

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03276K**
Date Received: 4/28/1995
Receipt No: X777777
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: JOE F STAFFORD 208-887-7697
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE	NE	1	CANYON

5. Description of diverting works:
WELL WITH PUMP, PIPED TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.710		324.00

7. Total Quantity Appropriated is:
0.710 C.F.S. (and/or) 324.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	72.0
					Total Acres	72.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07647G

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-03276D, FEE PAID UNDER RECEIPT NO. W019046.
SB. 9/16/98.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4957 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 4957 APPROVED JUNE 26, 1997.

15. Basis of Claim: LICENSE

Water Right Number: 30395

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03276D**
Date Received: 4/28/1995
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD 208-887-7697
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE		1	CANYON

5. Description of diverting works:
WELL WITH PUMP, PIPED TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.740		337.50

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) 337.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	38.0
			SE	NW		IRR	37.0

Section Acres 75.0

10. Place of Use: Continued

Total Acres 75.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07647G

14. Remarks:

THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03029, 63-03046,
63-03149 AND 63-07647 AND CLAIMED AS A63-23996...RMC 10/29/90

THIS CLAIM WAS ORIGINALLY COMBINED INTO A63-23996. THIS
PROPERTY HAS SINCE BEEN SOLD AND SPLIT BETWEEN VARIOUS OWNERS.
CONSEQUENTLY, OWNERS NOW WISH TO SEPARATE THIS RIGHT AND SPLIT
OFF TO SEPARATE OWNERS.

CLAIM SPLIT AS FOLLOWS:

A63-03276A, NEIDER, 40 ACRES, 0.40 CFS

A63-03276B, GANSPORT, 83 ACRES, 0.33 CFS

REMAINING 80 ACRE PORTION OF LAND CURRENTLY OWNED BY ARIZONA
DEVELOPERS, ADDRESS UNKNOWN, NO CHANGE OF OWNERSHIP RECEIVED.
12/13/94 L.R.W.

THIS CLAIM REPRESENTS THE REMAINING 80 ACRES. 04/26/1995 MM.
CLAIM AMENDED PER TRANS. NOS. 4728 & 4730, BOTH APPROVED
01/12/1996.

15. Basis of Claim: LICENSE

Water Right Number: 30395

Water Right Number - A63-03276K

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 30395

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -

City- 0 State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
FIEDLER

CHARLES M.

1 - RT. 3
2 -
3 -

City- NAMPA State- ID Zip- 83651
Phone - 208-000-0000
1 - DIAMOND RIDGE LLC
2 -

STAFFORD

JOE F

3 - PO BOX 1028
City- MERIDIAN
Phone - 208-887-7697

State- ID Zip- 83680

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/27/1962 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER
SPLIT CLAIM

SEE REMARKS

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot Rflg County

01N 02W 3 NE NE 1 (27) CANYON

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +

01 - IRRIGATION 03/15 11/15 0.710 324.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.710 324.00 0.0

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	3	NE NW	3	35.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SE NW	37.0	01	IRRIGATION		(27) CANYON

