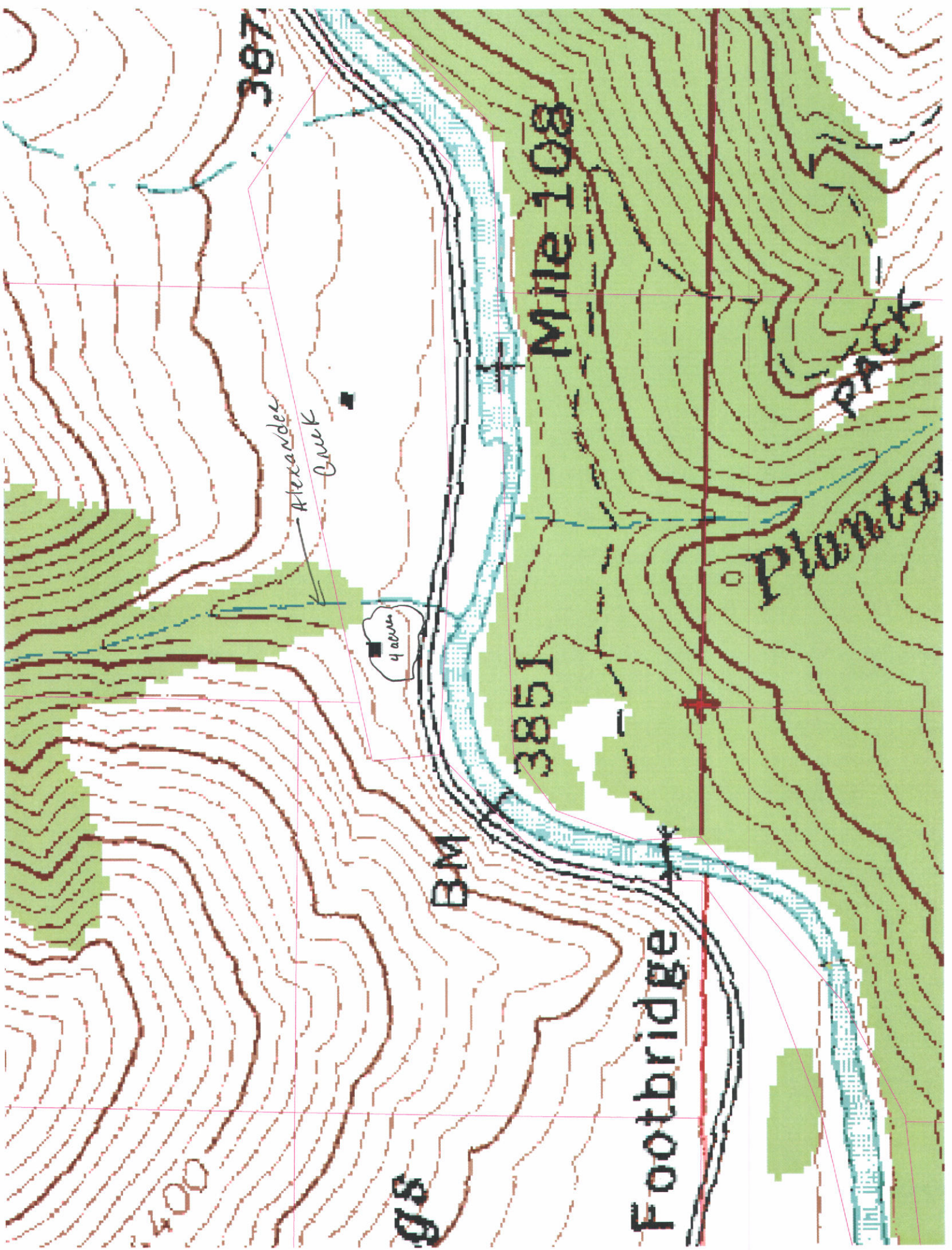




63-3426

T5N R8E B.M.

8

9

10

Point of
diversion

N.E. 1/4 B

Midle Fk. Base R.

