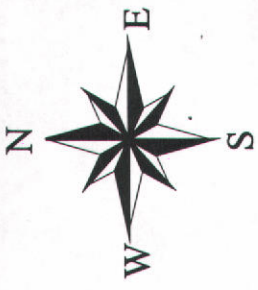


# IDAHO DEPARTMENT OF WATER RESOURCES

## T03N, R04E, S20



### 1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-3125

OWNER(S): STATE OF IDAHO, IDF&G

DATE: NOVEMBER 9, 2001

by: Mel Schulte

# IDAHO DEPARTMENT OF WATER RESOURCES

## T03N, R04E, S20



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

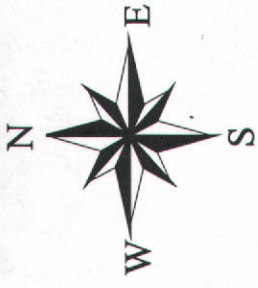
6 SECTION NUMBERS

CLAIM(S): 63-3125

OWNER(S): STATE OF IDAHO, IDF&G

DATE: NOVEMBER 9, 2001

by: Mel Schulte



3N, 4E  
S20

POD & POY  
per Jenny  
Scholten  
IDFG



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03125  
Date Received: 7-31-90  
Receipt No: 0018457  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF FISH & GAME  
P.O. BOX 25  
BOISE, ID

83720

2. Date of Priority: MAR 11, 1958

3. Source: SPRING Trib. to: MORES CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 03N      | 04E   | 20      | NW NE             |     | ADA    |

5. Description of diverting works:  
PERFORATED PIPE AND COLLECTION TANK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 10/31 | 0.010 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.010 |      |        |

7. Total Quantity Appropriated is:  
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/TRAILER HOUSE.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 03N      | 04E   | 20      | NE NE      |     | IRR | 1.0   |

A63-03125

Page 1

Date: 09/04/90

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 1.0   |
|          |       |         |            |     | Total Acres   | 1.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:  
LEASE AGREEMENT WITH U.S. ARMY CORPS OF ENGINEERS, SIGNED  
DEC. 13, 1982. TWENTY-FIVE YEAR LEASE.

15. Basis of Claim: LICENSE

Water Right Number: 27287

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, and that the statements contained in the  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03125  
Date Received:  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

**RECEIVED**  
SEP 4 1990

1. Name: STATE OF IDAHO  
Address: DEPT. OF FISH & GAME  
P.O. BOX 25  
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: MAR 11, 1958

3. Source: SPRING

Trib. to: MORES CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 03N      | 04E   | 20      | NW                | NE  | ADA    |

5. Description of diverting works:  
PERFORATED PIPE AND COLLECTION TANK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 10/31 | 0.010  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.010  |      |        |

7. Total Quantity Appropriated is:  
0.010 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
D/TRAILER HOUSE.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 03N      | 04E   | 20      | NE         | NE  | IRR | 1.0   |

A63-03125

Page

1

Date: 08/16/90

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 1.0   |
|          |       |         |            |     | Total Acres   | 1.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO - owned by Army Corps of Engineers

13. Other Water Rights Used:  
NONE

14. Remarks: Lease agreement with U.S. Army Corps of Engineers, signed Dec. 13, 1982.  
Twenty-five year lease.

15. Basis of Claim: LICENSE

Water Right Number: 27287

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, and that the statements contained in the  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03125  
Date Received: 2/16/1989  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
JUL 31 1990

1. Name: STATE OF IDAHO  
Address: DEPT. OF FISH & GAME  
P.O. BOX 25  
BOISE, ID

83707

Department of Water Resources

2. Date of Priority: MAR 11, 1958

3. Source: SPRING Trib. to: MOORES CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 04E   | 20      | NW     | NE     |     |     | ADA    |

5. Description of diverting works: *perforated pipe and collection tank*

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) | A.F.A. |
|------------|------|-------|--------|------|--------|
| IRRIGATION | 5-1  | 10-31 | 0.010  |      |        |
| DOMESTIC   | 1-1  | 12-31 | 0.010  |      |        |

7. Total Quantity Appropriated is:  
0.010 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 0.01 cfs Acre Feet Per Annum.

9. Non-irrigation uses:  
D/TRAILER HOUSE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03N      | 04E   | 20      | NE     | NE  |     | IRR | 1     |

A63-03125

Page 1

Date: 02/16/89

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? ~~YES~~ No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 27287

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Assistant Director of  
\_\_\_\_\_ Title  
Idaho Dept of Fish & Game (IDFG), that I have signed the foregoing  
Organization  
document in the space below as Acting Director of  
\_\_\_\_\_ Title  
IDFG and that the statements contained in the  
Organization  
foregoing document are true and correct.

