

Idaho Department of Water Resources

Claim Number: 63-02660
Legal: T05N, R04W, S21
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



Idaho Department of Water Resources

Claim Number: 63-02660
Legal: T05N, R04W, S21
Reviewed By:

● Point of Diversion



Place of Use



Section Lines

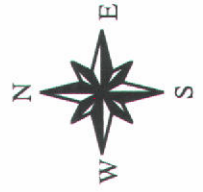


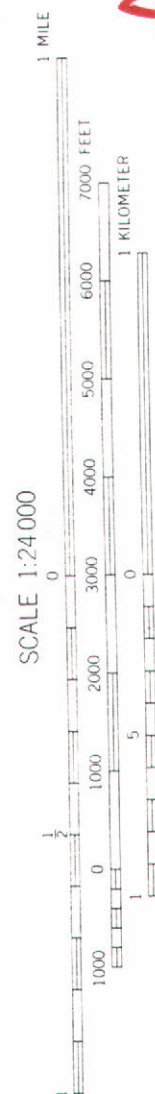
Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles





A63-02660

MICROFILMED

~~AUG~~ 18 1992

Adj. Flag Translation: Standard Water Right Number

1 - C/O ROBERT NAYLOR, PRES.

City- EMMETT
Phone -

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[illegible]

(27) CANYON

(27) CANYON

Diversion Rate Diversion Volume

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001	IRRIGATION
001	IRRIGATION
001	IRRIGATION

105.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	Remarks
No Remarks found.	

+ - - - - - Conditions of Approval - - - - -
+ - - - - - No Conditions of Approval found.

+ - - -	-	-	Decree Plaintiff	-	-	+
+ - - -	-	-	Decree Defendant	-	-	+
						+ - Decree Date -
						00/00/0000

AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02660
Date Received: 3/20/1990
Receipt No: W011472
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J & S FARMS INC 208-722-6568
Address: 24996 GOODSON RD
PARMA ID 83660

2. Date of Priority: JUL 15, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	21	NE	SW	SE		CANYON

5. Description of diverting works:
WELL, 10" CASING, SURFACE PUMP, GATED PIPE, CONC. DITCHES, GRAV. FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	21	SE	SW		IRR	35.0
			SW	SE		IRR	38.0
			SE	SE		IRR	32.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	105.0
					Total Acres	105.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08521, FARMERS CO-OP

14. Remarks:
OWNERSHIP CHANGED BY RDH ON 2-24-94.

15. Basis of Claim: LICENSE

Water Right Number: 20032

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02660
Date Received: 3/20/1990
Receipt No: W011472
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN I. HASS, INC. 208-459-3901
Address: P.O. BOX 146
NOTUS, ID 83656

2. Date of Priority: JUL 15, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	04W	21	NE	SW	SE		CANYON

5. Description of diverting works:
WELL, 10" CASING, SURFACE PUMP, GATED PIPE, CONC. DITCHES, GRAV. FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	04W	21	SE	SW		IRR	35.0
			SW	SE		IRR	38.0
			SE	SE		IRR	32.0

Section Acres 105.0

A63-02660

Page 1

Date: 03/20/90

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Total Acres 105.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08521, FARMERS CO-OP

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20032

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I do solemnly swear or affirm that I am Manager of
John I. Haas Inc, that I have signed the foregoing
Organization
document in the space below as Manager of
John I Haas Inc and that the statements contained in the
Organization
foregoing document are true and correct.

Manager John I. Kras, Inc.
Title and Organization

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 20th day
of Mar 19 90 Ron Howe

Ron Howerton
Notary Public

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: A63-026660 Date: 12-13-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	4W	21												35			38	32	105
GIS															35			40	30	105
Claim																				
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Number of POD's 1

Total Claimed Acres: 105

Overlapping POU Claim #'s:

63-08521B

Total GIS Acres: 105

COMMENTS:

per claim map

Idaho Department of Water Resources

Claim Number: 63-02660
Legal: T05N, R04W, S21
Reviewed By:

