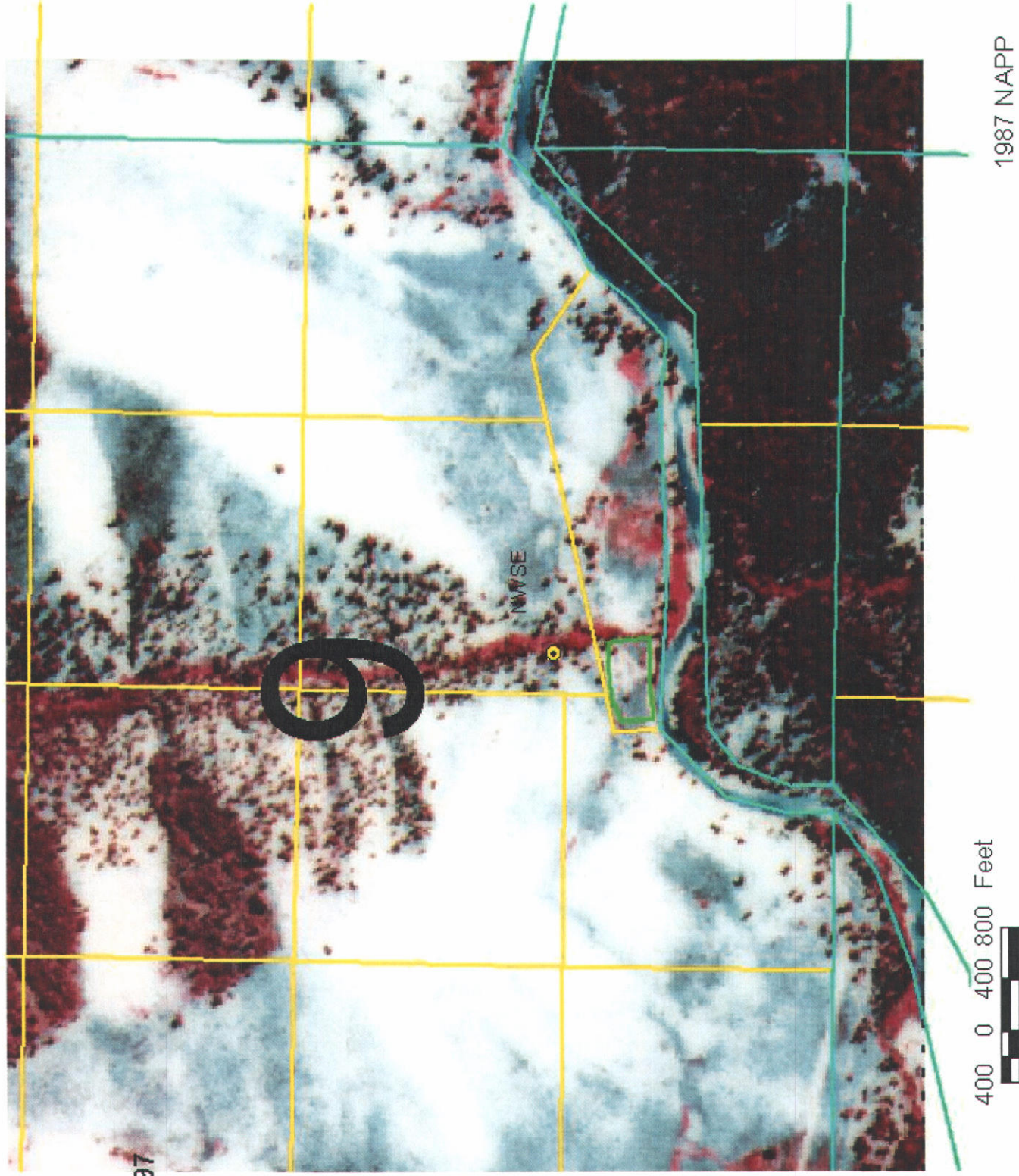