Kenneth Price  
Signature of Authorized Agent  
Assistant Director  
IDFG  
Title and Organization

3-15-90

Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 15th day  
of March 19 90

Dorothy Baker  
Notary Public

Seal

Residing at Emmett Idaho

My Commission Expires 10/31/1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 ) PARTIAL DECREE PURSUANT TO  
 ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
 )  
 ) Water Right 63-03125

2005 FEB -8 PM 3:50

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

NAME AND ADDRESS: DEPT OF FISH & GAME  
PO BOX 25  
BOISE, ID 83707

SOURCE: SPRING TRIBUTARY: MORES CREEK

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/11/1958

POINT OF DIVERSION: T03N R04E S20 NENWNE Within Ada County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Irrigation     | 03-15 TO 11-15 | 0.01 CFS |
|                               | Domestic       | 01-01 TO 12-31 | 0.01 CFS |

DIVERSION FOR IRRIGATION UNDER THIS WATER RIGHT PRIOR TO APRIL 1  
AND AFTER OCTOBER 31 SHALL OCCUR ONLY AS AUTHORIZED BY THE WATER  
DISTRICT 63 WATERMASTER AND ONLY WHEN WATER IS BEING RELEASED  
FOR FLOOD CONTROL BY THE UNITED STATES FROM THE LUCKY PEAK DAM  
OUTLET UNDER PROCEDURES AND REQUIREMENTS FOR THE MEMORANDUM OF  
AGREEMENT BETWEEN THE U.S. DEPARTMENT OF THE ARMY AND THE U.S.  
DEPARTMENT OF THE INTERIOR FOR FLOOD CONTROL OPERATIONS OF THE  
BOISE RIVER RESERVOIRS, DATED NOVEMBER 20, 1953, THE WATER  
CONTROL MANUAL FOR BOISE RIVER RESERVOIR DATED APRIL 1985 AND  
ANY FUTURE AMENDMENTS OR REVISIONS MADE THERETO PURSUANT TO  
STATE OR FEDERAL PROCEDURES OR LAW, PROVIDED THAT ANY SUCH USE  
OF THIS WATER RIGHT PRIOR TO APRIL 1 AND AFTER OCTOBER 31 SHALL  
BE SUBORDINATED TO WATER RIGHTS FOR STORAGE IN LUCKY PEAK  
RESERVOIR AND/OR LAKE LOWELL AS DECREED IN SRBA CASE NO. 39576.

|               |                        |                   |
|---------------|------------------------|-------------------|
| PLACE OF USE: | Irrigation             | Within Ada County |
|               | T03N R04E S20 NENE 1.0 |                   |
|               | 1.0 Acres Total        |                   |
|               | Domestic               | Within Ada County |
|               | T03N R04E S20 NENE     |                   |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC  
USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

08/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3125

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF FISH & GAME  
PO BOX 25  
BOISE ID 83707

SOURCE: SPRING

TRIBUTARY: MORES CREEK

QUANTITY: 0.010 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/11/1958

POINT OF  
DIVERSION: T03N R04E S20 NENWNE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|---------------|-----------|
| DOMESTIC       | 01/01 12/31   | 0.010 CFS |
| IRRIGATION     | 03/15 11/15   | 0.010 CFS |

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir and/or Lake Lowell as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within ADA County  
T03N R04E S20 NENE 1.0  
DOMESTIC Within ADA County  
T03N R04E S20 NENE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO  
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SF5 - 63-3125

COPY

RECEIVED

MAY 27 2003

Department of Water Resources

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division

DAVID J. BARBER (ISB #2597)  
Deputy Attorneys General  
P.O. Box 44449  
Boise, Idaho 83711-4449  
Telephone: (208) 334-2400  
Facsimile: (208) 334-2690

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                      |
|----------------|---|----------------------|
| In Re SRBA     | ) | Subcase No. 63-03125 |
|                | ) |                      |
|                | ) | NOTICE OF APPEARANCE |
| Case No. 39576 | ) |                      |
| _____          | ) |                      |

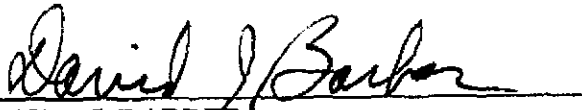
NOTICE IS HEREBY GIVEN that David J. Barber, Deputy Attorney General, hereby enters an appearance on behalf of the Idaho Department of Fish and Game in the above numbered subcase. Please serve all further documents on David J. Barber at the following address:

David J. Barber  
Deputy Attorney General  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

DATED this 22<sup>nd</sup> day of May 2003.

LAWRENCE G. WASDEN  
ATTORNEY GENERAL

CLIVE J. STRONG  
DEPUTY ATTORNEY GENERAL  
STATE OF IDAHO

  
\_\_\_\_\_  
DAVID J. BARBER  
Deputy Attorney General

### CERTIFICATE OF SERVICE

I certify that on this 22<sup>nd</sup> day of May 2003, I caused to be served a true and correct copy of the NOTICE OF APPEARANCE on each of the following persons by the indicated method:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

- ☒ U.S. Mail, postage prepaid  
☐ Hand Delivery  
☐ Federal Express  
☐ Facsimile: \_\_\_\_\_  
☐ Statehouse Mail

2. One copy to the objector of the water right at the following address:

United States of America  
Represented by:  
David W. Gehlert  
US Department of Justice  
Environment & Natural Resource  
Division  
999 18<sup>th</sup> Street, Suite N 945  
Denver, CO 80202

- ☒ U.S. Mail, postage prepaid  
☐ Hand Delivery  
☐ Federal Express  
☐ Facsimile: \_\_\_\_\_  
☐ Statehouse Mail

Boise Project Board of Control  
Albert P. Barker  
Barker Rosholt & Simpson  
205 North 10<sup>th</sup> Street, Suite 520  
P.O. Box 2139  
Boise, ID 83701-2139

- ☒ U.S. Mail, postage prepaid  
☐ Hand Delivery  
☐ Federal Express  
☐ Facsimile: \_\_\_\_\_  
☐ Statehouse Mail