⊙ Point of Diversion



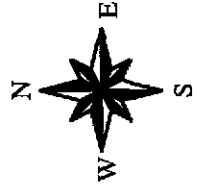
Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo



0 0.25 0.5 Miles



Idaho Department of Water Resources

Claim Number: 63-02660
Legal: T05N, R04W, S21
Reviewed By:

⊙ Point of Diversion



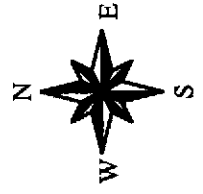
Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 18 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 4W
Section 21, NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A 63-02660
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): John I Haas INC
PO Box 1441 YAKIMA WA 98907
- ☐ New Owner/Claimant (Purchaser): ~~Dell Jennett~~ J+S Farms, Inc.
- ☐ New Mailing Address: 24996 Goodson Rd
Parma ID 83660
- ☐ New Telephone Number: (208) 722-6568
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): J+S Farms, Inc. Dell Jennett Date 2-11-94 X
- ☐ Signature of Former Owner/Claimant(s): John I Haas Inc Gene Kelso Date Feb 7 1994

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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JUL 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

DOOR ORIGINAL



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 26 1993

Department of Water Resources

DATE OF CLOSING: 4-21-93

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 4W also
Section 21 1/4 of SE 1/4 of SW 1/4 Govt. Lot BM. SWSE
Lot Block Subdivision/Townsite SESE
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
APR 26 1993

Department of Water Resources
Western Regional Office

[] Served Only by a Public Service Water Supply (all water is received from a city or company which maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A63-02660, A63-08521

[] Name and Address of Former
Owner/Claimant(s)(Seller):

☒ New Owner/Claimant
(Purchaser): J + S. Farms, Inc.

☒ New Mailing Address: PO BOX 24996 Goodson Rd.
Parma, ID 83660

☒ New Telephone Number: (208) 722-16568

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

FOR A63-08521 ONLY - THAT PORTION OF PLACE OF
USE & THE POINT OF DIVERSION IN SECTION 21.

☒ Attach proof of
ownership, describe
proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s) Dell Gemmett (President) Date 4-21-93
Donna Gemmett (Secretary) Date 4-21-93

[] Signature of Former
Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of
ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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JUL 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CORPORATION WARRANTY DEED

D.J.

JOHN I. HAAS, INC., a corporation,

Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY TO

J & S FARMS, INC., a corporation,

whose current address is 24996 Goodson Road, Parma, Idaho 83660, Grantee, for good and valuable consideration, the following described real property in Canyon County, State of Idaho:

The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4), and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4), and all that part of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4), lying Southwest of and below the main canal of the Farmers' Co-Operative Ditch Company, all in Section 21, Township 5 North, Range 4 West of the Boise Meridian,

Together with all water, water rights, ditches and rights-of-way for ditches appurtenant thereto, and together with 55 shares of stock in the Farmers' Co-Operative Ditch Company, a corporation, but also all water rights appurtenant to said premises or any portion thereof as contained in License Numbers 63-2660 and 63-08521, issued by the Department of Water Resources, State of Idaho, but excluding any water right or ditch rights of way referred to or contained in said License No. 63-08521 which relates in any way to lands or wells located in the SE1/4 NE1/4 and the NE1/4 of SE1/4 of Section 29, Twp. 5 North, Range 4 West of B. M., Canyon County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except:

1. Taxes and assessments of all taxing units not yet due and payable.
2. Reservations in patents or state grants or in acts authorizing the issuance thereof.
3. All repayment contracts between any irrigation districts within which the premises are situated and any government or agency.
4. The bonded debt of all taxing units within which said premises are located.
5. Restrictions imposed by law, ordinance, or regulation imposed by any government entity, department or agency.

MICROFILMED

6. Restrictions contained in any covenants of record affecting the premises.
7. All rights of way or easement affecting the premises regardless of how evidenced or acquired and whether the same appear of record or note.
8. Questions of location, boundary and area; overlaps encroachments.

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a Resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum at which the undersigned was authorized to execute this instrument.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 21st day of April, 1993.

