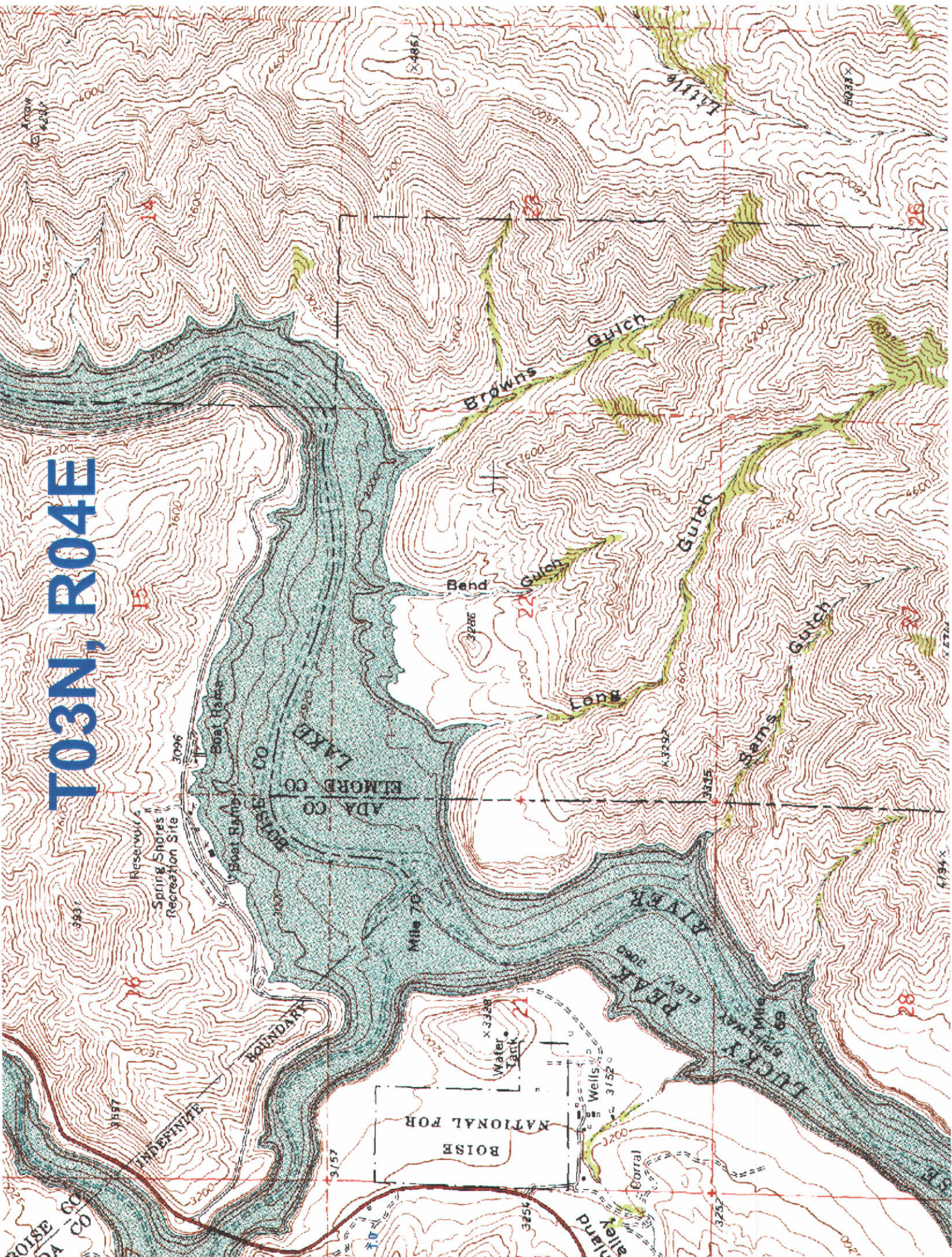


T03N, R04E

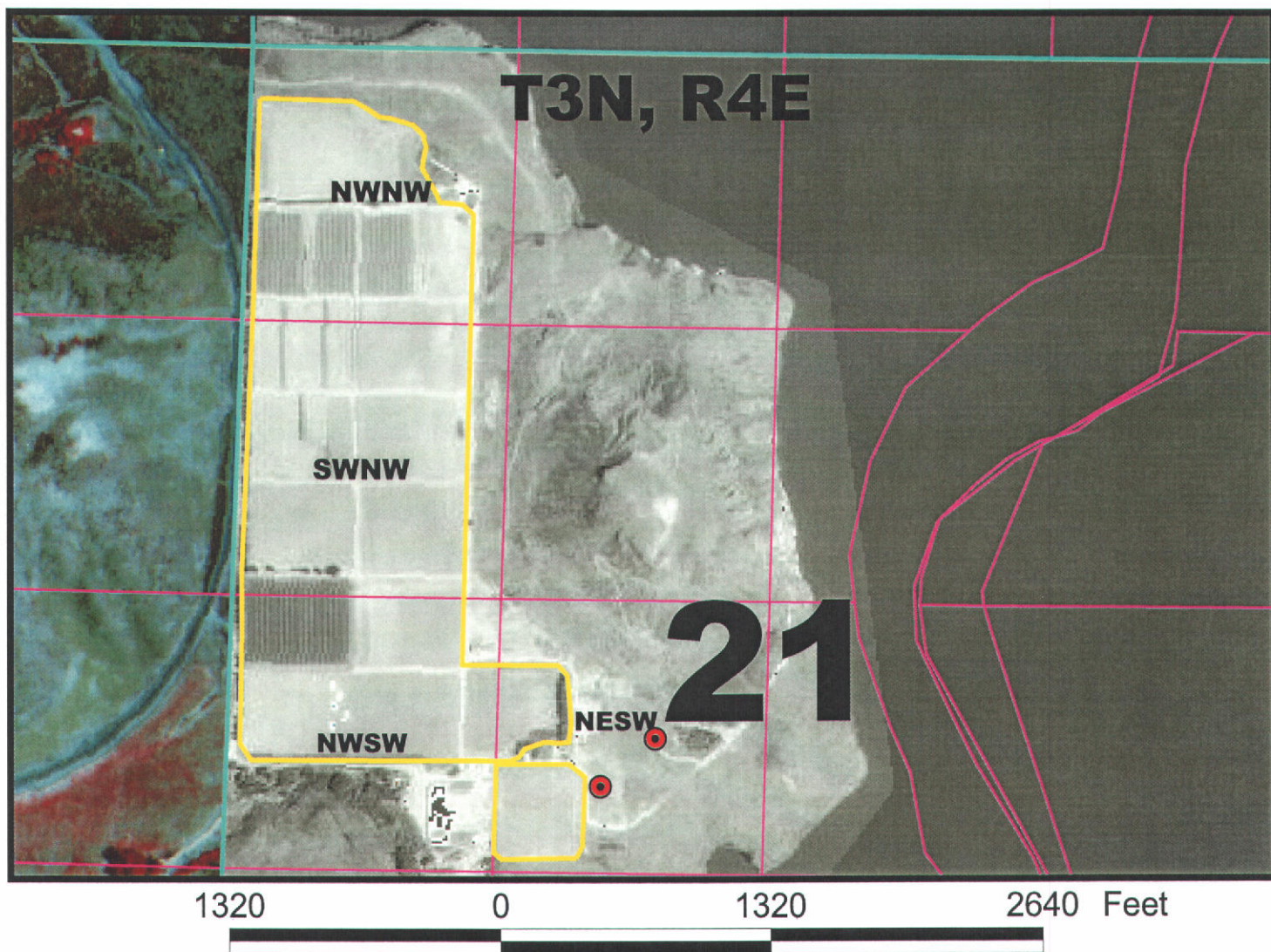




STATE OF IDAHO

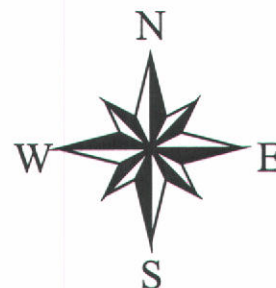
Department of Water Resources
Western Region

