

T01N, R01W

Per meeting
with John Westra
on office day

Sec. 8

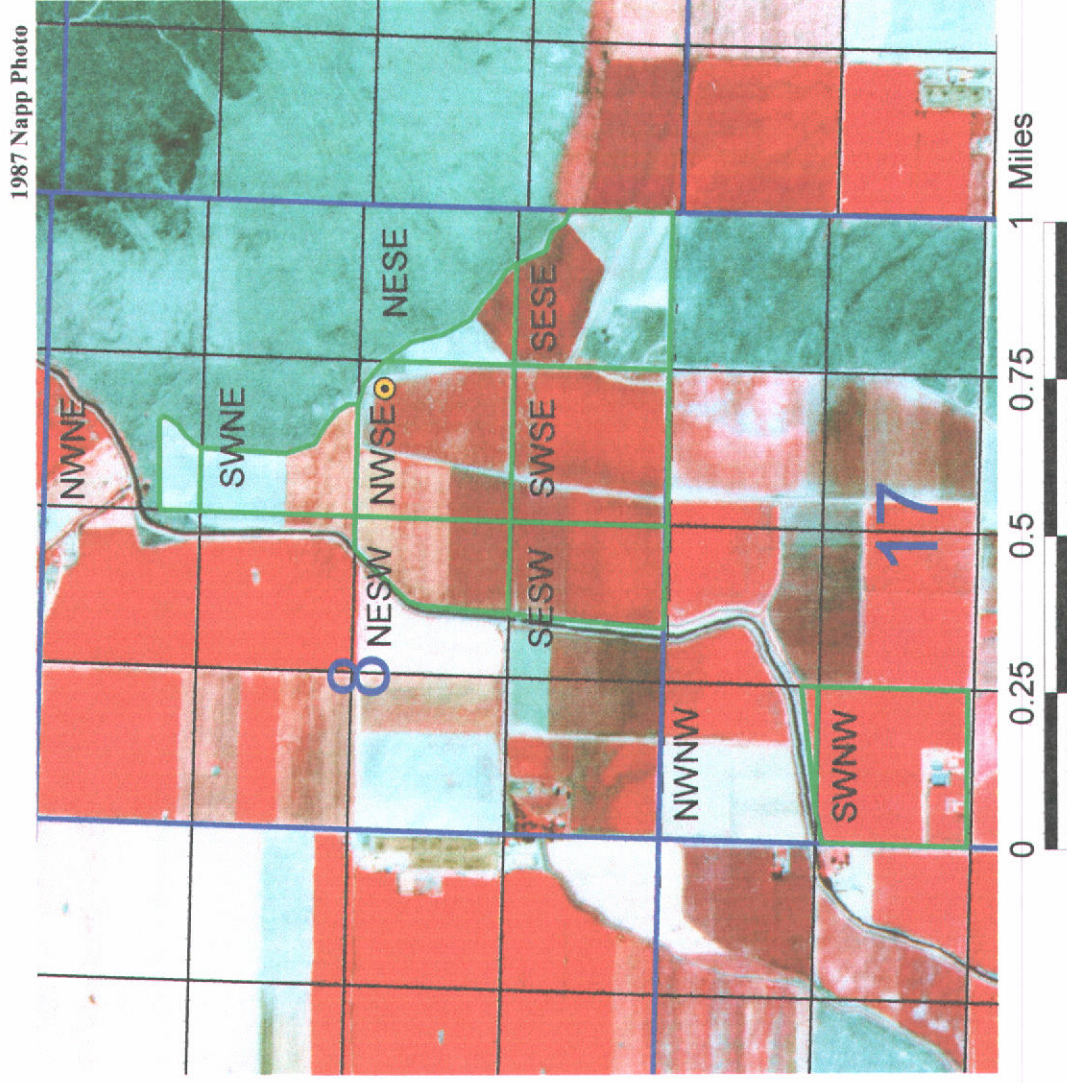
Svehdan

Sec. 17

Idaho Department of Water Resources

Claim Number: 63-03319
Legal: T01N, R01W, S8, 17
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



32.0

2221
(HEL) 5.0

PERMIT A63-03319 INIT

T. R. S. Q/Q

P/D IN 1W 8 NWSE

SCALE

PHOTO ID. 1987 2light

HEL/NW
3
57.1

T1714

HEL/NW
4
51.3

T1812

HEL/NW
4
64.0

HEL/NW
3
49.5

HEL/NW

HEL/NW
1
11.0
Trough
Canyon

T1814

T1713

HEL/NW
3
10.0

HEL/NW
18.5

AW
HEL
19.9

T1712

1A HEL/NW
33.4

HEL/NW
32.6

T2N
T1N

27' 30"

T1N

4811

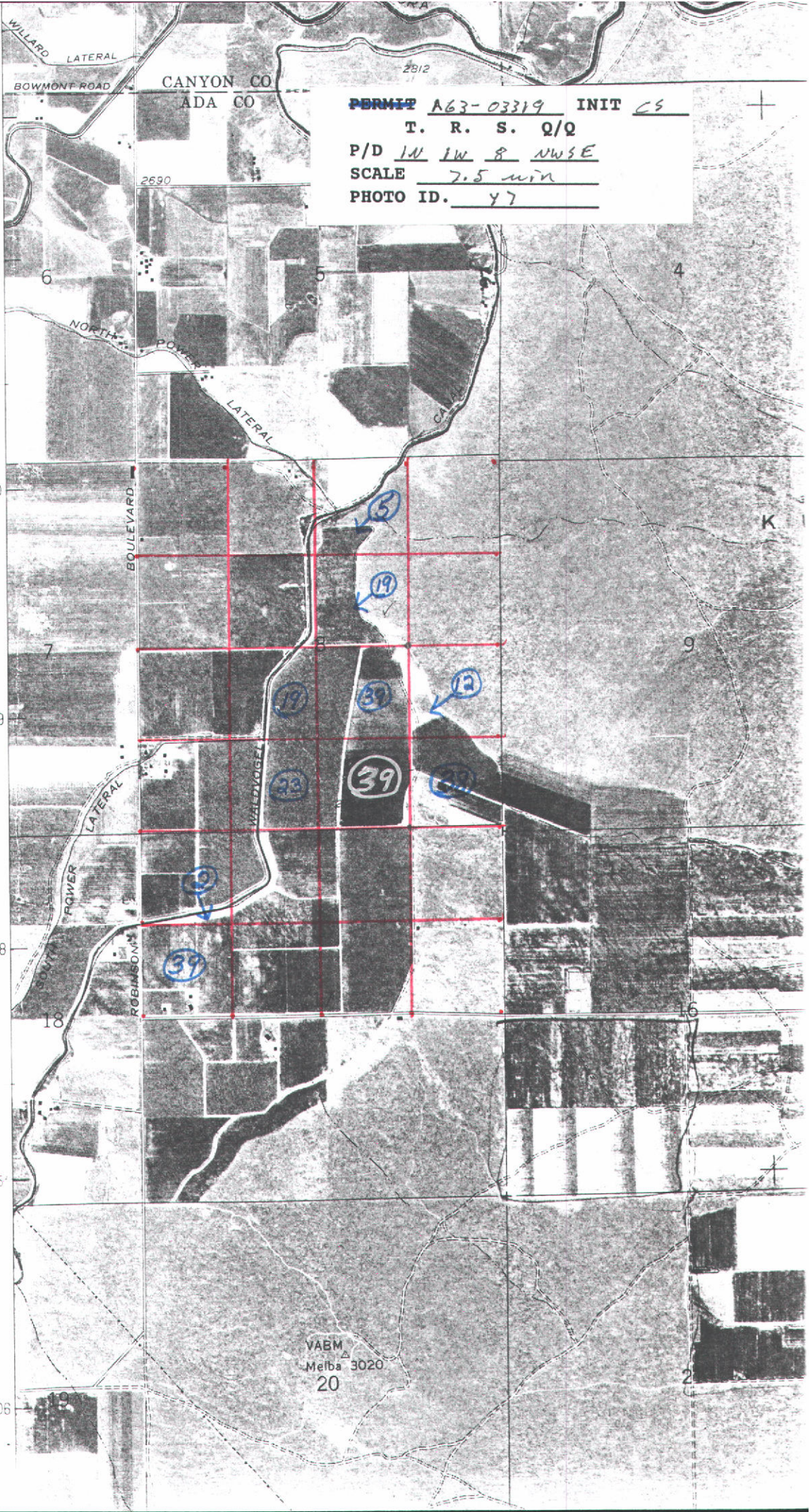
4810

4809

4808

25'

4806

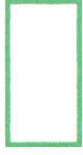


PERMIT A63-03319 INIT CS
T. R. S. Q/Q
P/D 1N 1W 8 NWSE
SCALE 7.5 min
PHOTO ID. Y7

1N 1W
16
Sw.

