

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A63-30997

Ident. Number: **A63-02770**

Date Received: 12/28/1989

Receipt No: W007267

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CARL N GROSVENOR 208-585-3328
Address: 9278 LANDRUFF LN
MIDDLETON ID 83644

OR

Name: DELORES M GROSVENOR 208-585-3328
Address: 9278 LANDRUFF LN
MIDDLETON ID 83644

2. Date of Priority: JUN 2, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	9	SW	SE			CANYON

5. Description of diverting works:
216'X5" WELL WITH 1/4HP ABOVE GROUND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES; STOCKWATER, 6 HEAD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02W	9	SW SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOCATED TRACTS 60, 61, 66 AND 67 OF AMENDEWD PLAT OF LEMP PARK
URBAN TRACTS OF RECORD CANYON COUNTY.
POU CORRECTED TO DOMESTIC AS CLAIMED FOR WATER USE. 9/3/97 LH

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 21074

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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MIDDLETON ID 83644

2. Date of Priority: JUN 2, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	9	SW	SE			CANYON

5. Description of diverting works:
216'X5" WELL WITH 1/4HP ABOVE GROUND PUMP

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Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES; STOCKWATER, 6 HEAD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02W	9	SW SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOCATED TRACTS 60, 61, 66 AND 67 OF AMENDEWD PLAT OF LEMP PARK
URBAN TRACTS OF RECORD CANYON COUNTY.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 21074

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576 ~~AB3-02770~~Identification No. 21074Date Received 6-2-49Receipt Number 22067 W007267

RECEIVED

DEC 28 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly DELORES M GROSUEVOR OR1. Name of Claimant (s) CARL N GROSUEVOR Phone (208) 585-3328Mailing Address 9278 LANDRUFF LN Middleton ID Zip 836442. Date of Priority (Only one per claim) 6-2-49 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) N/A
which is tributary to (b) N/A Name or kind of source4. Location of point of diversion is: Township 4N Range 2W
Section 9 SW 1/4 of SE 1/4 of — 1/4, Govt. Lot — BM.,
County of CANYONAdditional points of diversion if any: —5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 5" CASING, 216' DEEP, ARTESIAN WATER GRAVITY FLOW
W/ BOOSTER pump - 1/4 HP ABOVE GROUND. PIPE TO HOUSE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC-STOCK purposes from 1-1 Month/Day to 12-31 Month/Day amount .10 (cfs)For IRRIGATION purposes from 4-15 (Both dates are inclusive) to 10-15 amount .107. Total quantity claimed .10 (cfs)8. Total consumptive use claimed is de minimus

MICROFILMED

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 Household - STOCK WATER - 5 to 6 Head 25 1994GARDEN IRRIGATION 4/15 TO 10/15 AMOUNT .10

10. Place of use is: Township: 4N Range 2W
Section 9, SW 1/4 of SE 1/4, Govt. Lot —, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any —

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No —
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or —

14. Remarks: LOCATED TRACTS 60, 61, 66, 67 of AMENDED PLAT
OF LEMP PARK URBAN TRACTS of RECORD CANYON County.

15. Basis of Claim (Circle One) Beneficial Use N.D. Posted Notice License C.B. Permit D.H. Decree
Court — Decree Date — Plaintiff vs Defendant —

If applicable provide IDWR Water Right Number 21074

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do — do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments —

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carl M. Grosvenor Date 12/21/89
Dolores M. Grosvenor Date 12/27/89

For Organizations: I do solemnly swear or affirm that I am —

of — Title —
that I have signed the foregoing
document in the space below as — Organization —
Title — Organization —
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent — Date —

Title and Organization —

State of Idaho/or —)

County of CANYON) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27th day of DECEMBER 19 89

SEAL

Notary Public W.D. Briggs

Residing at Nampa

My Commission Expires 8/8/94

Last Name GRigg Ident No. 541-32-7762

Copies: White-State, Yellow-Claim **MICROFILMED**

JUL 25 1994

Option /

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02770
Date Received: 12/23/1992
Receipt No: W007267/W015837
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BEATRICE PERKINS
Address: RT. 1
CALDWELL ID 83605

2. Date of Priority: MAY 20, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	9	SW	SE			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.040		
STOCKWATER					
DOMESTIC					

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	9	SW	SE		IRR	1.0

A63-02770

Page 1

Date: 12/23/92

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21074

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl Grover Date: 1-15-93
Delores M. Grover Date: 1-15-93

State of Idaho)

County of)

SS.

