

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02908B

Date Received: 11/15/1989

Receipt No: W009914

Received By: BA-5

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOBBY D. ALLEN 208-459-3177
Address: 2209 BEECH STREET
CALDWELL, ID 83605

OR

Name: WILLIAM E. ALLEN

Address: ALOHA, OR 0

OR

Name: DONALD G. ALLEN

Address: SANDY, OR 0

OR

Name: ANNA LOU BICK

Address: OGDEN, UT 0

2. Date of Priority: SEP 22, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	4	NE	NE	NW		CANYON

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

A63-02908B

Page 1

Date: 02/28/90

MICROFILMED

AUG 18 1992

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): *H. Bobby D. Allen* Date: *12/28/90*
Date:

Subscribed and sworn (or affirmed) before me this 28 day
of February 19 90 Bruce
Notary Public

Residing at Doral, Idaho
My Commission Expires 4/11/95

AUG 18 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-029088

NAME & ADDRESS: BOBBY D ALLEN
DONALD G ALLEN
ANNA LOU BICK
WILLIAM E ALLEN
2209 BEECH ST
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/22/1952

POINT OF DIVERSION: T03N R04W S04 NENENW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T03N R04W S04 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. 9R 33195-000-0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-02908B

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant:	BOBBY D ALLEN
New Address:	2209 BEECH ST
	CALDWELL ID 83605
Phone:	(208) 459-3177

Claimant's Water Rights: 63-02908B

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
11/23/1998

63-02908B

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 23, 1998



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *November 23, 1998* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BOBBY D ALLEN
DONALD G ALLEN
2209 BEECH ST
CALDWELL ID 83605

WILLIAM E ALLEN
ANNA LOU BICK
2209 BEECH ST
CALDWELL ID 83605
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998

PAGE: 1

RIGHT NUMBER: 63-02908B

NAME AND ADDRESS: WILLIAM E ALLEN

~~ALPHA OR U~~
2209 Beech St
Caldwell, Id 83605
ANNA LOU BICK~~OGDEN UT 0~~

DONALD G ALLEN

~~GANDY OR U~~

BOBBY D ALLEN

2209 BEECH ST

CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 09/22/1952

POINT OF DIVERSION T03N R04W S04 NENENW Within CANYON County

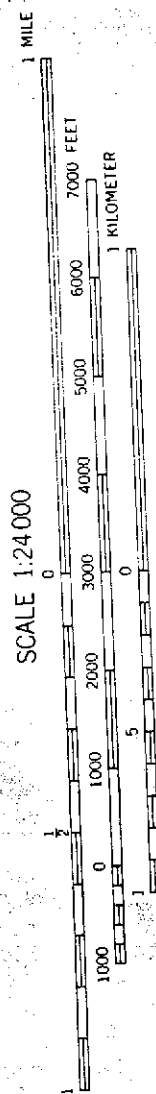
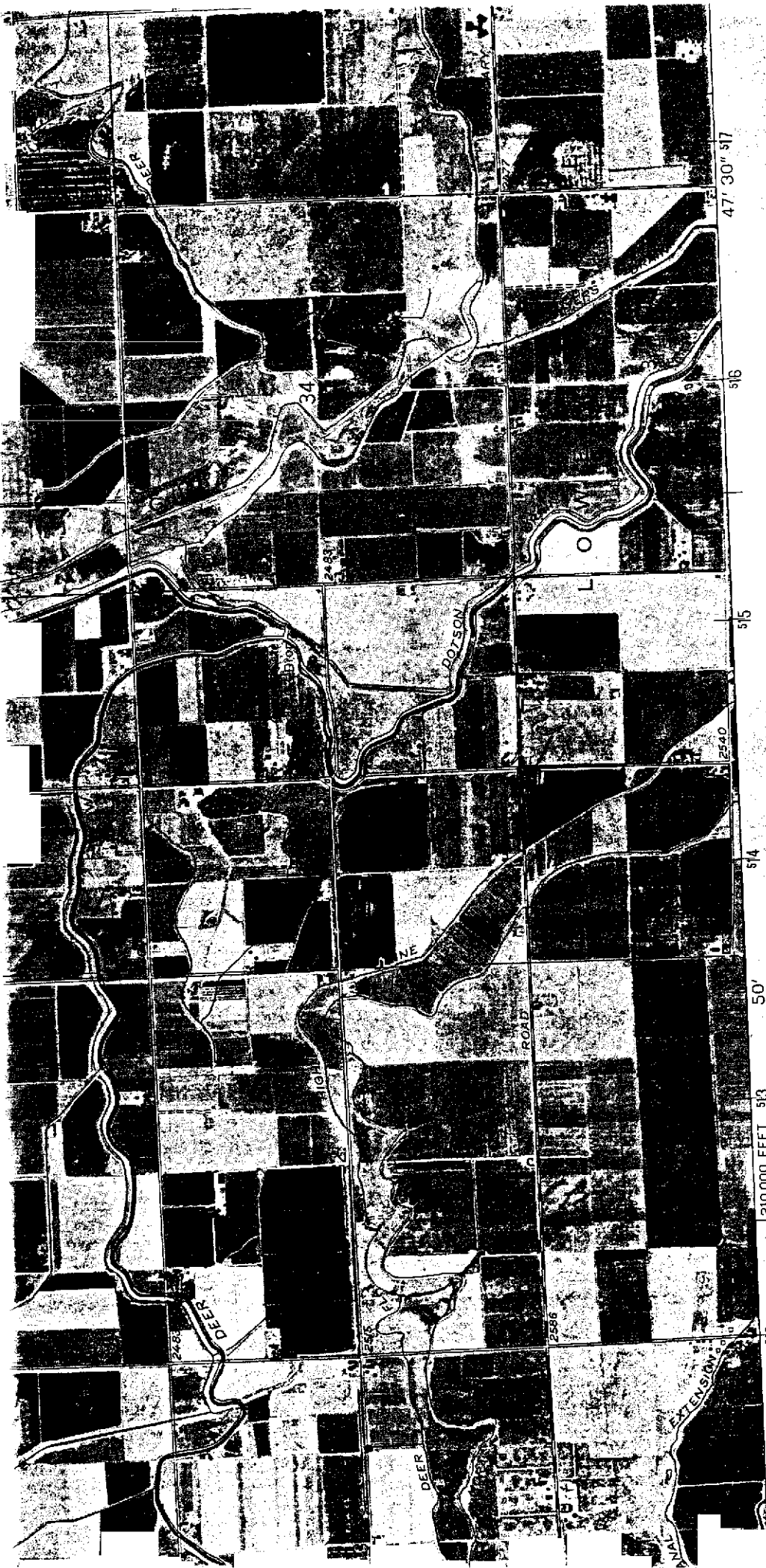
PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