Permit Map No. 22029

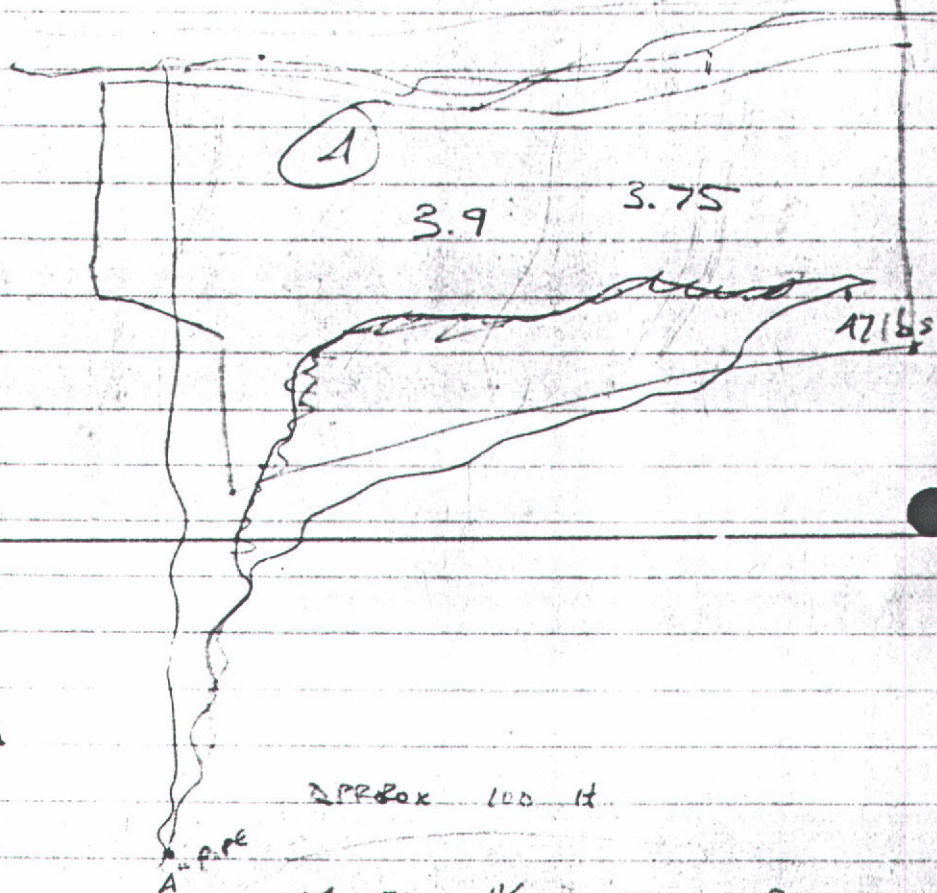
As Approved

AUG 28 1964

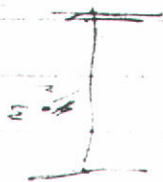
CARL E. TAPPAN

State Reclamation Engineer

63-3426



$$\begin{array}{r} 14 \\ 7.7 \\ \hline 98 \\ 11.0 \\ \hline 150 \end{array}$$



APPROX 100 ft

14- 3/32 x 1/4 x 70 to B RAINBOWS

~~=====~~ MALCOLM B HOLT
AB TRUNK

$$\begin{array}{r} 7555 \\ 2491 \end{array}$$

32029

IDAHO DEPT OF WATER RESOURCES

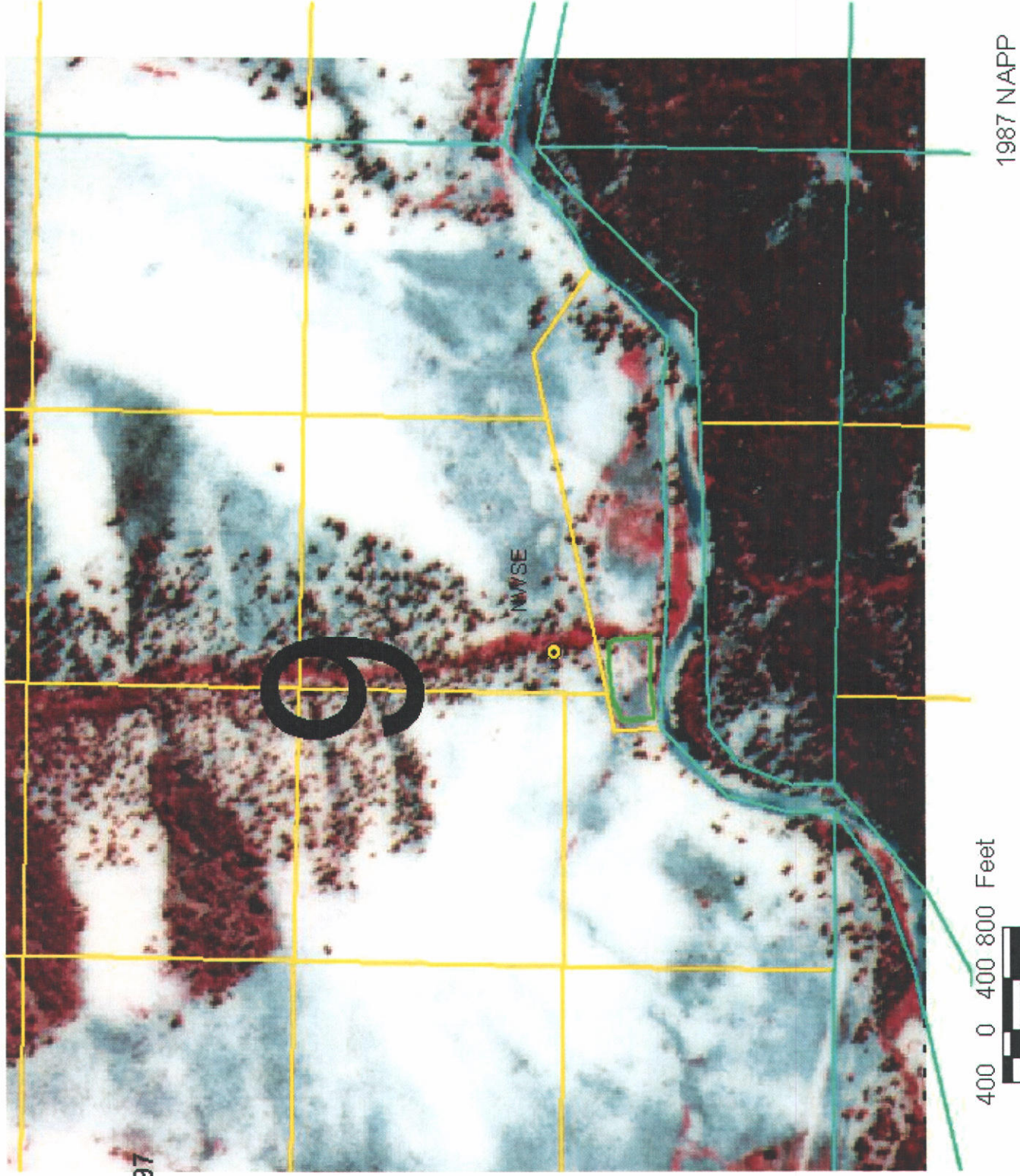
Claim No(s) 63-3426 & 63-3297

T05N, R08E, Sec 9

Prepared by: Maria Minicucci

February 4, 2002

-  Place of use
-  Point of diversion
-  Section Lines
-  Quarter quarter lines



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3426
Date Received: 11/20/1989
Receipt No: C012923
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): RONALD L SHERER Phone: (208) 864-2140
PO BOX 98
ATLANTA ID USA 83601

2. Date of Priority: 08/27/1964

3. Source: ALEXANDER CREEK Trib. to: BOISE RIVER MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	08E	9	NW SE	ELMORE	

5. Description of diverting works:

COLLECTION BOX & 4" GRAVITY PIPELINE TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	4/01	10/31	0.08	12

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 12 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	08E	9	SW SE		IRRIGATION	4
Section Acres						4
Total Acres						4

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=3.9.
NOT TO EXCEED 12. AFA.

