New No.

63-3435 (18 Oct 82)

Water License No. G-32208 Priority January 29, 1965 Amount 1.0 c.f.s.

THIS IS TO CERTIFY that Rex N., Sr. & Mildred B. Anderson

of Salt Lake City, Utah, made application for a permit to appropriate the public waters of the State of Idaho, dated January 29, 1965; that Permit No. G-32208 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.0 second feet, was issued thereunder on May 9, 1968, showing that said works were completed on the 30 day of June, 1967; and that on the 30 day of June, 1967 Rex N. Anderson Sr. & Mildred B. Anderson

of Salt Lake City, State of Utah, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of two wells

a tributary of subterranean flow for the purpose of mining, culinary, irrigation & fire protection under Use Permit No. G-32208 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume ~~of~~ of ~~Licenses~~ ~~at~~ Page ~~on~~ the 9 day of May, 1968.

The right hereby confirmed dates from January 29, 1965.

The Point of Diversion is located two points, one in SW $\frac{1}{4}$ NW $\frac{1}{4}$ and one in in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 1 S, R. 8 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.0 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract		No. Acres Described in Permit	No. Acres Actually Irrigated
1 S	8 E	14	NW $\frac{1}{4}$	NW $\frac{1}{4}$	14	5
			SW $\frac{1}{4}$	NW $\frac{1}{4}$	10	5
		- 15	SE $\frac{1}{4}$	NE $\frac{1}{4}$	6	3
Total number of acres irrigated:						13

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 9 day of May, 1968.

R. Keith Higin
State Reclamation Engineer.



A33-03435

718
874
7

DEEP TRAIL SPRING PACIFIC RAIL

BMX 1628

Spring

500

500

500

18

Spring

500

500

500

500

500

500

500

500

500

500

500

500

BODROSSE

Point

Spring

500

500

500

500

500

500

500

500

500

500

500

500

500

500

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

5704

05/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3435

NAME AND ADDRESS: G N ANDERSON
5363 LOCKPORT DR
BOISE ID 83703

REX N ANDERSON SR
5363 LOCKPORT DR
BOISE ID 83703

MILDRED B ANDERSON
5363 LOCKPORT DR
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.00 CFS
38.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/29/1965

POINT OF DIVERSION:

T01S R08E S14 NWNW Within ELMORE County

T01S R08E S14 SWNW Within ELMORE County

POINT OF DIVERSION DESCRIBED ABOVE DOES NOT INCLUDE FEDERAL LANDS
WITHDRAWN FOR THE BUREAU OF RECLAMATION.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS 2.40 AFY
IRRIGATION	04/01 10/31	0.180 CFS 36.00 AFY
FIRE PROTECTION	01/01 12/31	1.000 CFS

PLACE OF USE:

DOMESTIC Within ELMORE County

T01S R08E S14 NWNW

IRRIGATION Within ELMORE County

T01S R08E S14 NWNW 6.5 T01S R08E S14 SWNW 2.5

FIRE PROTECTION Within ELMORE County

T01S R08E S14 NWNW

9 ACRES TOTAL

PLACE OF USE DESCRIBED ABOVE DOES NOT INCLUDE FEDERAL LANDS
WITHDRAWN FOR THE BUREAU OF RECLAMATION.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

05/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License
DOMESTIC, 4 HOMES

02/28/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-3435

G N ANDERSON
5363 LOCKPORT DR
BOISE ID 83703
Telephone Number: (208)384-1599

REX N ANDERSON SR
5363 LOCKPORT DR
BOISE ID 83703
Telephone Number: (208) 384-1599

MILDRED B ANDERSON
5363 LOCKPORT DR
BOISE ID 83703
Telephone Number: (208) 384-1599

RECEIVED

MAR 14 2002

Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/11/2002

SIGNATURE:

Please print your name:

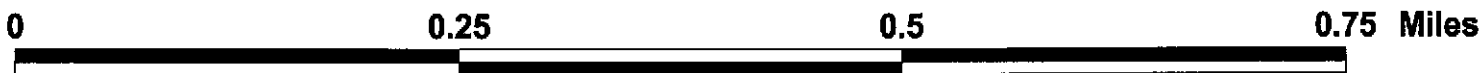
G. N. ANDERSON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED

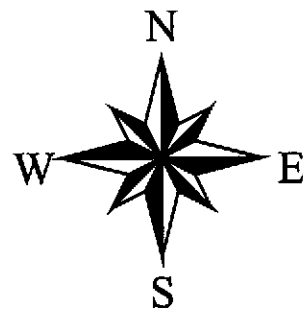
MAR 15 2002

WATER RESOURCES
WESTERN REGION



T01S, R08E, S14 NWNW, SWNW

- Pod
- Pou
- 1/4 1/4
- Idown
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-3435

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS _____
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION VERIFIED BY LIC AND 765 TOPO
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☐ No Change - WATER USES

☒ Different uses, (list uses found):

AFA ADDED (NOT ON LICENSE)
standards recommended

Use IRR From 04/01 To 10/31 Amount 36 CFS AFA

Use DOM From 01/01 To 12/31 Amount 2.4 CFS AFA

Use FP From 01/01 To 12/31 Amount — CFS AFA

7. ☐ No Change - TOTAL VOLUME

☒ Incomplete on claim, the total is, Amount 38.4 CFS AFA

☐ Changes found, the new total is, Amount — CFS AFA

See NOT SHOWN ON LIC.
RECOMMEND STANDARDS
ON ALL.

8. ☒ No Change - NON-IRRIGATION USES:

CAN SEE 4-structures on
1984 ORTHO

☐ Changes Exam found:

Domestic # of homes: — Stock # — List types: —

Additional comments: —

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: — Township — Range — Section — 1/4 — 1/4 —

Use: — Township — Range — Section — 1/4 — 1/4 —

Use: — Township — Range — Section — 1/4 — 1/4 —

Use: — Township — Range — Section — 1/4 — 1/4 —

Remarks: (Comments pertinent to field examination) See additional attachment

CONFIRMED IRRIGATED ACRES IN-OFFICE
WITH 1982 MAP AND CLAIMANT - GRIFF ANDERSON
ALSO VERIFIED LOCATION OF CABINS AND FIRE
PROTECTION - MET DEC 13, 2001.

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 12/13/01

FIELD EXAMINER:

RQN HOWERTON

Print Name

Rqn Howerton

Signature

SEE ORTHO MAP FOR
DOMESTICS,

ADDED

POD NOT ON
60 FEDERAL
LANDS ...

ADD MODIFIED U42 CONDITION
5/21/02 PER BOR FEDERAL
LANGUAGE...

N10
N12
C18

T01S, R08E
S14

Claims: 63-3435
Updated: 17 DEC 01
By: Ron Howerton

 Place of use

 POD

 SECTION

 1/4 1/4

9.0 Acres



1987 NAPP

Idaho Department of Water Resources



0.5 Miles

0.25

0

T01S, R08E
S14

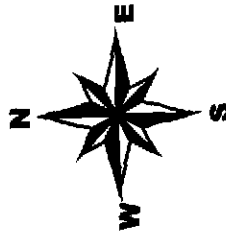
Claims: 63-3435
Updated: 17 DEC 01
By: Ron Howerton

