

No Color
Documents
In File

Water Right Number - A63-03127A Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
POSTON JAMES A
1 - 8763 BOWMONT RD
2 -
3 - State- ID Zip- 83686
City- Nampa
Phone - 208-466-9154
1 - 8763 BOWMONT RD
2 -
3 - State- ID Zip- 83686
City- Nampa
Phone - 208-466-9154
1 - 623 11TH AVE SOUTH
2 -
3 - State- ID Zip- 83651
City- Nampa
Phone - 208-467-3352
1 - 623 11TH AVE SOUTH
2 -
3 - State- ID Zip- 83651
City- Nampa
Phone - 208-467-3352

*** O - ORIGINAL OWNER ***
JOPLIN CARL
1 - 623 11TH AVE SOUTH
2 -
3 - State- ID Zip- 83686
City- Nampa
Phone - 208-466-9154
1 - 623 11TH AVE SOUTH
2 -
3 - State- ID Zip- 83651
City- Nampa
Phone - 208-467-3352

JOPLIN OLGA
1 - 623 11TH AVE SOUTH
2 -
3 - State- ID Zip- 83651
City- Nampa
Phone - 208-467-3352

Priority Date - - - + - - - - Region - - - + - - - - Stage - - - + - - - - Status - - - +
03/26/1958 14 WESTERN Z - SEE REMARKS

Source - - - - - +
GROUNDWATER
NUMBER CHANGE

Point of Diversion - - - - - +
SEE REMARKS

Twn Rng Sec Tract Lot Rflg County
01N 02W 3 SE NW NW 4 (27) CANYON

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.067
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - Total Div. Rate - - + - - - - Total Div. Volume - - + - - - - Total Consumptive Use - - + - - - - KW Usage - - +
0.067 0.067 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N 02W 3 NW NW 4 5.0 01 IRRIGATION (27) CANYON
01N 02W 3 04 STOCKWATER (27) CANYON
01N 02W 3 43 DOMESTIC (27) CANYON

Total Acres: 5.0

MICHOHLAID
OCT 02 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water right number - A63-03127A Prefix Translation: ADJUDICATION CLAIM

- + - - Diversion Means - WELL, 250' DEEP, 6 " CASING, 3 HP PUMP, PIPELINE, SPRINKLERS
- + - - Non-Irrigation Use - 1/D HOUSEHOLD, 6 HEAD BEEF CATTLE, 6 HORSES
- + - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
CLAIM RESULTING FROM CHANGE IN OWNERSHIP PROCESSED 3/25/93. CJH
THIS CLAIM IS THE RESULT OF THE COMBINATION OF PORTIONS OF WATER
RIGHT NOS. 63-02988 AND 63-03127.
RENUMBERED TO A63-28500.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
06/08/95 KWALKER

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -
Civil Case Number - 39576
Old Case Number -
Old Judicial District - P
Temporary Right -
Water District - S
Federal/State Indicator -
Presumption Flag -
Notice of Error Flag -
Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - X77777
POU Ownership Flag - Y
Name Connector - AND/OR

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 12/19/1989

MICROFILMED
OCT 02 1998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R63-03127A Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
POSTON

DONNA M

1 - 8763 BOWMONT RD
2 -
3 -
City- NAMPA
Phone - 208-466-9154
1 - 8763 BOWMONT RD
2 -
3 -
City- NAMPA
Phone - 208-466-9154

State- ID Zip- 83686

POSTON

JAMES A

State- ID Zip- 83686

*** O - ORIGINAL OWNER ***
JOPLIN

OLGA

1 - 623 11TH AVE SOUTH
2 -
3 -
City- NAMPA
Phone - 208-467-3352
1 - 623 11TH AVE SOUTH
2 -
3 -
City- NAMPA
Phone - 208-467-3352

State- ID Zip- 83651

JOPLIN

CARL

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/26/1958 14 WESTERN SEE REMARKS Z - SEE REMARKS

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER
NUMBER CHANGE SEE REMARKS

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

01N 02W 3 SE NW NW 4 (27) CANYON

+ - - - - - - - - - - - - - Water Use - - - - - +
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0.067 0.067 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

01N 02W 3 NW NW 4 5.0 01 IRRIGATION (27) CANYON
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Total Acres: 5.0

MICROFILMED
OCT 02 1996

Prefix Translation: RESEARCH

Water right number - R63-03127A

+ - - Diversion Means - WELL - 250' DEEP. 6" CASING. 3 HP PUMP. PIPELINE, SPRINKLERS

+ - - Non-Irrigation Use - 1/D HOUSEHOLD, 6 HEAD BEEF CATTLE, 6 HORSES

+ - - Other Rights for Same Use - NONE

..... Remarks

SEE NO. 63-28500.

Old Water Right Numbers

No Old Water Right Numbers Found

+ Conditions of Approval - - - - -
No Conditions of Approval found.

| | | | | | |
|----------------------------|---------|----------------------------|---------|-----------------|-----|
| + - - - - Decree Plaintiff | - - - + | + - - - - Decree Defendant | - - - + | + - Decree Date | - + |
| | | | | 00/00/0000 | |

+-----+
-Comments-

Date: 06/08/1995 User Id: KWALKER Subject: COPIED FROM REMARKS
CLAIM RESULTING FROM CHANGE IN OWNERSHIP PROCESSED 3/25/93. CJH
RIGHT NOS. 63-02988 AND 63-03127.
THIS CLAIM IS THE RESULT OF THE COMBINATION OF PORTIONS OF WATER
SEE NO. 63-28500.

+ - - Audit Fields - - + 06/08/95 KWALKER

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 12/19/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | Receipt Number | - X77777 | Water District | - | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - AND/OR | Presumption Flag | - | |
| | | | | Notice of Error Flag | - | |

MICROFILMED
OCT 02 1996