See remarks for additional conditions of approval.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03426
Date Received: 11/20/1989
Receipt No: CO12923
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD L. SHERER
Address: 3875 BALLANTYNE
EAGLE, ID 83616
208-939-0469
2. Date of Priority: AUG 27, 1964
3. Source: ALEXANDER CREEK Trib. to: BOISE RIVER, MIDDLE FORK
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
05N 08E 9 NW SE ELMORE
5. Description of diverting works:
COLLECTION BOX & 4" GRAVITY PIPELINE TO SPRINKLER SYSTEM.
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 04/01 10/31 0.080 12.00
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 12.00 A.F.A.
8. Total consumptive use is 10.0 Acre Feet Per Annum.
9. Non-irrigation uses:
N/A
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	08E	9	SW	SE		IRR	4.0
Section Acres							4.0

A63-03426

Page 1

Date: 11/20/89

MICROFILMED

AUG 19 1992

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03297 CLAIMED

14. Remarks:
AC. IRR.=3.9.
NOT TO EXCEED 12. AFA.

15. Basis of Claim: LICENSE
Water Right Number: 32029

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald L. Shewer Date: Nov 20 1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Nov. 19 89

Glenn P. Smith
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

WATER LICENSE

Water License No. 32029 Priority August 27, 1964 Amount 0.08 c.f.s.

THIS IS TO CERTIFY, that IL. E. or ELEANOR P. NUNAMAKER
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated August 27, 1964; that Permit 32029 was issued pursuant
to said application; that the proposed works were completed on or about June 12, 1968,
with a storage/or carrying capacity of 0.21 c.f.s., said works consisting of
pipe and sprinkler system; and that on June 21, 1968,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 12
acre feet per season, ^{when combined with all other rights appurtenant to the same land and shall not exceed} with a maximum rate of diversion of 0.08 cubic feet per second of the waters ^{that amount}
of Alexander Creek, tributary of Middle Fork of Boise River,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NW 1/4 SE 1/4, Sec. 9, T. 5 N, R. 8 E, B.M., and
other additional points _____, in the County of
Elmore; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 12 acre feet per year, ^{when combined with all other rights}
appurtenant to the same land and shall not exceed that amount.
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	8 E	9															3.9		3.9

Total number of acres irrigated 3.9

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
2nd day of July, 19 69.

[Signature]
State Reclamation Engineer

MICROFILMED

AUG 19 1992

03/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3426

NAME AND ADDRESS: RONALD L SHERER
PO BOX 98
ATLANTA ID 83601

SOURCE: ALEXANDER CREEK TRIBUTARY: MIDDLE FORK BOISE RIVER

QUANTITY: 0.08 CFS
12.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-3297 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .10 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 12.7 AF.

PRIORITY DATE: 08/27/1964

POINT OF DIVERSION:

T05N R08E S9 NWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.080 CFS 12.00 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T05N R08E S09 SWSE 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RECEIVED

MAR 21 2002

Department of Water Resources

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s):

63-3726 + 63-3297

Previous Mailing Address:

RONALD L. SHERER
3875 BALDWIN
DALE, ID 83616

New Mailing Address:

 Ronald Sherer
P.O. Box 98
Atlanta, ID 83601

Telephone Number:

(208) 864-2140

Signature of Claimant(s):

Ronald L. Sherer

Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

RECEIVED

MAR 22 2002

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 28, 2002

RONALD SHERER
PO BOX 98
ATLANTA ID 83601

Re: Notice of Claim to a Water Right No. 63-3426 & 63-3297

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

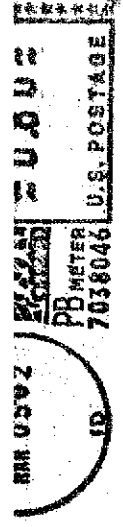
Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83735

ADDRESS SERVICE
REQUESTED



RECEIVED
MAR 11 2002
WATER RESOURCES
WESTERN REGION

SHERS75 836162001 1101 03 03/09/02
FORWARD TIME EXP RTN TO SEND
SHERER
PO BOX 98
ATLANTA ID 83601-0098
RETURN TO SENDER

63-3426
63-3297

Present 3-12-02

02/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3426

NAME AND ADDRESS: RONALD L SHERER
3875 BALLANTYNE
EAGLE ID 83616

SOURCE: ALEXANDER CREEK

TRIBUTARY: MIDDLE FORK BOISE RIVER

QUANTITY: 0.08 CFS
12.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-3297 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .10 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 12.7 AF.

