

26

Well

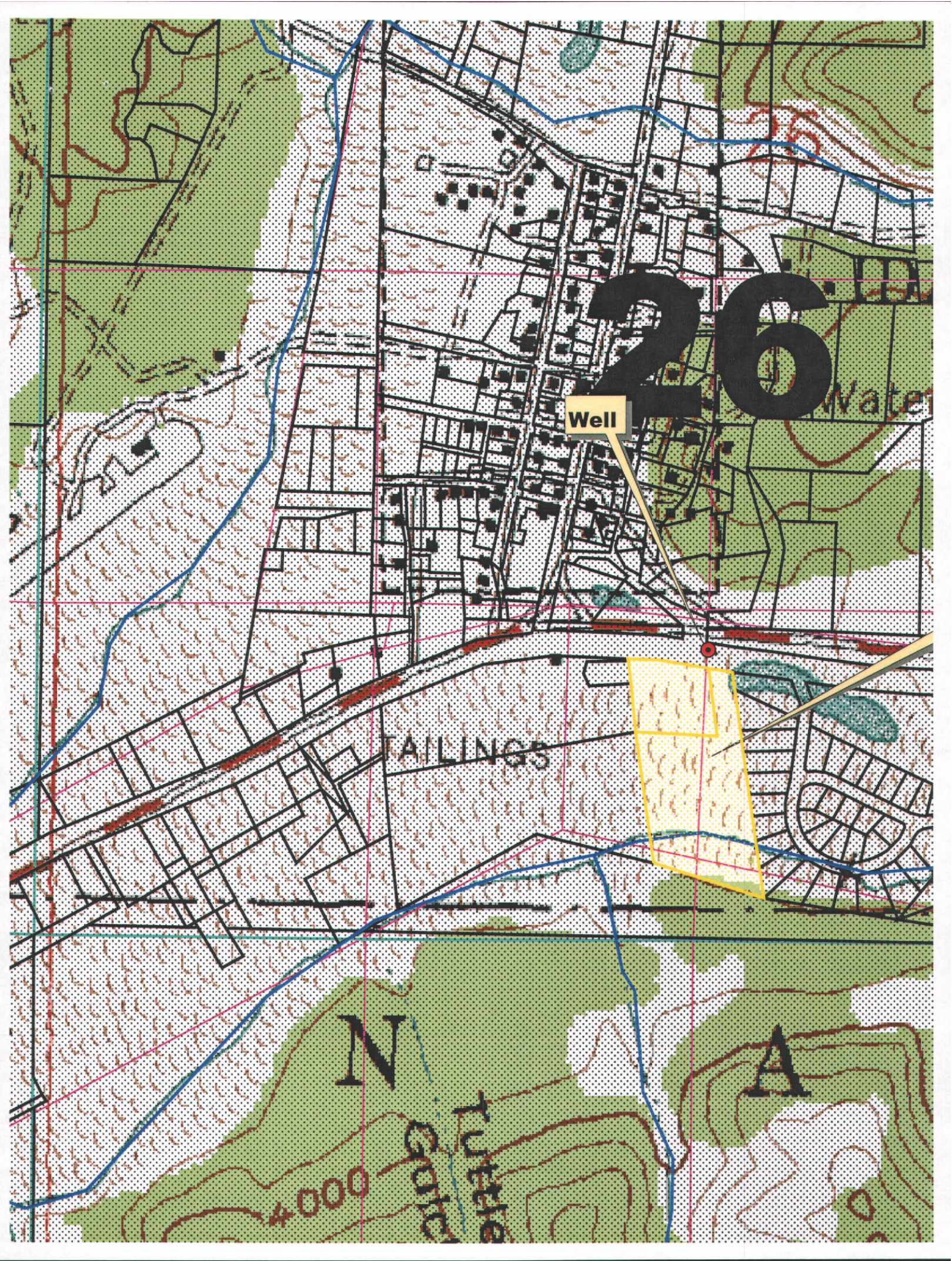
TAILINGS

N

A

4000
Goto
Tuttle

Water



SEC. 33	SEC. 34
---------	---------

[illegible]