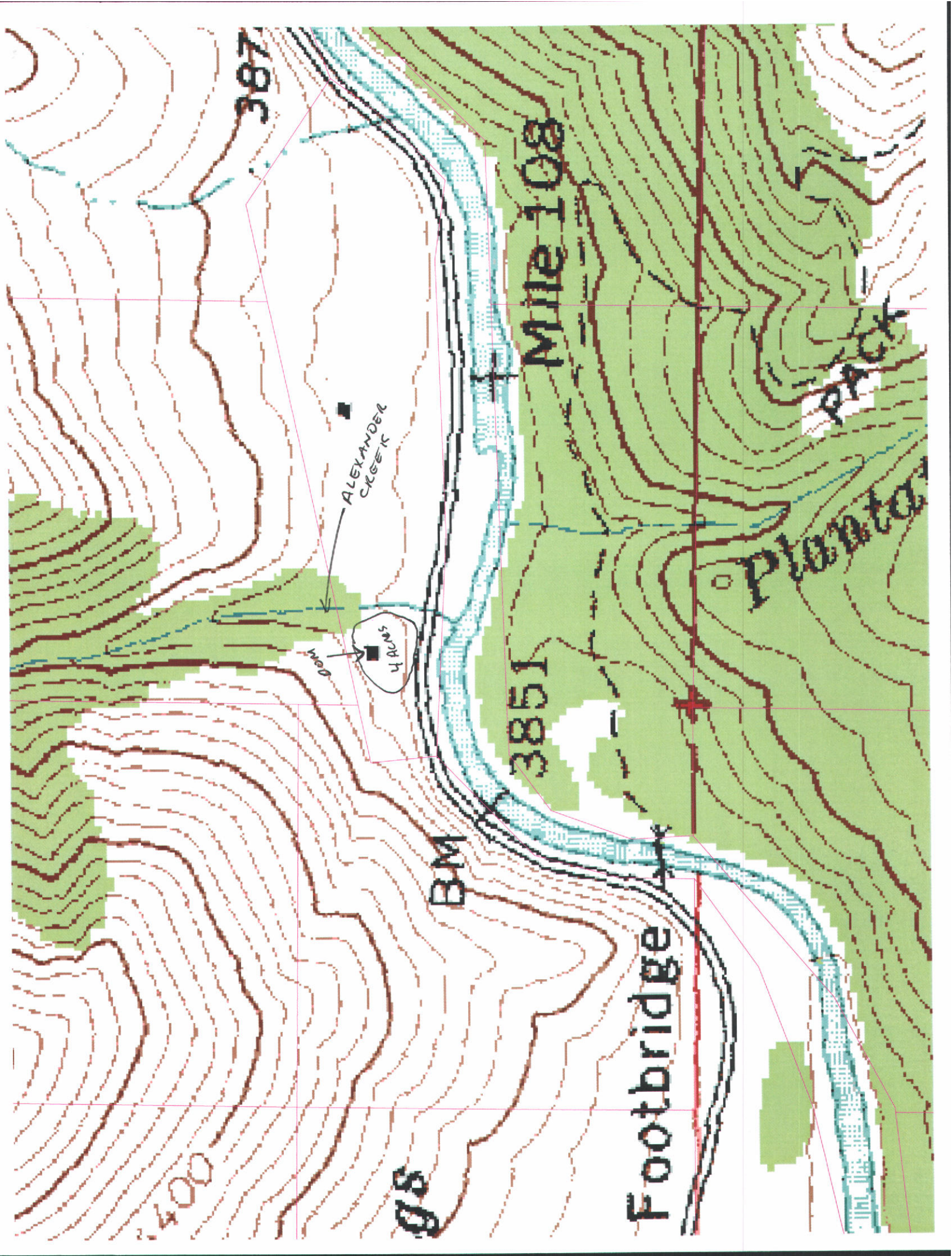