Idaho Department of Water Resources

Claim Number: 63-03319
 Legal: T01N, R01W, S8, 17
 Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

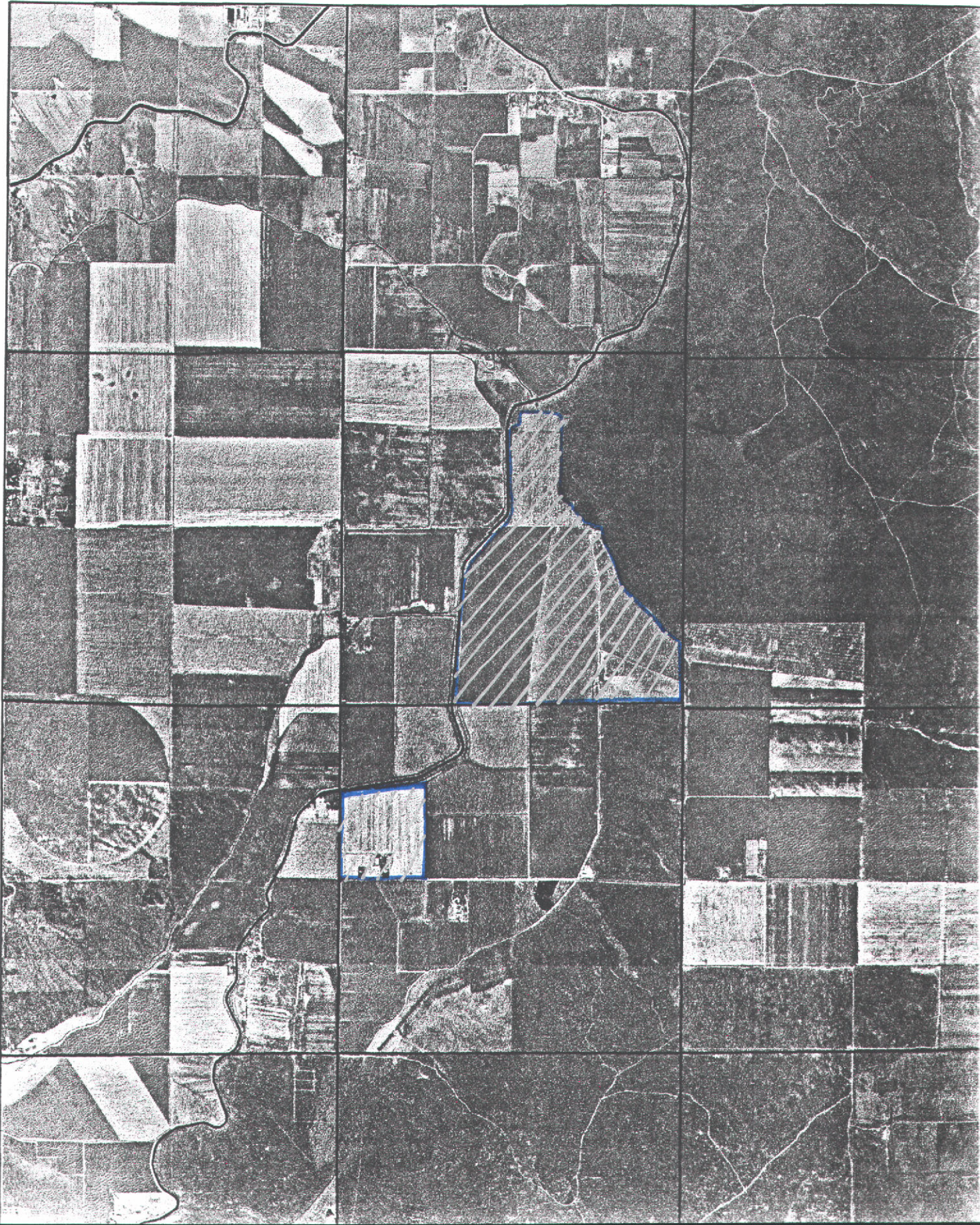


July 1994 Infrared airphoto

#K5

Boise Valley Project

T1

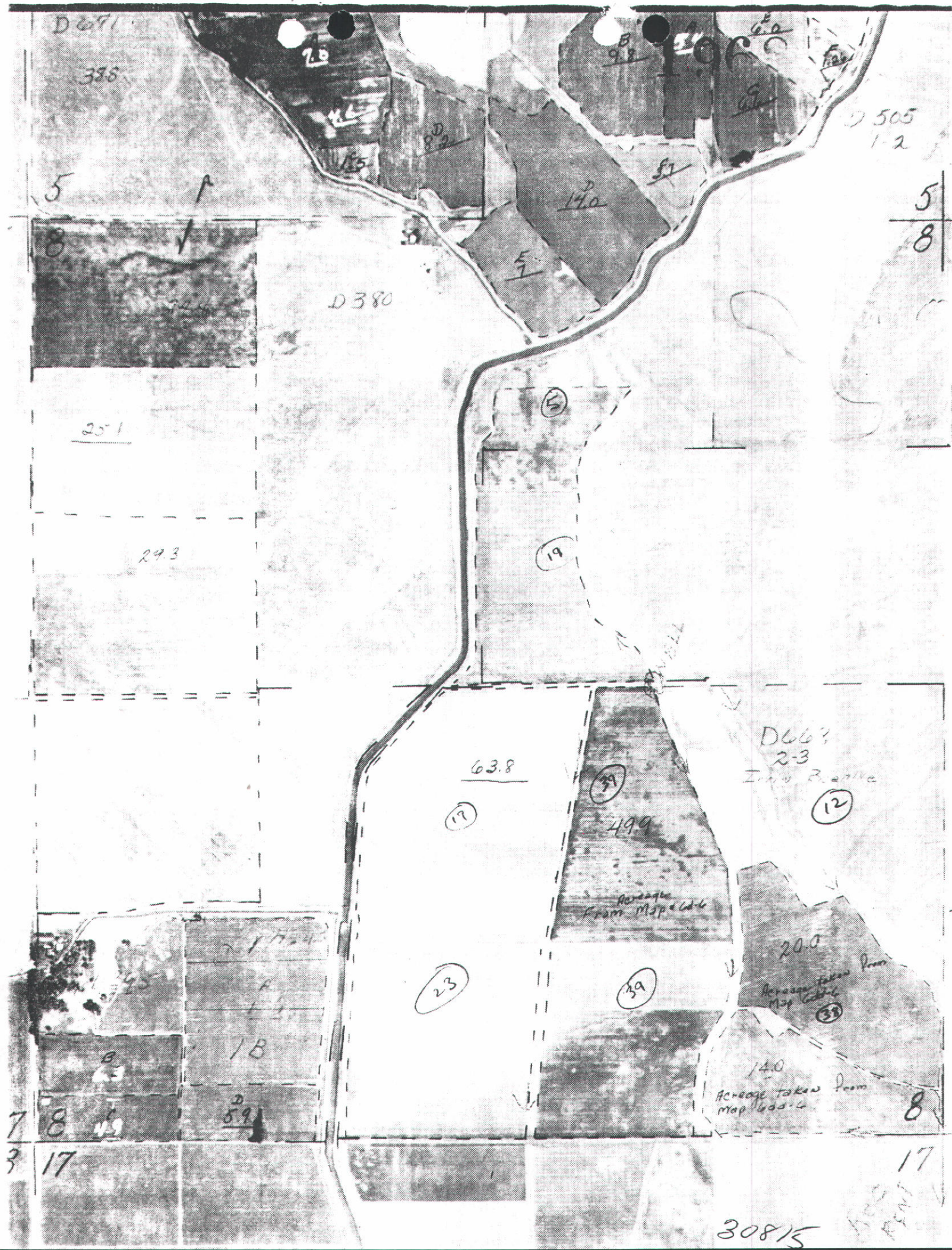


00
A.
NAPP 424-38
7-14-1987 Photo
Y7SW









1968



30815

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03319**
Date Received: 4/14/1989
Receipt No: C006345
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEPHEN R BOEHLKE 208-495-2291
Address: 6220 KUNA CAVE RD
KUNA ID 83634

Name: LAUREN S BOEHLKE 208-495-2291
Address: 6220 KUNA CAVE RD
KUNA ID 83634

2. Date of Priority: NOV 21, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	8	NW	SE			ADA

5. Description of diverting works:
WELL WITH TURBO PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.230		1058.00

7. Total Quantity Appropriated is:
3.230 C.F.S. (and/or) 1058.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	8	NW	NE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	01W	8	SW		NE		IRR	19.0
			NE		SW		IRR	19.0
			SE		SW		IRR	23.0
			NE		SE		IRR	12.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
							Section Acres	194.0
		17	NW		NW		IRR	2.0
			SW		NW		IRR	39.0
							Section Acres	41.0
							Total Acres	235.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP BY MTS 6/5/1996

15. Basis of Claim: LICENSE

Water Right Number: 30815

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

310 ^{as}

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03319
Date Received: 4/14/1989
Receipt No: C006345
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DORIS JEAN BOEHLKE-BERG 208-466-8193
Address: 106 SUNRISE RIM
NAMPA, ID 83686

2. Date of Priority: NOV 21, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	8	NW	SE			ADA

5. Description of diverting works:
WELL WITH TURBO PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.230		1058.00

7. Total Quantity Appropriated is:
3.230 C.F.S. (and/or) 1058.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	8	NW	NE		IRR	5.0
			SW	NE		IRR	19.0
			NE	SW		IRR	19.0
			SE	SW		IRR	23.0

A63-03319

Page 1

Date: 04/14/89

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	8	NE	SE		IRR	12.0
			NW	SE		IRR	39.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
						Section Acres	194.0
		17	NW	NW		IRR	2.0
			SW	NW		IRR	39.0
						Section Acres	41.0
						Total Acres	235.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30815

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
AUG 19 1992

SPLIT CLAIM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3319

WATER RIGHT NUMBER: 63-3319

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DORIS JEAN BOEHLKE-BERG 106 SUNRISE RIM NAMPA, ID 83686 (208)466-8193
Original Owner	STEPHEN R BOEHLKE 6220 KUNA CAVE RD KUNA, ID 83634 (208)495-2291
Original Owner	LAUREN S BOEHLKE 6220 KUNA CAVE RD KUNA, ID 83634 (208)495-2291

Priority Date: 11/21/1962

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	3.230 CFS	1,058.00 AF
	<u>Total Diversion:</u>	3.230 CFS	1,058.00 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4SE1/4 Sec. 8, Twp 01N, Rge 01W, B.M. ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01W	8	5.0	19.0						19.0			23.0	12.0	39.0	39.0	38.0	194.0	
01N	01W	17					2.0	39.0										41.0	

Total Acres: 235

Conditions of Approval:

Remarks:

1. CHANGE OF OWNERSHIP BY MTS 6/5/1996
This claim has been split. See nos. 63-31274 & 63-31275. DB 8/1/2001

Comments:

Dates and Other Information:

Claim Received Date: 4/14/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 31 1996

Department of Water Resources

DATE OF CLOSING: 5/23/96

(See attached Warranty Deed)

LEGAL DESCRIPTION OF PROPERTY: Township 1 N Range 1 W
Section 17 of 8, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A63-03319

☒ Name and Address of Former Owner/Claimant(s)(Seller): Doris Jean Boehlke-Berg
106 Sunrise Rim
Nampa, Id