Water Right(s): 63-03231



Total Irrigated Acres = 82.7

-  Point(s) of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines

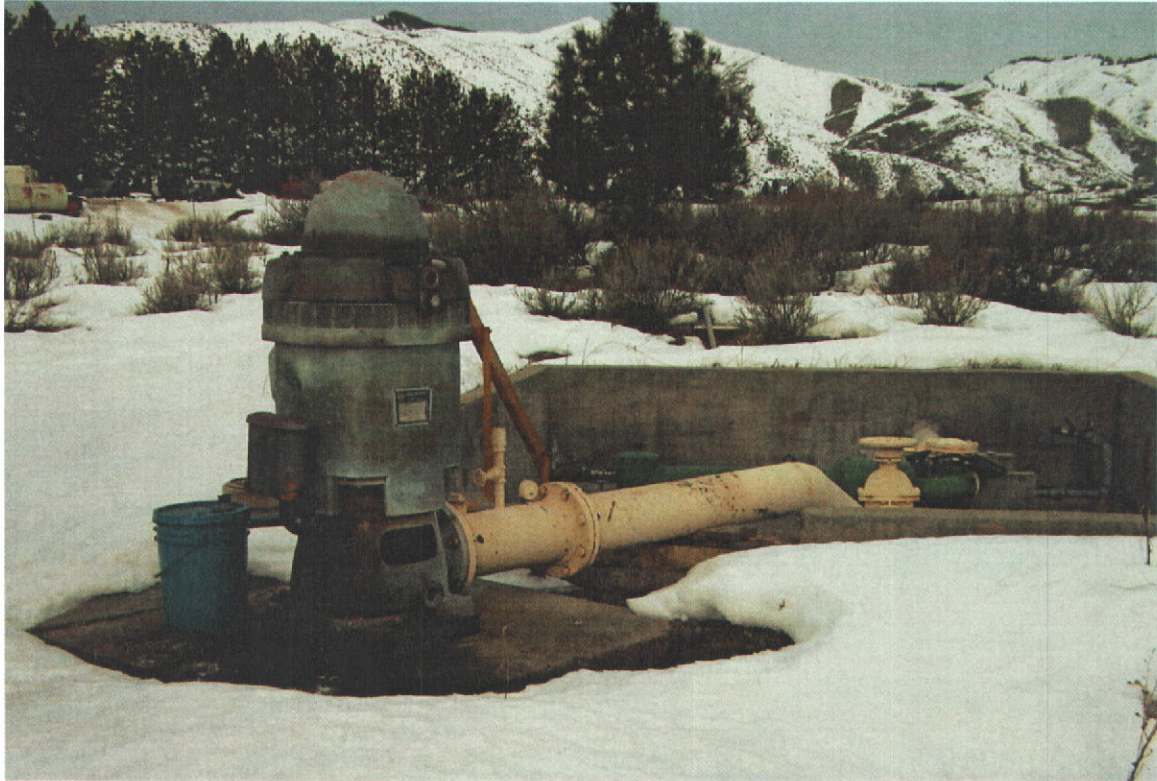


GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2002

63-03231

POD

Field Exam: 2/13/02



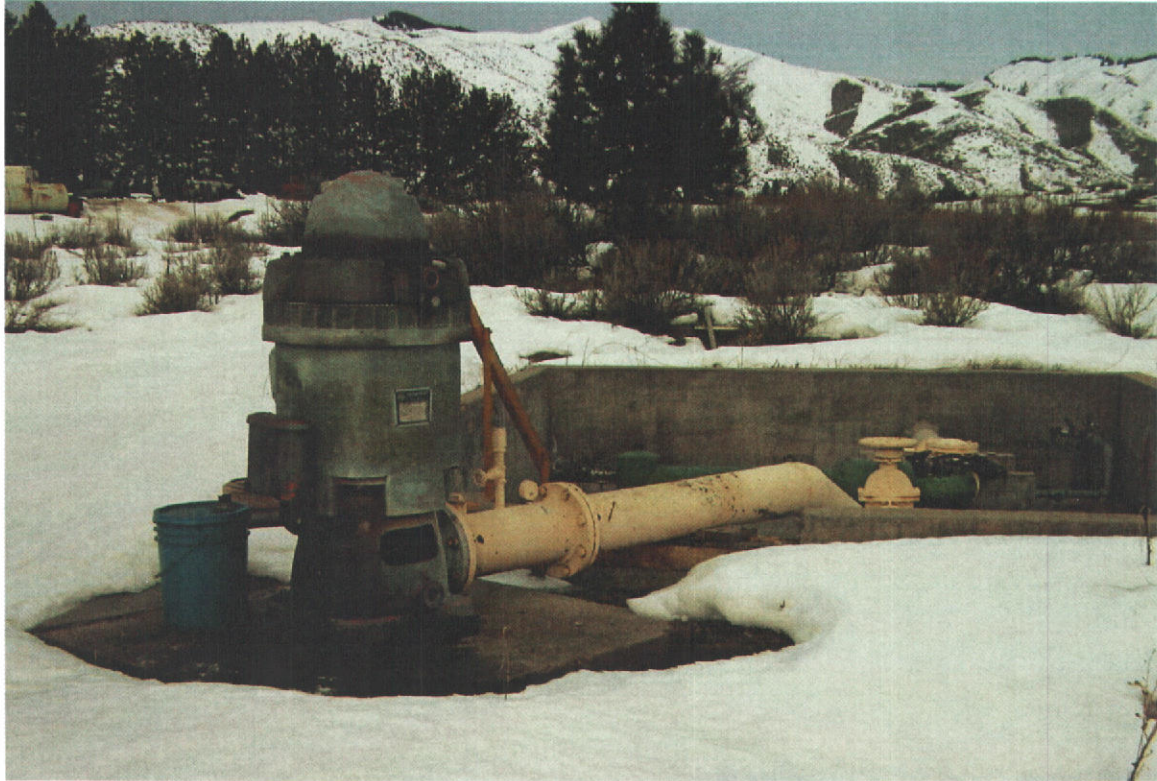
Looking North. Referred to as ~~pump~~ 1. POU to the left of picture (csaxton 2/13/02)

Well 3
CS

63-03231

POD

Field Exam: 2/13/02



Looking North. Locally known as ~~pump 1~~. POU left of picture (csaxton 2/13/02).

Well 3
CS

63-03231

POD

Field Exam: 2/13/02



Looking East. Known as PUMP 2. POU behind me in picture. Luck Peak at base of mountains in background (csaxton 2/13/02).

63-03231

POD

Field Exam: 2/13/02



Looking East. Known as PUMP 2. POU behind me in picture. Luck Peak at base of mountains in background (csaxton 2/13/02).