IDAHO DEPT OF WATER RESOURCES

Claim No(s) 63-3426 & 63-3297
T05N, R08E, Sec 9
Prepared by: Maria Minicucci
February 4, 2002

-  Place of use
-  Point of diversion
-  Section Lines
-  Quarter quarter lines





387

Mile 108

ALEXANDER CREEK

SOUTH

3851

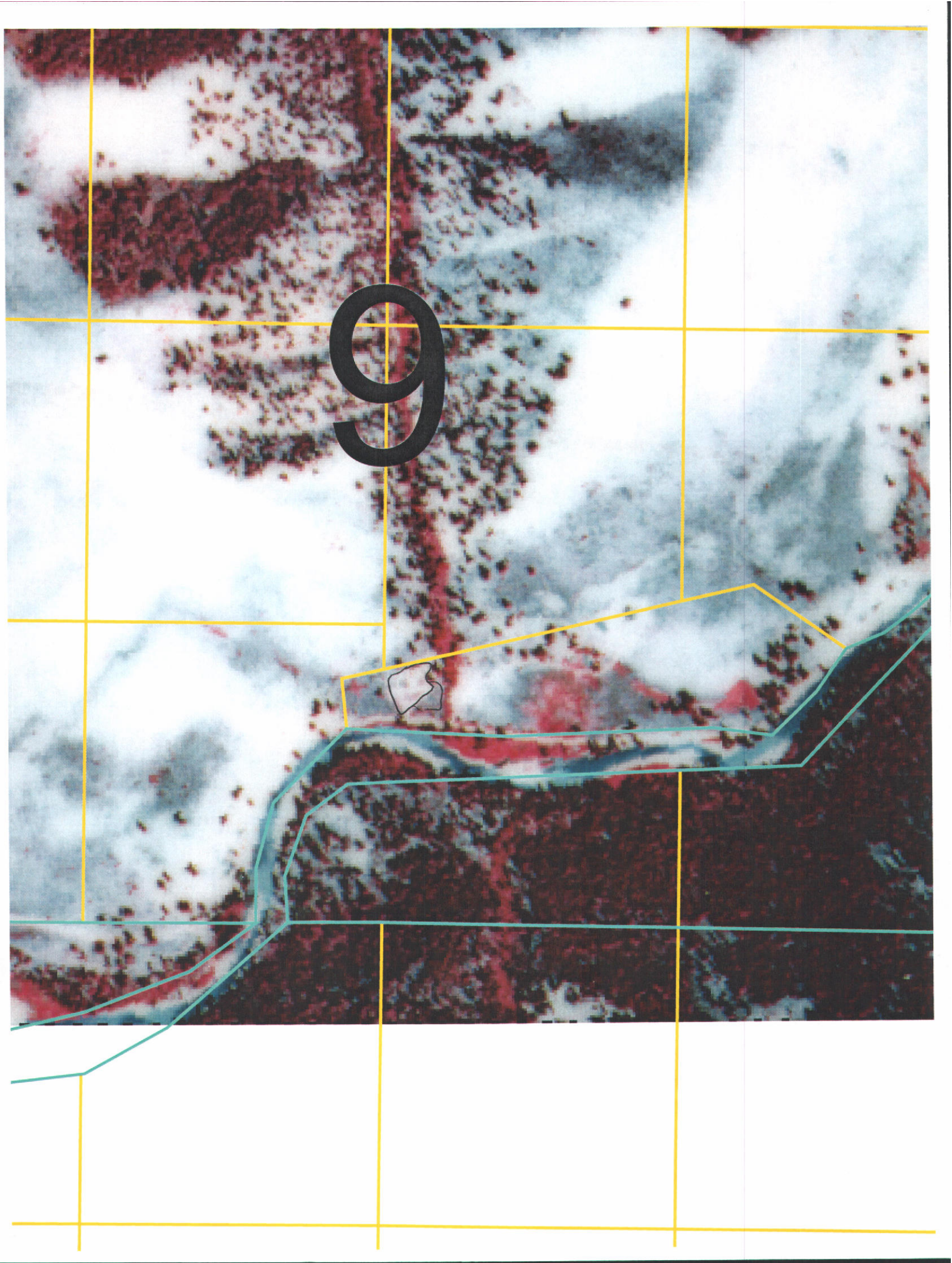
BM

Footbridge

plant

plant

400

The background is a complex abstract composition. It features a grid of thin yellow lines that intersect to form a series of rectangular cells. Overlaid on this grid are large, irregular, organic shapes in shades of white, light blue, and dark red. These shapes appear to be splattered or painted onto the grid. A large, bold, black number '9' is positioned in the upper-middle section of the image, partially overlapping the grid and the organic shapes. In the lower-middle section, there is a small, irregularly shaped area outlined in black, which is filled with a light pinkish-red color. This area is also overlaid by a teal-colored line that meanders across the lower half of the image. The overall effect is a layered, geometric yet organic visual texture.

9

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3297
Date Received: 11/20/1989
Receipt No: C012923
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): RONALD L SHERER
PO BOX 98
ATLANTA ID USA 83601

Phone: (208) 864-2140

2. Date of Priority: 06/06/1962

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	08E	9	NW SE	ELMORE	

5. Description of diverting works:

CONCRETE SUMP 3"PIPE TO IRRIG. 2"PIPE TO RESIDENCE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	4/01	10/31	0.1	12.7
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.1 C.F.S. and/or 12.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	08E	9	SW SE SW SE		IRRIGATION DOMESTIC	4
Section Acres						4
Total Acres						4

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03297
Date Received: 11/20/1989
Receipt No: CD 2925
Received By: SEK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD L. SHERER 208-939-0469
Address: 3875 BALLANTYNE
EAGLE, ID 83616

2. Date of Priority: JUN 06, 1962

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	08E	9	NW	SE			ELMORE

5. Description of diverting works:
CONCRETE SUMP 3"PIPE TO IRRIG. 2"PIPE TO RESIDENCE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		12.70
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 12.70 A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 1 RECREATIONAL RESIDENCE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	08E	9	SW	SE		IRR	4.0
			SW	SE		DOMEST	

Section Acres 4.0

A63-03297

Page 1

Date: 11/20/89

MICROFILMED
AUG 19 1992

WATER LICENSE

Water License No. 30523 Priority June 6, 1962 Amount 0.10 c.f.s.