☒ New Owner/Claimant (Purchaser): Stephen R and/or Lauren S. Boehlke

☐ New Mailing Address: 6220 Kuna Cave Rd.
Kuna, Id

☐ New Telephone Number: (208) 495-2291

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

RECEIVED

JUN 04 1996

WATER RESOURCES
WESTERN REGION

☒ Attach proof of ownership, describe proof attached: Warranty Deed, recorded 5/24/96

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Stephen R. Boehlke Date 5/23/96

Lauren S. Boehlke Date 5/23/96

☐ Signature of Former Owner/Claimant(s): see Warranty Deed Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 6-5-96 By: MTS

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MAY 3 1 54 PM

Department of Water Resources

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

RECEIVED

MAY 31 1996

Department of Water Resources

WARRANTY DEED

FOR VALUE RECEIVED Doris Jean Boehlke-Berg, a married woman.

the Grantor, do es hereby grant, bargain, sell and convey unto

Stephen Robert Boehlke and Lauren S. Boehlke, husband and wife

the Grantees , whose address is 6220 West Kune Cave Road, Kuna, Idaho 83634

the following described premises, to-wit:

The property described on the attached Exhibit "A"

RECEIVED

JUN 04 1996

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
 their heirs and assigns forever. And the said Grantor does hereby covenant to
 and with the said Grantees , that she is the owner in fee simple of said premises; that
 said premises are free from all encumbrances except taxes for 1996 and Easements and restriction
 of record

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: May 23, 1996

Doris Jean Boehlke-Berg

who acquired title as Doris Jean Boehlke

Lawrence Berg, conveying and homestead

interest he may have in said land.

STATE OF IDAHO, COUNTY OF Canyon

On this, 23rd day of MAY, 1996, before me, a notary public in and for said State, personally appeared

Doris Jean Boehlke-Berg and
Lawrence Berg

known to me to be the persons who ~~se~~ names are
subscribed to the within instrument, and acknowledged to
me that they have ~~executed~~ the same.

Elzabete A. Bennett
Notary Public

Residing at Calderwell, Idaho
Comm. Expires April 15, 1999

96044062
PIONEER TITLE CO.

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

'96 MAY 24 PM 2 36

FEE 6.00 DEP J. Vasquez
RECORDED AT THE REQUEST OF

423 So. Kimball
Caldwell, Idaho 83605

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 - 10th Ave. South
Nampa, Idaho 83651

Warranty Deed, dated May 23, 1996 (Berg)

RECEIVED

MAY 31 1996

Department of Water Resources

SECTION 8, TOWNSHIP 1 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO.

THE EAST 1/2 SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 SOUTHEAST 1/4 AND EAST 1/2 SOUTHWEST 1/4, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SECTION LINE 1317.8 FEET WEST OF THE CORNER COMMON TO SECTIONS 8, 9, 16 AND 17, TOWNSHIP 1 NORTH, RANGE 1 WEST, BOISE MERIDIAN RUNNING THENCE NORTH 0 DEGREE 04' EAST 2642 FEET TO THE EAST AND WEST QUARTER SECTION LINE THROUGH THE CENTER OF SECTION 8; THENCE WEST ON THE SECTION LINE THROUGH THE CENTER OF THE SECTION 1567.3 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF THE WALDVOGEL LATERAL CANAL; THENCE SOUTH 44 DEGREES 18' WEST 550 FEET ALONG THE EAST RIGHT OF WAY LINE OF THE CANAL; THENCE SOUTH 21 DEGREES 55' WEST 220 FEET; THENCE SOUTH 4 DEGREES 41' WEST 1995.2 FEET ALONG THE EAST RIGHT OF WAY LINE OF THE CANAL TO THE SECTION LINE; THENCE EAST ON THE SECTION LINE BETWEEN SECTIONS 8 AND 17 A DISTANCE OF 2199.8 FEET TO THE POINT OF BEGINNING.

ALSO

SECTION 17, TOWNSHIP 1 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO.

THE SOUTHWEST 1/4 NORTHWEST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 NORTHWEST 1/4 LYING SOUTH OF THE WALDVOGEL CANAL.

EXCEPT

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN; THENCE RUNNING EAST ALONG THE SOUTHERLY BOUNDARY LINE OF THE SAID SOUTHWEST 1/4 NORTHWEST 1/4 A DISTANCE OF 441 FEET TO THE REAL POINT OF BEGINNING; THENCE NORTH AND PARALLEL TO THE WESTERLY BOUNDARY LINE OF THE SAID SOUTHWEST 1/4 NORTHWEST 1/4 A DISTANCE OF 387 FEET; THENCE EASTERLY AND PARALLEL TO THE SOUTHERLY BOUNDARY LINE OF THE SAID SOUTHWEST 1/4 NORTHWEST 1/4 A DISTANCE OF 350 FEET; THENCE SOUTH AND PARALLEL TO THE WESTERLY LINE OF THE SAID SOUTHWEST 1/4 NORTHWEST 1/4 A DISTANCE OF 387 FEET TO A POINT IN THE SOUTHERLY BOUNDARY LINE OF THE SAID SOUTHWEST 1/4 NORTHWEST 1/4; THENCE WEST AND ALONG THE SOUTHERLY BOUNDARY LINE OF THE SAID SOUTHWEST 1/4 NORTHWEST 1/4 A DISTANCE OF 350 FEET TO THE REAL POINT OF BEGINNING.

EXHIBIT "A"



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 5, 1996

PHILIP E. BATT
GOVERNOR

DORIS JEAN BOEHLKE-BERG
106 SUNRISE RIM
NAMPA ID 83686

KARL J. DREHER
DIRECTOR

Re: Change of Ownership--A63-03319

Dear Ms Boehlke-Berg:

Enclosed for your records is a copy of a Notice of Change of Water Right Ownership we received from Stephen R & Lauren S Boehlke. The ownership of the claim has been changed on our records. If you have any questions please call me at the number below.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 5, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STEPHEN & LAUREN BOEHLKE
6220 KUNA CAVE ROAD
KUNA ID 83634

Re: Change of Ownership--A63-03319

Dear Stephen & Lauren:

We received your request to change the ownership of the above referenced Snake River Basin Adjudication water right claim. Enclosed for your records is a copy of the claim reflecting the ownership claim has been completed on our records. There is nothing else you need to do at this time concerning the claim. It has been reviewed and everything appears to be in good order at this time. If we should need any additional information we will contact you at that time.

If you have any questions concerning the claim or change of ownership please call me at the number below. I am also mailing today a letter to Doris Jean Boehlke-Berg advising her of the ownership change.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc

WR-NUMBER	SOURCE	NE				NW				SE				SW				SE			
		NE Lt	NW Ac	SW Ac	SE Ac	NE Lt	NW Ac	SW Ac	SE Ac	NE Lt	NW Ac	SW Ac	SE Ac	NE Lt	NW Ac	SW Ac	SE Ac	NE Lt	NW Ac	SW Ac	SE Ac
A6303319	T01N R01W S 8 GROUNDWATER	:	05	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
NO MATCHES FOR THIS POI IN AJ-POU-TEMP																					
6302388	BOISE RIVE	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
6303319	GROUNDWATE	:	05	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A6303319	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
6303369	GROUNDWATE	:	:	:	:	:	40	32	:	:	18	40	:	:	:	:	:	:	:	:	:
A6303369	GROUNDWATE	:	:	:	:	:	40	32	:	:	18	40	:	:	:	:	:	:	:	:	:
6307532	GROUNDWATE	:	:	:	:	:	38	40	32	30	18	40	:	:	:	:	:	:	:	:	:
A6307532	GROUNDWATE	:	:	:	:	:	38	40	32	30	18	40	:	:	:	:	:	:	:	:	:
C1q-Y 7	:	19	15	:	:	33	40	43	30	35	39	45	43	06	35	40	33	:	:	:	:

A6303319	T01N R01W S17 GROUNDWATER	:	:	02	39	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
NO MATCHES FOR THIS POI IN AJ-POU-TEMP																					
6302388	BOISE RIVE	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
6303318	GROUNDWATE	:	39	38	:	:	27	:	39	:	:	:	:	:	27	:	:	:	:	:	:
A6303318	GROUNDWATE	:	39	38	:	:	27	:	39	:	:	:	:	:	27	:	:	:	:	:	:
6303319	GROUNDWATE	:	:	:	:	:	02	39	:	:	:	:	:	:	:	:	:	:	:	:	:
6303357	GROUNDWATE	:	:	:	:	:	:	:	:	:	30	35	25	:	:	:	:	:	:	:	:
A6303357	GROUNDWATE	:	:	:	:	:	:	:	:	:	30	35	25	:	:	:	:	:	:	:	:
A6316205	GROUNDWATE	:	:	:	:	:	:	:	:	:	S	:	:	:	:	:	:	:	:	:	:
C1q-Y 7	:	38	40	36	34	37	37	37	40	37	39	27	42	17	06	23	:	03	:	:	:

SUM																					

Water Right Number - A63-03319

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 30815

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BOEHLKE-BERG

DORIS JEAN

1 - 106 SUNRISE RIM
2 -
3 -
City- NAMPA
Phone - 208-466-8193

State- ID Zip- 83686

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/21/1962 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - Diversion Name

County

County

(1) ADA

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

01 - IRRIGATION

04/01 10/31

1058.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
3.230 1058.00 1058.00 0.0

+ - - - - - - - - - - - Place of Use - - - - - Description County

| Trn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------|
| 01N | 01W | 8 | NW NE | | 5.0 | 01 | IRRIGATION | (1) ADA |
| 01N | 01W | 8 | SW NE | | 19.0 | 01 | IRRIGATION | (1) ADA |
| 01N | 01W | 8 | NE SW | | 19.0 | 01 | IRRIGATION | (1) ADA |
| 01N | 01W | 8 | SE SW | | 23.0 | 01 | IRRIGATION | (1) ADA |
| 01N | 01W | 8 | NE SE | | 12.0 | 01 | IRRIGATION | (1) ADA |
| 01N | 01W | 8 | NW SE | | 39.0 | 01 | IRRIGATION | (1) ADA |
| 01N | 01W | 8 | SW SE | | 39.0 | 01 | IRRIGATION | (1) ADA |
| 01N | 01W | 8 | SE SE | | 38.0 | 01 | IRRIGATION | (1) ADA |
| 01N | 01W | 17 | NW NW | | 2.0 | 01 | IRRIGATION | (1) ADA |
| 01N | 01W | 17 | SW NW | | 39.0 | 01 | IRRIGATION | (1) ADA |

Total Acres: 235.0

+ - - Diversion Means - WELL WITH TURBO PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - No Remarks found.