PRIORITY DATE: 08/27/1964

POINT OF DIVERSION:

T05N R08E S9 NWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.080 CFS 12.00 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T05N R08E S09 SWSE 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

DATE: 05/22/01
PAGE: 19

3/9/20

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

MR5809NP
No. 63-03426

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H. E. NUNAMAKER	08/27/1964	IRRIGATION	04/01 10/31	0.080 CFS	12.00 AFA
C	ELEANOR P. NUNAMAKER					
	C/O ATLANTA STAGE					
	BOISE ID 83701					
TOTAL DIVERSION:					0.080 CFS	12.00 AFA

Water Source: ALEXANDER CREEK
Point(s) of Diversion: T05N ROBE S09
Place of use Legal Description for: IRRIGATION

Tributary to: BOISE RIVER, MIDDLE FORK
Stage: LICENSE
ELMORE County

NE		NW		SW		SE	
NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME
SWNE	SWNW	SENE	SESW	SWSE	SWSW	SESE	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
9	0	0	0	0	0	0	0
TOTAL ACRES				4.0			

Pou County: ELMORE

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks: GEN AC. IRR.=3.9.
NOT TO EXCEED 12. AFA.

Dates: App. Received: 08/27/1964
Proof Due Date: 08/27/1964
Exam Made Date: 08/27/1964
Exam Sent to S.O.: 08/27/1964
Licensed Date: 09/12/1979

Misc: Water District Number: 63 Field Exam Fee:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 463-3426

1. No Change NAME IS SAME ✓
NEW OWNER: _____
No Change ADDRESS ✓
NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted ✓
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: 08/27/1964
(If the priority date, based on your exam, seems questionable, explain below.)

Claimed as licensed

3. No Change — SAME SOURCE ✓
Source is different than that claimed:
Source found: _____

4. No Change — POINT OF DIVERSION ✓
Point of diversion is different than the claim and/or new P/D's:
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

6. No Change - WATER USES ✓

Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. No Change - TOTAL VOLUME ✓

Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. No Change - NON-IRRIGATION USES: N/A

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.) ✓

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

(A) 63-3297 is for the same pov. When combined cannot exceed .10 CFS

or 12.7 AFA. Property was originally a portion of H.E.S. 143.

Recommended as licensed.

Property is located on the west side of Alexander Creek and north

SYSTEM DIAGRAM INCLUDED

(NA)