THIS IS TO CERTIFY, that J. B. Taylor - Assignee - HAROLD E. or ELEANORE P. NUNAMAKER of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 6, 1962; that Permit 30523 was issued pursuant to said application; that the proposed works were completed on or about August 11, 1962 with a storage/or carrying capacity of 0.10 c.f.s., said works consisting of concrete tank and pipe; and that on June 30, 1967 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 12.7 acre feet per season, with a maximum rate of diversion of 0.10 cubic feet per second of the waters of Spring, tributary of Sinks, for the purpose of Irrigation from April 1 to October 31; and for Domestic from January 1 to December 31; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 5 N, R. 8 E, B.M., and other additional points _____, in the County of Elmore; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 12.7 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	8 E	9																4	4

Total number of acres irrigated 4

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of July, 1969.

[Signature]
State Reclamation Engineer

MICROFILMED

AUG 19 1992

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03426 CLAIMED

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30523

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald R. Shiner Date: Nov. 20, 1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of NOVEMBER 19 89
Donna E. Sully
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994

03/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3297

NAME AND ADDRESS: RONALD L SHERER
PO BOX 98
ATLANTA ID 83601

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.10 CFS
12.7 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-3426 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .10 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 12.7 AF.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/06/1962

POINT OF DIVERSION:

T05N R08E S9 NWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS 12.70 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T05N R08E S09 SWSE 4.0

DOMESTIC Within ELMORE County

T05N R08E S09 SWSE

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

RECEIVED

MAR 21 2002

Department of Water Resources

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s):

63-3126 + 63-3297

Previous Mailing Address:

RONALD L. SHERER
3875 BALCONYWAY
BOISE, ID 83616

New Mailing Address:

 Ronald Sherer
P.O. Box 98
Atlanta, ID 83601

Telephone Number:

(208) 864-7140

Signature of Claimant(s):

Ronald L. Sherer

Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

RECEIVED

MAR 22 2002

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 28, 2002

RONALD SHERER
PO BOX 98
ATLANTA ID 83601

Re: Notice of Claim to a Water Right No. 63-3426 & 63-3297

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

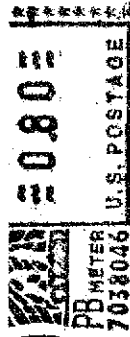
DB: db

Enclosure

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

MAR 05 02



0.80

RECEIVED

MAR 11 2002

WATER RESOURCES
WESTERN REGION

SEER875 836162001 1101 03 03/09/02
FORWARD TIME EXP RTN TO SEND
SHEERER
PO BOX 98
ATLANTA ID 83601-0098

RETURN TO SENDER

63-3426
63-3297

Resent 3-12-02

02/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3297

NAME AND ADDRESS: RONALD L SHERER
3875 BALLANTYNE
EAGLE ID 83616

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.10 CFS
12.7 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-3426 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .10 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 12.7 AF.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/06/1962

POINT OF DIVERSION:

T05N R08E S9 NWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS 12.70 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T05N R08E S09 SWSE 4.0

DOMESTIC Within ELMORE County

T05N R08E S09 SWSE

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

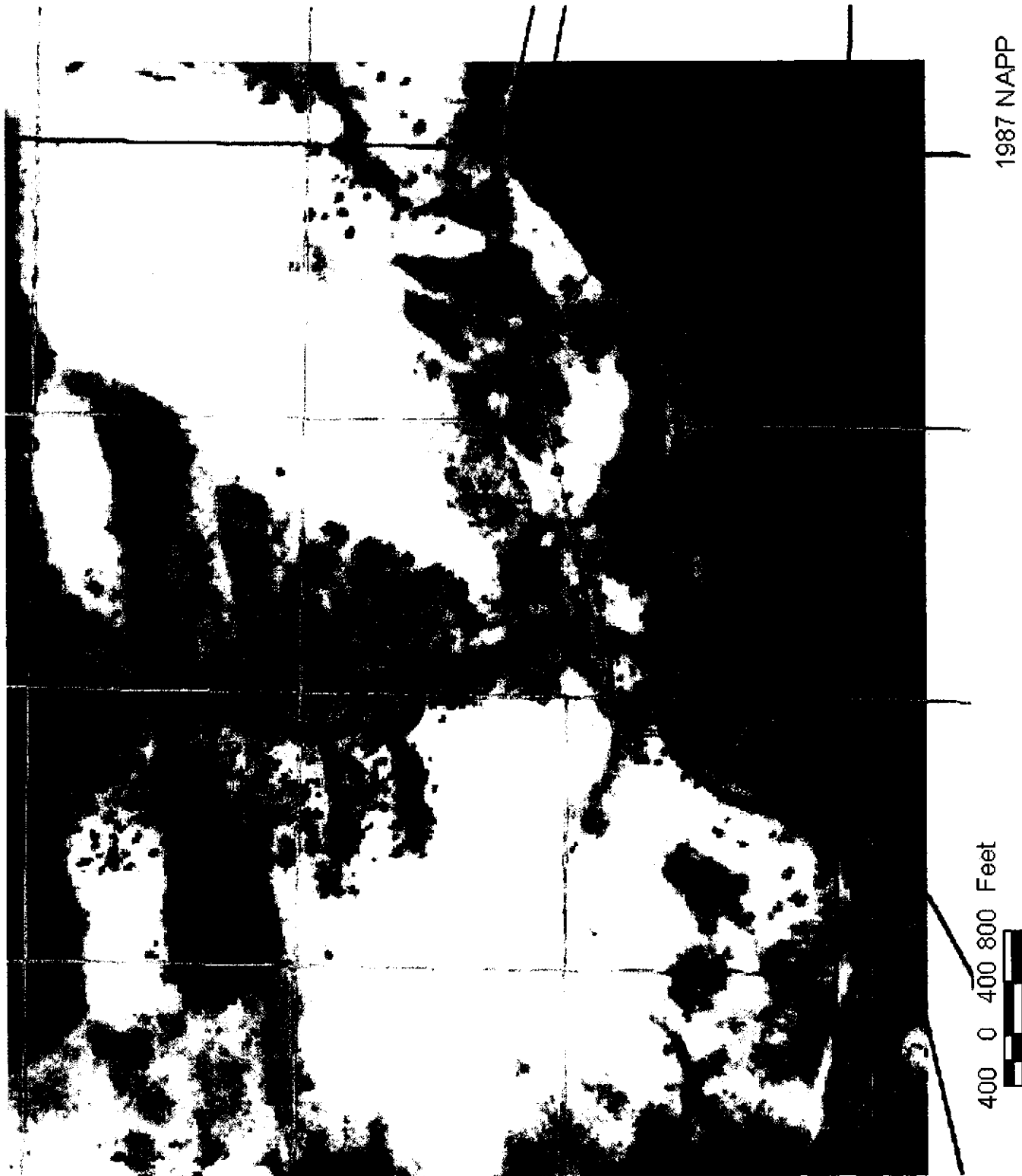
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