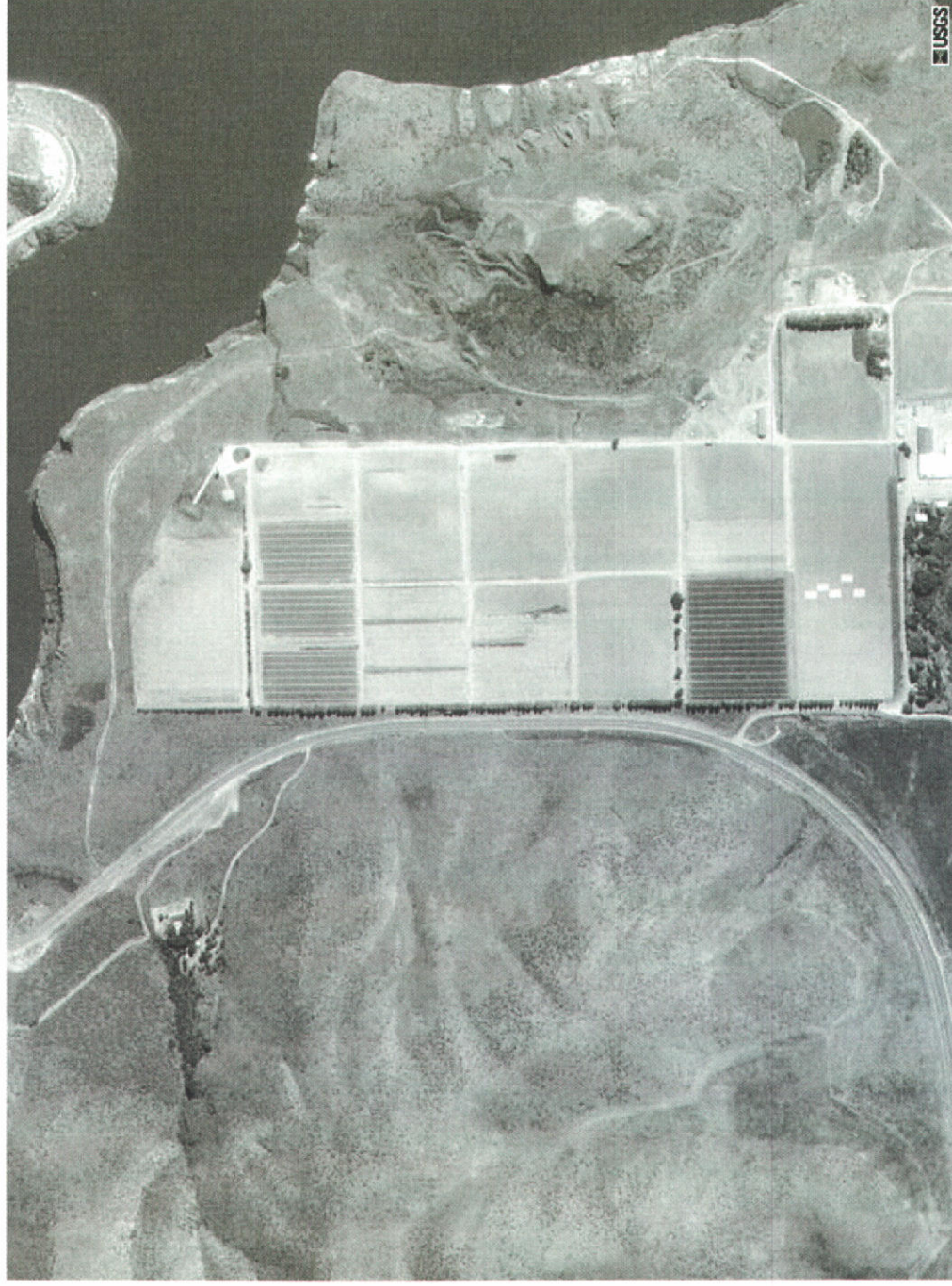
Digital OrthoPhotoQuadangle Image

The image you are viewing is 800 pixels wide by 600 pixels high. Each pixel represents 4 by 4 meters of earth. The image was photographed on 02 Jul 1998 by the National Aerial Photography Program and digitized by the USGS DOQ Program on 25 Jul 2000. The USGS DOQ below is projected in Universal Transverse Mercator (UTM) Zone 11 on the North American datum of 1983.



Digital OrthoPhoto Quadrangle Image

The image you are viewing is 800 pixels wide by 600 pixels high. Each pixel represents 2 by 2 meters of earth. The image was photographed on 02 Jul 1998 by the National Aerial Photography Program and digitized by the USGS DOQ Program on 25 Jul 2000. The USGS DOQ below is projected in Universal Transverse Mercator (UTM) Zone 11 on the North American datum of 1983.



