

A63-4779 & A63-3068
POD map.
6-14-2001

Crooked
Summit

X 4782

Spring

X 4479

POD A63-3068

X 4752

Karney
Lakes

Creek

POB 3
63-4779

Creek

Spring

Karney

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3068
Date Received: 5/19/89
Receipt No: C006964
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KARNEY LAKES CLUB INC Phone:

C/O GAIL KIRGIS TREASURER
1809 N 24TH ST
BOISE ID 83702

2. Date of Priority: 11/25/1955

3. Source: KARNEY CREEK Trib. to: ROBIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	03E	13	NW SW	BOISE	

5. Description of diverting works:

DITCH TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
RECREATION	4/01	10/31	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	03E	13	SW SW	RECREATION	
			SE SW	RECREATION	

04N

03E 24

NE NW
NW NW

RECREATION
RECREATION

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03068
Date Received: 5/19/1989
Receipt No: C006964
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KARNEY LAKES CLUB INC. 208-375-1124
Address: C/O LAVAR WARD, PRES.
7224 EL CABALLO DR.
BOISE, ID 83704

2. Date of Priority: NOV 25, 1955

3. Source: KARNEY CREEK Trib. to: ROBIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03E	13	NW	SW			BOISE

5. Description of diverting works:
DITCH TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
RECREATION	04/01	10/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
R/MAINTAIN LEVEL OF LAKES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03E	13	SW	SW		REC	
			SE	SW		REC	

A63-03068

Page 1

Date: 05/19/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03E	24	NE	NW		REC	
			NW	NW		REC	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26093

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of
Kerny Lakes Club Inc. that I have signed the foregoing
document in the space below as President of
Kerny Lakes Club Inc. and that the statements contained in the
foregoing document are true and correct.

Lecher Ward
Signature of Authorized Agent

Pres. Kerny Lakes Club Inc.
Title and Organization

May 19 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19TH day
of MAY 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

IDAHO DEPARTMENT OF WATER RESOURCES 12/04/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

63-3068

NAME AND ADDRESS: KARNEY LAKES CLUB INC
C/O ROY ARNOLD, TREASURER
2323 SPRING MOUNTAIN DR
BOISE ID 83702

SOURCE: KARNEY CREEK TRIBUTARY: ROBIE CREEK

QUANTITY: 1.00 CFS

PRIORITY DATE: 11/25/1955

POINT OF DIVERSION:
T04N R03E S13 NWSW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION	04/01 10/31	1.000 CFS
THE PURPOSE OF USE IS TO MAINTAIN WATER LEVELS IN THE KARNEY LAKES		

PLACE OF USE: RECREATION Within BOISE County

T04N R03E S13	SWSW	T04N R03E S13	SESW
T04N R03E S24	NENW	T04N R03E S24	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A03-3068

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS

☒ NEW ADDRESS: See affidavit in 03-4779.

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 11-25-1955
(If the priority date, based on your exam, seems questionable, explain below.)

as licensed

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

a ditch delivers water from the source to the two lakes.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: recreation

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

Recommended as licensed

C18, Use remark

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 6-14-01

FIELD EXAMINER: _____

Print Name

Mel Schulte
Signature

A63-4779 & A63-3068

POD map.

6-14-2001



State of Idaho
License and Certificate of Water Right

Water License No. 26093

Amount 1.0 c.f.s.

Water District No. _____

Priority November 25, 1955

THIS IS TO CERTIFY that **KARNEY LAKES CLUB, INC.**

of **Boise, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **November 25, 1955**; that Permit No. **26093** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **2.0** second feet, was issued thereunder on **May 23, 1957**, showing that said works were completed on the **1st** day of **May, 1957**; and that on the **27th** day of **November, 1957**, **KARNEY LAKES CLUB, INC.**

By: **Arthur W. Riede, President**

of **Boise**, State of **Idaho**, made proof to the satisfaction of the

State Reclamation Engineer of Idaho, of the right to use the waters of **Karney Creek** (maintain level), a tributary of **Robey Creek in Boise County**, for the purpose of **Recreation of lakes**

, under Use Permit No. **26093** of the **Department of Reclamation** and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page **6364**, on the **11th** day of **July, 1958**;

The right hereby confirmed dates from **November 25, 1955**;

The Point of Diversion is located

in the **NW 1/4 SW 1/4 Sec. 13, T. 4 N., R. 3 E., B. M.** County **Boise**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **1.0** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	3 E.	13 24	S 1/4 SW 1/4 N 1/4 NW 1/4 To maintain level of lakes for RECREATIONAL PURPOSES		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

11th day of **July, 1958**.

/s/ **Geo. M. Carter**
State Reclamation Engineer.

(SEAL)

63 3088



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 27, 1997

PHILIP E. BATT
GOVERNOR

KARNEY LAKES CLUB INC
GAIL KIRGIS TREASURER
1809 N 24TH ST
BOISE ID 83702

KARL J. DREHER
DIRECTOR

RECEIVED

OCT 31 1997

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A63-03068, A63-04779
Change of Address

Department of Water Resources

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by November 11, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change of ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Gail Kirgis

Signature of water right claimant