Subscribed and sworn (or affirmed) before me this 16th day

of January 19 93

W. L. Briggs
Notary Public

Seal

Residing at Mayon

My Commission Expires 8/8/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 21074 A63-0270
Date Received 6-2-49
Receipt Number 22067 0007267**RECEIVED**
DEC 28 1989
**NOTICE OF CLAIM
TO A
WATER RIGHT**

RECEIVED

MAR 9 1993

Department of Water Resources

Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly DELORES M GROSUENOR OR1. Name of Claimant (s) CARL N GROSUENOR Phone (208) 585-3328Mailing Address 9278 LANDRUFF LN MIDDLETON ID Zip 836442. Date of Priority (Only one per claim) 6-2-49 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) N/A

Name or kind of source

which is tributary to (b) N/A4. Location of point of diversion is: Township 4N Range 2WSection 9, SW 1/4 of SE 1/4 of — 1/4, Govt. Lot —, BM.,County of CANYONAdditional points of diversion if any: —5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 5" CASING, 216' DEEP, ARTESIAN WATER, GRAVITY FLOW
W/ BOOSTER pump - 1/4 HP ABOVE GROUND. PIPE TO HOUSE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC-STOCK purposes from 1-1 Month/Day to 12-31 Month/Day amount .10 (cfs)
(Both dates are inclusive)
For IRRIGATION purposes from 4-15 Month/Day to 10-15 Month/Day amount .10 (cfs)7. Total quantity claimed .10 (cfs)

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8. Total consumptive use claimed is de minimus

JUL 25 1994

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 Household - STOCK WATER - 5 to 6 HeadGARDEN IRRIGATION 4/15 TO 10/15 AMOUNT .10

10. Place of use is: Township: 4N Range 2W
Section 9 SW 1/4 of SE 1/4, Govt. Lot —, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any —

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No —
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or —

14. Remarks: LOCATED TRACTS 60, 61, 66, 67 of AMENDED PLAT
of LEMP PARK URBAN TRACTS of RECORD CANYON County.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court D.J. Decree Date — Plaintiff vs Defendant —

If applicable provide IDWR Water Right Number 21074

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do — do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments —

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carl M. Grosvenor Date 12/27/89
Delores M. Grosvenor Date 12/27/89

For Organizations: I do solemnly swear or affirm that I am —

of — Title —
Organization —, that I have signed the foregoing
document in the space below as — of —
Title — Organization —
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent — Date —

Title and Organization —

State of Idaho/or —)
County of CANYON) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27th day of December 19 89

SEAL

Notary Public W.D. Grigg

Residing at Nampa

My Commission Expires 8/8/94

MICROFILMED

JUL 25 1994

Last Name Grigg Ident No. 541-32-7762

Copies: White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Grosvenor

CLAIM IDENT. NO.

A63-02770DATE RECEIVED 12-28-89 RECEIPT # 0007267 FEE PAID \$ 25 FEE REQ'D \$ 51

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☒	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct? Exempt	☒	☒	*

MICROFILMED

JUL 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/14/98 11:50:05
Page 1

Water Right Number - A63-02770 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 21074
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED CLAIM #

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
PERKINS

1 - RT 1
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone - 208-000-0000
1 - 9278 LANDRUFF LN

GROSVENOR

CARL N

GROSVENOR

DELORES M

1 -
2 -
3 -
City- MIDDLETON State- ID Zip- 83644
Phone - 208-585-3328
1 - 9278 LANDRUFF LN

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/02/1949 14 WESTERN SEE REMARKS Z - SEE REMARKS

+ - - Source - - - + + - - Tributary - - - - - +
GROUNDWATER SEE REMARKS
RENUMBERED CLAIM

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County + - - - - - +

04N 02W 9 SW SE (27) CANYON

+ - - Description Period From Period To Water Use Diversion Rate Diversion Volume + - - - - - +
Code + - - - - - + + - - - - - + + - - - - - + + - - - - - + + - - - - - +

43 - DOMESTIC 01/01 12/31 0.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 0.0

+ - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County + - - - - - +

04N 02W 9 SW SE 43 DOMESTIC (27) CANYON

Total Acres:

Water right number - A63-02770 Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - 216'X5" WELL WITH 1/4HP ABOVE GROUND PUMP
+ - - Non-Irrigation Use - DOMESTIC, 2 HOMES; STOCKWATER, 6 HEAD
+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