SCALE: 1 in. = 200 ft





5/23/02



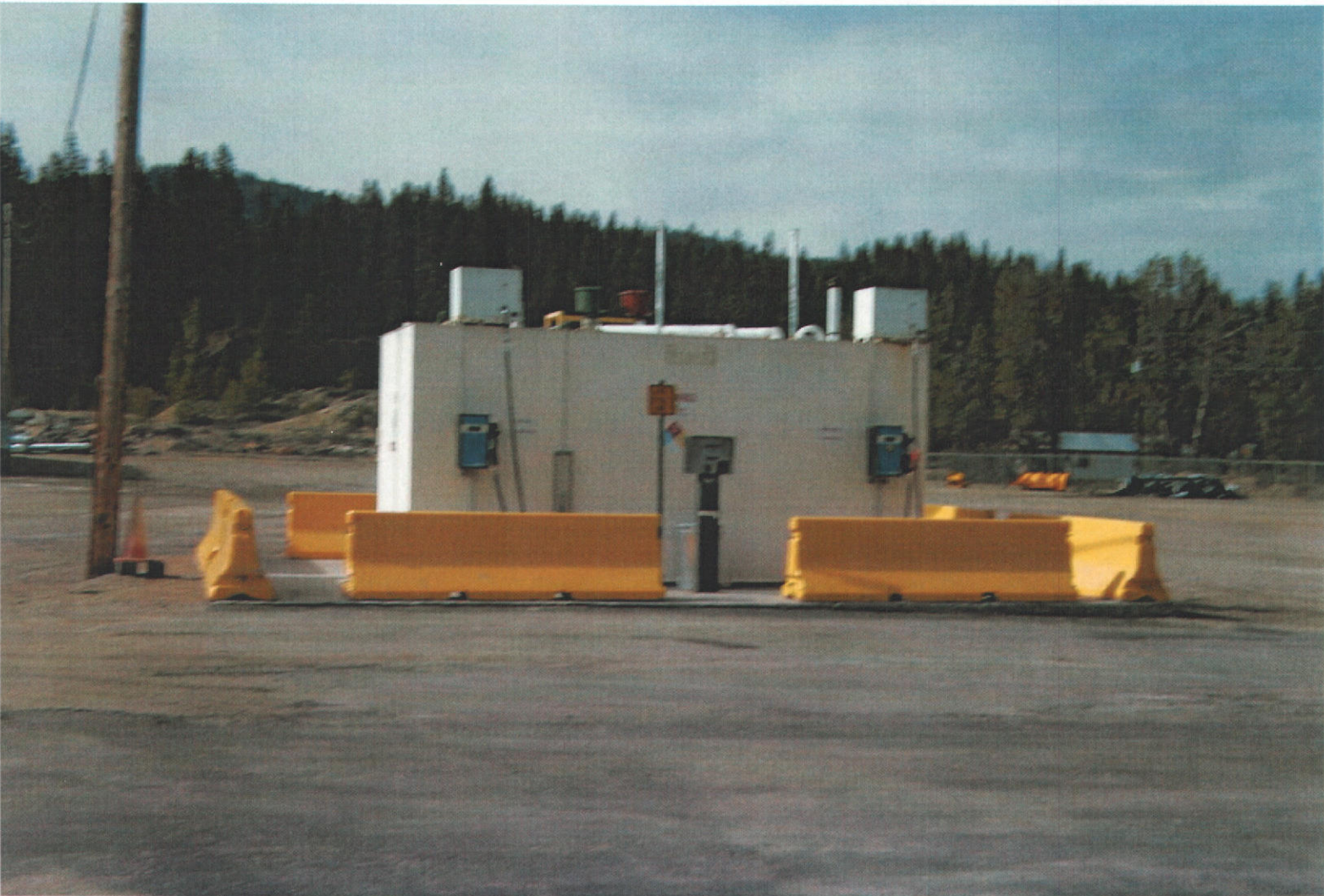
Looking NE

5/23/07



looking South

5/23/02



Looking S

5/23/02



Looking North

5/23/02



Looking SE

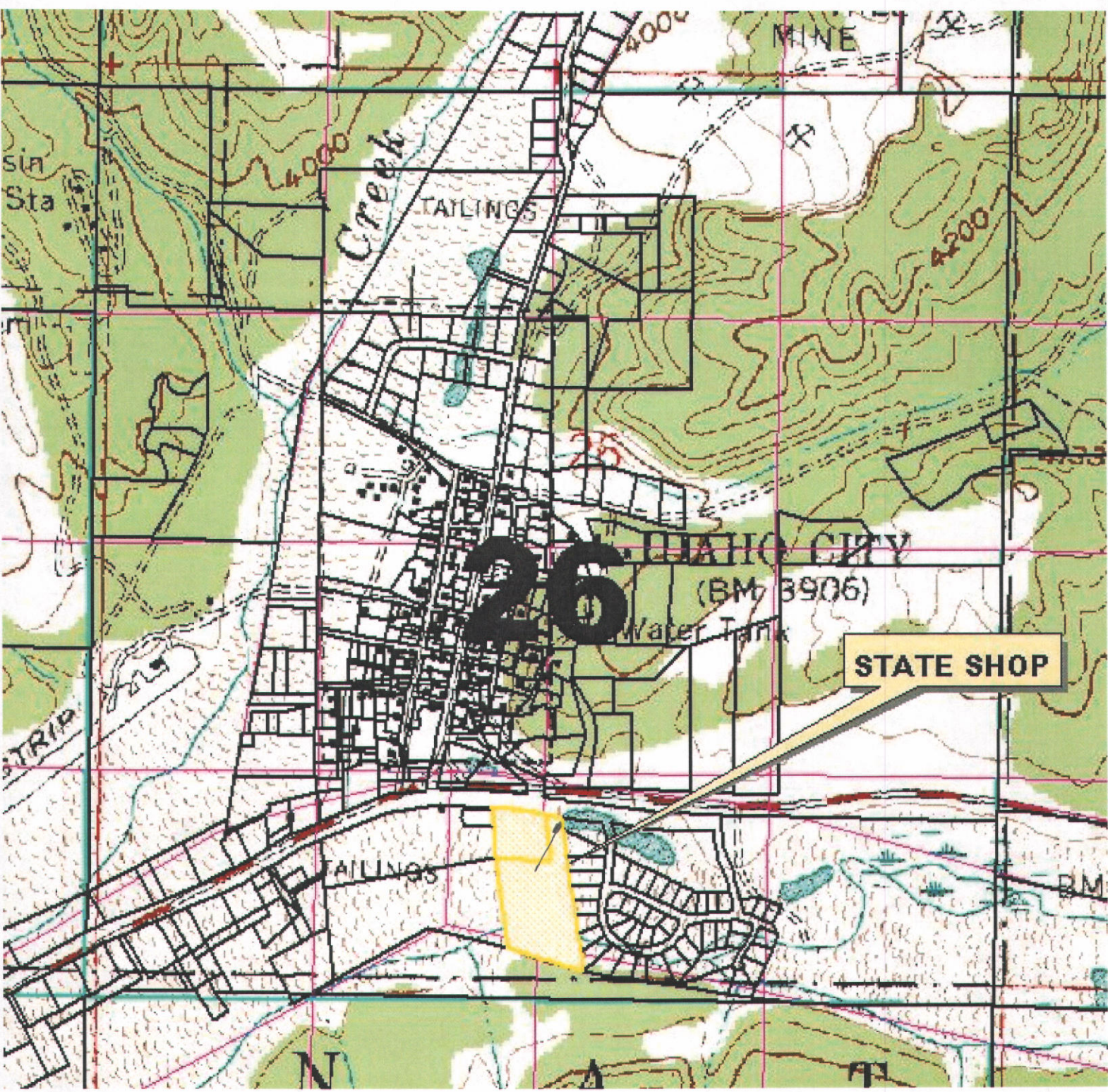
5/23/02



pop/wet

Looking East

5/23/02



26

IDAHO CITY

(BM 3906)

Water Tank

STATE SHOP

TAILINGS

MINE

Creek

sin Sta

STRIP

BM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02927
Date Received: 5/24/1989
Receipt No: C007638
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83707

2. Date of Priority: JAN 28, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05E	26	SW	SE			BOISE

5. Description of diverting works:
WELL, 6" CASING, 145' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ MAINTENANCE SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05E	26	SW	SE		DOMEST	

A63-02927

Page 1

Date: 06/27/89

MICROFILMED

AUG 18 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 23650

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02927
Date Received: 5-24-89
Receipt No: C007638
Received By:
CA 5-12-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

83707

Department of Water Resources

2. Date of Priority: JAN 28, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05E	26	SW	SE			BOISE

5. Description of diverting works:
WELL, 6" CASING, 145' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ MAINTENANCE SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05E	26	SW	SE		DOMEST	

A63-02927

Page 1

Date: 05/12/89

MICROFILMED
AUG 18 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 23650

16. Signature(s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of
J.T.D. Div. of Hays, that I have signed the foregoing
document in the space below as Senior R/W Agent of
J.T.D. Div. of Hays and that the statements contained in the
foregoing document are true and correct.