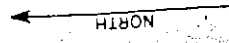
PLACE OF USE:	DOMESTIC	Within CANYON County
	T03N R04W S04	NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. 9R 33195-000-0RECEIVED
NOV 17 1998
WATER RESOURCES
WESTERN REGION11/10/98
Bobby D. Allen



A63-2908B



cal Survey
n 1:80,000-scale aerial

ticks: Idaho
erse Mercator zone 11
xth American datum 1983 move
s north and meters east

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

Comments: Date: 02/28/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
TRANS. 274.

AC. IRR.=79.73.
THIS RIGHT WAS SPLIT
A63-02908A - JOHN A. WILLIAMSON, 0.54 CFS, 80 ACRES (39 ACRES OF
ORIGINAL RIGHT)

Date: 11/20/1998 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Date: 11/20/1998 User-ID: DBUFFING Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.

Date: 11/23/1998 User-ID: DBUFFING Subject: DISREGARD SECOND COMMENT ON 11/20/98
SECOND COMMENT MADE ON 11/20/98 WAS AUTOMATICALLY ADDED WHEN
CHANGES BEING MADE TO NAME/ADDRESS FIELD. DOES NOT NEED TO BE
IN DATABASE. DB 11/23/98.

Audit: 11/23/98 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 23, 1998

RE: Water Right No. 65-02908B

Bobby D Allen
Donald G Allen
Anna Lou Bick
William E Allen
2209 Beech St
Caldwell ID 83605

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects the change in address of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOBBY D ALLEN 2209 BEECH ST CALDWELL ID 83605 (208) 459-3177	09/22/1952	DOMESTIC	01-01 12-31	0.04 CFS	
C	DONALD G ALLEN SANDY OR O				0.04 CFS	
C	ANNA LOU BICK OGDEN UT O					
C	WILLIAM E ALLEN ALOHA OR O					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER
Tributary to: NENENW
Point(s) of Diversion: T03N R04W S04
Stage: LICENSE
CANYON County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S		Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---
03N	04W	4					

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: WILDER IRR. DIST

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 9R 33195-000-0

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. R63-02908B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/10/98
PAGE: 2