GEN LOCATED TRACTS 60, 61, 66 AND 67 OF ANENDEWD PLAT OF LEMP PARK
URBAN TRACTS OF RECORD CANYON COUNTY.
POU CORRECTED TO DOMESTIC AS CLAIMED FOR WATER USE. 9/3/97 LH
SEE CLAIM NO. A63-30997. /

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments- - - - - +
No Comments Found

+ - - Audit Fields - - +
09/14/98 LHARRIS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/28/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X77777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - R63-02770 Prefix Translation: RESEARCH Old (D) Number - 21074
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED CLAIM

*** O - ORIGINAL OWNER ***
PERKINS

BEATRICE

GROSVENOR

CARL N

GROSVENOR

DELORES M

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/02/1949 14 WESTERN SEE REMARKS 2 - SEE REMARKS

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER SEE REMARKS
RENUMBERED CLAIM

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

04N 02W 9 SW SE (27) CANYON

+ - - - - Description Period From Period To Diversion Rate Diversion Volume

Code 43 - DOMESTIC 01/01 12/31 0.100

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.100 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N 02W 9 SW SE 43 DOMESTIC (27) CANYON

Total Acres:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARL N GROSVENOR	06/02/1949	DOMESTIC	01-01 12-31	0.10 CFS	
C	DELORES M GROSVENOR 9278 LANDRUFF LN MIDDLETON ID 83644 (208) 585-3328				0.10 CFS	
				TOTAL DIVERSION:	0.10 CFS	

Water Source:	GROUNDWATER	Tributary to:	Stage:	BENEFICIAL USE
Diversion:	T04N R02W S09	SWSE		CANYON County

CANYON County

605 420R N401
T04N R02W S09
S4SE

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 2 HOMES; STOCKWATER, 6 HEAD

Other Rights: NONE

Remarks: GEN PARCEL NO. 1R23949-003-0

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 10/20/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
LOCATED TRACTS 60, 61, 66 AND 67 OF AMENDEWD PLAT OF SE LEMP PARK
URBAN TRACTS OF RECORD CANYON COUNTY.

**Date: 09/03/1997 User-ID: LHARRIS Subject: PLACE OF USE CORRECTION
PLACE OF USE CORRECTED TO MATCH WATER USES CLAIMED.**

Audit: 09/03/97 L HARRIS

REFUND REQUEST

SUBMITTED TO AUDITOR

ON 3-17-93

TO: S. Frazee to Log In
FOR: D. Shaff/D. Allen
FROM: R. McCarthy Date: 3-9-93
SUBJ: Receipt No. W015837 (Please attach ARQ2 Receipt copy)

RE: PayOR Carl N. Groover
Address 9278 Lakewood Dr.
Middleton, WI 83644

RECEIVED

MAR 11 1993

Claimant if NOT Payor Debora or Carl

Refund Amount \$ 26.00 Claim Location (Region/Claimant) attached

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA Late Fee Receipt #

S.O. Verified Ext. by on D.B. Query by

Refund Generated By (☒ Agent () Claimant

Refund Category over-payment

Date of Last Correspondence (copy attached) 3-5-93

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>W015837</u>	<u> </u>	\$ <u>25.00</u>	<u>25.00</u>	<u>W007267</u>
<u> </u>	<u> </u>	\$ <u>26.00</u>	<u> </u>	<u>W015837</u>
<u> </u>	<u> </u>	\$ <u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	\$ <u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	\$ <u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	\$ <u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	\$ <u> </u>	<u> </u>	<u> </u>
Total		\$ <u>51.00</u>	\$ <u>25.00</u>	

Detailed Reason(s) for Refund Attached Y/N

Claimant became confused when returning claim after correction and submitted additional, unnecessary, fee.

Region AJ Spvsnr. Approval S.O. AJ Spvsnr. Approval

Don Shaff Approval 3-15-93 Hold To Fiscal 03-16-93

Data Base Modified? Y/N NA A &/or R Records By ef on 03-11-93

d.e. after fiscal

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10/29/92

JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

March 15, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Mr. & Mrs. Carl N. Grosvenor
9278 Landruff Ln.
Middleton, ID 83644

RE: Snake River Basin Adjudication (SRBA)
Canyon County - #A63-21074

Dear Mr. & Mrs. Grosvenor:

An overpayment of your filing fees has been brought to our attention on your above claim in the amount of \$26.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

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JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 5, 1993

Delores and Carl Grosvenor
9278 Landruff Ln.
Middleton, ID 83644

Re: Snake River Basin Adjudication (SRBA)
Canyon County - Claim No. A63-02770

Dear Mr. and Mrs. Grosvenor,

Thank-you for responding promptly to our previous letter. I still have a question, however, about your claims. Please look carefully at the two claims enclosed.