R E

T
3
N



No. 3000

See Permit # 27706
5

Subdivisions 3

Area 1064 acres

Q = 100 ft or 50 m

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3231
Date Received: 1/8/2002
Receipt No: X111111
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

UNITED STATES OF AMERICA ACTING THROUGH Phone: (208)387-0835

USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID USA 83724

2. Date of Priority: 03/17/1961 *ok*

3. Source: GROUND WATER *ok* Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04E	21	NE SW	ADA <i>ok</i>	<i>Two P00's</i>

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION ✓	03/15	11/15	1	
		<i>ok</i>		

7. Total Quantity Appropriated is:
1 C.F.S. ✓

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
03N	04E	21	SW	NW	IRRIGATION	34
			NE	SW	IRRIGATION	7
			NW	SW	IRRIGATION	19
					Section Acres	60
					Total Acres	60

11. Place of use in counties: ADA *OK*

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-3144

14. Remarks:

Forest Service Record ID - 421705011237

Two wells SENESW, S21, T3N, R4E. Also known as number 3 well or the deep well.
SWNESW also known as number 2 well or the shallow well.
Lucky Peak Nursery.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3231
Date Received: ~~12/11/2001~~
Receipt No: 1-8-02
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 08 2002

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

US DEPT OF AGRICULTURE Phone:
BOISE NATIONAL FOREST
1249 S VINNELL WAY #200
BOISE ID USA 83709

2. Date of Priority: 03/17/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04E	21	NE SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.0	

7. Total Quantity Appropriated is:
1.0 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	04E	21	SW NW	IRRIGATION	34
			NE SW	IRRIGATION	7
			NW SW	IRRIGATION	19
				Section Acres	60
				Total Acres	60

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-3144

14. Remarks:

2 P/D'S IN NESW, S21, T3N, R4E.
PURPOSE OF USE IS A TREE NURSERY

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am David D Rittenhouse, Forest Supervisor of
Title

USDA FS BOISE NF, that I have signed the foregoing

Organization
document in the space below as FOREST SUPERVISOR of
Title

USDA FS BOISE NF and that the statements contained in the

Organization
foregoing document are true and correct. David D Rittenhouse
Signature of Authorized Agent

FOREST SUPERVISOR BN USDA
Title and Organization

010702

Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 7th
of Jaunaury 2002

Don Fuller

Notary Public

Residing at BOISE, ID

My commission Expires 7/6/06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **63-03231**

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 03/17/1961

3. Source of water: GROUNDWATER

Tributary:

4. Location Meridian BOISE

Description of Diversion Works: Wells

From: Well

Location of Point of Diversion

T: 03 N R: 04 E S: 21 NESW

T: 03 N R: 04 E S: 21 NESW

Location of Point of Use

T: 03 N R: 04 E S: 21 SWNW

ac: 34

T: 03 N R: 04 E S: 21 NESW

ac: 7

T: 03 N R: 04 E S: 21 NWSW

ac: 19

5. Quantity claimed:

Period

Quantity

For

3/ 01 -- 11/ 30

1.00 CFS

Irrigation

6. Total Consumptive Use Claimed for Present and Future Use is:

1.00 CFS

7. Present and future uses to which the water is or will be used:

Irrigation

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 63

National Forest: Boise

Forest Service Record ID: 4 2 17050112 37

Lucky Peak Nursery. Two wells, SENESW also known as number 3 well or the deep well. SWNESW also known as number 2 well or the shallow well. Other right used 63-03144.

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard

U.S. Department of Justice

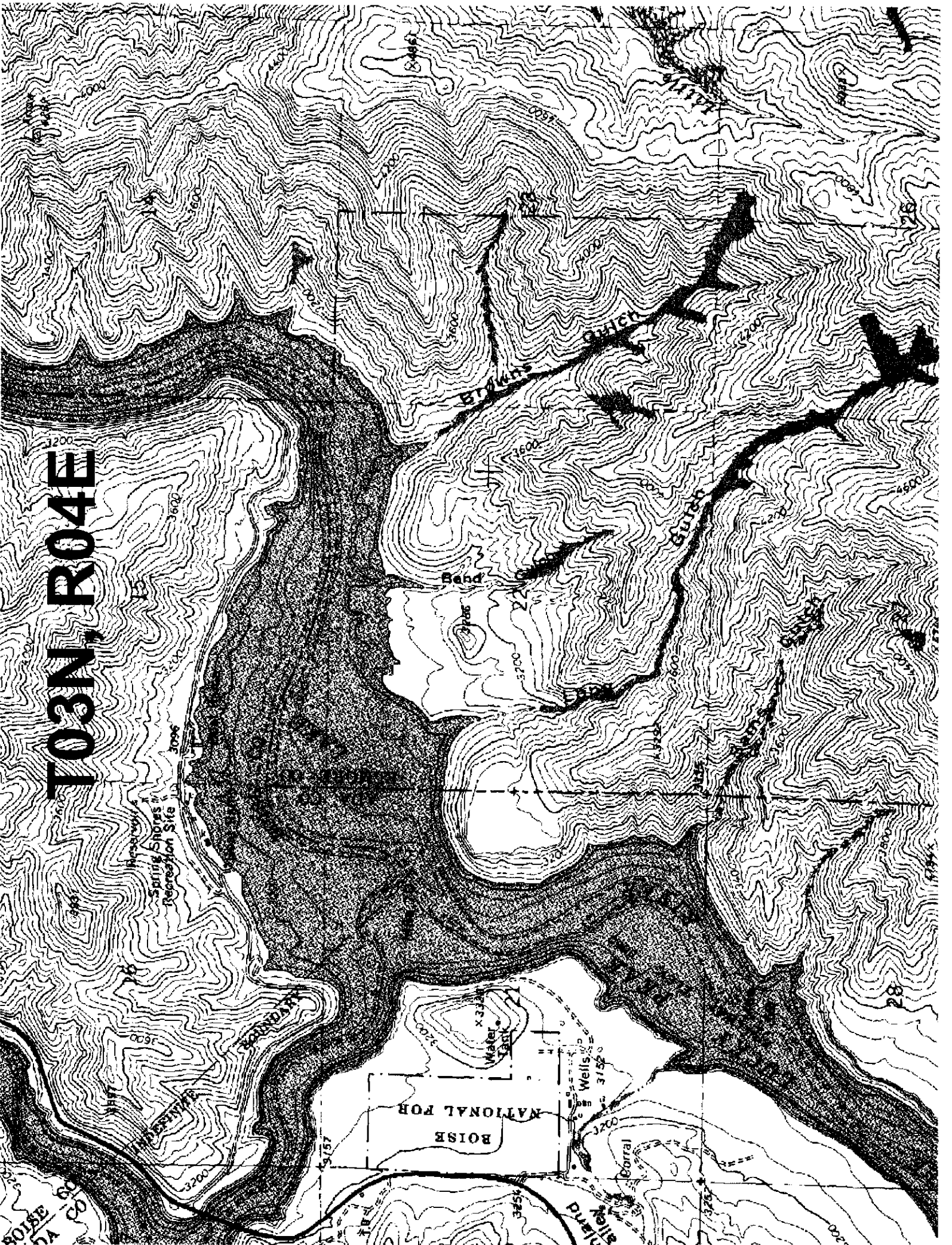
Environment and Natural Resources Division