IDAHO DEPT OF WATER RESOURCES

Claim No(s) 63-3426 & 63-329
T05N, R08E, Sec 9
Prepared by: Maria Minicucci
February 4, 2002

- ☐ Place of use
- ☒ Point of diversion
- ☐ Section Lines
- ☐ Quarter quarter lines



400 0 400 800 Feet

1987 NAPP

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-3297

1. No Change NAME IS SAME ✓

NEW OWNER: _____

No Change ADDRESS ✓

NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: 06/06/1962

(If the priority date, based on your exam, seems questionable, explain below.)

Claimed as licensed.

3. No Change — SAME SOURCE ✓

Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION ✓

Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS

Incomplete description, list below:

6. No Change - WATER USES
Different uses, (list uses found):

Use	<u>irrigation</u>	From	<u>4/1</u>	To	<u>10/31</u>	Amount	<u>.10</u>	CFS	<u> </u>	AFA
Use	<u>Domestic</u>	From	<u>1/1</u>	To	<u>12/31</u>	Amount	<u>.04</u>	CFS	<u> </u>	AFA
Use	<u> </u>	From	<u> </u>	To	<u> </u>	Amount	<u> </u>	CFS	<u> </u>	AFA

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount CFS AFA

Changes found, the new total is, Amount CFS AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: 1 Stock # List types:

Additional comments:

9. No Change — PLACE OF USE: (If changed, list below.) ☒

Use:	<u> </u>	Township	<u> </u>	Range	<u> </u>	Section	<u>1/4</u>	<u>1/4</u>
Use:	<u> </u>	Township	<u> </u>	Range	<u> </u>	Section	<u>1/4</u>	<u>1/4</u>
Use:	<u> </u>	Township	<u> </u>	Range	<u> </u>	Section	<u>1/4</u>	<u>1/4</u>
Use:	<u> </u>	Township	<u> </u>	Range	<u> </u>	Section	<u>1/4</u>	<u>1/4</u>

Remarks: (Comments pertinent to field examination) See additional attachment

Property originally a portion of H.E.S. 143

Recommended as licensed.

Have driven by property. Property is located on ~~east~~ west

side of Alexander Creek on the north side of the road and
SYSTEM DIAGRAM INCLUDED (NA) the river.