3. Copies to

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

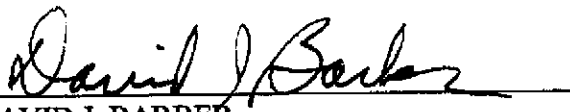
- ☐ U.S. Mail, postage prepaid  
☐ Hand Delivery  
☐ Federal Express  
☐ Facsimile: \_\_\_\_\_  
☒ Statehouse Mail

Chief of Natural Resource Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

US Department of Justice  
Environment & Natural Resource  
Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

(not applicable)

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: \_\_\_\_\_
- ☐ Statehouse Mail

  
\_\_\_\_\_  
DAVID J. BARBER  
Deputy Attorney General

RECEIVED

FEB 4 - 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-3125

(Insert water right number)

**STANDARD FORM 1  
OBJECTION**

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior,  
Bureau of Reclamation, Regional Director PN Code-3100

Address: 1150 N. Curtis Rd. Suite 100  
Boise, Idaho 83706-1234

Daytime Phone: (208) 378-5306 E.Gail McGarry

Name & Address of Attorney, if any:

David W. Gehlert (303 312-7352)

Trial Attorney, General Litigation Section  
Environment and Natural Resource Division

U.S. Department of Justice  
999 18th Street, Suite N 945  
Denver, CO 80202

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: State of Idaho Dept of Fish & Game

Address: PO Box 25  
Boise, ID 83707

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:
2. ☐ **Source**  
Should be:
3. ☐ **Quantity**  
Should be:
4. ☐ **Priority Date**  
Should be:
5. ☐ **Point(s) of Diversion**  
Should be:
6. ☐ **Instream Flow Description**  
Should be:
7. ☐ **Purpose(s) of Use**  
Should be:
8. ☒ **Period of Year**  
Should be: April 1 to November 1
9. ☐ **Place of Use**  
Should be:
11. **I object because:**
  - ☐ This water right should not exist.
  - ☐ This water right was not recommended, but should be recommended with the elements described.

**E. REASONS SUPPORTING EACH OBJECTION(S):**

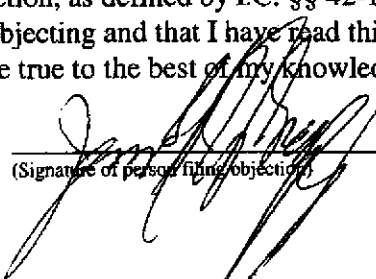
The Director's Report recommendation appears to expand the Season of Use beyond a customary maximum of April 1 to November 1, which would allow (a) injury to the United States' water rights, (b) impairment of historic river conditions conducive to regular United States Bureau of Reclamation diversions to storage reservoirs and the New York Canal, and (c) diminution of contract water reliability.

**F. VERIFICATION (Must be Completed)**

State of Idaho )  
 ) ss.  
County of Ada )

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

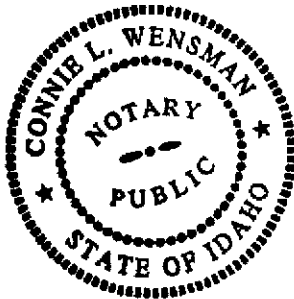
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 29, 2003



  
Connie L. Wensman  
Notary Public for: Idaho  
Residing at: Meridian  
My Commission Expires: 10-06-2004

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on January 31, 2003, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: State of Idaho Dept of Fish & Game

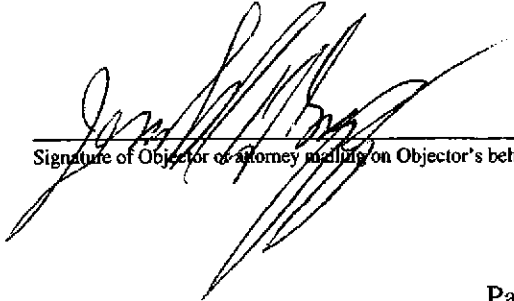
Address: PO Box 25  
Boise, ID 83707

3. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

IDWR Document Depository  
P.O. Box 83720  
Boise, Idaho 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

  
\_\_\_\_\_  
Signature of Objector or attorney mailing on Objector's behalf

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase Number: See Attachment A  
(Insert water right number)

**STANDARD FORM 1  
OBJECTION RECEIVED**

JAN 31 2003

Department of Water Resources

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: Boise Project Board of Control acting on its own behalf and on behalf of  
and for the following individual entities:  
New York Irrigation District, Nampa & Meridian Irrigation District, Wilder  
Irrigation District, Boise-Kuna Irrigation District, Big Bend Irrigation  
District

Address: 2465 Overland Road  
Boise, Idaho 83705  
Phone: (208) 344-1141

Name & Address of Attorney, if any:

Albert P. Barker, ISB # 2867  
Amy D. Chestnut, ISB # 5904  
Barker Rosholt & Simpson, LLP  
205 North 10<sup>th</sup> Street, Suite 520  
P.O. Box 2139  
Boise, Idaho 83701-2139  
Telephone: 208-336-0700  
Facsimile: 208-344-6034

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: See Attachment B  
Address:

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:

2. ☐ **Source**  
Should be:

3. ☐ **Quantity**  
Should be:

4. ☐ **Priority Date**  
Should be:

5. ☐ **Point(s) of Diversion**  
Should be:

6. ☐ **Instream Flow Description**  
Should be:

7. ☐ **Purpose(s) of Use**  
Should be:

8. ☒ **Period of Year**  
Should be: April 1 to November 1

9. ☐ **Place of Use**  
Should be:

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described.