 Place of use

 POD

 SECTION

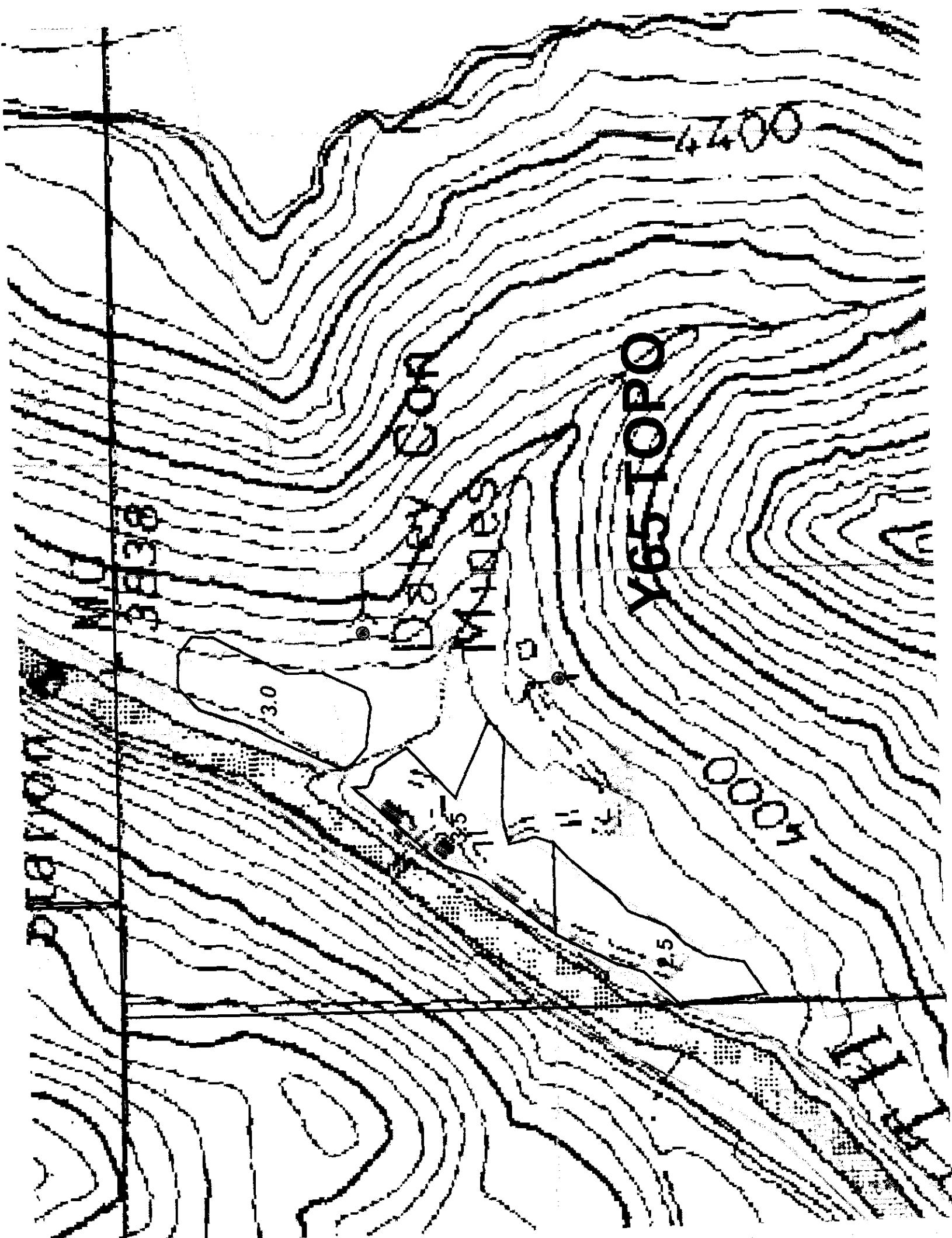
 1/4 1/4



1987 NAPP

Idaho Department of Water Resources







1984 01240 Y-65

SENIOR AGENT: Ron Howerton

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

DATE OF CONVERSATION: DECEMBER 11, 2001

DATE SET FOR ^{MEETING} ~~EXAM~~: DECEMBER 13, 2001 1 PM

NAME OF CONTACT: GRIFF ANDERSON

OWNERSHIP

ADDRESS CHANGE: 63-3435

NOW IN TRUST - WILL BRING
FORM IN...

PHONE NUMBER: (208) 384-1599 (BOISE)

LOCATION/DIRECTIONS: _____

TYPE OF SYSTEM: HORIZ - WELLS (FREE-FLOWING)

4 - CABINS FIRE PROTECTION AND IRRIGATION

OTHER NOTES: REX (FATHER) HAS PASSED AWAY.

AND TRUST WAS MADE.

