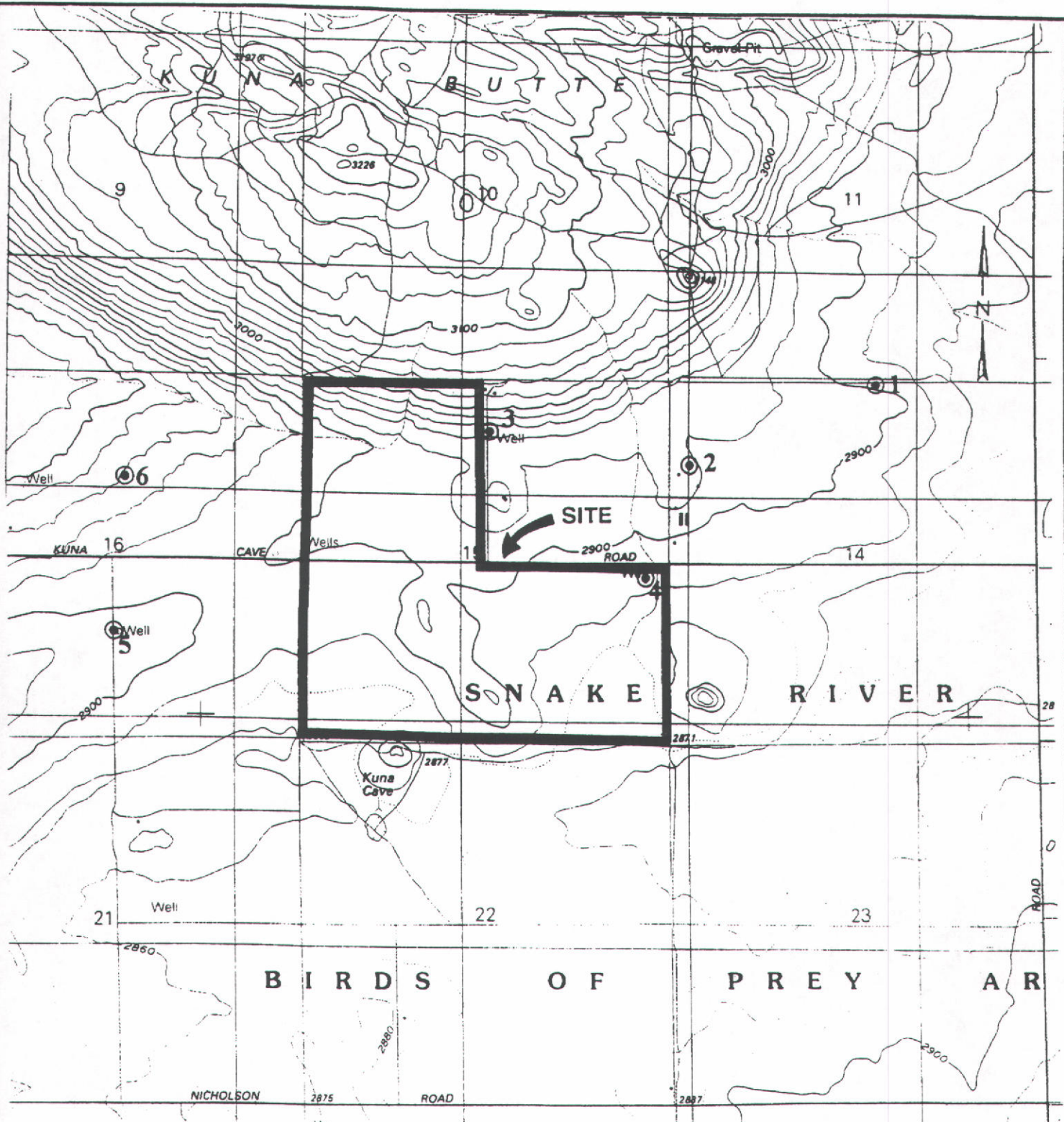




EXPLANATION

— Site Boundary

⑤ Water Supply Wells

Scale: 1 inch = 2,000 feet

QUADRANGLE LOCATION



Map adapted from USGS 7.5 Minute
Topographic Map, Kuna, Idaho, 1992.

FIGURE 1 - Site Location Map

PROJECT NUMBER: 6580006.204	
DATE: 10/96	
DWG. CG	DWG NO:
PROJECT MANAGER: TPR	
REVISED:	