Shown on GIS Layout

of the MF Road
+ the River

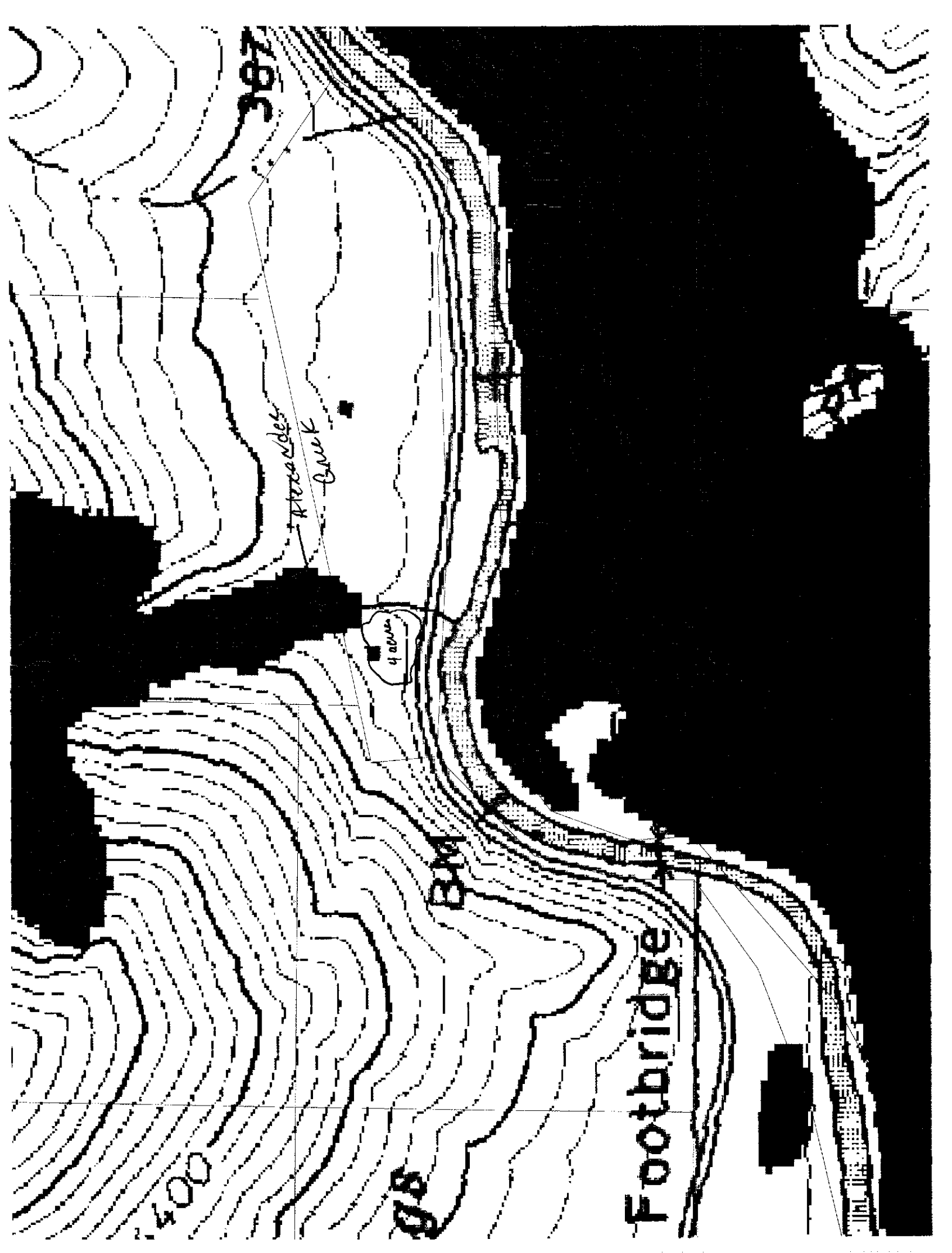
CK IF IN OFFICE EXAM ✓

DATE EXAM CONDUCTED: 01/30/2002

FIELD EXAMINER: MARIA TINICUCCI

Print Name

Signature



387

Rte 100

400

38

Footbridge

State of Idaho

WATER LICENSE

Water License No. 32029 Priority August 27, 1964 Amount 0.08 c.f.s.

THIS IS TO CERTIFY, that IL. E. or ELEANOR P. NUNAMAKER
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated August 27, 1964; that Permit 32029 was issued pursuant
to said application; that the proposed works were completed on or about June 12, 1968
with a storage or carrying capacity of 0.21 c.f.s. said works consisting of
pipe and sprinkler system; and that on June 21, 1968
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 12
acre feet per season, when combined with all other rights appurtenant to the same land and shall not exceed
that amount of 0.08 cubic feet per second of the waters
of Alexander Creek, tributary of Middle Fork of Boise River,
for the purpose or Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NW 1/4 SE 1/4, Sec. 9, T. 5 N., R. 8 E., B.M., and
other additional points _____, in the County of
Elmore; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 12 acre feet per year, when combined with all other rights
appurtenant to the same land and shall not exceed that amount.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	8 E	9															3.9		3.9

Total number of acres irrigated 3.9

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of July, 19 69.

P. Keith Hogg
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____
H. E. Nunamaker and Eleanor P. Nunamaker, husband and wife, 2 Atlantic Stages, Boise,
Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business
(if foreign corporation, give name of postoffice of statutory agent), your
position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: #32029

Approval Date August 28, 1964

Priority Date August 27, 1964

Ques. 4. State source of water supply: Alexander Creek
Give location of point of diversion, showing subdivision, section, township and range
Tributary of Middle Fork of Boise River. Section 9, T5N, R8E, E.M., NWk, SEk, Section 9,
T5N, R8E, E.M., County of Elmore

Ques. 5. Describe your works of diversion: Collection box and Pipe, approximately 900 ft.
North of property line on Alexander Creek; 4" conduit 1/5 mile. Approx 1000 Ft
state amount of water they are capable of con-
veying from point of diversion to place of use: 0.08
4 inches or/; Give name of canal or ditch
or other works by which water is conducted to such place of use:

_____ ; if a well, state depth of well _____ ; depth and size of
casing _____ ; depth to water _____ ; if pump is used,
state discharge of pump: _____ ; tell how it was measured or determined _____

_____ ; if sprinkler irrigation, give number and size
of nozzles and operating pressure: 14-40 E 20-23-25 3/4" x 1/4" 17"