550 W. Fort Street, Box 33

Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

T03N, R04E



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3231

WATER RIGHT NUMBER: 63-3231

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN, UT 84401

Priority Date: 03/17/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.000 CFS	
	<u>Total Diversion:</u>	1.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 21, Twp 03N, Rge 04E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04E	21							34.0		7.0		19.0						60.0

Total Acres: 60

Conditions of Approval:Remarks:

1. General 2 P/D IN NESW, S21, T3N, R4E.
P/U IS TREE NURSERY.

Comments:Dates and Other Information:

03/01/2002

RECEIVED

APR 10 2002

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-3231

UNITED STATES OF AMERICA ACTING THROUGH

USDA FOREST SERVICE

550 W FORT ST MSC 033

BOISE ID 83724

Telephone Number: (208)387-0835

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-8-2002 SIGNATURE: Linda R. Moore SMS
Please print your name: Linda R. Moore

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03231



1320 0 1320 2640 Feet

A horizontal scale bar with alternating black and white segments. The segments are labeled with the numbers 1320, 0, 1320, and 2640, followed by the word 'Feet'.

Total Irrigated Acres = 82.7

● Point(s) of Diversion

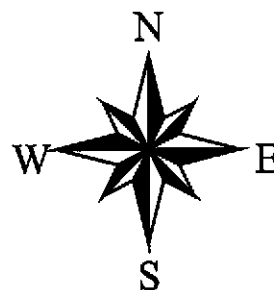
Place of Use



Quarter Quarter Lines



Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2002

02/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3231

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.00 CFS
240.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-03144 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 1.65 CFS.

PRIORITY DATE: 03/17/1961

POINT OF DIVERSION:

T03N R04E S21 NENESW Within ADA County

T03N R04E S21 SWNESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.000 CFS 240.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R04E S21	NWNW	22.0	T03N R04E S21	SWNW	32.0
T03N R04E S21	NESW	7.7	T03N R04E S21	NWSW	21.0

82.7 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-03144 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 82.7 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3231 V1

WATER RIGHT NUMBER: 63-3231 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835

Priority Date: 03/17/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.000 CFS	240.00 AF
	<u>Total Diversion:</u>	1.000 CFS	240.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4SW1/4	Sec. 21, Twp 03N, Rge 04E, B.M.
ADA County		
GROUND WATER	SW1/4NE1/4SW1/4	Sec. 21, Twp 03N, Rge 04E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R04E S21	NWNW 22.0	T03N R04E S21	SWNW 32.0
T03N R04E S21	NESW 7.7	T03N R04E S21	NWSW 21.0
Total Acres: 82.7			

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-03144 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.65 CFS.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-03144 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 82.7 ACRES IN A SINGLE IRRIGATION SEASON.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3231 V1

Comments:

1. csaxton 2/20/2002 PPU

Comment: The irrigation system for this right and license 63-03144 has been interconnected and co-mingling water on the irrigated POU for at least the last 17 yrs. Recommended as PPU.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	2/20/2002 2:55:08 PM	csaxton			Active
POD	2/20/2002 2:55:18 PM	csaxton			Active
Source	2/20/2002 3:02:54 PM	csaxton			Active
POU	2/20/2002 3:04:35 PM	csaxton			Active
Use	2/20/2002 3:06:07 PM	csaxton			Active
Season	2/20/2002 3:06:22 PM	csaxton			Active
Quantity	2/20/2002 3:18:52 PM	csaxton			Active
Summary	2/20/2002 3:22:21 PM	csaxton	2/20/2002 3:22:21 PM	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	2/20/2002 2:55:20 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	2/20/2002 2:59:51 PM	csaxton	Edited point location
POD	2/20/2002 3:00:14 PM	csaxton	Edited PLS
POD	2/20/2002 3:00:52 PM	csaxton	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3231 V1