**E. REASONS SUPPORTING EACH OBJECTION(S):** The Director's Report recommendation appears to expand the Season of Use beyond a customary maximum of April 1 to November 1, which would allow injury to the objector's water rights and diminution of contract water reliability.

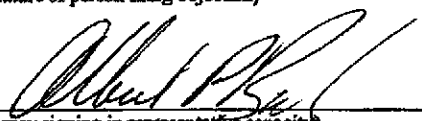
**F. VERIFICATION (Must be Completed)**

State of Idaho                    )  
                                          ) ss.  
County of Ada                    )

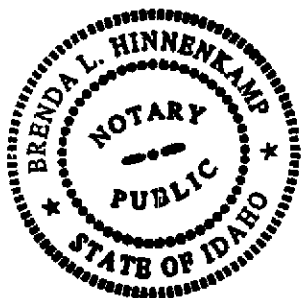
Albert P. Barker, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: January 30, 2003



Brenda L. Hinnenkamp  
Brenda L. Hinnenkamp  
Notary Public for: Idaho  
Residing at: Boise  
My Commission Expires: 9/11/2004

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on January 30, 2003, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: See Attachment B  
Address:

3. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

IDWR Document Depository  
P.O. Box 83720  
Boise, Idaho 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

  
Signature of Objector or attorney mailing on Objector's behalf

**Attachment A**

|          |          |          |
|----------|----------|----------|
| 63-3540  | 63-7984A | 63-7984B |
| 63-8624  | 63-10279 | 63-31335 |
| 63-31336 | 63-7119  | 63-7115  |
| 63-148B  | 63-15395 | 63-2472  |
| 63-7529  | 63-7037  | 63-2026  |
| 63-7207  | 63-31077 | 63-5102  |
| 63-5192  | 63-318A  | 63-318C  |
| 63-4629A | 63-4797  | 63-4810  |
| 63-5101  | 63-31074 | 63-31289 |
| 63-31328 | 63-19A   | 63-19B   |
| 63-378   | 63-4636  | 63-5057  |
| 63-31124 | 63-31173 | 63-31174 |
| 63-31319 | 63-31320 | 63-31397 |
| 63-4548  | 63-3125  | 63-15093 |
| 63-15677 | 63-31317 | 63-5332  |
| 63-5334  | 63-4071  | 63-31380 |
| 63-5235  | 63-4629C | 63-31454 |
| 63-5408  | 63-2171  | 63-5167  |
| 63-317B  | 63-320A  | 63-7613D |
| 63-30310 | 63-97    | 63-15409 |
| 63-3447D | 63-3447B | 63-3447C |
| 63-5161B | 63-15101 | 63-4731  |
| 63-3422B | 63-5161C | 63-3422A |
| 63-5251  | 63-5250  | 63-15684 |
| 63-5108  | 63-15427 | 63-15094 |
| 63-15206 | 63-15373 | 63-2252  |

ATTACHMENT D

63-3540

Rex E Lanham  
2630 Highway 21  
Boise ID 83716

63-8624

Randall A Ambuehl  
HC 33 Box 1610  
Boise ID 83706

63-31336

Wilderness Ranch Owners Assn Inc  
46 Wilderness Ranch Rd  
Boise ID 83716

63-148B

South Boise Water Co  
PO Box 6005  
Boise ID 83707

63-7529

Walter M Nichols  
Thelma E Nichols  
14 Cougar Lane  
Boise ID 83716

63-2026

James E Bryant  
1915 N 11th  
Boise ID 83712

63-5102

Laura LA May Holmes  
2391 Sheri Dr  
Emmett ID 83617

63-318C

Paula E Lewis  
Stephen E Lewis  
PO Box 4002  
Boise ID 83711-4002

63-4810

Walter S Nichols  
Sara A Nichols  
12 Cougar Ln  
Boise ID 83716

63-31289

Walter M Nichols  
Thelma E Nichols  
14 Cougar Lane  
Boise ID 83716

63-7984A

Teresa L Raschke  
Steven L Raschke  
2095 Panama St  
Boise ID 83705

63-10279

Cumer L Green  
PO Box 2597  
Boise ID 83701

63-7119

Michael Robich  
Lynette Robich  
87 Beaver Creek Rd  
Boise ID 83716

63-15395

Marilyn Priest  
Jay R Priest  
PO Box 122  
Idaho City ID 83631

63-7037

Blue Jay Creek Water & Road Users Inc  
C/O Robert O Walker  
129 Blue Jay Creek Rd  
Boise ID 83706