Ques. 6. State for what purpose water is used: Irrigation
(If for irrigation, name each subdivision in which used and number of acres in
each subdivision that have actually been irrigated with said water:
Section 9, T5N, R8E, E.M., NWk, SEk, Section 9, T5N, R8E, E.M. County of Elmore
SW SE, Sec 9-48-21

322029

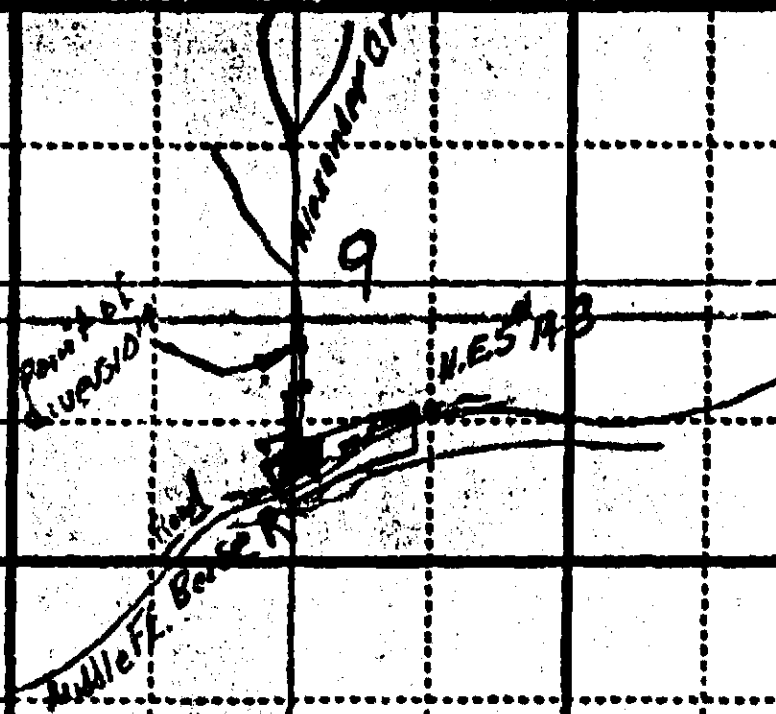
63-3426

T5N R8E BM

8

9

10



Permit Map No. 72029

As approved AUG 28 1984

CAEL E. TAPPAN

State Reclamation Engineer

03-3426

State nature of all improvements which have been made as a direct result of said use:

Can now irrigate total of 3.9 acres of property and put into production with fruit trees, berries, garden.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: _____

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: June 12, 1968 - Time used since first use:

Three times each week.

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

(sign) H E Munemaker

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada

State of Idaho, on this 21st day of June, A. D. 19 68.

Alice C. Elmer

My commission expires: February 7, 1970

8 32029

February 25, 1969
Boise, Idaho

Reference: Water Permit 30523 and 32029

Regarding the above referenced permits, I hereby state the diversion works as described upon the depositions of the holder to be substantially correct and true, having been District Ranger for the Atlanta District area during the period the works were installed and further state that the permit holder has put the water to beneficial use to the extent of the depositions.