WRSB09NP
No. 63-03435

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/01
PAGE: 30

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILDRED B. ANDERSON	01/29/1965	IRRIGATION	00/00-00/00	1,000 CFS	
C	REX N. ANDERSON, SR. 1548 S. 15TH E. SALT LAKE CITY UT		MINING DOMESTIC FIRE PROTECTION	00/00-00/00 00/00-00/00 00/00-00/00	not claimed	
TOTAL DIVERSION:					1,000 CFS	

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T01S R08E S14 NW SW ELMORE County

Place of use Legal Description for: IRRIGATION

	NE	NW	SE	SW	NESE	MUSE	SWSE	SESE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	
01S 08E 14	:	:	05	:	:	:	:	:	10.0
01S 08E 15	:	03	:	:	:	:	:	:	3.0
TOTAL ACRES									13.0

Place of use location for MINING is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Place of use location for FIRE PROTECTION is the same location as described for: IRRIGATION

Pou County: ELMORE

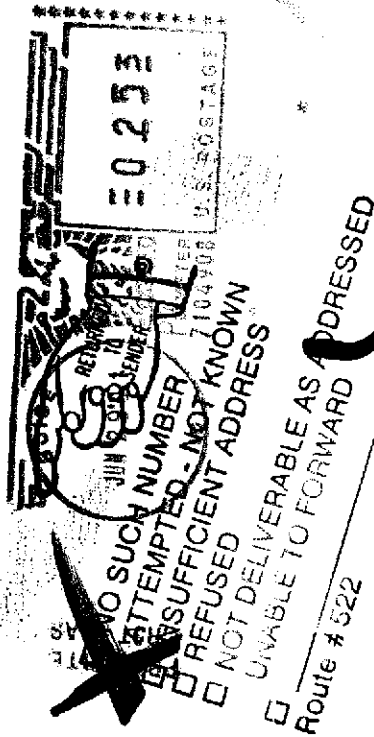
Dates:	App. Received:	Priority Date:
	Proof Due Date:	01/29/1965
	Exam Made Date:	Proof Made Date:
	Licensed Date:	Exam Sent to S.O.:
		09/12/1979
Misc:	Water District Number:	Field Exam Fee:
Audit:	04/08/85 05/01/88 CONVERT	06/16/89 CURTIS

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

603-3435

CYN
MILDRED B ANDERSON
1548 S 15TH E
SALT LAKE CITY, UT 84105

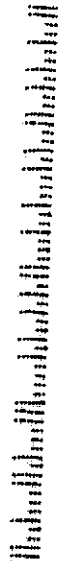


RECEIVED

JUL 09 2001

WATER RESOURCES
WESTERN REGION

1093 S. Hilton St., Apt 251
Boise 83705



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32208

This proof is for C/W & B/U

In Water District No. _____

1. Name of applicant Rex N. Sr. & Mildred B. Anderson

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4 & NW 1/4 of Section 14

T. 1 S R. 8 E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

PD #1 1800' + - 3' pipe - 1800' 1 1/2" pipe - Flank
WATER TUNNEL - TO MAIN PIPE - (PUMPING USED)
FOR IRRIGATION, CULINARY & FIRE PROTECTION
PD #2 1700' DRAIN TUNNEL - THROUGH VARIOUS
DITCHES FOR MINING, MILLING, CULINARY, IRRIGATION & FIRE
PROTECTION

5. Water is used for: mining & Mining, culinary, irrigation & fire protection

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/4 NW 1/4, Sec. 14; SE 1/4 NE 1/4, Sec. 15, T. 1 S, R. 8 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? South Fork of the Boise
Remarks: Mr. & Mrs. Rex Anderson Present

MEASUREMENT MADE BY B. of RECLAMATION (PD #2)
(Anderson Ranch Dam Project) (not certified)
Gauging of above dam with water at the
lowest of available water level at time of
year = undetermined measure water from PD #1
at its outlet to the river until it reaches the
undetermined 1' main irrigation line