Shirley L. Gould
Signature of Authorized Agent
Senior R/W Agent
J.T.D. Div. of Hays
Title and Organization

5/19/89
Date

State of Idaho)
County of Ad2) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of May 1989

Bernard W. Skyrman
Notary Public

Seal

Residing at Baier J. J. J.

My Commission Expires 2-2-89

06/03/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2927

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF HWYS
PO BOX 7129
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 01/28/1953

POINT OF DIVERSION:

T06N R05E S26 NWSWE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS

PLACE OF USE: DOMESTIC Within BOISE County

T06N R05E S26	SESW	T06N R05E S26	SWSE
---------------	------	---------------	------

PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE FOR MAINTENANCE SHOP.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2927 V1

WATER RIGHT NUMBER: 63-2927 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF TRANSPORTATION DIVISION OF HWYS PO BOX 7129 BOISE, ID 83707 (208)334-8505

Priority Date: 01/28/1953

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4SE1/4	Sec. 26, Twp 06N, Rge 05E, B.M.
BOISE County		

Place of UseDOMESTIC Within BOISE County

T06N R05E S26	SESW	T06N R05E S26	SWSE
---------------	------	---------------	------

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N06 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
5. U42 PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS

Remarks:

1. Explanatory DOMESTIC USE FOR MAINTENANCE SHOP.

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-2927 V1

Comments:

1. csaxton 5/8/2002 U42 Condition Code

Comment: U42 condition code added since BLM and State land in the same QQ.

2. csaxton 6/3/2002 POU

Comment: Boise Co Tax lot Data indicates the property is in SWSE and SESW of Sec 26, T6N, R5E. No actual change in POU.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal:

Owner Name Connector: 0

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed: False

DLE Act Number:

Carey Act Number:

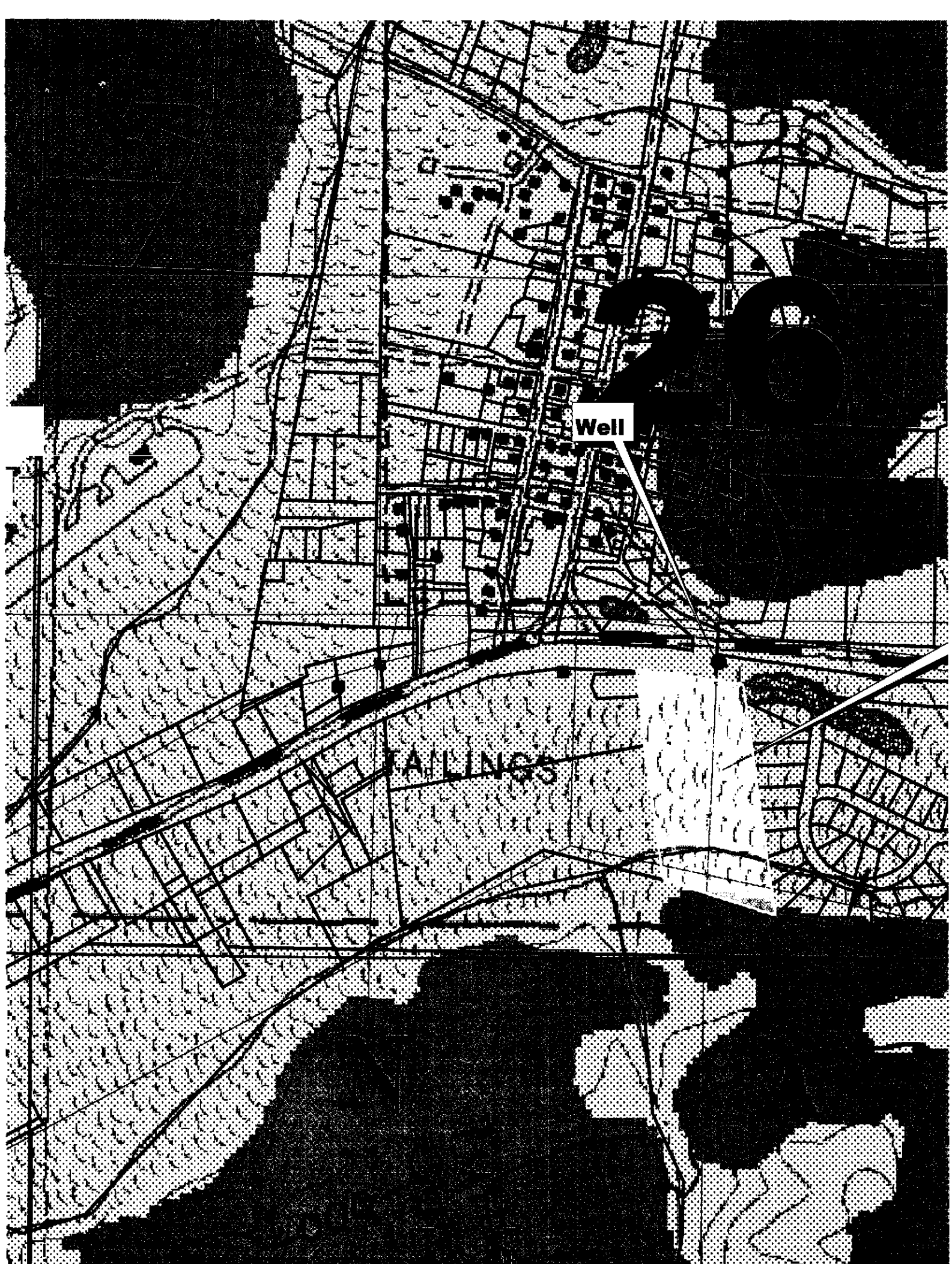
Mitigation Plan: OR

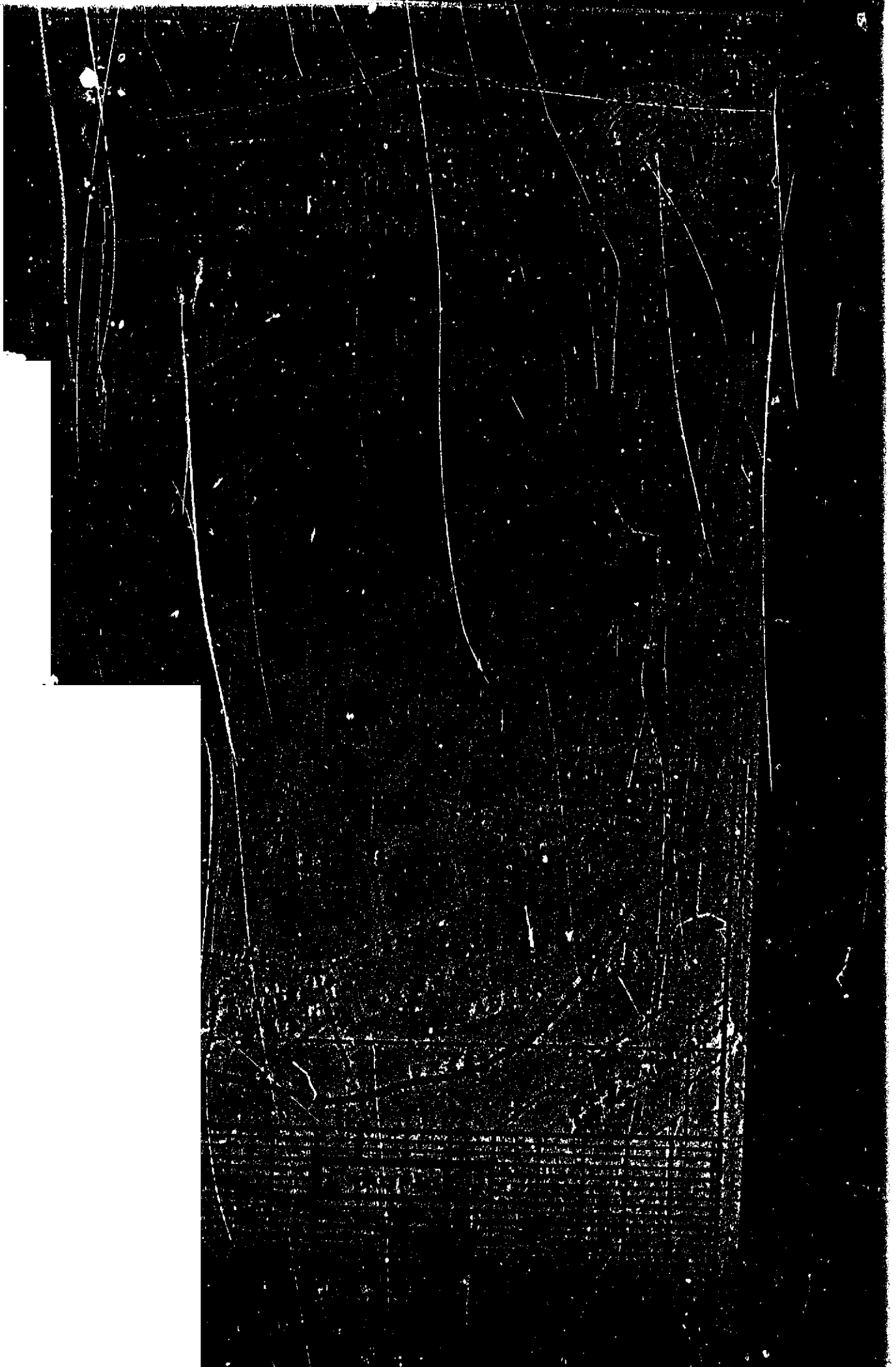
Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			11/06/2001	sbock	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	6/3/2002 10:13:14 AM	csaxton	Edited shape boundary
POD	6/3/2002 10:13:58 AM	csaxton	Edited point location
Summary	11/6/2001 2:03:20 PM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right?
POU	6/3/2002 10:20:25 AM	csaxton	Edited shape boundary