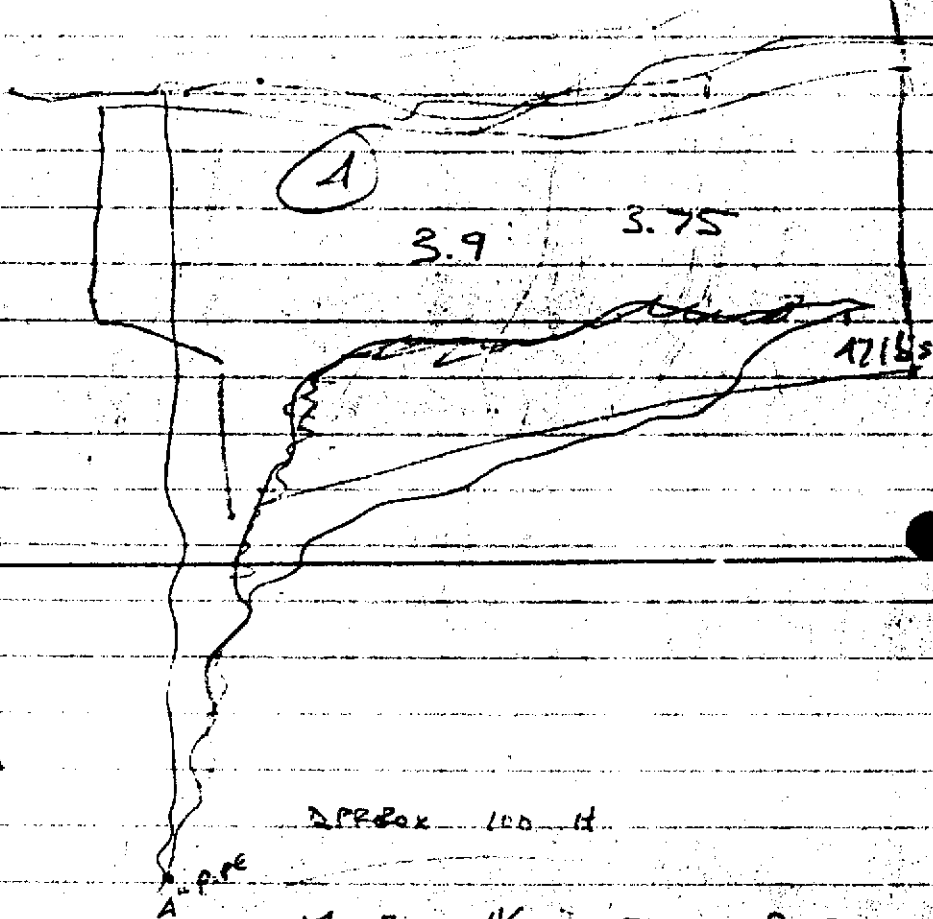
Abb H. Taylor

Abb H. Taylor
Range Conservationist
Boise National Forest

63-3426

32029

63-3426



11
7.7
98
2.1
11.0

17- 3/32 x 1/4 x 70 to B RANBROS

~~MR~~ MALCOLM B HOLT
AB TRAYLOR

2491

32029

63-3426

If water is used for purposes other than irrigation fully describe how the water is used and what is done with it after the use

Who represented the permit holder at the examination?

Recommended allowance for licensing

Description of required amendments

Comments

MR. HAROLD NUNNEMAKER CONTRACTOR

VERIFICATION WAS DISCOUNTED BY THE
ENGINEERING ASSOCIATION - ABE M. TAYLOR.

Report checked?

Examination date 2-28-67 DRG

Signature

[Signature]

32029

Name of supply

A tributary of

Location of P.D.(s)

Water is used for

Quantity of water found

How was the measurement made?

Measurement calculations

$$Q = (14 \text{ m}^2) (7.7 \text{ gpm}) = 107.8 \text{ cfs}$$

Division works description and diagram

1" pipe from PA

100' H - 3" diameter

with 14 m² - 32.4 1/4 x 76 to 8 rows

to 162 pascals

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated

AAC

Chris

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

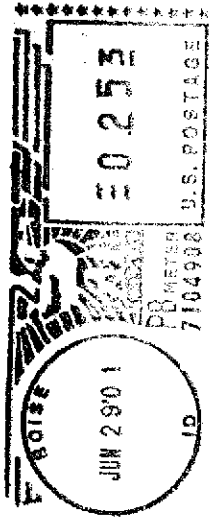
RETURN SERVICE REQUESTED

603-3297
3426

RONALD L SHERER
3875 BALLANTYNE
EAGLE, ID 83616

Sent 7-9-01 -7

PRESORTED
FIRST CLASS



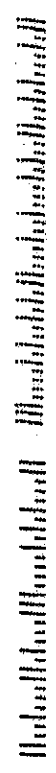
RECEIVED

JUL 09 2001

WATER RESOURCES
WESTERN REGION

SHERER 636162005 1101 06 07/03/01
RETURN TO SENDER
SHERER
PO BOX 98
ATLANTA ID 83601-0098
RETURN TO SENDER

603-3297-3026



IDAHO DEPT OF WATER RESOURCES

Claim No(s) 63-3426 & 63-329
T05N, R08E, Sec 9
Prepared by: Maria Minicucci
February 4, 2002

- ☐ Place of use
- ☒ Point of diversion
- ☐ Section Lines
- ☐ Quarter quarter lines



400 0 400 800 Feet



1987 NAPP