Shown on GIS Layout

CK IF IN OFFICE EXAM ☒

DATE EXAM CONDUCTED: 01/30/2002

FIELD EXAMINER: MARIA MINICUCCI

Print Name

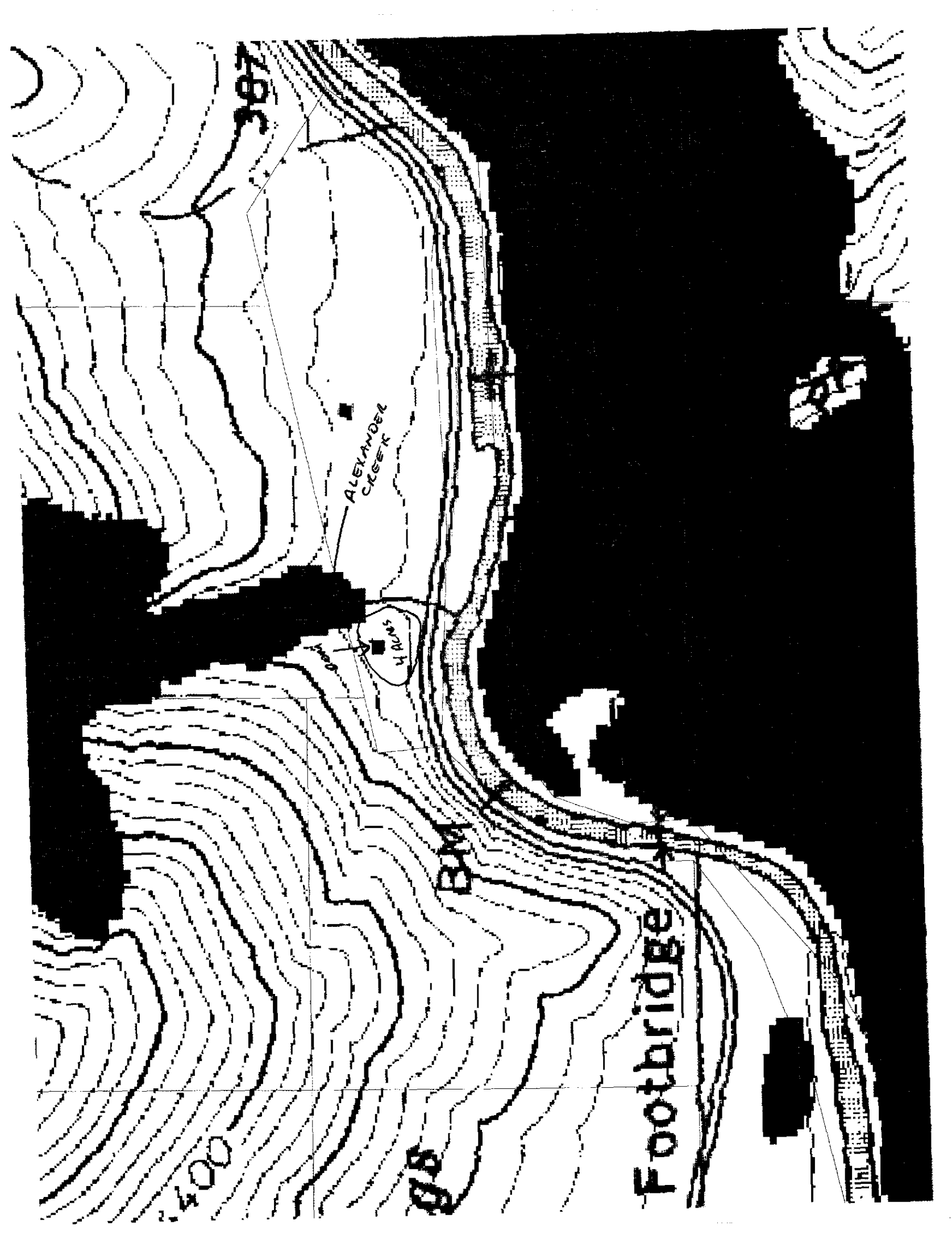
Signature

(4)63-3426 is
for the same POV.