63-7207

Barbara W Little  
1980 Myers Rd  
Boise ID 83706

63-5192

David Steadman  
Lynae Steadman  
8873 Ottowa Ct  
Boise ID 83709

63-4629A

Wilderness Ranch Owners Assn Inc  
46 Wilderness Ranch Rd  
Boise ID 83716

63-5101

Marilyn Priest  
Jay R Priest  
PO Box 122  
Idaho City ID 83631

63-31328

Michael C Perry  
Tami J Perry  
10 Cougar Ln  
Boise ID 83716

63-7984B

Lawrence Poisson  
Sheila Poisson  
3193 Highway 21  
Idaho City ID 83716

63-31335

Val Dean Schroeder  
13 Blacksmith Road  
Boise ID 83716

63-7115

Michael Robich  
Lynette Robich  
87 Beaver Creek Rd  
Boise ID 83716

63-2472

Chapman Ranch LLC  
737 N 7th St  
Boise ID 83702

63-2026

Hilda Larson  
3015 Silver St  
Boise ID 83703

63-31077

State of Idaho  
Dept of Parks & Recreation  
PO Box 83720  
Boise ID 83720-0065

63-318A

Ranch Subdivision Property Owners  
Assn  
26 Burnett Dr  
Boise ID 83716

63-4797

Connie Jo Cooper  
Douglas S Cooper  
2268 Highway 21  
Boise ID 83716

63-31074

Barry Marcus  
737 N 7th St  
Boise ID 83702

63-19A

Larry R Smith  
Alda L Smith  
8442 W Beachside Ct  
Boise ID 83703

63-19B

Rosemary Swanstrum  
Philip Swanstrum  
2708 Columbus  
Boise ID 83705

63-5057

Francis Mangum  
Shirley Mangum  
17 Old Mill Rd  
Boise ID 83716

63-31174

Michal Sweeney  
28 N Fork Clear Creek Rd  
Boise ID 83716

63-31397

Michael E Claus  
Connie M Claus  
105 Johnson Creek Rd  
Boise ID 83716

63-15093

Gail G Allen  
Robert P Allen  
14 Allen Ln  
Boise ID 83716

63-5332

Osprey Land Co  
737 N 7th St  
Boise ID 83702

63-5235

Rex E Lanham  
2630 Highway 21  
Boise ID 83716

63-5408

Scott R Nicholson, Thomas Emil Nicholson,  
Christine Nicholson et al  
C & T Ranches Inc  
PO Box 690  
Meridian ID 83680-0690

63-317B

Richard A Stull  
K Gail Richardson  
13 Robie Creek Ln  
Boise ID 83716

63-97

L G Davison & Sons Inc  
1969 Prairie Rd  
Prairie ID 83647-9803

63-378

Dirk L Marcum  
14364 E Highway 21  
Boise ID 83716

63-31124

Allen Cupit  
Diana Cupit  
25 Old Mill Rd  
Boise ID 83716

63-31319

Sandra Miner  
1512 Apache Dr Unit D  
Chula Vista CA 91910-8160

63-4548

James R Stringfellow  
787 David Way  
North Salt Lake UT 84054

63-15677

Barry Marcus  
737 N 7th St  
Boise ID 83702

63-4071

Robert P. Perez  
Laurie A. Perez  
20 Colleen Lane  
Boise, ID 83716

63-4629C

Sherry Smith  
James C Smith  
7 Mores Creek Cir  
Boise ID 83716

63-2171

Rex B Lanham  
2630 Highway 21  
Boise ID 83716

63-320A

Wade C Woolery  
1902 Thompson Street  
Richland WA 99352

63-15409

Wilda Bradley  
33 Wild Rose Ln  
Boise ID 83716

63-4636

Connie M Claus  
105 Johnson Creek Rd  
Boise ID 83716

63-31173

Hide Associates Partnership  
Boise Holcomb Inc  
737 N 7th St  
Boise ID 83702

63-31320

David Peterson  
Toni Peterson  
14 Homestead Ct  
Boise ID 83716

63-3125

State of Idaho  
Dept of Fish & Game  
PO Box 25  
Boise ID 83707

63-31317

Rex E Lanham  
2630 Highway 21  
Boise ID 83716

63-31380

Rex E Lanham  
2630 Highway 21  
Boise ID 83716

63-31454

Jay D Hollinger  
Carol L Hollinger  
51 Daggett Creek Rd  
Boise ID 83716

63-5167

Rex B Lanham  
2630 Highway 21  
Boise ID 83716

63-7613D

Marvenna S Hodgins  
Marilyn E Dawson  
PO Box 6466  
Boise ID 83707

63-30310

Steven D Cummings  
545 Robie Creek  
Boise ID 83716

63-3447B  
Biff Eshelman  
31 Sonshine Lane  
Boise ID 83716

63-15101  
Steven D Cummings  
545 Robie Creek  
Boise ID 83716

63-5161C  
Sterling Turner  
Debbie Turner  
328 Robie Creek Rd.  
Boise ID 83716

63-5250  
Jan Blum  
27 Idaho City Stage Rd  
Boise ID 83716

63-15684  
Chapman Ranch LLC  
737 N 7th St  
Boise ID 83702

63-15094  
Gail G Allen  
Robert P Allen  
14 Allen Ln  
Boise ID 83716

63-2252  
Twin Springs Resort LLC  
PO Box 3994  
Ketchum ID 83340

63-3447C  
Alan K Johnson  
3929 Overland Rd #840  
Boise ID 83715

63-4731  
Wilda Bradley  
33 Wild Rose Ln  
Boise ID 83716

63-3422A  
Mary Lou Pote  
William W H Pote  
27 Idaho City Stage Rd  
Boise ID 83716

63-5251  
Mary Lou Pote  
William W H Pote Jr  
27 Idaho City Stage Rd  
Boise ID 83716

63-5108  
Chapman Ranch LLC  
737 N 7th St  
Boise ID 83702

63-15206  
Val Dean Schroeder  
13 Blacksmith Rd  
Boise ID 83716

63-3447D  
Joan Stephens  
James R Stephens  
3939 S Transport  
Boise ID 83705

63-5161B  
Dwayne Wright  
Elizabeth Wright  
4 Larkspur Lane  
Boise, ID 83716

63-3422B  
Virginia M Cafferty  
Allan E Cafferty  
2121 S Eagleson  
Boise ID 83705