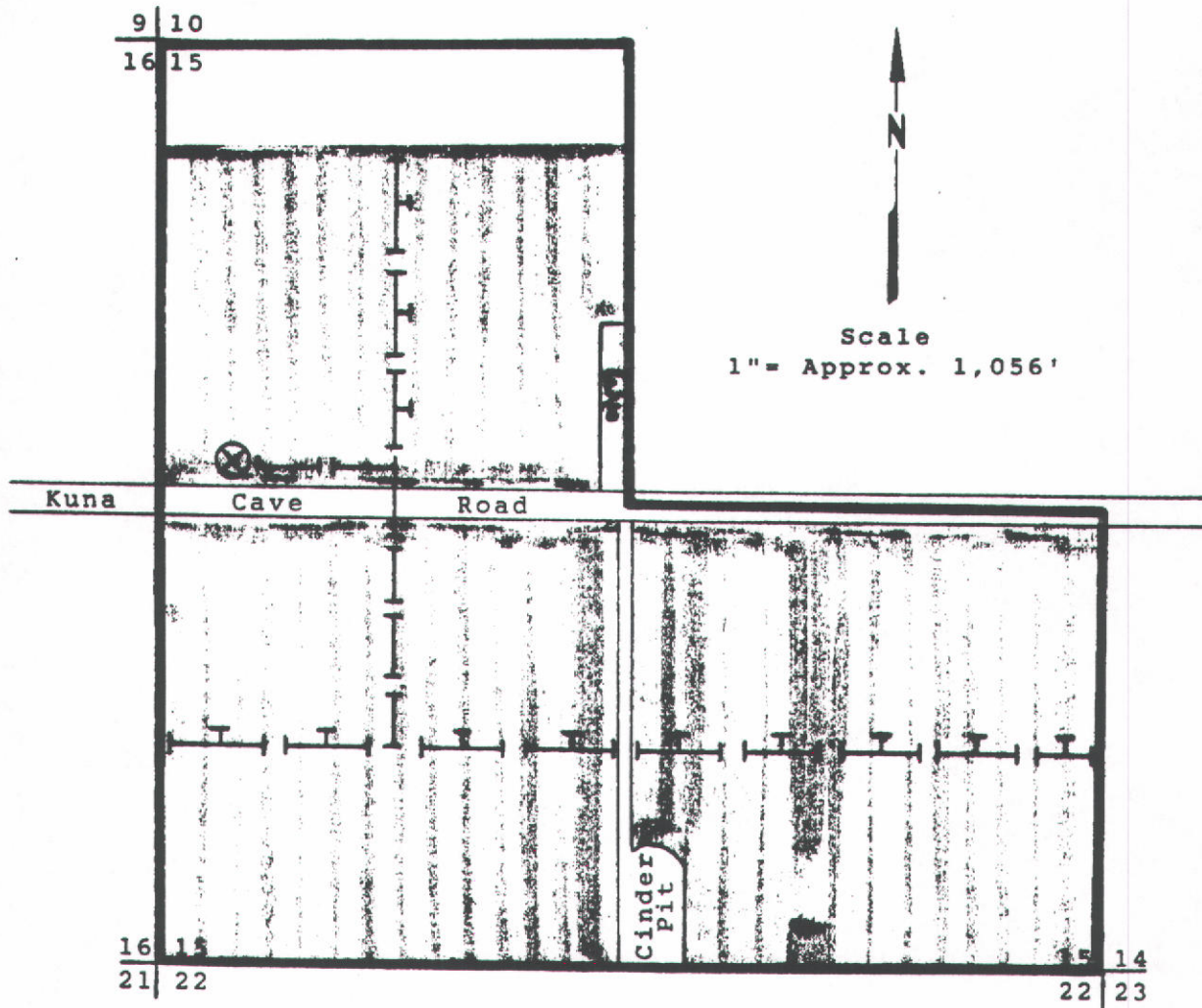
PHASE I ESA HERB MONTIERTH PROPERTY

T1N, R1W, S ½ Sec. 15, NW ¼ Sec. 15



CASCADE EARTH SCIENCES, LTD
Oregon - Washington - Idaho

SUBJECT PROPERTY PLAT



Legend

-  Irrigation Well
-  Buried Mainline
-  Buried Mainline w/risers
-  Wheel Line Irrigated Land
-  Dry Land

State of Idaho

63-03196

License and Certificate of Water Right

Water License No. G-28679 Priority May 4, 1960 Amount 5.5 c.f.s.

THIS IS TO CERTIFY that CHARLES H. ESHELMAN

ofampa, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated May 4, 1960; that Permit No. G-28679 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 5.5 second feet, was issued thereunder on June 29, 1966, showing that said works were completed on the 22nd day of April, 1966; and that on the 22nd day of April, 1966

CHARLES H. ESHELMAN

of Kuna, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-28679 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses, at Page 6519, on the 29th day of June, 1966

The right hereby confirmed dates from May 4, 1960

The Point of Diversion is located

in the NE 1/4 SE 1/4 Sec. 15, Twp. 1 N, R. 1 W, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.5 cubic feet per second.

Description and location of use:

Range	Section	Feet-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	1 W	15	NE 1/4 NE 1/4	40
			NW 1/4 NE 1/4	40
			S 1/4 NE 1/4	80
			N 1/4 SE 1/4	80
			SW 1/4 SE 1/4	40
			SE 1/4 SE 1/4	40

Total number of acres to be irrigated 275

plus 4 acres in SENE around humasite

MICROFILMED
AUG 18 1992

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 29th day of June, 1966

R. Keith Higin
Deputy State Reclamation Engineer.

5.5 cfs
275 ac @ .02 cfs/ac
149 ac → 2.98 cfs

63-03196 B
for 199 acres

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03196B**
Date Received: ~~1/8/1992~~ 1/13/1992
Receipt No: W014008
Received By: RL

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: H.R. MONTIERTH 208-922-4237
Address: 2409 W KUNA CAVE ROAD
KUNA ID 83634

2. Date of Priority: MAY 4, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	15		NE	SE		ADA

5. Description of diverting works:
WELL, PUMP, & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.900		

7. Total Quantity Appropriated is:
2.980 C.F.S. (and/or) 670.50 A.F.A.

8. Total consumptive use is 521.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	15	SE	NE		IRR	4.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	15	SE	SE		IRR	40.0
Section Acres							149.0
Total Acres							149.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SPLIT RIGHT FOR 149 OF THE 275 ACRES IN LICENSE. EACH ACRE IS ENTITLED TO .02 CFS, 4.5 AFA DIV. VOLUME, 3.5 AFA CONSUMPTIVE VOLUME.

PART A CLAIMED BY SHANE BEUS. THE 4 ACRES IN SENE CLAIMED BY MR. MONTIERTH ARE AROUND THE HOMESITE. S.L. 1/8/92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): HR Montierth Date: 1-13-92

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day

of January 19 92

Lori Harris
Notary Public

Seal

Residing at RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

Trel - I Am recommending
all ASCS acres to A63-03196A.

Based on NAPP Y7SW there does
no appear to be irrigation
around the homesite in SENE.

ASCS seems to confirm. If you
have add'l info please let me know.

02/12/1996 p.s. Is everyone using
the same well? TARA

Water Right Number - A63-03196B Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

*** O - ORIGINAL OWNER ***
MONTIERTH

State- ID Zip- 0

H R

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 83634

MONTIERTH

RAY

1 - 2409 W KUNA CAVE ROAD
2 -
3 -
City- KUNA
Phone - 208-922-4237

State- ID Zip- 83634

1 - 2409 W KUNA CAVE ROAD
2 -
3 -
City- KUNA
Phone - 208-922-4237

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/04/1960 14 WESTERN Z - SEE REMARKS

+ - - Source - - - + + - - Tributary - - - - - +
GROUNDWATER
SPLIT CLAIM SEE REMARKS

+ - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

01N 01W 15 NE SE (1) ADA

+ - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 2.980 670.50

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
2.980 670.50 521.5

+ - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|------|----|------------|-------|-----|
| 01N | 01W | 15 | SE NE | 4.0 | 01 | IRRIGATION | (1) | ADA |
| 01N | 01W | 15 | NE SE | 40.0 | 01 | IRRIGATION | (1) | ADA |
| 01N | 01W | 15 | NW SE | 40.0 | 01 | IRRIGATION | (1) | ADA |
| 01N | 01W | 15 | SW SE | 40.0 | 01 | IRRIGATION | (1) | ADA |
| 01N | 01W | 15 | SE SE | 40.0 | 01 | IRRIGATION | (1) | ADA |

Total Acres: 164.0

+ - - Diversion Means - WELL, PUMP, & PIPELINE

Wrong!
SWSE based on original license and original
claim should only be 25 acres.