Water Right Number - 63-03319

Prefix Translation: WATER RIGHT

Old (D) Number - 30815

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BOENLKE

IRVIN
1 - RT. 1
2 -
3 -
City- KUNA
Phone -

State- ID Zip- 83634

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/24/1962 14 WESTERN L LICENSE

+ - - Source - - - - + + - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Diversion Name - - - - - Diversion Rate - - - - - Diversion No. - - - - - +
Twn Rng Sec Tract Lot Rflg County

01W 01W 8 NW SE (1) ADA

+ - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION 04/01 10/31 3.230 1058.00

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + +
3.230 1058.00

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | | |
|-----|-----|----|-------|------|----|------------|-----|-----|
| 01W | 01W | 8 | NW NE | 5.0 | 01 | IRRIGATION | (1) | ADA |
| 01W | 01W | 8 | SW NE | 19.0 | 01 | IRRIGATION | (1) | ADA |
| 01W | 01W | 8 | NE SW | 19.0 | 01 | IRRIGATION | (1) | ADA |
| 01W | 01W | 8 | SE SW | 23.0 | 01 | IRRIGATION | (1) | ADA |
| 01W | 01W | 8 | NE SE | 12.0 | 01 | IRRIGATION | (1) | ADA |
| 01W | 01W | 8 | NW SE | 39.0 | 01 | IRRIGATION | (1) | ADA |
| 01W | 01W | 8 | SW SE | 39.0 | 01 | IRRIGATION | (1) | ADA |
| 01W | 01W | 8 | SE SE | 38.0 | 01 | IRRIGATION | (1) | ADA |
| 01W | 01W | 17 | NW NW | 2.0 | 01 | IRRIGATION | (1) | ADA |
| 01W | 01W | 17 | SW NW | 39.0 | 01 | IRRIGATION | (1) | ADA |

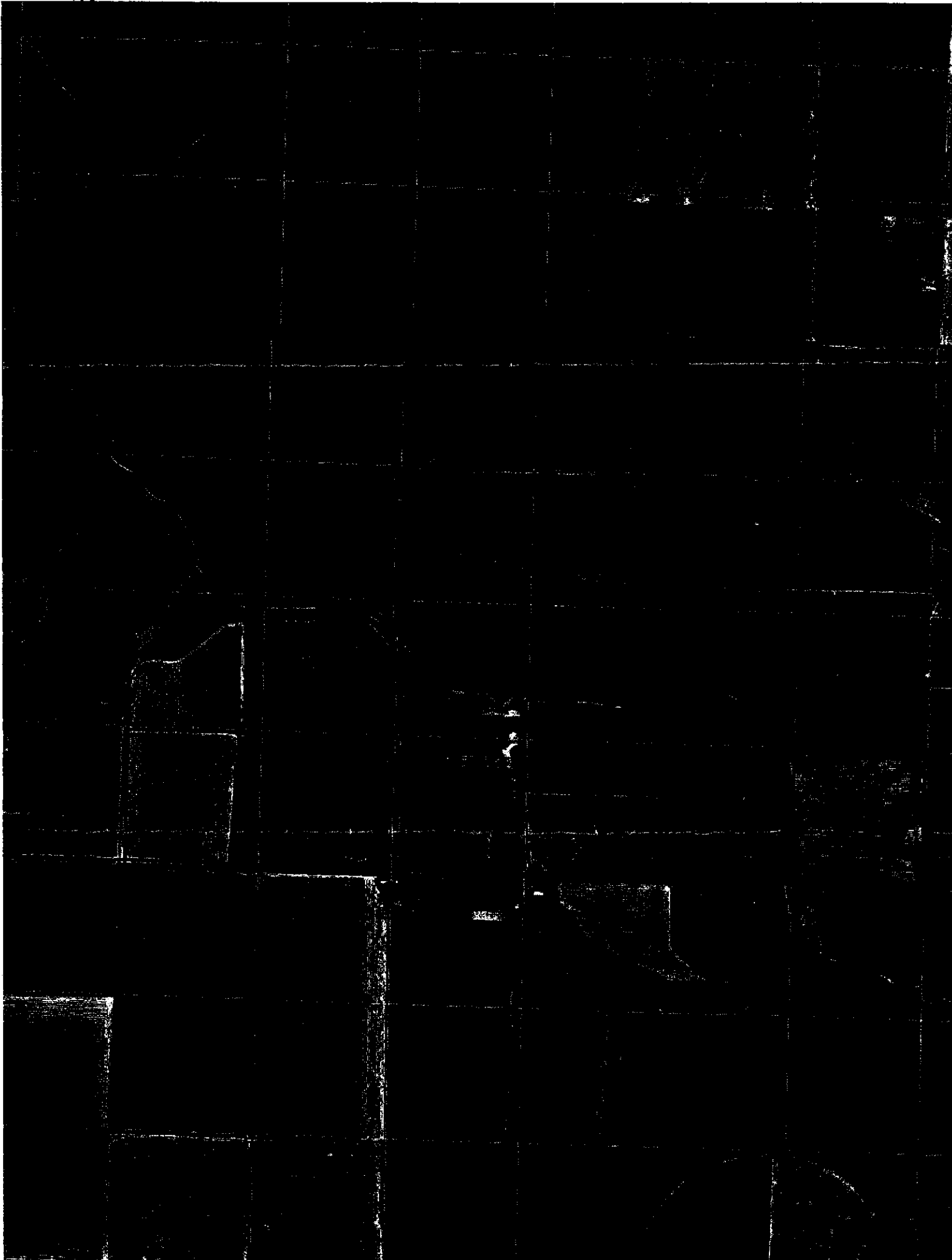
Total Acres: 235.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - No Remarks found.



Idaho Department of Water Resources

Claim Number: 63-03319
Legal: T01N, R01W, S8, 17
Reviewed By:

⊙ Point of Diversion



Place of Use

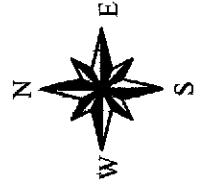
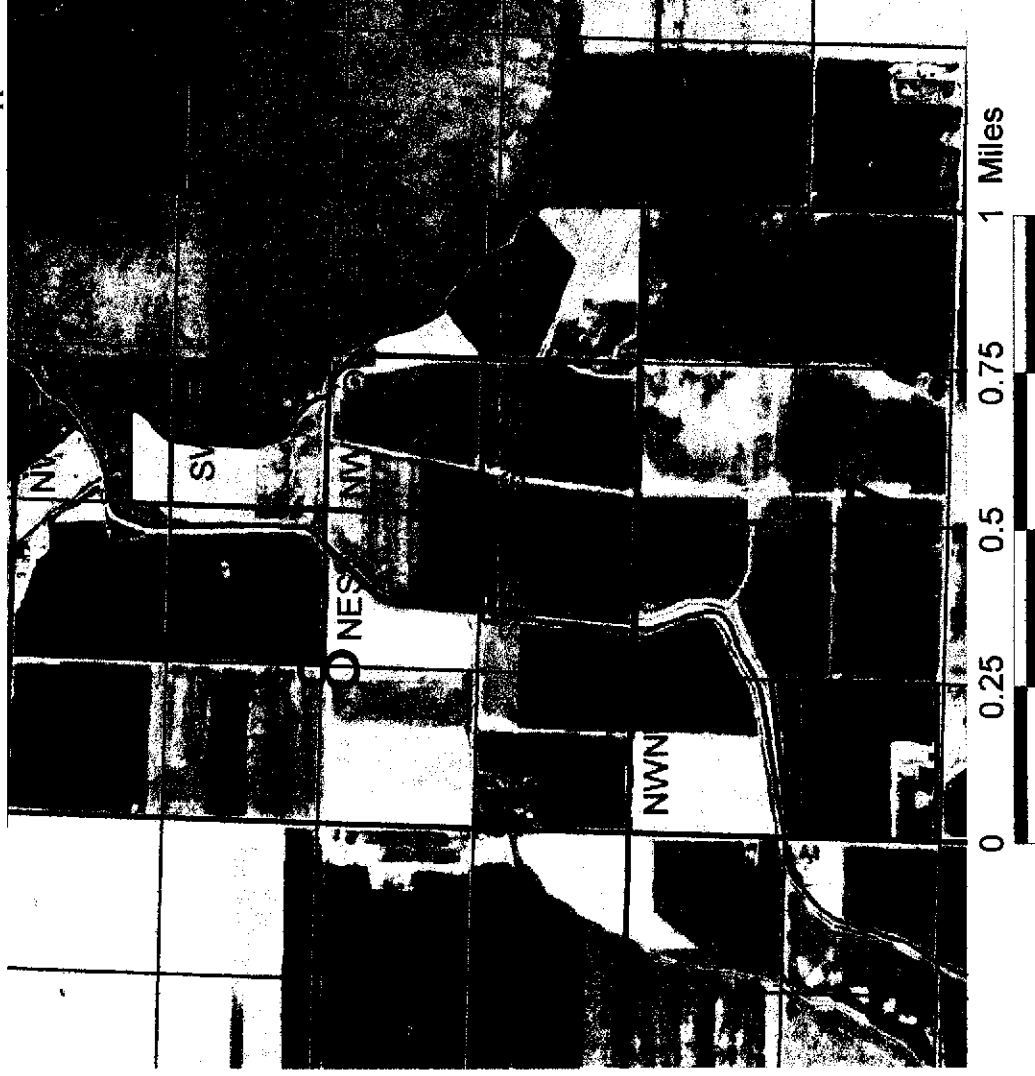