63-15427  
Maurice Brown  
11 Hoover Dr  
Boise ID 83716

63-5334  
Osprey Land Co  
737 N 7<sup>th</sup> Street  
Boise, ID 83702

63-15373  
Rex E. Lanham  
2630 Highway 21  
Boise ID 83716

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

**EXPLANATORY MATERIAL:** License

03/01/2002

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-3125

STATE OF IDAHO  
DEPT OF FISH & GAME  
600 S WALNUT  
PO BOX 25  
BOISE ID 83707  
Telephone Number: (208)334-2920

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/19/02

SIGNATURE:

Gerald Scholten

Please print your name: GERALD SCHOLTEN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). A03-3125

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: \_\_\_\_\_

☒ No Change ADDRESS

☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 3-11-1958  
(If the priority date, based on your exam, seems questionable, explain below.)

as licensed

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 1 Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Use: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Use: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Use: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Remarks: (Comments pertinent to field examination) See additional attachment

*The components were verified with Jerry Scholten,  
IDFG. The site is his home.  
Season of Use silent in license, recommend as  
C18, N10, N12. shoulder* *Claimed,*

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: \_\_\_\_\_

FIELD EXAMINER: \_\_\_\_\_

Print Name

*Mel Scholten*

Signature

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 63-3125

WATER RIGHT NUMBER: 63-3125

| <u>Owner Type</u> | <u>Name and Address</u>                                               |
|-------------------|-----------------------------------------------------------------------|
| Current Owner     | STATE OF IDAHO<br>DEPT OF FISH & GAME<br>PO BOX 25<br>BOISE, ID 83720 |

Priority Date: 03/11/1958

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SPRING        | MOORES CREEK     |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC                | / to /                |                       |                      |
| IRRIGATION              | / to /                | 0.010 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.010 CFS             |                      |

Location of Point(s) of Diversion

|            |            |                                 |
|------------|------------|---------------------------------|
| SPRING     | NW1/4NE1/4 | Sec. 20, Twp 03N, Rge 04E, B.M. |
| ADA County |            |                                 |

Place of Use

IRRIGATION Within ADA County

T03N R04E S20 NENE

Total Acres: 0

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-3125

WATER RIGHT NUMBER: 63-3125

|                   |                         |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Also Known As     | FISH & GAME             |
|                   | BOISE, ID 83720         |
| Current Owner     | STATE OF IDAHO          |
|                   | DEPT OF FISH & GAME     |
|                   | PO BOX 25               |
|                   | BOISE, ID 83720         |

Priority Date: 03/11/1958

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| SPRING        | MORES CREEK      |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC              | 1/01 to 12/31           | 0.010 CFS             |                      |
| IRRIGATION            | 5/01 to 10/31           | 0.010 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.010 CFS             |                      |

Location of Point(s) of Diversion

|            |            |                                 |
|------------|------------|---------------------------------|
| SPRING     | NW1/4NE1/4 | Sec. 20, Twp 03N, Rge 04E, B.M. |
| ADA County |            |                                 |

Place of Use

IRRIGATION Within ADA County

T03N R04E S20    NENE    1.0

Total Acres: 1

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

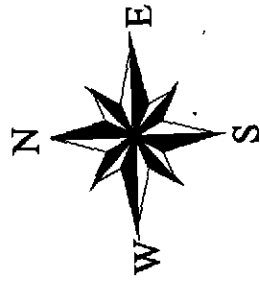
1. General    LEASE AGREEMENT WITH U.S. ARMY CORPS OF ENGINEERS, SIGNED DEC. 13, 1982.  
TWENTY-FIVE YEAR LEASE.^^

Comments:

Dates and Other Information:

# IDAHO DEPARTMENT OF WATER RESOURCES

## T03N, R04E, S20



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

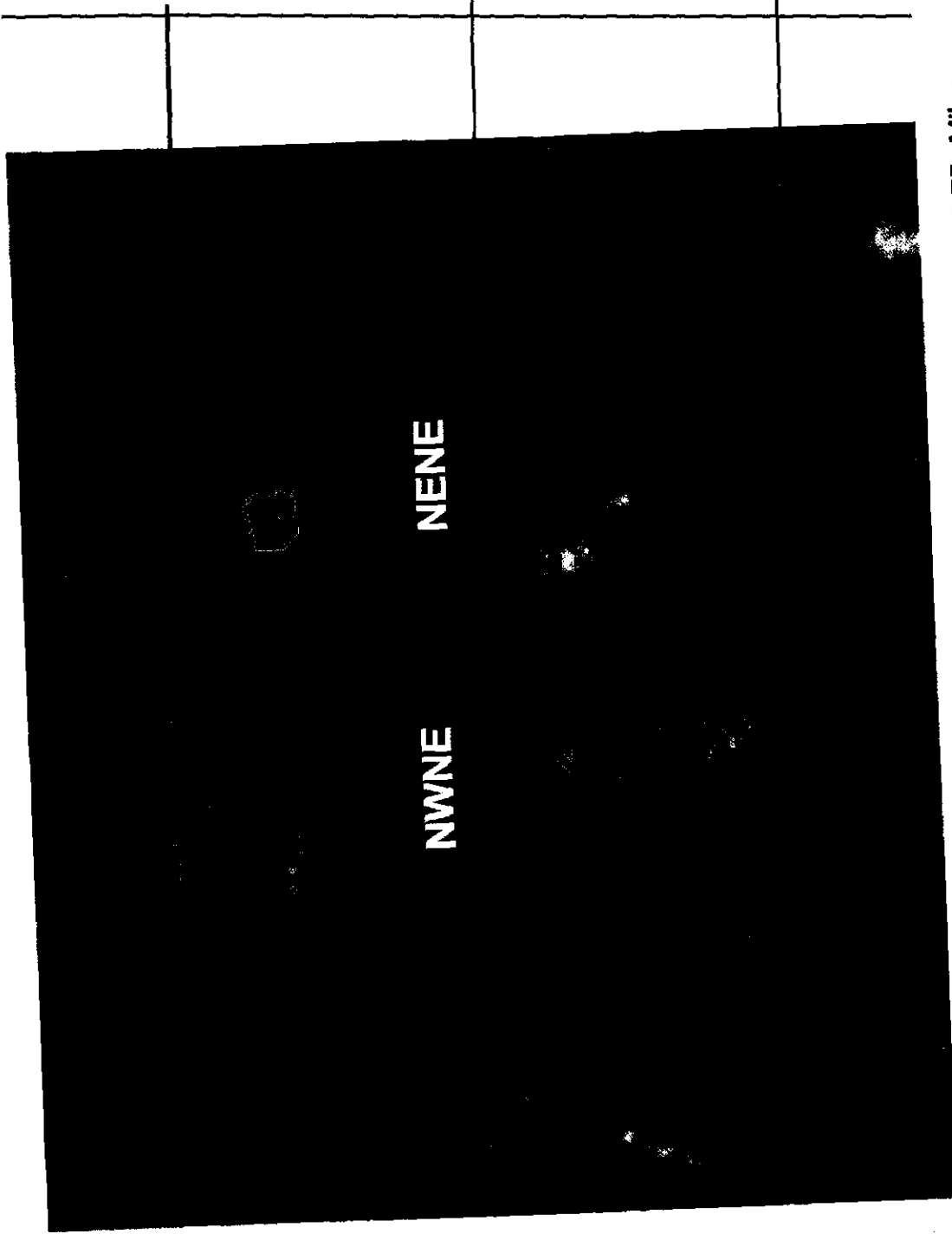
6 SECTION NUMBERS

CLAIM(S): 63-3125

OWNER(S): STATE OF IDAHO, IDF&G

DATE: NOVEMBER 9, 2001

by: Mel Schulte

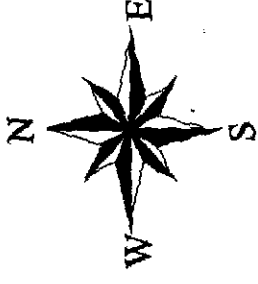


0.75 Miles



# IDAHO DEPARTMENT OF WATER RESOURCES

## T03N, R04E, S20



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

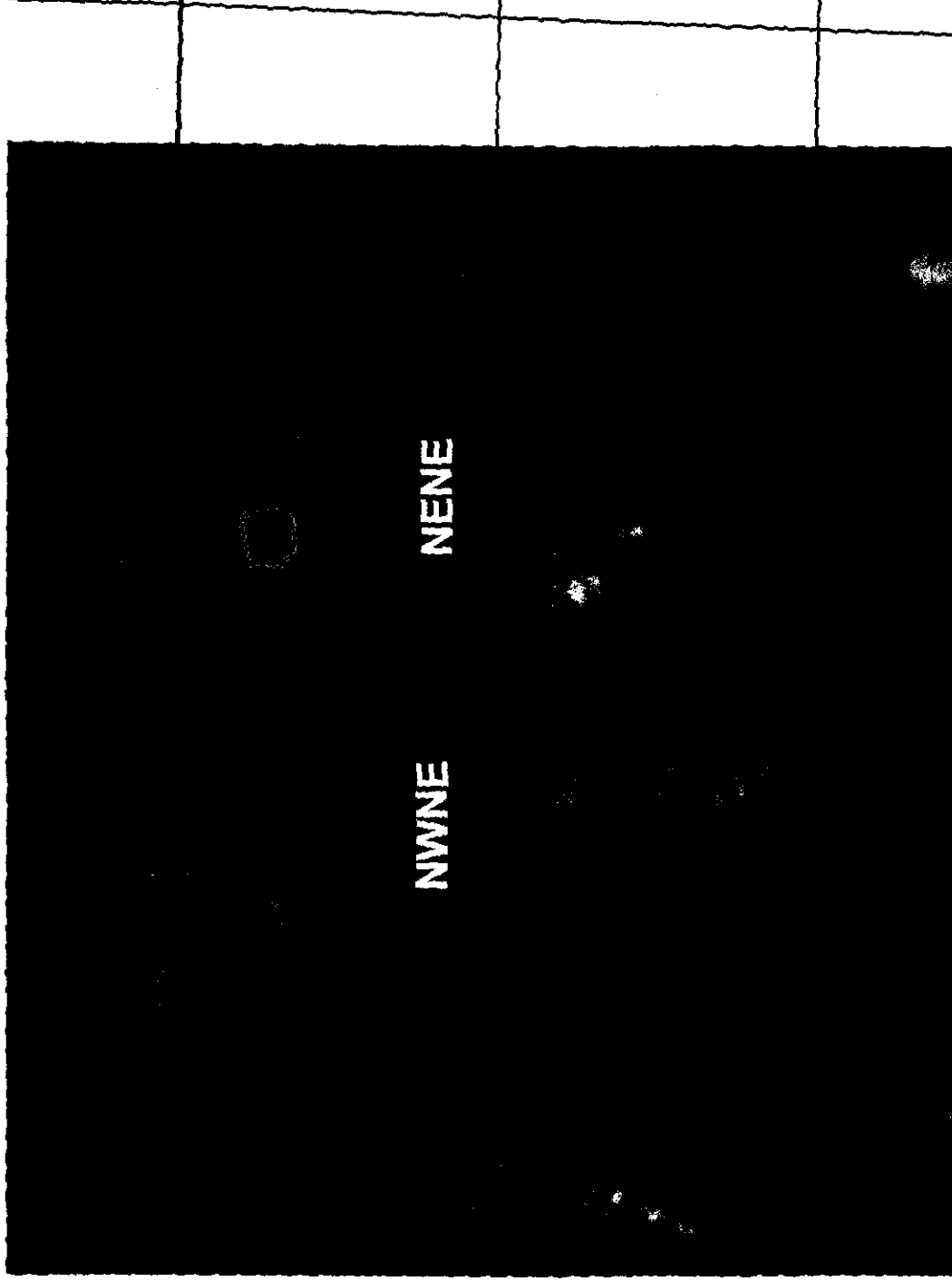
6 SECTION NUMBERS

CLAIM(S): 63-3125

OWNER(S): STATE OF IDAHO, IDF&G

DATE: NOVEMBER 9, 2001

by: Mel Schulte



0 0.25 0.5 0.75 Miles

3N, 4E

520

POD & POY

per Jerry  
Schotten  
IDF & G

State of Idaho  
License and Certificate of Water Right

Water License No. 27287

Amount .01 c.f.s.

Water District No.

Priority March 11, 1958

THIS IS TO CERTIFY that STATE OF IDAHO, DEPARTMENT OF FISH AND GAME  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated March 11, 1958; that Permit No. 27287  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
.05 second feet, was issued thereunder on January 19, 1961, showing that said works  
were completed on the 11th day of January, 1961; and that on the 20th  
day of February, 1961,

DEPARTMENT OF FISH AND GAME

of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a spring  
, a tributary of Mores Creek, for the purpose of domestic & irrigation  
, under Use Permit No. 27287 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 7066, on the 21 day of April, 1961;  
The right hereby confirmed dates from March 11, 1958;

The Point of Diversion is located