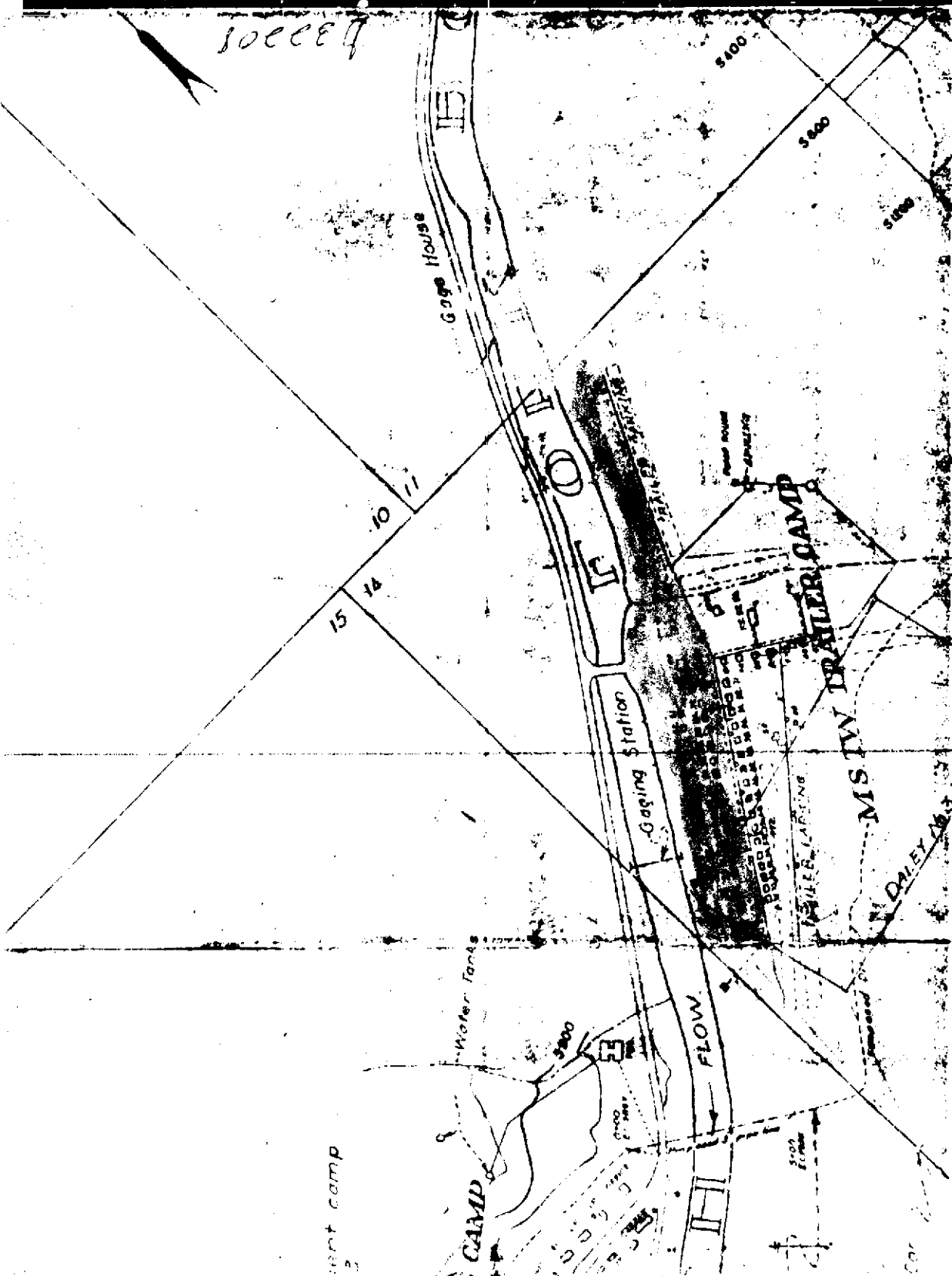
This examination was made on the 5th day of Sept, 1967