DATE: 08/18/98
PAGE: 18

DIVERSION RATE

BOISE ID 83707

Stage: LICENSE

ESMS

NE

3

11

•

101

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY -

Objection Filed Date:

Field Inspection Flag:

Field Inspection Flag:

02/18/97 CORR5

USE: Domestic use for maintenance shop.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(3D-26)

WATER RIGHT NUMBER - A63-02927 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER - 23650

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF TRANSPORTATION
2 - DIVISION OF HIGHWAYS
3 - P.O. BOX 7129
CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83707

*** K - ALSO KNOWN AS ***
HIGHWAYS

1 -
2 -
3 -
CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83720

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
01/28/1953 14 WESTERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY (15) BOISE

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

06N 05E 26 SW SE 43 DOMESTIC (15) BOISE

+ - - - - DIVERSION MEANS - WELL, 6" CASING, 145' DEEP, PUMP

+ - - - - NON-IRRIGATION USE - D/ MAINTENANCE SHOP

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-02927

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL FOUND.

NO CONDITIONS OF APPROVAL FOUND.

AUDIT FIELDS - 05/02/89 FRITSCHL 05/27/89 FRITSCHL

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 06/03/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/24/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C007638	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PGU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

CERTIFIED
AUG 18 1991
WATER EXAMINER

VERIFIED
AUG 10 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED
74 2-18-91



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 2, 1989

Gwain Gould, Senior Right of Way Agent
Idaho Department of Transportation
Division of Highways
P.O. Box 7129
Boise ID 83707

RE: Snake River Basin Adjudication Notices of Claim to a Water
Right for the Boise, Lemhi, and Payette River drainage basins

Dear Mr. Gould:

I have prepared draft copies of adjudication claims for the water rights that appear on our records as belonging to Idaho Department of Transportation, Division of Highways, and are located in the Boise, Lemhi, and Payette River drainage basins. I could not find any water rights in the name of Idaho Department of Transportation located in the Weiser River drainage basin. The water right number and claim fees (as presently recorded) are as follows:

Claim identification number	Filing fee
A63-02926	\$89.00
A63-02927	\$52.00
A63-03153	\$396.00
A63-03400	\$66.00
A63-03523	\$25.00
A63-04886	\$51.00
A63-08064	\$55.00
A63-08076	\$55.00
A63-08321	\$116.00
A74-02309	exempt
A65-02781	exempt
A65-07294	exempt
A65-07360	exempt
A65-07655	exempt
A65-12516	\$54.00

Note that the decreed rights from the Payette River and Lemhi River basins are exempt from filing fees, provided the claims are filed in a manner that does not alter the water right.