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 01/14/1992 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - W014008 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

NOV 25 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 63-03311 + 63-03196B -
Adjudication Claim Number(s) split to C + D

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) C. Carl F. Eshelman

4. New Owner/Claimant(s) John Card / aka Double O Dairy

Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR

New Mailing Address 2101 W. Kuna Cave Rd

City, State and ZIP Code Kuna, ID 83634

New Telephone Number (208) 922-9808

5. Date you acquired the property 11/6/96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) John Card Date 11/19/98

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

DOUBLE O DAIRY

2101 W. Kuna Cave Rd.

Kuna, ID 83634

Tele: (208) 922-9808 Fax: (208) 922-9809

John Oord - Cellular
(208) 867-5624

Brian Oord - Cellular
(208) 850-7537

96092238

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY GRANTEE(S): _____

{0000}

ADA CO. RECORDER
J. DAVID PAVARRO
BOISE ID

ALLIANCE TITLE

'96 NOV 6 PM 2:25

FEE 6.00 DEP BBelueal
RECORDED AT THE REQUEST OF

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 96063100X (0000-1000)

WARRANTY DEED

FOR VALUE RECEIVED H.R. MONTIERTH, also known as HERBERT R. MONTIERTH and CAROLYN MONTIERTH, husband and wife and HERBERT R. MONTIERTH as the Personal Representative of the Estate of Golda Darlene Montierth, Deceased

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto DOUBLE O DAIRY, a Washington general partnership

GRANTEE(S), whose current address is: 2371 STOVER ROAD, GRANDVIEW, WA 98930

the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

The Northwest Quarter and the South Half of Section 15, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 30, 1996

The Estate of Golda Darlene Montierth, Deceased

By: Herbert R. Montierth
Herbert R. Montierth, Personal Representative

Herbert R. Montierth
Herbert R. Montierth

Carolyn Montierth
Carolyn Montierth

STATE OF IDAHO, County of Ada, ss.

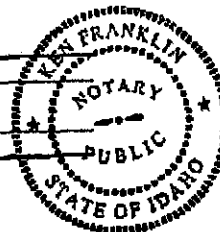
On this 6th day of November in the year of 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Herbert R. Montierth known or identified to me to be the person whose name is subscribed to the within instrument, as the Personal Representative of the Estate of Golda Darlene Montierth and acknowledged to me that he executed the same as such Personal Representative of the Estate of Golda Darlene Montierth.

Signature: [Signature]
Name: _____

(Type or Print)

Residing At: Borise

My Commission expires: 10-5-98



STATE OF IDAHO, County of Ada, ss.

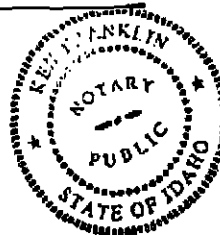
On this 6th day of November in the year of 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Herbert R. Montierth and Carolyn Monthierth known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: [Signature]
Name: _____

(Type or Print)

Residing At: Borise

My Commission expires: 10-5-98



ALLIANCE TITLE & ESCROW CORP.

250 SO. 5TH STREET SUITE 100

BOISE, ID 83702

FACSIMILE TRANSMITTAL SHEET

TO:

DENISE BUFFINGTON

FROM:

Ken Franklin, Sr. Commercial Escrow Officer
Direct line 208.947.9113 Fax - 208.947.9199
Toll Free - 1.888.311.2194
E-MAIL: kenf@mail.alliancetitle.com

COMPANY:

DEPARTMENT OF WATER
RESOURCES

DATE:

10/19/99

FAX NUMBER:

334.2348

TOTAL NO. OF PAGES INCLUDING COVER:

3

PHONE NUMBER:

SENDER'S REFERENCE NUMBER:

RE:

DOUBLE O DAIRY
JOHN OORD

YOUR REFERENCE NUMBER:

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

PER OUR CONVERSATION I AM ENCLOSING A COPY OF THE RECORDED WARRANTY
DEED FROM MONTIERTH TO DOUBLE O DAIRY. PLEASE ASSIST MR. OORD IN
TRANSFERRING WATER RIGHTS.

CC: JOHN OORD
922.9809

11/19/98

to whom it may concern:

RECEIVED

NOV 20 1998

Department of Water Resources

I filled out the form you requested. I thought this was all taken care of when I received water right # 63-03196.

I am confused on this water right 63-03196_R + 63-03196_A

I will send copies of some paper-work I have. Please call me or write to me so that I know that everything is ok + in the dairy's name.

Thank-you

John Card / Double O Dairy

RECEIVED

NOV 25 1998

WATER RESOURCES
WESTERN REGION

NOV-06-96 11:16 AM DOUBLE O DAIRY

509 037 2006

P.01

NOV-06-1996 11:50 FROM STEWART TITLE-MIN ST.OFF TO

915098372006140

P.02

BUYER(S) FINAL CLOSING STATEMENT

Prepared by
Alliance Title & Escrow Corp.
1412 West Idaho Street
Boise, Idaho 83702-5245
(208) 336-6818

Buyer(s)..... DOUBLE O DAIRY
Seller(s)..... PIONEER 1031 COMPANY
Lender.....
Property..... MM4 & S2 SEC 15 T1N, R1W KUNA, ID
Closing date..... 11/06/1996 Proration date: 11/06/1996
File Number..... 96063100

| | DEBIT | CREDIT |
|---|------------|-----------|
| SALES PRICE..... | 850,000.00 | |
| DEPOSITS: | | |
| Earliest Money/Deposit from Buyer..... | | 15,000.00 |
| REMITTER: DOUBLE O DAIRY | | |
| ESCROW CHARGES: | | |
| Escrow Fee - 1/2..... | 375.00 | |
| PAYEE: ALLIANCE TITLE & ESCROW CORP. | | |
| TITLE CHARGES: | | |
| Lender's Title Policy..... | 3,665.50 | |
| Liability amount (MTP) \$1,950,000.00 | | |
| PAYEE: ALLIANCE TITLE & ESCROW CORP. | | |
| Endorsement to Mortgage Policy - | 135.00 | |
| 100, 116 & 100 MOD | | |
| PAYEE: ALLIANCE TITLE & ESCROW CORP. | | |
| RECORDING FEES/TRANSFER CHARGES: | | |
| Recording Fee Deed amount \$6.00 D/T amount \$66.00 | 72.00 | |
| PAYEE: ALLIANCE TITLE & ESCROW CORP. | | |
| SUBTOTALS: 854,236.50 15,000.00 | | |
| BALANCE DUE FROM BUYER: 839,236.50 | | |
| TOTALS: 854,236.50 854,236.50 | | |

WE APPROVE THE FOREGOING SETTLEMENT STATEMENT, IN ITS ENTIRETY. AUTHORIZE PAYMENTS IN ACCORDANCE THEREWITH AND ACKNOWLEDGE RECEIPT OF A COPY THEREOF.

DATED THIS 6th DAY OF November IN THE YEAR 1996

DOUBLE O DAIRY

By: [Signature] BY: _____

ALLIANCE TITLE & ESCROW CORP.