Total Acres: 72.0

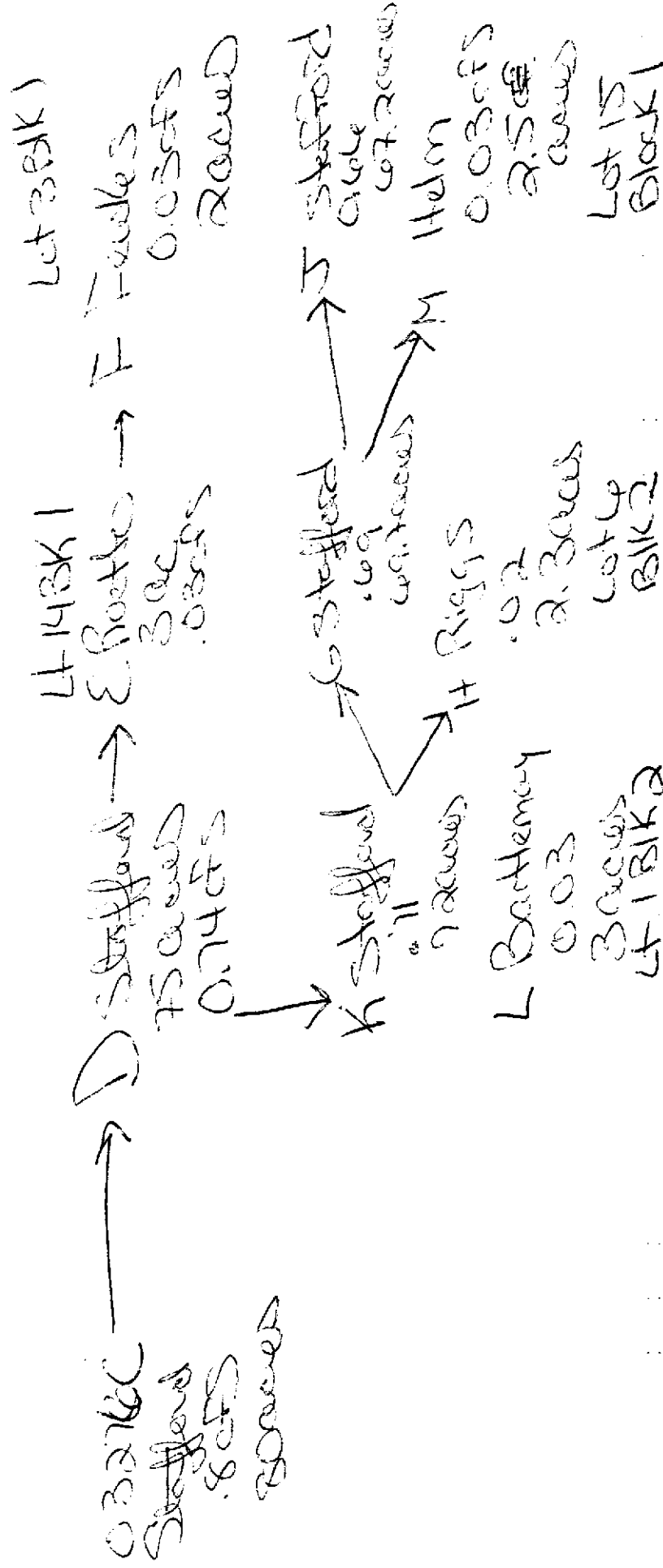
+ - - Diversion Means - WELL WITH PUMP, PIPED TO SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/28/1995	Last Amended Date	- 01/04/1999	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

A63-03276H
Naden - C.4 cfs
40 acres

A63-03276B
Garstoft 0.83
83 acres



1/4/1999
SB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5024
WATER RIGHT NO(S). 63-03276H/63-07647H

RECEIVED
JAN 20 1998
WATER RESOURCES
WESTERN REGION

This is to certify that: **MICHAEL K RIGGS**
DONNA M RIGGS
250 JAMES CT #102
MERIDIAN ID 83642

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276H :			
IRRIGATION	03/15 to 11/15	0.02 CFS	9.7 AF
Priority: 02/27/1962			
Right No. 63-07647H :			
IRRIGATION	03/15 to 11/15	0.02 CFS	9.7 AF
Priority: 08/09/1972			
	TOTAL:	* 0.04 CFS	* 10.4 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	SENW	2.3		2.3
Total number of acres irrigated:						2.3

CONDITIONS OF APPROVAL AND REMARKS

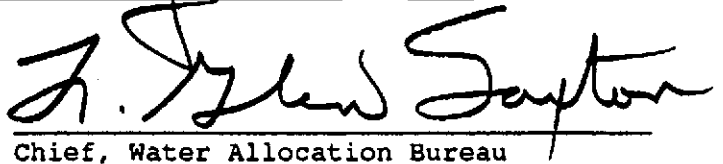
- 046 1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- QSM 2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

TRANSFER NO. 5024
WATER RIGHT NO(S). 63-03276H/63-07647H

CONDITIONS OF APPROVAL AND REMARKS

- TO9 3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- TO7 4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- TO8 5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- TO9 6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- Gen * 7. Rights 63-03276H and 63-07647H when combined shall not exceed exceed a total diversion rate of 0.04 cfs, a total annual diversion volume of 10.4 af at the field headgate, and the irrigation of 2.3 acres.
- Gen 8. The right holder shall cease irrigation of 0.2 acres previously authorized under this right, and consolidate use of water on the remaining 2.3 acres.
- GEN 9. Place of use is located within Lot 6, Block 2, Diamond Ridge Subdivision.

Dated this 15th day of January, 1978.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-03276E & 63-07647E

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER 5024

DATE: December 24, 1997

=====

Transfer 5024 changes the point of diversion under a portion of Rights 63-03276E and 63-07647E, splitting each right into Parts G and H.

The applicant has purchased a 2.5 acre parcel of land within a new subdivision and will concentrate the water on the 2.3 acres of irrigation remaining with the homesite.