When combined

cannot exceed

.10 CFS 1/04 12.70 AFA



387

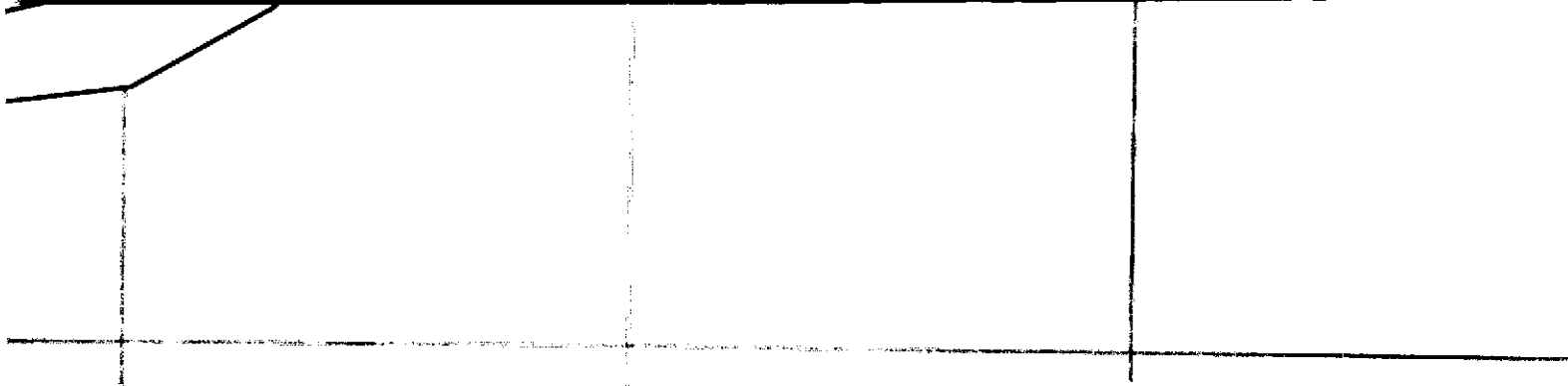
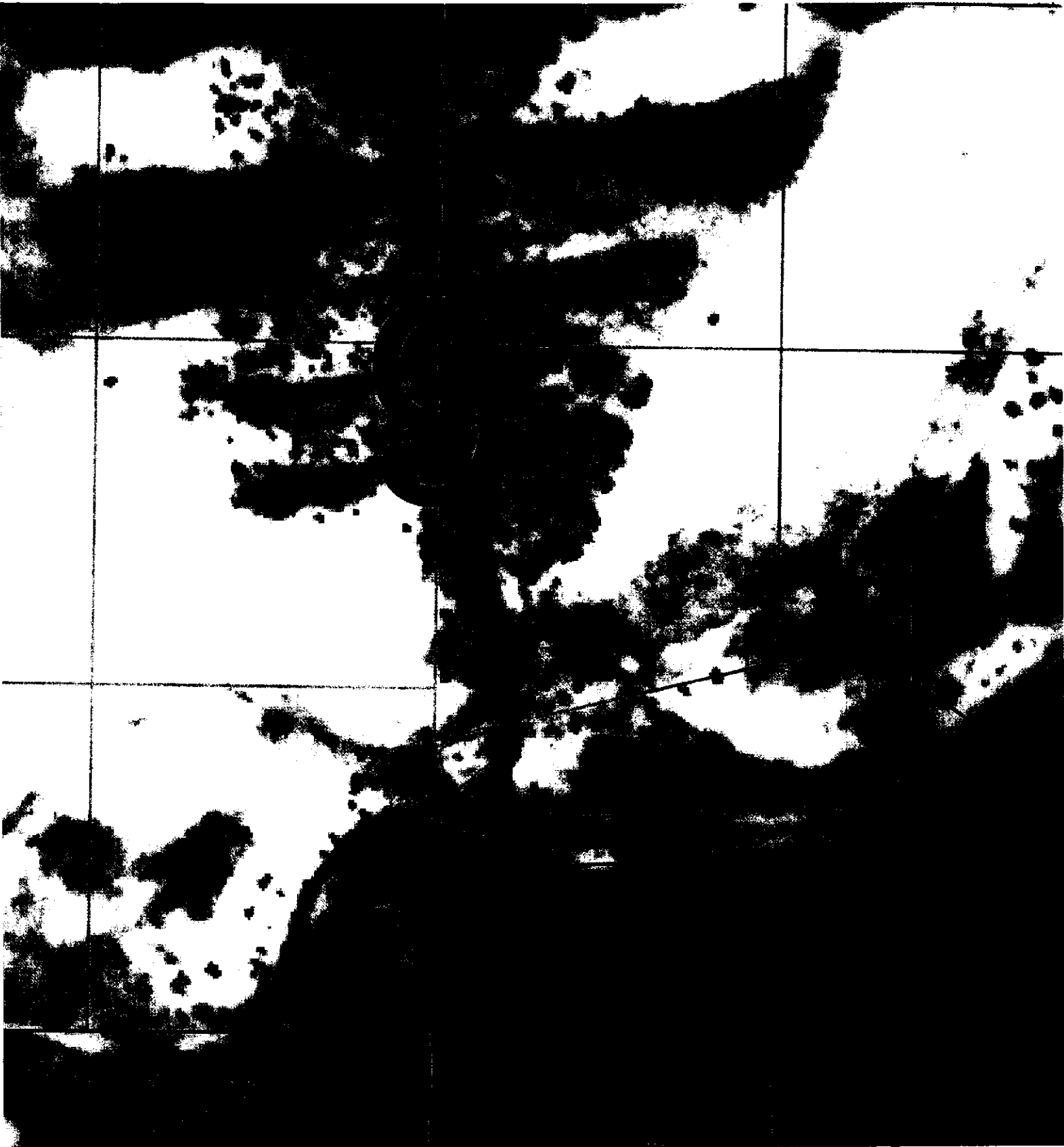
ALEXANDER
CREEK

4 ACRES

98

Footbridge

400



**IDWR FIELD EXAM
COMMUNICATION DOCUMENTATION**

Claim Number(s) A63-03297

Contact Person Ronald Sherer (939-0469)