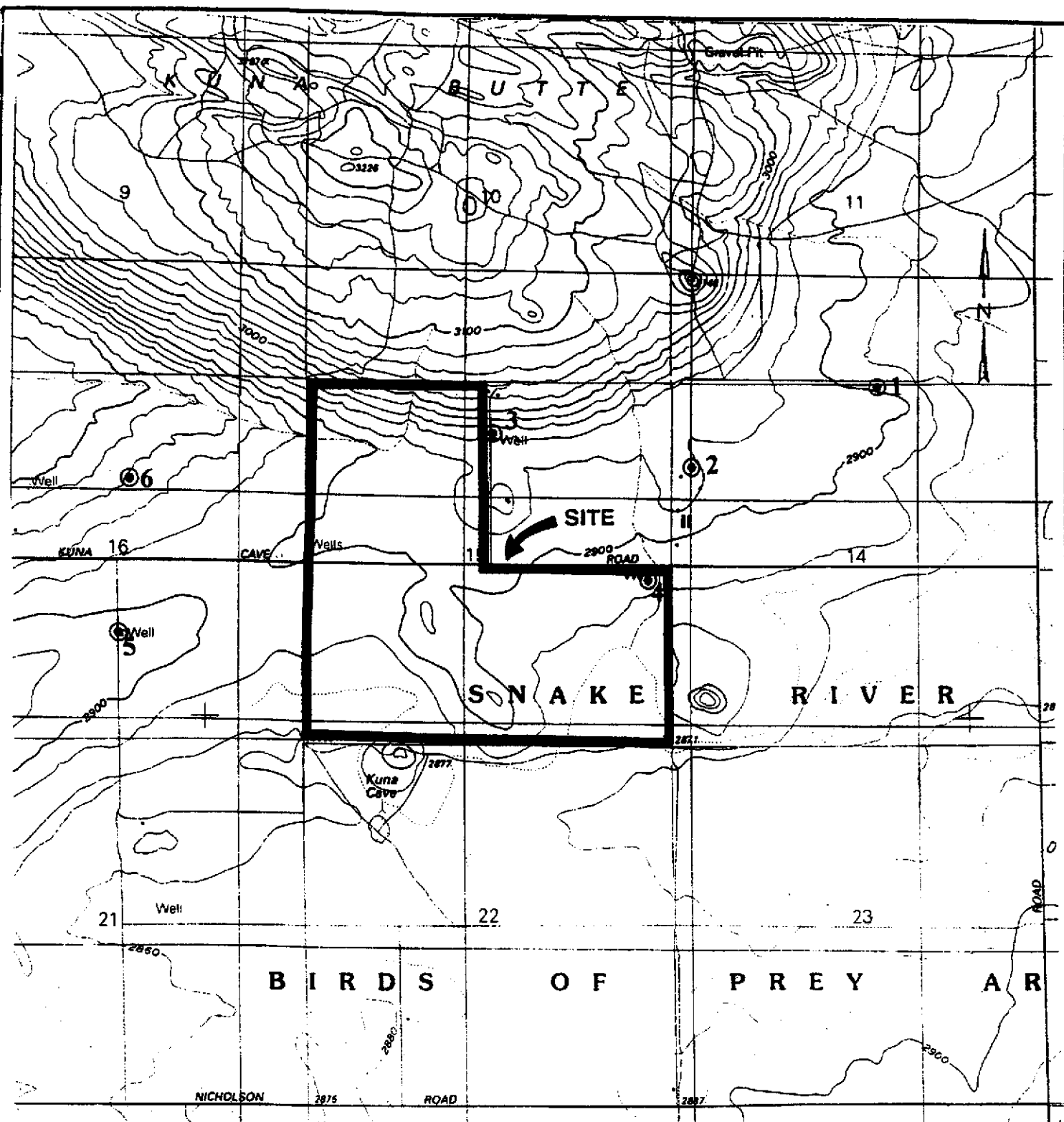
By: [Signature] DATE: 11/6/96

**EXHIBIT A
TO
MORTGAGE**

Legal Description

The Land is located in Ada County, Idaho, and is legally described as follows:

The Northwest quarter and the South half of Section 15, Township 1 North, Range 1 West, Boise Meridian, Ada County, Idaho



EXPLANATION

— Site Boundary

⑤ Water Supply Wells

Scale: 1 inch = 2,000 feet

QUADRANGLE LOCATION



Map adapted from USGS 7.5 Minute
Topographic Map, Kuna, Idaho, 1992.

FIGURE 1 - Site Location Map

| | |
|------------------|-------------|
| PROJECT NUMBER: | 6380006.204 |
| DATE: | 10/96 |
| DWG. NO.: | CG |
| PROJECT MANAGER: | TPR |
| REVISED: | |