Contacts	2/20/2002 2:54:32 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Field exam 2/13/02
Priority Date	2/20/2002 2:55:10 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	2/20/2002 3:02:56 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/20/2002 3:05:08 PM	csaxton	Edited PLS
POU	2/20/2002 3:04:37 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (Yes) 7. Is there evidence that there has been a change in the POU? (Yes) 8. Can the claim be verified as an accomplished transfer? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 8 - The irrigation system for this right and license 63-03144 has been interconnected and co-mingling water on the irrigated POU for at least the last 17 yrs. Recommended as PPU. Description for Question 13 - NAPP, Field Exam 2/13/02, and Terraserver photography.
POU	2/20/2002 3:04:51 PM	csaxton	Edited shape boundary
Use	2/20/2002 3:06:09 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3231 V1

Season	2/20/2002 3:06:24 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POD	2/20/2002 3:18:54 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for the area of 4af/ac.
Summary	2/20/2002 3:22:23 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

2-13-02: Field Exam - GW Irrigation Wells and surface water
Irrigation Pump connected into same system and
water is co-mingled

22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



13-782 50 SHEETS FILLER 5 SQUARE
42-381 50 SHEETS FILLER 5 SQUARE
42-382 100 SHEETS FILLER 5 SQUARE
42-383 100 SHEETS FILLER 5 SQUARE
42-384 200 SHEETS FILLER 5 SQUARE
42-385 200 SHEETS FILLER 5 SQUARE
42-386 200 RECYCLED WHITE 5 SQUARE
42-387 200 RECYCLED WHITE 5 SQUARE
Made in U.S.A.



$W_1 = 339590 \text{ E}$
(well 1) 277383 N

GPS Data For Forest Service Nursery
Taken 2/13/02

$W_{39}(W_2) = 339513 \text{ E}$
(well 2) 277312 N

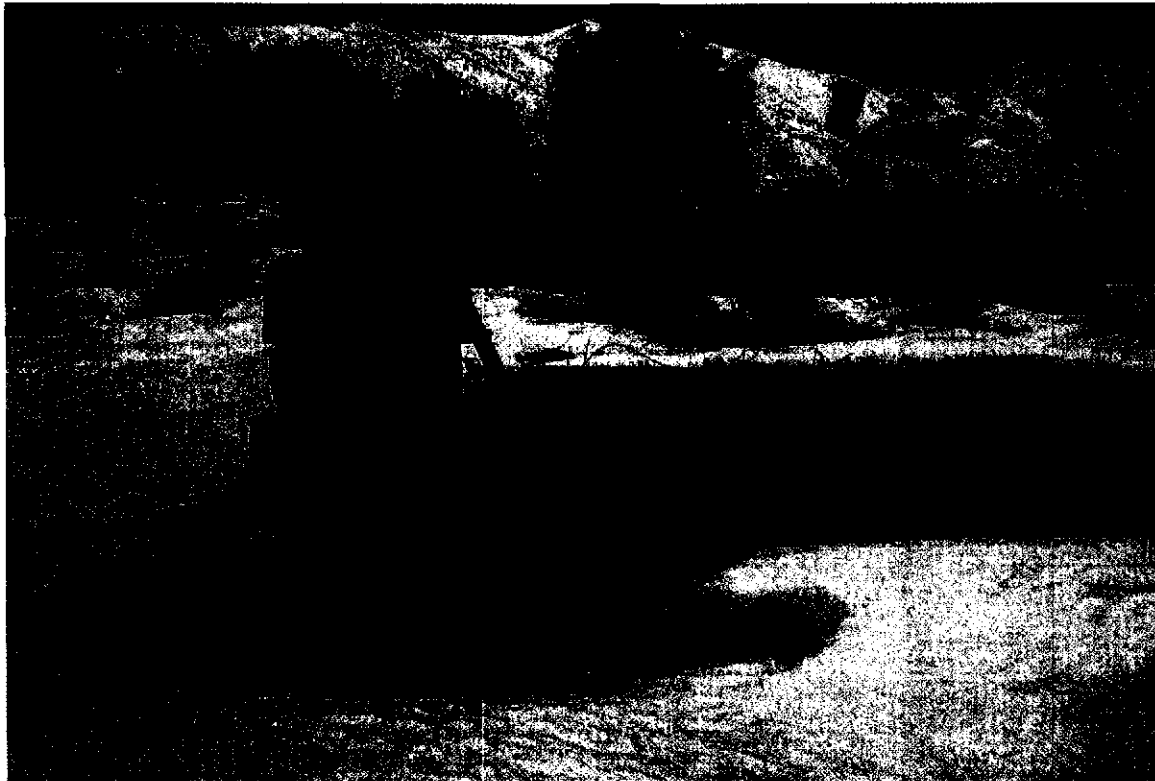
Surface $= 339756 \text{ E}$
 277637 N

Domestic $= 339483 \text{ E}$
 277215 N

63-03231

POD

Field Exam: 2/13/02



Looking North. Referred to as ~~pump~~ 1. POU to the left of picture (csaxton 2/13/02)

well 3

04

63-03231

POD

Field Exam: 2/13/02



Looking North. Locally known as pump 1. POU left of picture (csaxton 2/13/02).