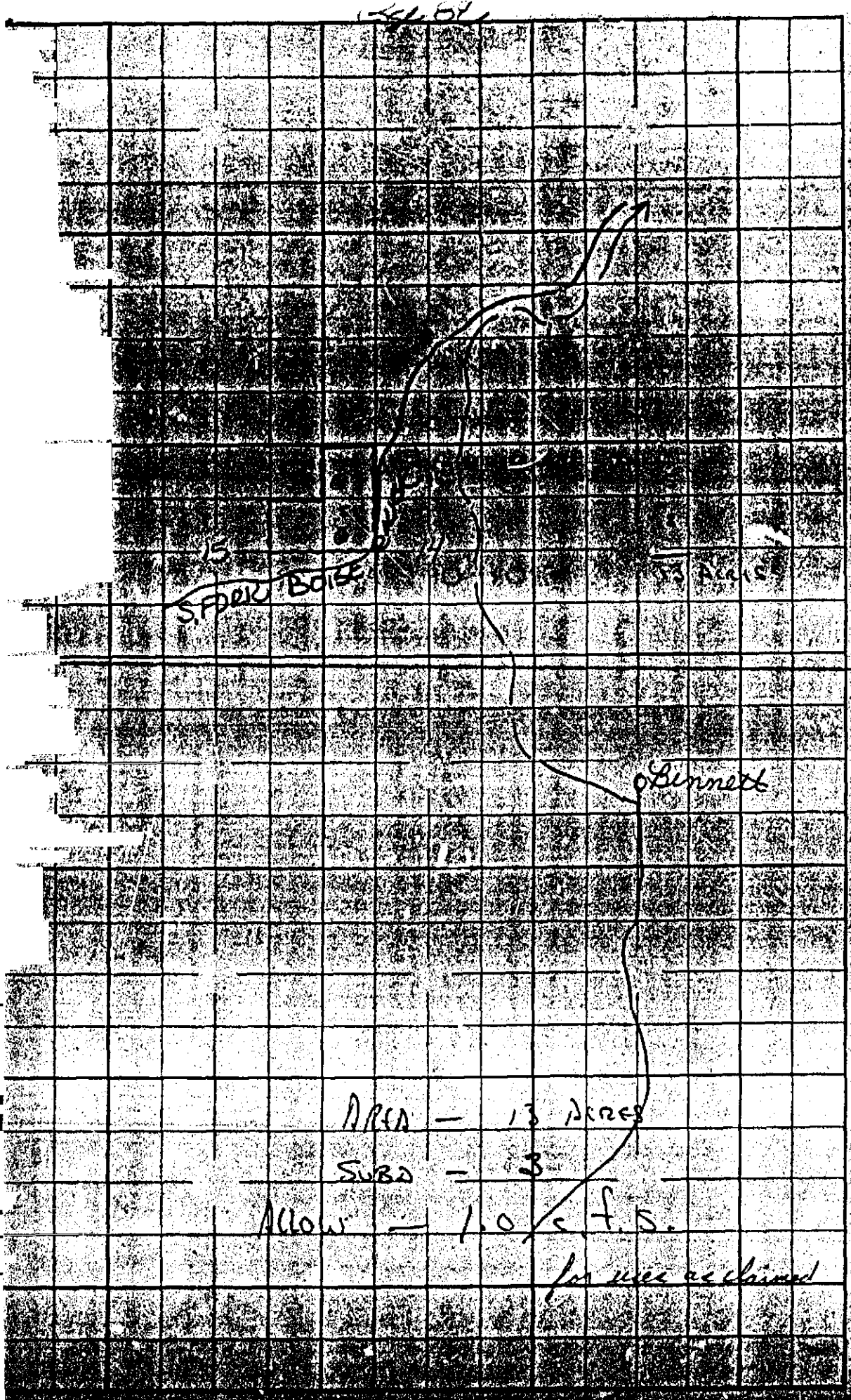
(Signed) D. R.

Examiner

G-32208

PLC
PLC





S. FORK BOISE

Bennett

AREA - 13 Acres

SUBD - 3

ALLOW - 1.0 c.f.s.

for use as claimed