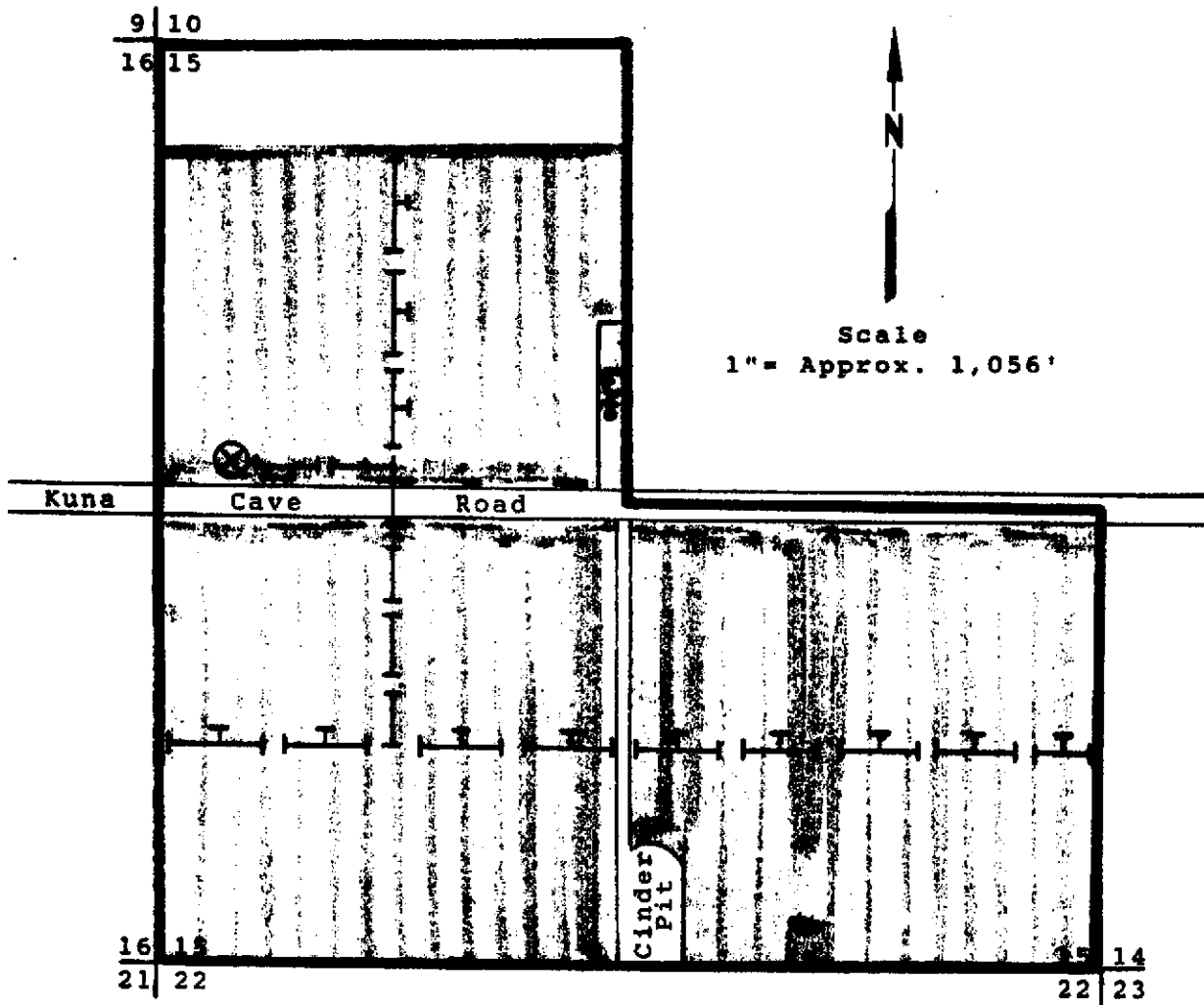
PHASE I ESA HERB MONTIERTH PROPERTY

T1N, R1W, S ½ Sec. 15, NW ¼ Sec. 15



CASCADE EARTH SCIENCES, LTD
Oregon - Washington - Idaho

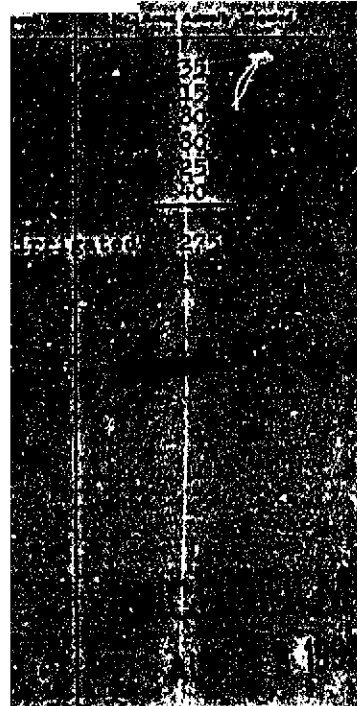
SUBJECT PROPERTY PLAT



Legend

-  Irrigation Well
-  Buried Mainline
-  Buried Mainline w/risers
-  Wheel Line Irrigated Land
-  Dry Land

Proprietary
-28679-



restricted to the lands or place

Reclamation Engineer, affixed at Boise, Idaho.

[Signature]
Deputy State Reclamation Engineer

A63-03196B

Water Right Number - A63-03196A Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 28679
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +*** C - CURRENT OWNER ***
BEUSSHANE
1 - RT 1
2 -
3 -
City- KUNA
Phone - 208-922-5968
State- ID Zip- 83634*** O - ORIGINAL OWNER ***
ESHELMANCHARLES H.
1 - RT. 1
2 -
3 -
City- KUNA
Phone - 208-000-0000
State- ID Zip- 83634+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
05/04/1960 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFlg County

01N 01W 15 NE SE (1) ADA

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To 03/15 11/15 2.600
01 - IRRIGATION+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - + +
2.600 455.0+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code
01N 01W 15 NE NE 35.0 01 IRRIGATION (1) ADA
01N 01W 15 NW NE 15.0 01 IRRIGATION (1) ADA
01N 01W 15 SW NE 40.0 01 IRRIGATION (1) ADA
01N 01W 15 SE NE 40.0 01 IRRIGATION (1) ADA

Total Acres: 130.0

+ - - Diversion Means - 400 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +
THIS IS A SPLIT OFF OF 63-03196.MICROFILMED
AUG 18 1992

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|--------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 05/06/1985 | Old Judicial District | - |
| Last Claim Received Date | - 08/17/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - p |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - W004600 | Federal/State Indicator | - S |
| Claims Tape Error Flag | - | POU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - | Notice of Error Flag | - |

MICROFILMED
AUG 18 1992

Western Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4912
WATER RIGHT NO. 63-03196B

This is to certify that: **JOHN OORD**
2371 STOVER RD
GRANDVIEW WA 98930

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 1.70 CFS | 382.5 AF |
| STOCKWATER | 01/01 to 12/31 | 0.38 CFS | 56.0 AF |
| COMMERCIAL | 01/01 to 12/31 | 0.38 CFS | 79.8 AF |
| Totals | | * 2.08 CFS | * 518.3 AF |

SOURCE

GROUNDWATER

Priority: 05/04/1960

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 15, Township 01N, Range 01W
NWSE , Sec. 15, Township 01N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 01N | 01W | 15 | NESE 10 | NWSE 10 | SWSE 25 | 85 |
| | | | SESE 40 | | | 85 |
| Total number of acres irrigated: | | | | | | 85 |

PLACE OF USE: STOCKWATER

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |
|------------|------------|------------|
| 01N | 01W | 15 |
| | | NESE |
| | | NWSE |

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

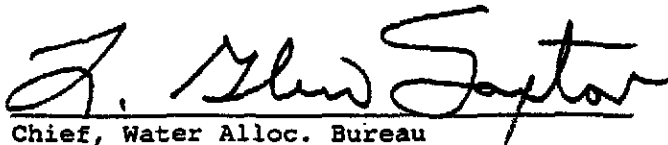
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

TRANSFER NO. 4912
WATER RIGHT NO. 63-03196B

CONDITIONS OF APPROVAL AND REMARKS

3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4912 shall not exceed 2.08 cfs, nor total combined annual volume of 518.3 af.
9. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
10. The remainder of Right No. 63-03196 is identified as 63-03196A and is limited to a diversion rate of 2.60 cfs, an annual diversion volume of 585.0 af, and irrigation of 130.0 acres each year.
11. Prior to use of water for irrigation purposes under Right No. 63-03196A, the right holder shall install a measuring device to measure the amount of water diverted and shall annually report the diversion to the department. The right holder shall obtain prior approval from the department of the type of measuring device to install.
12. Commercial use is for a dairy.