Section Lines



Quarter Quarter Lines

1987 Napp Photo



32.0

T 221
HEL NW 0.0

~~DELETED~~ A63-03319 INIT

T. R. S. Q/Q

P/D IN 1W 8 NWSE

SCALE

PHOTO ID. 1987 2light

HEL/NW
3

57.1

T 1714

HEL/NW
4

51.3

HEL/NW
4

64.9

HEL/NW
3

49.5

HEL/NW

17

HEL/NW

11.0
Transverse
Canyon

HEL/NW

3

10.0

HEL/NW

18.5

T 1713

AW

HEL

T 1712

HEL/NW

33.4

HEL/NW

18

HEL/NW

32.6

T2N
T1N



1N 1W

16

SW

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-03319

Date: 12-10-00

| | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| Claim | 1N | 1W | 8 | | 5 | 19 | | | | | | 19 | | | 23 | 12 | 39 | 39 | 38 | 194 |
| GIS | | | | | 5 | 19 | | | | | | 20 | | | 25 | 9 | 39 | 40 | 37 | 194 |
| Claim | 1N | 1W | 17 | | | | | 2 | 39 | | | | | | | | | | | 41 |
| GIS | | | | | | | | 2 | 39 | | | | | | | | | | | 41 |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |

Total Claimed Acres: 235

Total GIS Acres: 235

Overlapping POU Claim #'s: _____

COMMENTS:

POD Estimated

Idaho Department of Water Resources

Claim Number: 63-03319
Legal: T01N, R01W, S8, 17
Reviewed By:

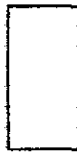
⊙ Point of Diversion



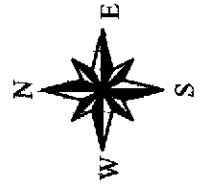
Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo



DATE: 11/13/00
PAGE: 70

| Water Source: | GROUNDWATER | Tributary to: | Stage: LICENSE |
|------------------------|---------------|---------------|----------------|
| Point(s) of Diversion: | T01N R01W S08 | NWSE | ADA County |

POU County: ADA

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03369 A63-03369A A63-07532 A63-07532A

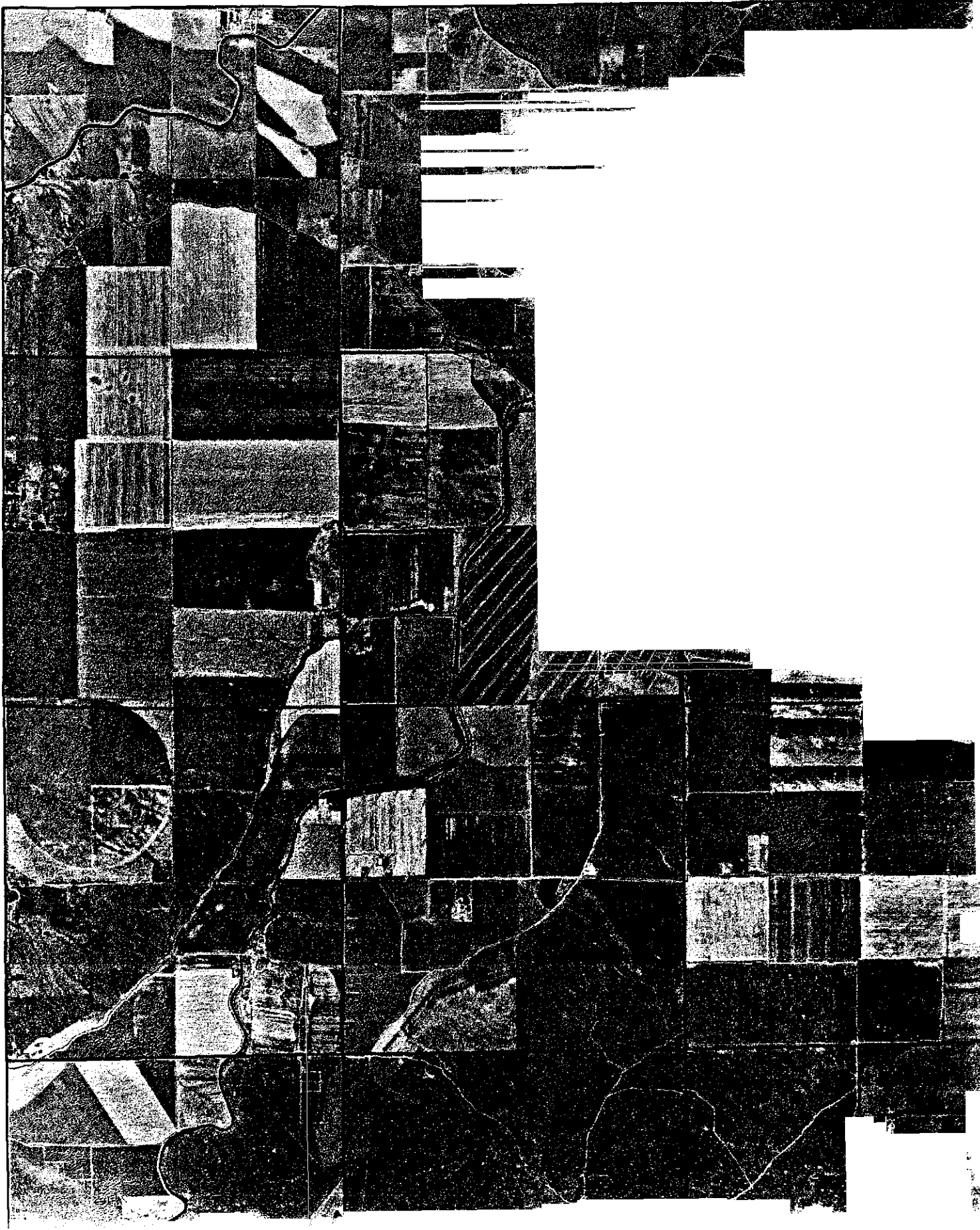
Audit: 04/14/89 SCHULD 03/30/95 POST-STD 06/05/96 MSCHULTE

July 1994 Infrared airphoto

#K5

Boise Valley Project

T



NAPP 424-38
7-14-1987 Photo
Y7SW



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:04:40
09/20/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A63-03319

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | MTS | | |
| POINT OF DIV | | | | | | 10-30-95 | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | | | | | | | | |
| PERIOD OF USE | | | Y | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | | | | | | | | |

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:07:27
09/20/95
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A63-03319

| | | | | | | |
|---------------|-------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
| C | DORIS JEAN BOEHLKE-BERG | 11/21/1962 | IRRIGATION | 04-01 10-31 | 3.23 CFS | 1058.00 AFA |
| | | | | TOTAL DIVERSION: | 3.23 CFS | 1058.00 AFA |

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T01N R01W S08 NWSE ADA County

Place of use Legal Description for: IRRIGATION

| | | | | | | | | | | |
|-----|-----|----|------|----|----|----|----|----|-------------|-------|
| | | NE | | NW | | SW | | SE | | |
| T | R | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01N | 01W | 8 | : | 05 | 19 | : | 02 | 39 | : | |
| 01N | 01W | 17 | : | | | : | | | : | |
| | | | | | | | | | TOTAL ACRES | 235.0 |

POU County: ADA

Dates: Exam Made Date: Verified Date: 05/20/1985

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-03319

| MR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|-----------------------|---|---|---|------------------------|------------------------------------|----------------------------------|------------|
| PRIORITY* | N | | | N | N | | |
| PT. OF DIV. | | | license | N | | | |
| SOURCE | | | license | N | | | |
| PL. OF USE | | | 1, 2, 4 | N | | | |
| DIV. AMOUNT
CFS/AF | | | license | N | | | |
| CONSUMPTIVE
USE | | | Needs | N | | | |
| NATURE OF
USE | | | "R" record | N | | | |
| PERIOD OF
USE | | | license | N | | | |
| BASIS OF
CLAIM | | | | Y | | | |
| REMARKS | | | | N | | | |

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Period of use does not comply with current standards

Current use confirmed by drive-by 9-18-95 - no major changes noted.

LAST: BOEHLKE-BERG
ADDRESS: 106 SUNRISE RIM
CITY: NAMPA
PHONE NUMBER: 208-466-8193

FIRST: DORIS JEAN
STATE: ID ZIP: 83686

OWNER CODE: C

FIELD
EXAMINER

DATABASE
(N)

FIELD EXAM REQUIRED? *In office*

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - -
DATE OF FIELD EXAM: _/_/_ APPOINTMENT MADE: Y() N() TIME: _ : _ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Drive by 9-18-95

A- AJ CLAIM: # A63-03319 PRIORITY DATE: 11-21-1962 STAGE: L

B. WR RECORD: # 63-03319 PRIORITY DATE: 11-21-1962 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

RECOMMENDED PRIORITY DATE:

11-21-1962

REVIEWED BY

21-1962
Mel Schulte

DATE 10-30-95-

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A63-03319 | 01N | 01W | 8 | | NW | SE | | | ADA | | |

| OTHER AJ CLAIMS WITH SAME AJ POD | WR RECORDS IN SAME 40 ACRE TRACT |
|----------------------------------|----------------------------------|
| A PREFIX | NONE |
| R PREFIX | NONE |
| NONE | NONE |

SOURCE: GROUNDWATER

TRIB=

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP., RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 63-03319 | 01N 01W | 8 | | NW | SE | | | ADA | | |

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

6. IS THE CLAIMED POOL WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(____) Y(____) N(____)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

9. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N()

10. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

$Y(\underline{\quad}) \quad N(\underline{\quad})$

3. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

g. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

$$Y(\frac{1}{N})N(\frac{1}{N})$$

1. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 4-24-68)

$$Y(\quad)N(\quad)$$

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED () | | | | | | | | | |
|--|------|------|-----|-----|-----|-----|------|--------|----------------|
| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD | COUNTY | DIVERSION NAME |
| 01N | 01W | 8 | NW | SE | | | FLAG | ADA | DIVERSION NBR |
| — | — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — | — |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: *Melinda* DATE: 10-30-95
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A63-03319

| B. POU LISTING | | | | | | | | | | | |
|----------------|-----|-----|-----|-----|-----|--------------------------|------------------|-----------------|-----------------|----------------|------------------|
| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
| 01N | 01W | 8 | NW | NE | | BOEHLKE-BERG, DORIS JEAN | A63-03319 / 5.0 | 63-03319 / 5.0 | 19.0 | | 5 |
| 01N | 01W | 8 | SW | NE | | BOEHLKE-BERG, DORIS JEAN | A63-03319 / 19.0 | 63-03319 / 19.0 | 15.0 | | 19 |
| 01N | 01W | 8 | NE | SW | | BOEHLKE-BERG, DORIS JEAN | A63-03319 / 19.0 | 63-03319 / 19.0 | 35.0 | | |
| | | | NE | SW | | HOWELL, CURTIS R | A63-07532 / 18.0 | 63-07532 / 18.0 | | | |
| | | | NE | SW | | HOWELL, SUSAN E | A63-03369 / 18.0 | 63-03369 / 18.0 | | | 19 |
| 01N | 01W | 8 | SE | SW | | BOEHLKE-BERG, DORIS JEAN | A63-03319 / 23.0 | 63-03319 / 23.0 | 43.0 | | 23 |
| 01N | 01W | 8 | NE | SE | | BOEHLKE-BERG, DORIS JEAN | A63-03319 / 12.0 | 63-03319 / 12.0 | 6.0 | | 12 |
| 01N | 01W | 8 | NW | SE | | BOEHLKE-BERG, DORIS JEAN | A63-03319 / 39.0 | 63-03319 / 39.0 | 35.0 | | 39 |
| 01N | 01W | 8 | SW | SE | | BOEHLKE-BERG, DORIS JEAN | A63-03319 / 39.0 | 63-03319 / 39.0 | 40.0 | | 39 |
| 01N | 01W | 8 | SE | SE | | BOEHLKE-BERG, DORIS JEAN | A63-03319 / 38.0 | 63-03319 / 38.0 | 33.0 | | 38 |
| 01N | 01W | 17 | NW | NW | | BOEHLKE-BERG, DORIS JEAN | A63-03319 / 2.0 | 63-03319 / 2.0 | 37.0 | | 2 |
| 01N | 01W | 17 | SW | NW | | BOEHLKE-BERG, DORIS JEAN | A63-03319 / 39.0 | 63-03319 / 39.0 | 40.0 | | 39 |

ADDITIONAL POU FOUND

TOTAL ACRES A63-03319 235.00 235.00 303.00

POU COUNTY: ADA

235

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------------------|-----------|----------------|-----------|----------------|
| A63-03319 | GROUNDWATER | BOEHLKE-BERG, DORIS JEAN | 3.230 | 0.013 | 1058.00 | 4.50 |
| A63-03369 | GROUNDWATER | HOWELL, SUSAN E | 2.150 | 0.012 | 747.00 | 4.50 |
| A63-07532 | GROUNDWATER | HOWELL, CURTIS R | 2.530 | 0.010 | 1053.00 | 4.50 |

NO RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POI THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POI, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POI BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POI BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. Y7; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAAPP, IDWR NO. Y7 SW; () TRACS PHOTO; () OTHER _____

NOTES: Drive by inspection 9-18-95 indicated there were no
major changes to the P/U since the license was issued.

RECOMMENDATIONS:

TOTAL ACRES: 235 N/A ()

REVIEWED BY: Mel Schulte

DATE: 10-30-95

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A63-03319 IRRIGATION | FROM 04-01 TO 10-31 | 3.230 CFS | 1058.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 3.230 CFS | 1058.00 AF/A |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 63-03319 IRRIGATION | FROM 04-01 TO 10-31 | 3.230 CFS | 1058.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 3.230 CFS | 1058.00 AF/A |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

(*) IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: * Period of Use by current standards should be 3-15 to 11-15

AJ CLAIM TOTAL DIVERSION RATE: 3.230 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.230 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 235 x 0.02 CFS/ACRE = 4.7 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1058.00 AF/A

ACRES 235 x DIVERSION VOL. AF/A FOR AREA 4.5 = 1058

TOTAL DIVERSION VOLUME 1058 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 235 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 = 822.5

TOTAL CONSUMPTIVE USE 822.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW N/A OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES: _____

WR RECORD CONDITIONS/REMARKS:
None

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED

| REC.
PURPOSE OF USE | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------------|------------------------|----------------------------|------------------------------|--------------------------|
| IRRIGATION | 04-01 10-31 | DATABASE EXAMINER
3.230 | DATABASE EXAMINER
1058.00 | DATABASE EXAMINER
0.0 |
| <i>Irrigation</i> | <i>3-15 11-15</i> | <i>3.23</i> | <i>1058</i> | <i>822.5</i> |
| | | | | |
| | | | | |
| TOTAL FOR THIS RIGHT | | 3.230 | 1058.00 | 0.0 <i>822.5</i> |

NON-IRRIGATION USES CLAIMED: *NA*

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *Mel Schulte* DATE: *10-30-95*

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW *NA*

ROOT WATER RIGHT NUMBER: 63-03319

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.230

EXAMINER _____

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | - | - | - | - | 63-03319 | 3.230 |

TOTAL CFS

3.230

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: *Mel Schulte*

DATE: 10-30-95

NAME OF FIELD EXAMINER: _____

TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|--|--|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO <u>1981</u> IDWR ID NO. _____ | Y() N(☒) |
| ☐ TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y() N(☐) |
| ☒ NAAPP | DATE OF PHOTO <u>7-14-1987</u> IDWR ID NO. _____ | Y(☒) N(☐) |
| ☒ ASCS AERIAL PHOTO | <u>1987</u> | Y(☒) N(☐) |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N(☐) |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N(☐) |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N(☐) |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N(☐) |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N(☐) |
| ☐ OTHER <u>Infrared Aerials</u> | <u>July 1994 #K5</u> | Y(☒) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y() N(☐) |
| ☐ OTHER _____ | DATE _____ | Y() N(☐) |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--|---|--------------|-------------|
| ☒ LICENSING FIELD EXAM | DATE OF FIELD EXAM <u>3-24-1968</u> | <u>4</u> | <u>only</u> |
| ☒ WATER RIGHT LICENSE | DATE LICENSE SIGNED <u>3-29-1969</u> | | |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | | |
| ☐ SYSTEM DESCRIPTION | DATE DRAWN _____ | | |
| ☐ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | | |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | | |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | | |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | | |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | | |
| ☐ OTHER _____ | DATE _____ | | |
| ☐ OTHER _____ | DATE _____ | | |

State of Idaho

WATER LICENSE

Water License No. G-30815 Priority November 21, 1962 Amount 3.23 c.f.s.

THIS IS TO CERTIFY, that IRVIN BOEHLEKE
of Kuna, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated November 21, 1962, that Permit G-30815 was issued pursuant
to said application; that the proposed works were completed on or about March 1963
with a storage or carrying capacity of 3.23 c.f.s., said works consisting of well, pump,
motor and earth and concrete ditches, and that on October 11, 1967
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1058
acre feet per season, with a maximum rate of diversion of 3.23 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of irrigation from April 1 to October 31,
and for _____ from _____ to _____, and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
located in NW 1/4 SE 1/4 Sec. 8 T. 1 N. R. 1 W. B.M., and
other additional points _____, in the County of
Ada, and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1058 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------------|------------|-----------|--------|----------|-----------|--------|--------|----------|-----------|--------|-----------|--------|--------|-----------|-----------|-----------|-----------|-----------|------------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>1 N</u> | <u>1 W</u> | <u>8</u> | | <u>5</u> | <u>19</u> | | | | | | <u>19</u> | | | <u>23</u> | <u>12</u> | <u>39</u> | <u>39</u> | <u>38</u> | <u>194</u> |
| | | <u>17</u> | | | | | | <u>2</u> | <u>39</u> | | | | | | | | | | <u>41</u> |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 235

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the Laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of March 1969

[Signature]
State Reclamation Engineer

30815

63 3319

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30815

This proof is for C/W & B/U

In Water District No.

1. Name of applicant Irvin Boehlke

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NW 1/4 of Section 8

T. 1 N R. 1 W County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

125 HP VS HOLLOWAY ELECT MOTOR # 130002
LAUREL & BOWLER VERT TURBINE PUMP # D02619
2200 gpm 170' 1770 RPM 10' DISTANCE
THROUGH CONCRETE DIVERSION WORKS & EARTH &
CONCRETE DITCHES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated, if proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, E 1/4 SW 1/4, SE 1/4, Sec 8; E 1/4 NE 1/4, Sec 17, T. 1 N, R. 1 W, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: AMEND TO INCLUDE W 1/4 NW 1/4 SEC 17 & NW 1/4
SEC 8 THIS HAS BEEN CHECKED WITH MR
IRVIN BOEHLKE