Comments: Date: 02/28/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
TRANS. 274.
AC. IRR.=79.73.
THIS RIGHT WAS SPLIT
AC3-02908A - JOHN A. WILLIAMSON, 0.54 CFS, 80 ACRES (39 ACRES OF
ORIGINAL RIGHT)

Audit: 09/10/98 LHARRIS

AJ5809NP
No. R63-029088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/18/98
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOBBY D ALLEN 2209 BEECH STREET CALDWELL ID 83605 (208) 459-3177	09/22/1952	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

C DONALD G ALLEN
SANDY OR O

C ANNA LOU BICK
OGDEN UT O

C WILLIAM E ALLEN
ALOHA OR O

Water Source: GROUNDWATER
Point(s) of Diversion: T03N R04W S04
Place of use Legal Description for: DOMESTIC
Tributary to: NEENW
Stage: LICENSE
CANYON County

NE		NW		SW		SE	
NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	T R S : Lt Ac Lt Ac Lt Ac Lt Ac	T R S : Lt Ac Lt Ac Lt Ac Lt Ac	T R S : Lt Ac Lt Ac Lt Ac Lt Ac	T R S : Lt Ac Lt Ac Lt Ac Lt Ac	T R S : Lt Ac Lt Ac Lt Ac Lt Ac	T R S : Lt Ac Lt Ac Lt Ac Lt Ac	T R S : Lt Ac Lt Ac Lt Ac Lt Ac
03N 04W 4 :	03N 04W 4 :	03N 04W 4 :	03N 04W 4 :	03N 04W 4 :	03N 04W 4 :	03N 04W 4 :	03N 04W 4 :

POU County: CANYON

Non-Irrigation Uses: 1 *HOUSE Home*

Other Rights: WILDER IRR. DIST

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP 9R 33195-000-0

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

AJ5809NP
NO. R63-029088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/18/98
PAGE: 17

Comments: Date: 02/28/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
TRANS. 274.

AC. IRR.=79.73.

THIS RIGHT WAS SPLIT
A63-029088A - JOHN A. WILLIAMSON, 0.54 CFS, 80 ACRES (39 ACRES OF
ORIGINAL RIGHT)

Audit: 02/28/97 CORR2

WR5809NP
No. 63-02908

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGIL R. BATES RT. 2 CALDWELL ID 83605	09/22/1952	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	1.100 CFS	
TOTAL DIVERSION:					1.100 CFS	

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T03N R04W S04 NWNW CANYON County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
NE	NW	SE	NE	NW	SW	SE	SE
T	R	S	Lt	Ac	Lt	Ac	Lt
03N	04W	4	:	40	:	40	:
							SUM
							80.0
							80.0
TOTAL ACRES							

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Remarks: GEN TRANS. 274.
AC. IRR.=79.73.

Dates: App. Received: Priority Date: 09/22/1952
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

WATER RIGHT NUMBER - A63-02908B

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - 23073

[illegible]

*** C - CURRENT OWNER ***
ALLEN

6088Y D.

1 - 2209 BEECH STREET
2 -
3 -
CITY - CALDWELL
PHONE - 208-459-3177

STATE- ID ZIP- 33605

ALL

WILLIAM E.

CITY- ALOHA
PHONE - 209-000-0000

STATE-OR ZIP-0

NEFA

DONALD G.

CITY- SANDY
PHONE - 208-000-0000

STATE- OR ZIP- 0

BICK

ANNA LOU

CITY-- OGDEN
PHONE - 208-000-0000

STATE- UT ZIP- 0

*** O - ORIGINAL OWNER ***
ALLEN

١٠٤

1 -
2 -
3 -
CITY- X
PHONE - 208-000-0000

STATE- ID ZIP- 0

SECRET

VIRGIL R.

CITY- CALDWELL
PHONE - 208-000-0000

STATE- ID ZIP- 83605

[illegible][illegible][illegible]

03N 04W 4 NE NE NW (27) CANYON

[illegible]

43 - DOMESTIC

01/01 12/31

0.040

[illegible]

COUNTY

(27) CANYON

+ - - OTHER RIGHTS FOR SAME USE - WILDER IRR. DIST

RELATIONS

ORIGINAL & RIGHT)

[illegible]

+ - - - - +
- CONDITIONS OF APPROVAL - - - - -
+ - - - - +

- NO CONDITIONS OF APPROVAL FOUND.
+ - - - - +

[illegible]

NO COMMENTS FOUND

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	



Verified By:
Topo Map/Ortho-PQ
ASCS Map
W/ Terrestrial Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED _____
CHECKED _____

Feb 14 1993

CERTIFIED

FF 100 2

WATER EXAMINER