Dated this 21st day of March, 1997.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NO. 63-03196
FROM: PAM SKAGGS²⁵/STATE OFFICE
SUBJECT: TRANSFER NO. 4912
DATE: March 12, 1997

Transfer No. 4912 adds and changes the points of diversion, changes the place, nature and season of use under a portion of Right No. 63-03196, splitting the right into parts A and B. The applicant has purchased the SE, S15, T01N, R01W and plans to develop a dairy on a portion of the irrigated land (60 acres; 30 acres in both the NESE & NWSE, S15).

The applicant provided specific needs of the proposed dairy and this information was used to evaluate the extent of beneficial and consumptive use of water under his portion of the right. Region staff modified the diversion rate & volume identified on the front page of the application with a transposition error in the volume figures related to the dairy uses that does not affect the total diversion volume.

The net result of the transfer is a reduction of irrigated acres, diversion rate, diversion and consumptive use volumes. The applicant has identified 60 acres needed to construct the dairy and stock area, which is more than sufficient to provide for all the dairy uses.

Change in Nature of Use Evaluation

| | | | | Div.Vol./C.U.Vol. |
|---------------|----------|---------------|-------------|--------------------|
| 63-03196: | 5.50 cfs | IRR | 275.0 acres | 1237.5 af/962.5 af |
| 63-03196A: | 2.60 " | IRR | 130.0 " | 585.0 af/455.0 af |
| 63-03196B: | 1.70 " | IRR | 85.0 " | 382.5 af/297.5 af |
| | 0.38 " | STOCK (12.4 " |) | 56.0 af/ 10.0 af |
| | 0.38 " | COMMER(17.7 " |) | 79.8 af/ 31.5 af |
| | 2.08 cfs | | 85.0 acres | 518.3 af/339.0 af |
| Totals After: | 4.68 cfs | | 215.0 acres | 1103.3 af/794.0 af |

Season of use for commercial and stockwater were adjusted to year round use. Recommended conditions include irrigation overlap, multiple points of diversion/measuring devices, future annual reporting, water quality, limits of remaining irrigation (Part A) and standard transfer conditions.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DOUBLE O DAIRY
2101 W KUNA CAVE RD
KUNA ID 83634

RE: Notice of Change of Water Right Ownership No. A63-03311, A63-03196B

Dear Property Owners:

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without additional proof of ownership. This proof can be a copy of a Warranty Deed(s), sales contract or tax assessment in your name(s) which includes the legal description of the property by ¼ ¼, Section, Township and Range. Our records show H R Montierth as the current owner. The Closing Statement submitted indicates the seller as Pioneer 1031 Company.

Please submit this information, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

DB:d

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 17, 1997

RE: Verification of Water Rights

Dear Interested Party:

Enclosed are report copies of Water Right License Nos. 63-03196 and 63-03311, which are appurtenant to lands in Section 15, T01N R01W, Ada County, Idaho.

Also on file at this Department is an Application for Transfer of Water Right, in the name of John Oord, which proposes to change a portion of right no. 63-03196 within SE $\frac{1}{4}$ Section 15 to commercial use for a dairy. This application is presently being processed.

If you have questions about these records, please feel free to contact me at 208-334-2190.

Sincerely,

Cindy Hodges
Sr. Water Resource Agent

Enclosures

drilling permit
reviewing

Pam Skelton

208-327-7943

Not book

End work

2 weeks -

March 17

Jim Johnson

327-7947

FAX 327-7866

SRBA claim

A63-03196B, filed by Montierth, includes 15 acres in SWSE S15 which are not licensed, and 4 acres in SENE around the Montierth homesite which apparently is still owned by Montierth. If possible, the 4 acres in SENE should be split to SRBA claim part C so that the balance of part B, placed in Oord's name, will be consistent with the water allocation split. A63-03196A was filed by Shane Beus. I understand that Mr. Beus has sold the property and we do not yet have ownership update information.

also purchasing A63-3311

NOTE:

Upon approval of this transfer - if all remains as applied for - the claims should be split as indicated. ^{WITH ONE EXCEPTION SEE BELOW *}

A63-03196B - Oord's portion (85 acres + commercial + stockwater use)

A63-03196C - 4 acres in SENE + 15 acres in the SWSE, S. 15.* We have to leave the 15 acres on this split, even though it was not licensed. Upon verification, the claim can be recommended accordingly.

[Signature]
10-1-96

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)09/19/96 11:08:50
Page 1Water Right Number - A63-031968 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - - First Name - - - - + + - - - - Address - - - - - +*** C - CURRENT OWNER ***
MONTIERTH

H R

1 - 2409 W KUNA CAVE ROAD

2 -

3 -

State- ID Zip- 83634

City- KUNA

Phone - 208-922-4237

1 - 2409 W KUNA CAVE ROAD

2 -

3 -

State- ID Zip- 83634

City- KUNA

Phone - 208-922-4237

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/04/1960 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

01N 01W 15 NE SE (1) ADA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 2.980 670.50

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
2.980 670.50 521.5+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N 01W 15 SE NE 4.0 01 IRRIGATION (1) ADA

01N 01W 15 NE SE 40.0 01 IRRIGATION (1) ADA

01N 01W 15 NW SE 40.0 01 IRRIGATION (1) ADA

01N 01W 15 SW SE 40.0 01 IRRIGATION (1) ADA

01N 01W 15 SE SE 40.0 01 IRRIGATION (1) ADA

Total Acres: 164.0

+ - - Diversion Means - WELL, PUMP, & PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Water right number - A63-03196B

Prefix Translation: ADJUDICATION CLAIM

[illegible]

GEN SPLIT RIGHT FOR 14.9 OF THE 275 ACRES IN LICENSE. EACH ACRE IS ENTITLED TO .02 CFS, 4.5 AFA DIV. VOLUME, 3.5 AFA CONSUMPTIVE VOLUME.

[illegible]

No Old Water Right Numbers Found

+ - - - - - + - - - - - +
 - Conditions of Approval - - - - -
 No Conditions of Approval found.

No Conditions of Approval found.

[illegible]

+ . . . +
- - - - -
Comments-
No Comments Found

No Comments Found

+ . . Audit Fields - - +
00/00/00

+-----Adjudication Rights Dates and Flags Area-----+

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 01/14/1992 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | Receipt Number | - W014008 | Water District | - | |
| | | PQU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - AND/OR | Presumption Flag | - | |
| | | | | Notice of Error Flag | - | |

From: DWR03::SSHerman 12-SEP-1996 10:18:57.04
To: DWR80::JSHURTE
CC: SSHerman
Subj: MONTIERTH PAYMENT

HI JAN! HERB MONTIERTH CAME IN LAST NIGHT AND PAID HIS CLAIMS
OFF. REC'T C036534.