in the NW 1/4, NE 1/4, Sec. 20, Twp. 3 N., R. 4 E., B. M., Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .01 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                | No. Acres<br>Described in Permit              | No. Acres<br>Actually Irrigated |
|------|-------|------|---------------------------------|-----------------------------------------------|---------------------------------|
| 3 N. | 4 E.  | 20   | NE 1/4 NE 1/4<br>Domestic use - | 1<br>irrigation is lawn, garden<br>and shrubs |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of April, 1961.

s/ GED. N. CARTER

State Reclamation Engineer.

(SEAL)

63 3125

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. 27287This proof is for Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant State Department of Fish and Game2. Source of water supply: Spring3. Location of point of diversion: Is in the NW 1/4 NE 1/4 of Section 20T. 3 N. R. 1 E. B. M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Spring development was made by digging a 4" x 30' composition pipe laid to source of water supply. Empties into 7'-6" x 2'-10" x 2'-0" buried concrete box. Buried 2" pipe to Trailer House 400' East.

5. Water is used for: domestic and irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

1 acre in NE 1/4 NE 1/4 Sec. 20, Twp. 3 N., Rge. 1 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: No one present at time of examination.

Measure in tentacle - 15 gallon 139 seconds. through 1/2 inch stand pipe + hose bib.

Irrigation is on lawn, garden and 4 rows of shrubs.

This examination was made on the 6<sup>th</sup> day of April, 19 61(Signed) L. J. Johnson Examiner

27287

15 7.3/100

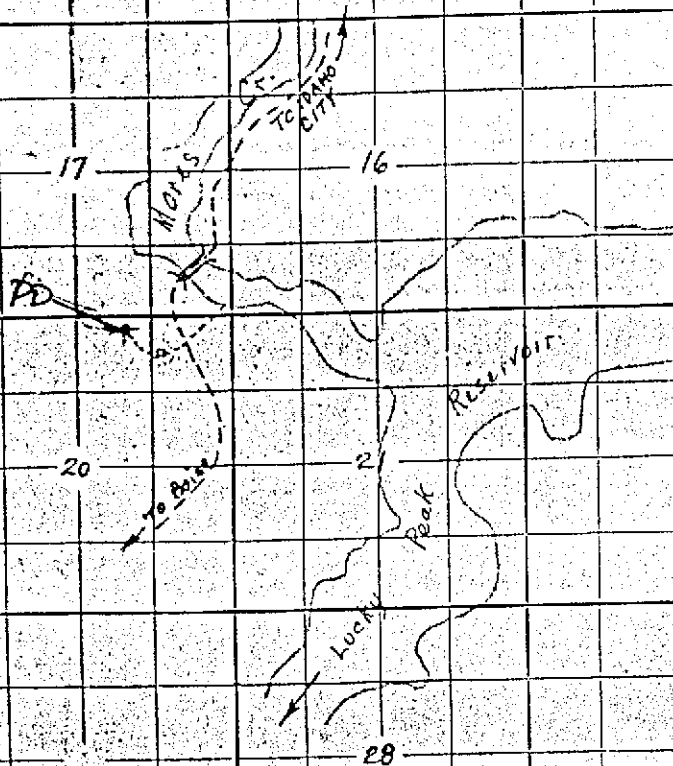
1.5 1.5 1.5 1.5

139 7.500

1.5 1.5

4.5 5.8 9.3  
- .72 inch  
- .02

.0144 = cfs



Domestic

9 .01 cfs