Well 3
CS

63-03231

POD

Field Exam: 2/13/02



Looking East. Known as PUMP 2. POU behind me in picture. Luck Peak at base of mountains in background (csaxton 2/13/02).

63-03231

POD

Field Exam: 2/13/02



Looking East. Known as PUMP 2. POU behind me in picture. Luck Peak at base of mountains in background (csaxton 2/13/02).

Digital OrthoPhoto Quadrangle Image

The image you are viewing is 800 pixels wide by 600 pixels high. Each pixel represents 4 by 4 meters of earth. The image was photographed on 02 Jul 1998 by the National Aerial Photography Program and digitized by the USGS DOQ Program on 25 Jul 2000. The USGS DOQ below is projected in Universal Transverse Mercator (UTM) Zone 11 on the North American datum of 1983.



Digital OrthoPhoto Quadrangle Image

The image you are viewing is 800 pixels wide by 600 pixels high. Each pixel represents 2 by 2 meters of earth. The image was photographed on 02 Jul 1998 by the National Aerial Photography Program and digitized by the USGS DOQ Program on 25 Jul 2000. The USGS DOQ below is projected in Universal Transverse Mercator (UTM) Zone 11 on the North American datum of 1983.



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3231

WATER RIGHT NUMBER: 63-3231

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF AGRICULTURE BOISE NATIONAL FOREST 1249 S VINNELL WAY #200 BOISE, ID 83709

Priority Date: 03/17/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.000 CFS	
	<u>Total Diversion:</u>	1.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 21, Twp 03N, Rge 04E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04E	21							34.0		7.0		19.0						60.0

Total Acres: 60

Conditions of Approval:Remarks:

- General 2 P/D IN NESW, S21, T3N, R4E.
P/U IS TREE NURSERY.

Dates and Other Information:

Licensed Date: 8/28/1979

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

8510+

D

State of Idaho License and Certificate of Water Right

Water License No. G-29575 63-3231

Amount 1.0 c.f.s.

Water District No.

Priority March 17, 1961

THIS IS TO CERTIFY that UNITED STATES OF AMERICA, FOREST SERVICE of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 17, 1961; that Permit No. G-29575 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.0 second feet, was issued thereunder on June 27, 1966, showing that said works were completed on the 23rd day of February, 1965; and that on the 23rd day of February, 1965, UNITED STATES OF AMERICA, FOREST SERVICE

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of 2 wells, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-29575 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8510, on the 27th day of June, 1966;

The right hereby confirmed dates from March 17, 1961;

The Point of Diversion is located

in the NE 1/4 SW 1/4, Sec. 21, Tp. 3 N, R. 4 E, R. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	4 E	21	SW 1/4 NW 1/4	30	34
			NE 1/4 SW 1/4	3	7
			NW 1/4 SW 1/4	25	19
			Total number of acres to be irrigated:		60

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of June, 1966.

/s/ R. KEITH HIGGINSON

Deputy State Reclamation Engineer.

(SEAL)

63 3231

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 0-29575

This proof is for completion of Works & Beneficial Use In Water District No. _____

Name of applicant U. S. Forest Service

Source of water supply: Subterranean (Looky Peak area)

Location of point of diversion: Is in the 2 wells in NE 1/4 of Section 21

T. 1 N. R. 4 E. S. 4 E. County of Ada

works as they exist, giving dimensions and capacities of same: #1 PD: 50 HP

E-M Motor # F407226, E-M Pump (Tuckin) P2C 3791 - Model 6977

discharge pipe to 8" screw gate valve & discharge to 8" lined mainline

20' x 6" Column 1826 apples & 6" 5' 9" 6" #2 PD: 5 HP

Berkeley Submersible Pump # 603183 - Model 650M-6 150' x 3" Column

with 3" screw valve and 3" discharge pipe to 8" lined mainline

20' x 6" Column 1826 apples & 6" 5' 9" 6"

Water is used for: Tree Nursery irrigation

State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, NE 1/4, Sec. 21, Twp. 3 N., Rge. 4 E. S. 4 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mc. Leary Sprague, Foreston a long

Did not start pumps because of freezing weather at night.

#1 = 204 x 9 x .25 = 1.07 cfs

#1.8

#2 = 204 x 9 x .25 = 1.11 cfs

#1.8

1.13 cfs Total discharge

This examination was made on the

22

day of

April

1966

(Signed)

[Signature]

Engineer

29575