THIS MORNING I UN-REJECTED THE FOLLOWING CLAIMS:

A63-07982, A63-07425, A63-03311, A63-03198, A63-03196B,
A63-03151B, A63-03150, A63-07427A, A61-07390, A61-07360A
AND A61-07207A.

HAVE A GOOD W/E! ...SAL

Water Right Number - A63-031968 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MONTIERTH

H R

1 - 2409 W KUNA CAVE ROAD

2 -

3 -

State- ID Zip- 83634

City- KUNA

Phone - 208-922-4237

1 - 2409 W KUNA CAVE ROAD

2 -

3 -

State- ID Zip- 83634

City- KUNA

Phone - 208-922-4237

+ - - - - Priority Date - - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
05/04/1960 14 WESTERN X - REJECTED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
REJECTED

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

01N 01W 15 NE SE (1) ADA

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.980 670.50

+ - - - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
2.980 670.50 670.50 521.5

+ - - - - TwN Rng Sec Tract Lot Acres Place of Use Code Description County
01N 01W 15 SE NE 4.0 01 IRRIGATION (1) ADA
01N 01W 15 NE SE 40.0 01 IRRIGATION (1) ADA
01N 01W 15 NW SE 40.0 01 IRRIGATION (1) ADA
01N 01W 15 SW SE 40.0 01 IRRIGATION (1) ADA
01N 01W 15 SE SE 40.0 01 IRRIGATION (1) ADA

Total Acres: 164.0

+ - - - - Diversion Means - WELL, PUMP, & PIPELINE

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use - NONE

Water right number - A63-03196B

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +

GEN SPLIT RIGHT FOR 149 OF THE 275 ACRES IN LICENSE. EACH ACRE IS
ENTITLED TO .02 CFS, 4.5 AFA DIV. VOLUME, 3.5 AFA CONSUMPTIVE
VOLUME.
PART A CLAIMED BY SHANE BEUS. THE 4 ACRES IN SENE CLAIMED BY MR.
MONTIERTH ARE AROUND THE MONTIERTH HOMESITE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - +
+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/14/92 LESTER 03/02/93 FRAZEE 03/17/93 FRAZEE 03/30/95 POST-STD 07/03/96 SSHERMAN

+ - - - - - - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - | Old Judicial District | - |
| Claim Received Date | - 01/14/1992 | Last Amended Date | - | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - W014008 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - AND/OR | Notice of Error Flag | - |

From: DWR03::SSHerman 3-JUL-1996 13:55:19.65
To: DWR80::JSHURTE
CC: SSHerman
Subj: MONTIERTH UPDATE

HI JAN. TODAY I COMPLETED REJECTING ALL OF H.R. MONTIERTH'S CLAIMS, AT DON'S REQUEST. THESE INCLUDE THE NOTICES OF CLAIM SHOWING TIPPETT LAND & MORTGAGE AS "L" OWNER AND CONNECTICUT GENERAL AS "C" OWNER IN BASIN 61. RATHER THAN TYPE EACH W/R NUMBER HERE, I FAXED YOU THE CALC OF INTEREST AND PRINCIPAL DON DID 4/2/1996, WITH MY NOTES ON IT SHOWING HIM (AND YOU) WHAT CLAIMS HAVE BEEN REJECTED.
...SAL

From: DWR03::SSHerman 3-JUL-1996 08:13:08.74
To: DWR80::JSHURTE
CC: SSHerman
Subj: MONTIERTH

HI JAN. JUST WANTED TO LET YOU KNOW I REJECTED ("X" STATUS")
NOTICES OF CLAIM A63-07427A AND -07753 YESTERDAY. LETTER COPY IS
IN MAIL TO YOU.

TODAY I WILL REJECT ALL CLAIMS OF H.R. MONTIERTH. THIS IS, OF
COURSE, FOR INSUFFICIENT FEES.

HOPE U HAVE A GREAT HOLIDAY W/E-- STAY KOOL!

| | | | | | |
|------------------|------|---------|-----|------------|---|
| Post-it Fax Note | 7671 | Date | 9-3 | # of Pages | 1 |
| To | Jan | From | Sad | | |
| Co Dept | | Co | | | |
| Phone # | | Phone # | | | |
| Fax # | | Fax # | | | |

02-Apr-96

CALCULATION OF INTEREST AND PRINCIPAL

NAME: H. R. (HERB) MONTIERTH (MONTIERTH FARMS)
 AP Acct. No. C000037

LAST DUE 01-Jan-95 DATE REC'D AMT. REC'D PRIN REC INT. REC LATE INT
 5669.00 1177.50

REC'T NO. 01-Jan-95
 W014008 14-Jan-92 1369.30 1137.80
 W014159 19-Feb-92 942.00
 W014011 10-Mar-93 1571.27 1204.53 437.37 29.27
 C029648 18-Feb-94 1500.74 1133.80 343.07 23.87
 C031969 12-Jan-95 1363.49 1133.80 229.69
 C035211 02-Apr-96 11.58 10.50 1.08

TOTALS 6758.28 4516.43 1011.21 53.14
 TOTAL INT - 1064.35

REMAIN PRIN
 PRIN DUE
 BEG INT DATE
 END INT DATE
 DAYS IN PERIOD
 7190 PRIN
 6890 INT
 SUB TOTAL
 6890 LATE
 BAL DUE

MONTIERTH MONY CONN GEN TOTALS
 CLAIM FEES 2502.00 580.00 2587.00
 01/01/95 1972.33 464.00 2069.60 4505.93
 BALANCE 529.67 116.00 517.40 1163.07
 DUE 1/01/95
 PRIM 529.67 116.00 517.40 1163.07
 INT. 52.97 11.60 51.74 116.31
 TOTAL 582.64 127.60 569.14 1279.38
 LATE INT. 28.39
 PAY FULL 611.03 127.60 569.14 1307.77

2-A61-07207A P MAY 210.00 A61-07253R-MEL-370.00 A61-072195 PR 890.00
 2-A61-07106A P " 210.00 A61-07427B SP-111(MAY) A61-07207B P MAY 370.00
 2-A61-07390 P " 690.00 A61-07427C(MAY) 145.00 A61-07210R " 530.00
 2-A61-07150-RAN 147.00 A61-07255R P MAY 207.00
 2-A61-07151B " 50.00 A61-07274R E-MAY 250.00
 2-A61-07198B-MEL-199.00 A61-07298R E-MAY 210.00
 2-A61-07198 " " 196.00 A61-07306B P MAY 130.00
 2-A61-07311 " " 330.00
 2-A61-07425 " " 230.00
 2-A61-07427A-R " 130.00
 2-A61-07982-RAN 50.00

TOTALS 2502.00 580.00 2587.00

012427D
 FAX + 603-674-2710
 which they pay
 Xcept
 R records

Conn Gen (T. Pett (24M))