MR IRVIN BOEHLKE PRESENT FOR INSPECTION & MEASUREMENT
SPELUNG WATER MEASUREMENT MADE Q = 23.23 cfs

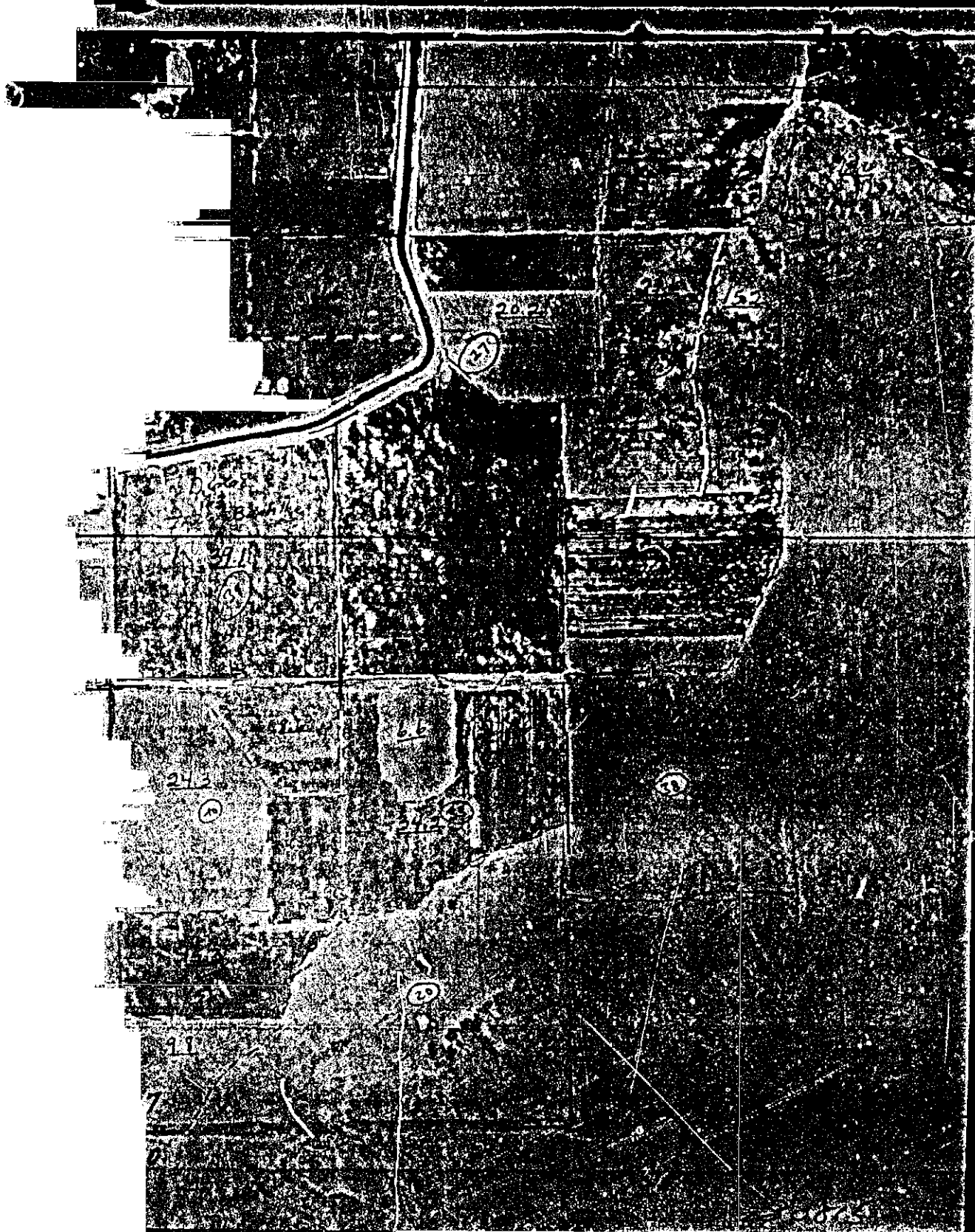
IRRIGATION REQUIREMENT = 15 ACFT (ACRE FEET PER ANNUM)

This examination was made on the 24TH day of April 1968

(Signed) Don R. Rupp Examiner

30815





ZIONS BANK

WEISER OFFICE

RECEIVED

FEB 10 2000

WATER RESOURCES
WESTERN REGION

Zions First National Bank

606 State Street

Weiser, Idaho 83672

(208) 549-3660

FAX (208) 549-3663

Notice of Pledge and Acknowledgement

FEBRUARY 4, 2000

Department of Water Resources
2735 Airport way
Boise, ID 83705-5082

Attention: To Whom It May Concern

Please be advised that on FEBRUARY 4, 2000 the undersigned have executed a TRUST DEED WITH WATER RIGHTS (see attached copy) in favor of Zions Bank covering certain land in ADA County, together with all of the trustor's right to use of the following:

SEE ATTACHED EXHIBIT

The said TRUST DEED, given to secure a Promissory Note of even date, was recorded 2-8-2000 in the office of the County Recorder of the above referenced county, as instrument number 100009708. Please file this notice and copy of the Trust Deed with your records of the above referenced water rights and direct notice of any intended change of the place of use or other change which materially affects this Bank's security interest to this Bank at the address noted above.

Sincerely,

Acknowledgement of Pledge

Zions First National Bank

By: Denise Buffington

By: Dan Nolle

Title: Office Specialist 1

Title: Commercial Loan Officer

Consent of Pledge

ROBERT A. AND ELLEN K. SVEDIN

Robert A. Svedin
BY: ROBERT A. SVEDIN

Ellen K. Svedin
BY: ELLEN K. SVEDIN

Faxed to
Zion (Dan Nolle)
9-27-00 showing
we rec'd it.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 14, 2001

Robert & Ellen Svedin
7605 S. Robinson Rd
Kuna, ID 83634

Re: A63-03319

Dear Mr & Mrs Svedin:

We are reviewing the Notice of Change in Water Right Ownership and attachments that was filed for the above referenced water right. It appears from the legal description attached to the change of ownership form that you may not have purchased from Boehlke all of the land appurtenant to right 63-03319. Prior to splitting the water right records we need your verification of the land you did in fact purchase.

Please outline on the enclosed map the property you purchased from Boehlke. Return to my attention at the address above the map with a copy of the Deed that conveys the subject parcel from Boehlke to you. If you have any questions or discussion concerning this matter please call me at the number below.

Cordially,

Mel Schulte
Sr. Water Rights Agent
208-334-2190

Encl.

WATER LICENSE

Water License No. G-30815 Priority November 21, 1962 Amount 3.23 c.f.s.

THIS IS TO CERTIFY, that IRVIN BOEHLKE
of Kuna, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated November 21, 1962; that Permit G-30815 was issued pursuant
to said application; that the proposed works were completed on or about March 1963
with a storage/or carrying capacity of 3.23 c.f.s., said works consisting of well, pump,
motor and earth and concrete ditches; and that on October 11, 1967
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1058
acre feet per season, with a maximum rate of diversion of 3.23 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NW 1/4 SE 1/4, Sec. 8, T. 1 N, R. 1 W, B.M., and
other additional points _____, in the County of
Ada; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1058 acre feet per year.

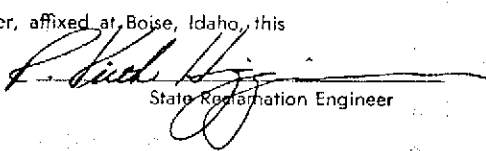
Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------------|------------|-----------|--------|----------|-----------|--------|--------|----------|-----------|--------|-----------|--------|--------|-----------|-----------|-----------|-----------|-----------|------------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>1 N</u> | <u>1 W</u> | <u>8</u> | | <u>5</u> | <u>19</u> | | | | | | <u>19</u> | | | <u>23</u> | <u>12</u> | <u>39</u> | <u>39</u> | <u>38</u> | <u>194</u> |
| | | <u>17</u> | | | | | | <u>2</u> | <u>39</u> | | | | | | | | | | <u>41</u> |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 235

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of March, 1969.

State Reclamation Engineer

30815

63 3319

63-3319

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38898
Permit No. G- 30815
District No.

1. Name of Applicant: Irvin Boehlke *Route #1 Kuna, Idaho*
Postoffice address: Rt. #3, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 4.8 c.f.s.
 (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the SE 1/4 of Section 8
Twp. 1 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump, ditches
8. Estimated cost of works: \$ 12,000
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 4.8 cfs (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Irvin Boehlke

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 10:30 A.M. November 21, 1962

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30815

Recorded in Book 108 Page 30815 Approved November 23, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterrupted to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **May 23, 1965**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 23, 1967

Witness my hand this 23rd day of November, 1962 s/ CARL E. TAPPAN, Assistant
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd
day of November, 19 62

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1 N | 1 W | 8 | | | 30 | | | | | 15 | | 25 | 15 | 40 | 40 | 35 | 200 | | |
| 1 N | 1 W | 17 | 40 | | 25 | | | | | | | | | | | | 65 | | |
| | | | | | | | | | | | | | | | | TOTAL | 265 | | |

SEE amendment in file folder.

LICENSE ISSUED FOR 3.23 SEC. FT.
LICENSE PAGE NO. _____.