MICROFILMED

JUN 25 1994

Please make the necessary corrections on the draft copies of the claims and return them to my attention at this office. The items high-lighted in yellow need to be completed or verified before returning the claims. I will make the corrections and return the completed claims to you for signing. If you have any questions or need assistance, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading "Carter Fritschle".

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures
Computer generated claim forms

MICROFILMED

JUL 25 1994

Date Received _____

State of Idaho
Department of Water ResourcesREQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Idaho Trans. Dept., Division of Hwys
Name of Claimant

P O Box 7129
Post Office Address

Boise, ID 83707
City, State, Zip Code

Boise
County(s) where Place of Use is located

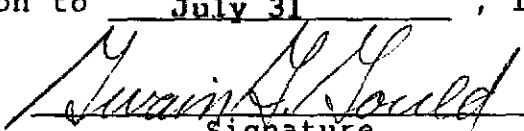
May 19, 1989
Date Claim Originally Due

A63-02927, A65-0042, A65-07360, A65-07655
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

We had filed the forms with several from Ada, Lemhi, Payette,
Valley, & Washington Counties & didn't realize that we had
passed the Boise County filing deadline.

Claimant requests an extension to July 31, 1989.


Signature

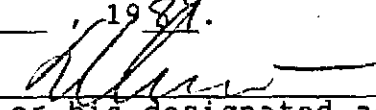
Senior R/W Agent
Title

=====

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted denied,
and the filing deadline extended to 7/31, 1989.

Signed this 22 day of June, 1989.


Director or his designated agent
DAVID B. SHAW

MICROFILMED

AUG 18 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho Highways CLAIM IDENT. NO. 463-02927DATE RECEIVED 6-27-89 CK # 01043149 AMOUNT \$ 423-7 YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: CT Date: 6-27-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: CT Date: 6-20-89
 Claim data entered by: CT Date: 6-27-89 Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 18 1992

State of Idaho

License and Certificate of Water Right

Water License No. G-23650

Amount 0.02 second foot

Water District No.

Priority January 28, 1953

THIS IS TO CERTIFY that STATE OF IDAHO DEPARTMENT OF HIGHWAYS
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 28, 1953; that Permit No. G-23650
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.02 second foot, was issued thereunder on November 3, 1955, showing that said works
were completed on the 5th day of February, 1955; and that on the 5th
day of February, 1955,

STATE OF IDAHO DEPARTMENT OF HIGHWAYS
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, ~~subterranean~~ (subterranean flow), for the purpose of domestic use
, under Use Permit No. G-23650 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
7 of Licenses at page 5597, on the 3rd day of November, 1955;
The right hereby confirmed dates from January 28, 1953;

The Point of Diversion is located
in the SE 1/4 SE 1/4 Sec. 26, Tp. 6 N., R. 5 E., B. M. Boise County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.02 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			SE 1/4 Section 26, Township 6 North, Range 5 East, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
3rd day of November, 1955.

(SEAL)

MARK E. KELP

State Reclamation Engineer.

63-2927

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-23650

This proof is for Completion of works & Beneficial use In Water District No.

1. Name of applicant State Department of Highways, Boise, Idaho

2. Source of water supply: Subterranean from 2 wells

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26

T. 6 N. R. 5 E. County of Boise

4. Describe works as they exist, giving dimensions and capacities of same: Well is 6" d. x 145 deep
ced to bottom. Small Fleming piston type pump #139543
One hp. Peerless Electric Motor #887826
Pressure tank 15" d. x 4' h.

5. Water is used for: Domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of use: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, Twp. 6 North, Range 5 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Use is in the shop and wash room

One additional tap outside the building

This examination was made on the 7 day of Oct, 1953

(Signed) E. M. Humphrey Examiner

823650

Well is located in the NE corner of the
plot of ground in the Highway Shop Building

R-5E

26



Q = One inch

Well is in main shop of Highway Dept
located across the highway south east of Idaho
city and above the intersection of the surfaced
road into Idaho City into the Highway.

5-22-02: Called 334-8302 and Left a message for
3:09 pm Jeff Miles to Call me back

5-22-02: Jeff Miles Called 8:30 AM. Told him probably
recommended as Abandoned.

He said he would talk to his Supervisors
and Call back if there was a problem.

IDAHO DEPT. OF WATER RESOURCES
EASTERN REGION

CONVERSATIONAL MEMORANDUM

DATE: 5-23-02

PAGE: 1 OF 1

CLAIM NUMBER: 63-02927

NAME OF PARTY: Hwy Dept

EMPLOYEE: Craig Saxton

RE: John Hileman - Contact - Field Exam

John said about 8 years ago they capped
the well and went on Idaho City
water.