Date/Time of Exam

IDWR Employee/Agent M. Minicucci

Directions to Property

S of Barber Flatz Ranger station
Info to determine measurement method

Miscellaneous 9/18/2001 4:30 left msg on machine (939-0469)

WR5809NP
No. 63-03297

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/01
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD E. MUNAMAKER	06/06/1962	IRRIGATION	04/01 10/31	0.100 CFS	12.70 AFA
C	ELEANORE P. MUNAMAKER ATLANTA STAGE BOISE ID		DOMESTIC	01/01 12/31		
TOTAL DIVERSION:					0.100 CFS	12.70 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T05N R08E S09 NWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
NE	NW	NE	NW	NE	NW	NE	NW
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
05N 08E 9	:	:	:	:	:	:	:
				TOTAL ACRES			
				4.0			

Place of use (location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 08/28/1979

Priority Date: 06/06/1962
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

Chris

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

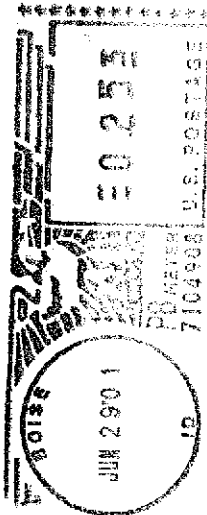
RETURN SERVICE REQUESTED

603-3297
3426

RONALD L SHERER
3875 BALLANTYNE
EAGLE, ID 83616

sent 7-9-01 →

FIRST CLASS



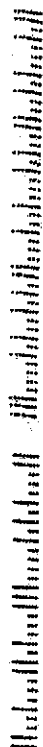
RECEIVED

JUL 09 2001

WATER RESOURCES
WESTERN REGION

SHERER TO
RETURN TO
SHERER
PO BOX 98
ATLANTA ID 83601-0098
RETURN TO SENDER

ALJMS 413-83785/5082



WATER LICENSE

Water License No. 30523 Priority June 6, 1962 Amount 0.10 c.f.s.

THIS IS TO CERTIFY, that J. B. Taylor - Assignee - HAROLD E. or ELEANORE P. NUNAMAKER
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 6, 1962; that Permit 30523 was issued pursuant
to said application; that the proposed works were completed on or about August 11, 1962
with a storage/or carrying capacity of 0.10 c.f.s., said works consisting of
concrete tank and pipe; and that on June 30, 1967
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 12.7
acre feet per season, with a maximum rate of diversion of 0.10 cubic feet per second of the waters
of Spring, tributary of Sinks,
for the purpose of Irrigation from April 1 to October 31,
and for Domestic from January 1 to December 31, and for
from to to; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 5 N, R. 8 E, B.M., and
other additional points in the County of
Elmore; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 12.7 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	8 E	9															4		4

Total number of acres irrigated 4

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of July, 1962

State Reclamation Engineer

30523

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 30523

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Harold E. Nunamaker of Eleanore P. Nunamaker
2. Source of water supply: spring
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9
T. 5 N R. 8 E County of Elmore
4. Describe works as they exist, giving dimensions and capacities of same:
CONCRETE SUMP (WITH SCREEN) 3' DIAMETER FOR
GRAVITY IRRIGATION - 2" DIAMETER TO PONDAGE
2" OVERFLOW
5. Water is used for: irrigation and domestic
6. State whether or not water has been turned into works of diversion: YES
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 5 N, R. 8 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. J. B. TAYLOR CONTACTED.
HE STATES HE SOLD HAROLD & ELEANORE 3 ACRES -
WITHOUT WATER RIGHT - THAT THEY HAVE DEVELOPED
WATER FROM A SPRING FOR IRRIGATION & DOMESTIC
USE.

MR. HAROLD NUNAMAKER CONTACTED 2-28-69 - VERIFICATION
OF BASIS OF EXAMINATION UPON AFFIDAVIT OF JBB
H. TAYLOR.

This examination was made on the

7th
(Signed)

day of

APR.

19 68

DE

Dean Reynolds
Examiner

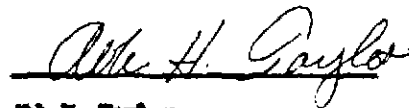
30523

63-3297

February 23, 1969
Boise, Idaho

References: Water Permit 30523 and 32029

Regarding the above referenced permits, I hereby state the diversion works as described upon the depositions of the holder to be substantially correct and true, having been District Ranger for the Atlanta District area during the period the works were installed and further state that the permit holder has put the water to beneficial use to the extent of the depositions.



Al H. Taylor
Range Conservationist
Boise National Forest

30523
63-3297

Weatherby
Crestline

Livingston, N.Y.
October 18

PRIORITY - JUNE 6, 1962

- It's so
with
with
use.
no.
of
of

Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.