• • • • • REQUIRED

Comes now Irvin Boehlke of (address) _____

Route 1, Kuna, Idaho

G-30815

1. Point of diversion: _____ 1/4 _____ 1/4, Sec. _____, T. _____

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

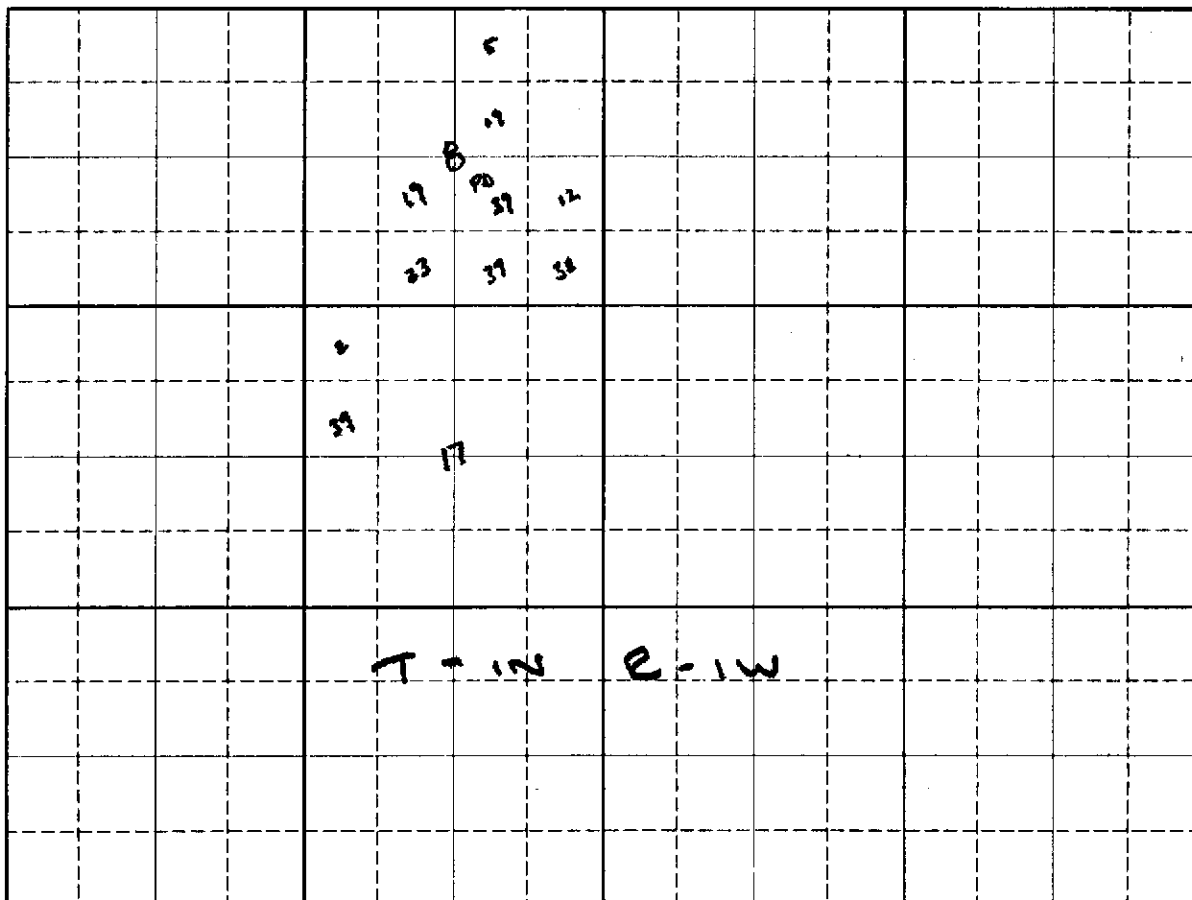
For _____ purposes from _____ to _____ (both dates incl.)

[illegible]

235

3056

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho, this 17 day of Feb., 1969.

Arvin Buchhe
(signature)

ACTION OF STATE RECLAMATION ENGINEER

OK - 2-17-69
Drew R

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for amendment to permit no. G-30815.

Witness my hand this 20th day of February, 1969

R. Keith Higgins
State Reclamation Engineer

30815

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30815

This proof is for C/W & B/U In Water District No.

1. Name of applicant Irvin Boehlke

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NW 1/4 SE 1/4 of Section 8

T. 1 N R. 1 W County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

125 HP VS HOLLOSHART ELEC MOTOR # 1300062
LAURE & BOHLKE VERT TURBINE PUMP # D02829
2200 gpm 176' 1770 RPM. 10" DISCHARGE
THROUGH CONCRETE DIVERSION WORKS & EARTH &
CONCRETE DITCHES.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 NE 1/4, E 1/2 SW 1/4, SE 1/4, Sec. 8; E 1/2 NE 1/4, Sec. 17, T. 1 N, R. 1 W, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: AMEND. TO INCLUDE W 1/2 NW 1/4 SEC 17 & NW NE

SEC 8 THIS HAS BEEN CHECKED WITH ME

IRVIN BOEHLKE

MR IRVIN BOEHLKE PRESENT FOR INSPECTION & MEASUREMENT

SPRING WATER MEASUREMENT MADE: Q = 5.23 cfs.

IRRIGATION REQUIREMENT = 4.5 AC-FT / ACCT SEASON

This examination was made on the 24TH day of APRIL, 1968

(Signed) Dean Reynolds Examiner.

30815

Irvin Boehlke
Route #1
Kuna, Idaho
16" - 451'
11" - 170'
Q. 4. 8 c.f.s.

Permit No. G-30815

Examination for C/W & B/U

County Ada

Quantity: 4.8 c.f.s. Sec. 8 T. 1N R. 1W

Source: subterranean

P.D.: NW 1/4 Sec. 8, T. 1N, R. 1W, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: November 21, 1962

Due: November 23, 1967

Made: October 11, 1967

Priority: November 21, 1962

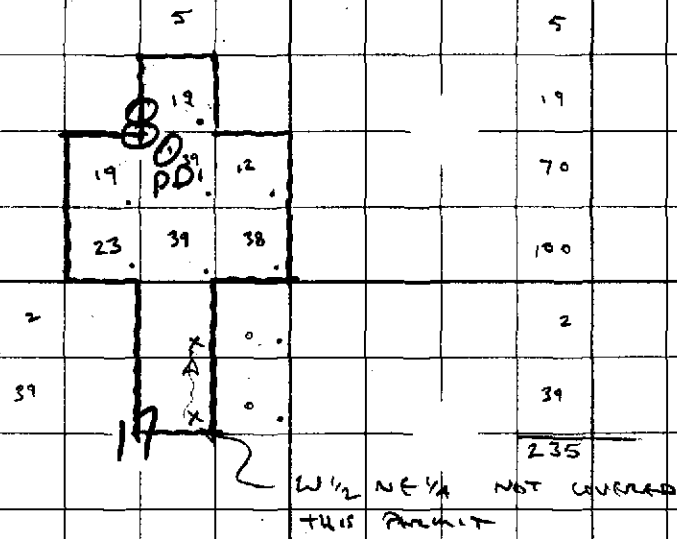
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

30815

R-1W

T-IN



AREA - 235

SUBD - 10

Q - ALLOW 3.23 c.f.s.

VOL = 1058 ac-ft / season

PRIORITY = NOV. 21, 1962

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30815

REPORT ON PROOF OF Completion of Works & Beneficial Use

#1

2nd 10" D 30' 250" # 1300062

10" D 30' 250"

#1

125 HP US HOLLOWSHAFT

1300062

L & B # DO 2829

2200 gpm 176' 1770 RPM

4.56 $\sqrt{2200}$
2250

10" D 30'

SPARKLING WATER

176'

1 R IN 31 Sec (3 1/2)
3.22
3.25 $\sqrt{100}$ 151.00
93
70
62
80

#2

1 R IN 22 Sec 227"

125 HP US HOLLOWSHAFT # 1303910

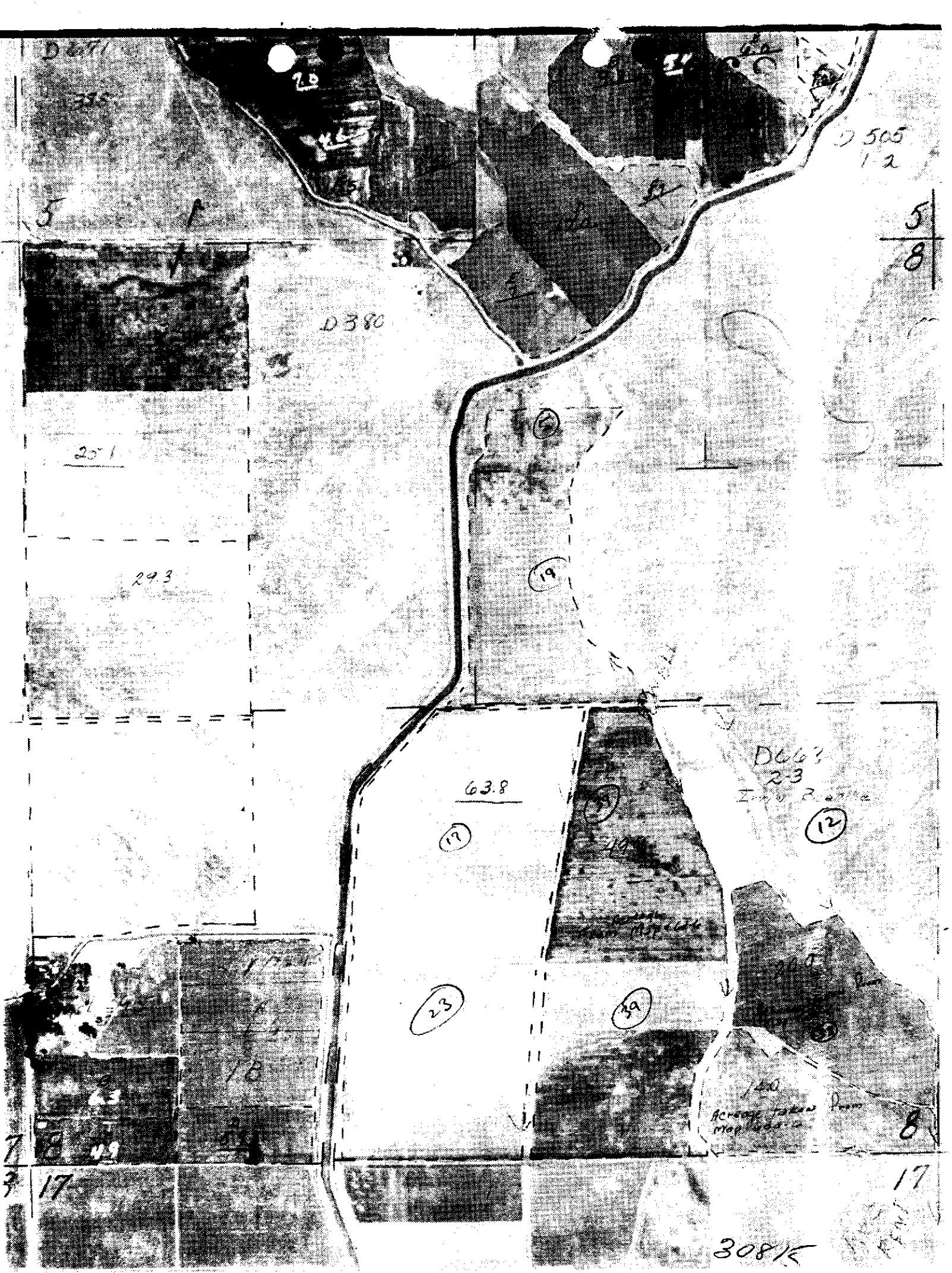
2300 gpm 176' 1770 RPM

L & B # DO 2828

10" D 30'

4.545

30815





US6

12.4

H

18 17

19 20

30815