Recommended conditions include drilling permit requirements, future measuring & annual reporting, irrigation overlap, reduced acres, combined limits and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4957
WATER RIGHT NO(S). 63-03276F/63-07647F

RECEIVED

JUL 07 1997

WATER RESOURCES
WESTERN REGION

This is to certify that: JUANITA J BARTLEMAY
THOMAS R WASKOW
1104 SAGE CREEK RD
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276F :			
IRRIGATION	03/15 to 11/15	0.03 CFS	13.5 AF
Priority: 02/27/1962			
Right No. 63-07647F :			
IRRIGATION	03/15 to 11/15	0.03 CFS	13.5 AF
Priority: 08/09/1972			
	TOTAL:	0.06 CFS	*13.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	Lot 3(NENW)	3		3
Total number of acres irrigated:						*3

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4957
WATER RIGHT NO(S). 63-03276F/63-07647F

CONDITIONS OF APPROVAL AND REMARKS

- TOX 3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- TOY 4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- QNT 5. Right Nos. 63-03276F and 63-07647F shall not exceed a total combined annual diversion volume of 13.5 af and the irrigation of 3.0 acres.
- EXP 6. Place of use is located within Lot 1, Block 2, Diamond Ridge Subdivision.

Dated this 26th day of

June, 1997.

J. Glen Saylor
Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NOS. 63-03276C & 63-07647C

FROM: PAM SKAGGS²/STATE OFFICE

SUBJECT: TRANSFER NO. 4957

DATE: June 25, 1997

W/K 

=====

Transfer No. 4957 changes the point of diversion under a portion of Right Nos. 63-03276C and 63-07647C, splitting each right into parts E & F.

The applicant has purchased a 3.2 acre parcel of land within a new subdivision and will concentrate the water on the 3.0 acres of irrigation remaining with the homesite. The applicant will use the well drilled under Drilling Permit No. 63-96-W-0781-000 to irrigate their parcel of land.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, combined right limits and standard transfer conditions.

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 2162

APPLICATION FOR TRANSFER OF WATER RIGHT

AKA JJ

PART 1

Name of applicant CHANITA J. BARTLEMAN / THOMAS R. WASCO Phone 209-466-7605
Post Office address 1104 SAGE CR RD NAMDA ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicants have purchased 3.15 acres within Diamond Ridge Subdivision and wish to add a private well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|------------------|------------------|-----------------|------------|------------------------------|
| <u>63-3216 F</u> | <u>2/27/1962</u> | <u>.039 cfs</u> | <u>IRR</u> | <u>03/15</u> to <u>11/15</u> |
| <u>63-7647 F</u> | <u>8/9/1972</u> | <u>.038 cfs</u> | <u>IRR</u> | <u>03/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .057 .062 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ground water tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NE</u>	<u>NW</u>	<u>03</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	<u>New well</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>03</u>					<u>3</u>												<u>3</u>
							<u>4.3</u>												

Total acres 3

PART 1

6. General Information:

a. Description of diversion system well & pipeline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None - Small portion removed for single family home. Balance of flow concentrated on remaining acres.

d. Remarks:
Place of use aka lot 1 Blk 2 Diamond Ridge Sub.
Drilling permit 63-96-W-0781-000 for limited-use well (200.00 feet)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03276C

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.94 CFS

.0099 cfs/ac

SOURCE

GROUNDWATER

Priority: 02/27/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	2	NWNW 40			40
		3	NENE 20	NWNE 30	SWNE 30	
			SENE 3	NENW 37.3	SENW 36.5	156.8
Total number of acres irrigated:						196.8

CONDITIONS/REMARKS:

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647C

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.99 CFS	2838.6 AF

SOURCE

GROUNDWATER

.0095 cfs/ac

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 02W 2	NENW 40	SENW 40		80
3	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 37.3	SENW 36.5	273.8
	NESE 40			
02N 02W 34	NESW 40	NWSW 40	SWSW 38	
	SESW 39	NWSE 40	SWSE 40	277
	SESE 40			630.8
		Total number of acres irrigated:		

CONDITIONS/REMARKS:

1. SUBJECT TO THE CONDITION THAT THE MAX. RATE OF DIVERSION & VOLUME PER YR. SHALL NOT EXCEED 12.62 CFS/2,838.6 AF WHEN COMBINED WITH LIC. NOS. 63-3029/3046/3149/3276. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE PERMANENTLY MAINTAINED AS PART OF THE DIVERTING WORKS ON THE WELL IN THE SWSW, S34.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17th day of October, 1996.

Thomas Weston
(Signature of Applicant)

Ma Hennecker
(Notary Public)

My commission expires 06/25/1996

FOR DEPARTMENT USE ONLYTransfer contains 8 pages and 2 attachmentsReceived by CPL Date 10/17/96

Protest filed by _____

Prelim. check by ly Fee 100-Receipted by CPL WOZ1641 Date 10/17/96Published in Press Tribune

Copies of protest forwarded by _____

Pub. dates 12-4 + 12-1996

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

(Attachment A = Warrant
deed yet to be received)