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 6, 1992

H.R. (Herb) Montierth
2409 West Kuna Cave Road
Kuna, ID 83634

Re: Snake River Basin Adjudication (SRBA)
AR #C000037

Dear Mr. Montierth:

By your failure to pay the late fees as requested in my January 17, 1992, letter to you, the adjudication staff will continue processing only four of the claims (A63-07427A, A63-07427B, A63-07753, A63-07982). All the others listed below will go in a rejected status until such time as the late fees are paid.

| | | |
|------------|------------|------------|
| A61-07195 | A61-07207A | A61-07207B |
| A61-07210 | A61-07265 | A61-07274 |
| A61-07298 | A61-07306A | A61-07306B |
| A61-07390 | A63-03150 | A63-03151B |
| A63-03196B | A63-03198 | A63-03311 |
| A63-07425 | | |

The staff is beginning the early phases of investigating claims in Basin 61 where a bulk of your claims subject to the late fees are located. Of course, no recommendation of the rejected claims can be made in the reports for Basin 61 that are scheduled for release later this year and early next year. Such timing requires investigating claims for irrigation use in Basin 61 during the coming growing season.

I believe you can appreciate the urgency to complete the filing process. Upon receipt of your payment of \$942.00, the subject claims can be investigated. Thank you for attending to this matter as quickly as possible.

If your payment is in the mail, we apologize for this letter.

Regards,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:western
cc: S. Lester

MICROFILMED

AUG 18 1992

SL ✓ Paid 2/14/92 \$942 Receipt W 014159

SRBA FEES FOR CLAIMS FILED 1/13/92 P 2 92

ML3 Shows notification for Montierth, Conn. Gen., & Many Pension
Late fees required.

* Claims for H.R. (HERB) Montierth should include ROY for Rod Montierth

| NAME | CLAIM | ACRES | FEE | LATE FEE ^{1/} | | TOTAL DUE - DOLLARS |
|--|------------|-------|----------------------|------------------------|-------|-------------------------|
| | | | | 15% | v. 50 | |
| CONN. GEN. | A61-07195 | 840 | 50+840 | 133.50 | v. 50 | 50+840+133.50 = 1023.50 |
| MONTIERTH * | A61-07207A | 160 | 50+160 | 31.50 | v. 50 | 50+160+50 = 260.00 |
| CONN. GEN. | A61-07207B | 320 | 50+320 | 55.50 | v. 50 | 50+320+55.50 = 425.50 |
| CONN. GEN. | A61-07210 | 480 | 50+480 | 79.50 | v. 50 | 50+480+79.50 = 609.50 |
| CONN. GEN. | A61-07265 | 157 | 50+157 | 31.05 | v. 50 | 50+157+50 = 257.00 |
| CONN. GEN. | A61-07274 | 200 | 50+200 | 37.50 | v. 50 | 50+200+50 = 300.00 |
| CONN. GEN. | A61-07298 | 160 | 50+160 | 31.50 | v. 50 | 50+160+50 = 260.00 |
| MONTIERTH * | A61-07306A | 160 | 50+160 | 31.50 | v. 50 | 50+160+50 = 260.00 |
| CONN. GEN. | A61-07306B | 80 | 50+80 | 19.50 | v. 50 | 50+80+50 = 180.00 |
| MONTIERTH * | A61-07390 | 640 | 50+640 | 103.50 | v. 50 | 50+640+103.50 = 793.50 |
| MONTIERTH * | A63-03150 | 140 | 50+97 ^{3/} | 22.05 | v. 50 | 50+97+50 = 197.00 |
| MONTIERTH * | A63-03151B | 43 | 50+0 ^{3/} | 7.50 | v. 50 | 50+50 = 100.00 |
| MONTIERTH * | A63-03196B | 149 | 50+149 | 29.85 | v. 50 | 50+149+50 = 249.00 |
| MONTIERTH * | A63-03198 | 150 | 50+146 ^{4/} | 29.40 | v. 50 | 50+146+50 = 246.00 |
| MONTIERTH * | A63-03311 | 280 | 50+280 | 49.50 | v. 50 | 50+280+50 = 380.00 |
| MONTIERTH < ^{SHERYL} ^{HERB} | A63-07425 | 240 | 50+240 | 43.50 | v. 50 | 50+240+50 = 340.00 |
| MONTIERTH < ^{DARLENE} ^{HERB} | A63-07427A | 80 | 50+80 | 19.50 | v. 50 | 50+80+50 = 180.00 |
| MANY PENSION | A63-07427B | 160 | 50+160 | 31.50 | v. 50 | 50+160+50 = 260.00 |
| MANY PENSION | A63-07753 | 320 | 50+320 | 55.50 | v. 50 | 50+320+55.50 = 425.50 |
| MONTIERTH * | A63-07982 | 109 | 50+0 ^{5/} | 7.50 | v. 50 | 50+50 = 100.00 |

MICROFILMED 6846.50

1/ Whichever is greater

2/ 43 acres paid for in claim A63-03151 by w.o.s. ^{AUG 18 1992}

3/ Same as footnote #2

4/ 4 acres in SENE paid in claim ~~A63-03196~~ A63-03196B

5/ acres paid for in claims A63-03150 and A63-03151

↑
TOTAL
DUE

SILBA FEES FOR CLAIMS FILED 1/13/92

SL

| <u>CLAIM</u> | <u>FEE</u> | <u>LATE FEE</u> | <u>TOTAL</u> |
|--------------|------------|-----------------|--------------|
| A61-07195 | 890 | 133.50 | 1023.50 |
| A61-07207A | 210 | 50.00 | 260.00 |
| A61-07207B | 370 | 55.50 | 425.50 |
| A61-07210 | 530 | 79.50 | 609.50 |
| A61-07265 | 207 | 50.00 | 257.00 |
| A61-07274 | 250 | 50.00 | 300.00 |
| A61-07298 | 210 | 50.00 | 260.00 |
| A61-07306A | 210 | 50.00 | 260.00 |
| A61-07306B | 130 | 50.00 | 180.00 |
| A61-07390 | 690 | 103.50 | 793.50 |
| A63-03150 | 147 | 50.00 | 197.00 |
| A63-03151B | 50 | 50.00 | 100.00 |
| A63-03196B | 199 | 50.00 | 249.00 |
| A63-03198 | 196 | 50.00 | 246.00 |
| A63-07311 | 330 | 50.00 | 380.00 |
| A63-07425 | 290 | 50.00 | 340.00 |
| A63-07427A | 130 | 50.00 | 180.00 |
| A63-07427B | 210 | 50.00 | 260.00 |
| A63-07753 | 370 | 55.50 | 425.50 |
| A63-07982 | 50 | 50.00 | 100.00 |

TOTAL \$5669 + \$1177.50 = \$6846.50

MICROFILMED

AUG 18 1992