Original Shop serviced by the well doesn't
exist anymore

New Building Built at same time well
was capped.



5/23/02



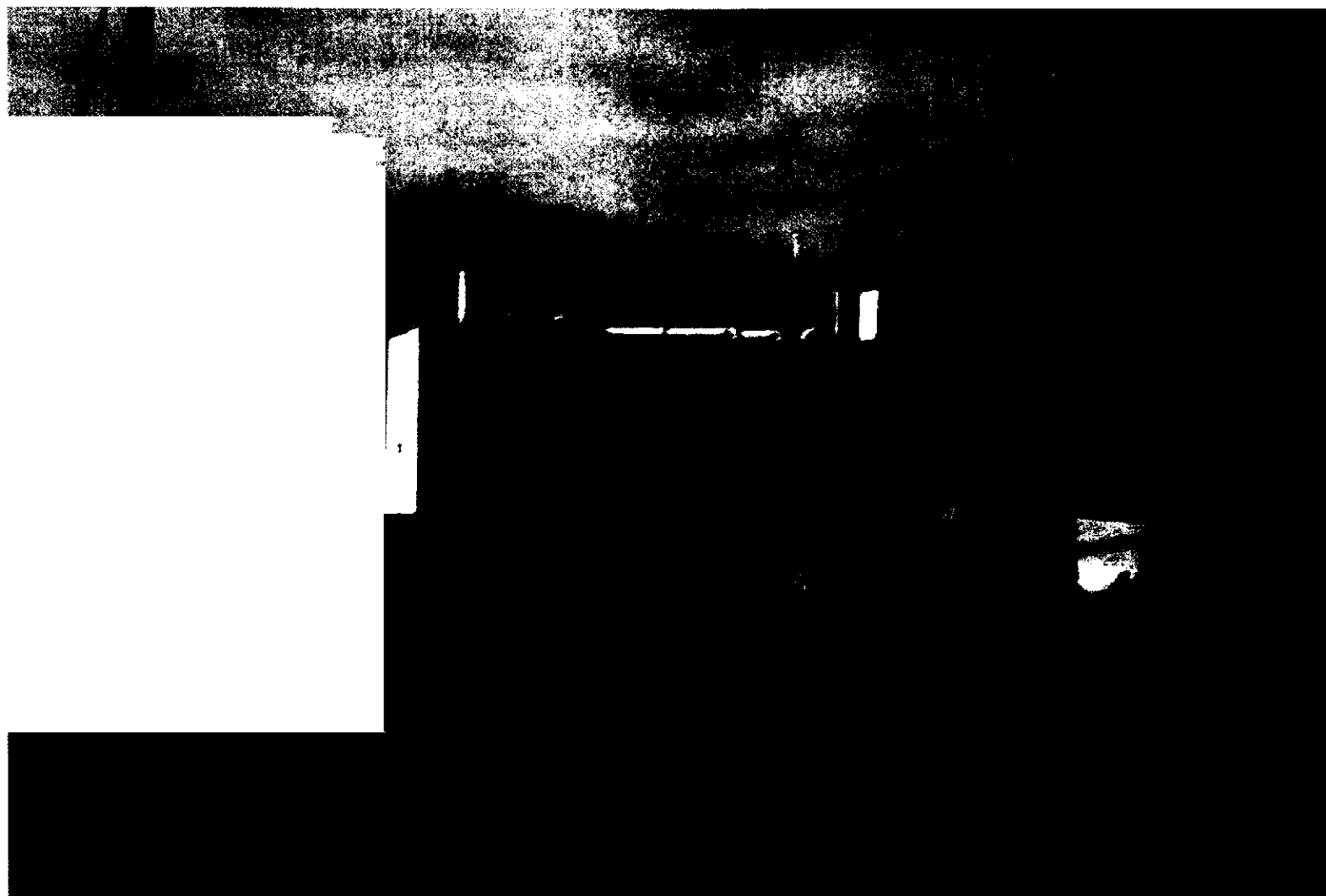
Looking NE

5/23/02



looking South

5/23/02



Looking S

5/23/02



Looking North

8/27/02



Looking SE

5/23/02



Looking East

5/23/02