Do you wish to file both claims? They appear to duplicate each other and we had assumed that you would file one or the other. If you do not understand your options, please call me at (208)327-7925 and we can discuss them. If you only want to file one claim, please return that claim, keeping the other for your records.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:state:tf

Enclosures:

Hand-written claim
Claim No. A63-02770

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JUL 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

1-13-93

DELORES & CARL GROSVENDOR
9278 LANDRUFF LN
MIDDLETON ID 83644

RECEIVED
JAN 19 1993

CECIL D. ANDRUS
GOVERNOR
KEITH HIGGINSON
DIRECTOR

Department of Water Resources
Western Regional Office

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

✓ Fee - No fee received or inadequate fee received, fee due is \$51.
(Filing fees, based on use(s) of water, were due on all claims filed)

✓ Please remit \$26, with Option 1.

Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

Item No. 3 - Source of Water

Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

✓ Item No. 6 - Uses of Water covered by option 1 or scratch "Irrigation
4-15 10-15 110" for Option 2 and describe garden irrigation in Item 9.

Item No. 9 - Non-Irrigation Uses

Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

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JUL 25 1994

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree. *Use option 1 or Change to Beneficial Use as Option 2.*

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

Other: *Initial any changes with Option 2.*

Copy of Water Right License enclosed; you probably used Permit that was the base for license.

Submit one option only.

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

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JUL 25 1994

SO:s

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

State of Idaho

License and Certificate of Water Right

Water License No. 21074

Amount 0.04 second foot

Water District No.

Priority May 20, 1949

THIS IS TO CERTIFY that Mrs. BEATRICE PERKINS

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 20, 1949; that Permit No. 21074 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.1 second foot, was issued thereunder on February 6, 1950, showing that said works were completed on the 6th day of February, 1950; and that on the 13th day of March, 1950,

MRS. BEATRICE PERKINS

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well, tributary of (subterranean flow), for the purpose of stock, irrigation and domestic uses, under Use Permit No. 21074 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 6 of Licenses at page 4765, on the 26th day of May, 1951; The right hereby confirmed dates from May 20, 1949;

The Point of Diversion is located

in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Tp. 4 N., R. 2 W., B. M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.04 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	2 W.	9	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1	1

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

26th day of May, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 2770

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JUL 25 1994

WATER RIGHT NUMBER - A63-02770 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER - 21074

+ - - - - LAST NAME - - - - + FIRST NAME - - - - + ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GROSVENOR

CARL N

1 - 9278 LANCRUFF LN

2 -

3 -

CITY- MIDDLETON

PHONE - 208-585-3328

STATE- ID ZIP- 83644

DELORES M

1 - 9278 LANCRUFF LN

2 -

3 -

CITY- MIDDLETON

PHONE - 208-585-3328

STATE- ID ZIP- 83644

*** O - ORIGINAL OWNER ***
PERKINS

BEATRICE

1 - RT. 1

2 -

3 -

CITY- CALDWELL

PHONE - 208-000-0000

STATE- ID ZIP- 83605

+ - - - - PRIORITY DATE - - - - + REGION - - - - + STAGE - - - - + STATUS - - - - +
06/02/1949 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION NAME

04N 02W 9 SW SE (27) CANYON

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.100

+ - - - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +
0.100 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
04N 02W 9 SW SE 43 Domestic (27) CANYON
04N 02W 9 SW SE 04 STOCKWATER

+ - - - - DIVERSION MEANS - 216'X5" WELL WITH 1/4HP ABOVE GROUND PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, 2 HOMES; STOCKWATER, 6 HEAD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
LOCATED TRACTS 60, 61, 66 AND 67 OF AMENDEMO PLAT OF ALEMP PARK
URBAN TRACTS OF RECORD CANYON COUNTY.

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OCT 02 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-02770

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - +
+ - - - - DECREE DEFENDANT - - - - - +
+ - - - - DECREE DATE - - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/16/93 FRAZEE

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/28/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W007267	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

1R 23949-008-0

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Process Records
Water Records

VERIFIED
JUN 14 1993

DATA ENTRY
ENTERED 10-20-93 RJ
CHECKED 8-8-94
CERTIFIED
SEP 25 1993
WATER EXAMINER

PROOF
MAY 15 1993