JOHN I. HAAS, INC.,

By: Gene Probasco
Vice President

STATE OF Idaho)
COUNTY OF Canyon) SS:

On this 21st day of April, 1993, A.D., personally appeared before me, GENE PROBASCO, who being by me duly sworn did say, each for himself, that he, the said GENE PROBASCO is the Vice President, of JOHN I. HAAS, INC., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors and said GENE PROBASCO has duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Samuel Kratzberg
Notary Public for Idaho
Residing at Caldwell, Idaho
My Commission Expires: 2-3-98

REQUEST PIONEER CALDWELL
TYPE Deed 6

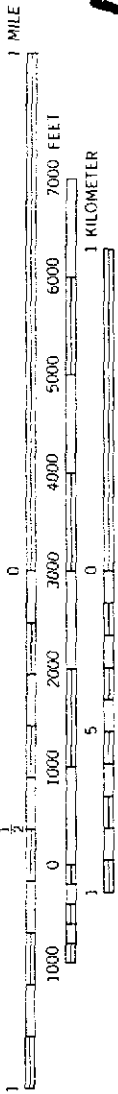
BY J. H. H. H. H. H.
CANYON CNT. RECORDER

'93 APR 22 AM 11 30

RECORDED
MICROFILMED
9308
JUL 25 1994



SCALE 1:24 000



A63-02660

MICROFILMED

AUG 18 1992

Old (D) Number - 20032

State- ID Zip- 83617

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MICROFILMED
AUG 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

WE0723NP
(OD-26)

Water right number - 63-02660 Adj. flag translation: Standard Water Right Number
+ - - Audit Fields - 05/20/85 CONVERT
+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

State of Idaho

License and Certificate of Water Right

Water License No. 20032

Amount Two second feet

Water District No. _____

Priority July 15, 1947

THIS IS TO CERTIFY that HIGHLAND LIVESTOCK AND LAND COMPANY of Emmett, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated March 10, 1947; that Permit No. 20032 was issued under said application; that Certificate of Completion of works, with a carrying capacity of Two second feet, was issued thereunder on November 3, 1947, showing that said works were completed on the 20th day of September, 1947; and that on the 15th day of November, 1947,

HIGHLAND LIVESTOCK AND LAND COMPANY of Emmett, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of -----, for the purpose of irrigation, under Use Permit No. 20032 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4449, on the 28th day of February, 1949;

The right hereby confirmed dates from July 15, 1947;

The Point of Diversion is located

in the SE 1/4 SE 1/4 Sec. 21 Twp. 5 N. R. 4 W. B. M. (Canyon County)

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed Two (2) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	4 W	21	NW $\frac{1}{4}$ NW $\frac{1}{4}$	50	--
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	35	--
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	30	--
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	35	35
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	38	38
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	32	32
			Number of Acres	Actually Irrigated	- - - 105

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 28th day of February, 1949.

(SEAL)

MARK R. KULP

State Reclamation Engineer

63 2660

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20032This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Highland Livestock & Land Company, Emmett, Idaho
 2. Source of water supply: Subterranean (well)
 3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21
T. 5 N. R. 4 W. County of Canyon
 4. Describe works as they exist, giving dimensions and capacities of same: A Drilled Well 135 feet deep, cased with perforated casing for the entire depth. Equipment includes A General Electric Pomona pump driven by a ten H.P. motor, 6 cycles, 1760 R.P.M. Pump has a 6 inch outlet, and ditches are from two to three feet wide, and 1 $\frac{1}{2}$ feet deep.
 5. Water is used for: Irrigation
 6. State whether or not water has been turned into works of diversion: Yes
 7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21, Twp. 5 North, Range 4 West, P.M.
 8. What large stream would the water here appropriated finally reach? Unknown
- Remarks: "Water table is 9 feet deep, and pump drawdown is 8 feet"

(Submit map on attached plat, showing location and details of above description.)

This examination was made on the 26th day of October, 1948

(Signed) _____

Examiner.

20032

51
Highland Livestock & Land Co.
c/o Robert M. Naylor- Emmett, Idaho

Permit No. 20032

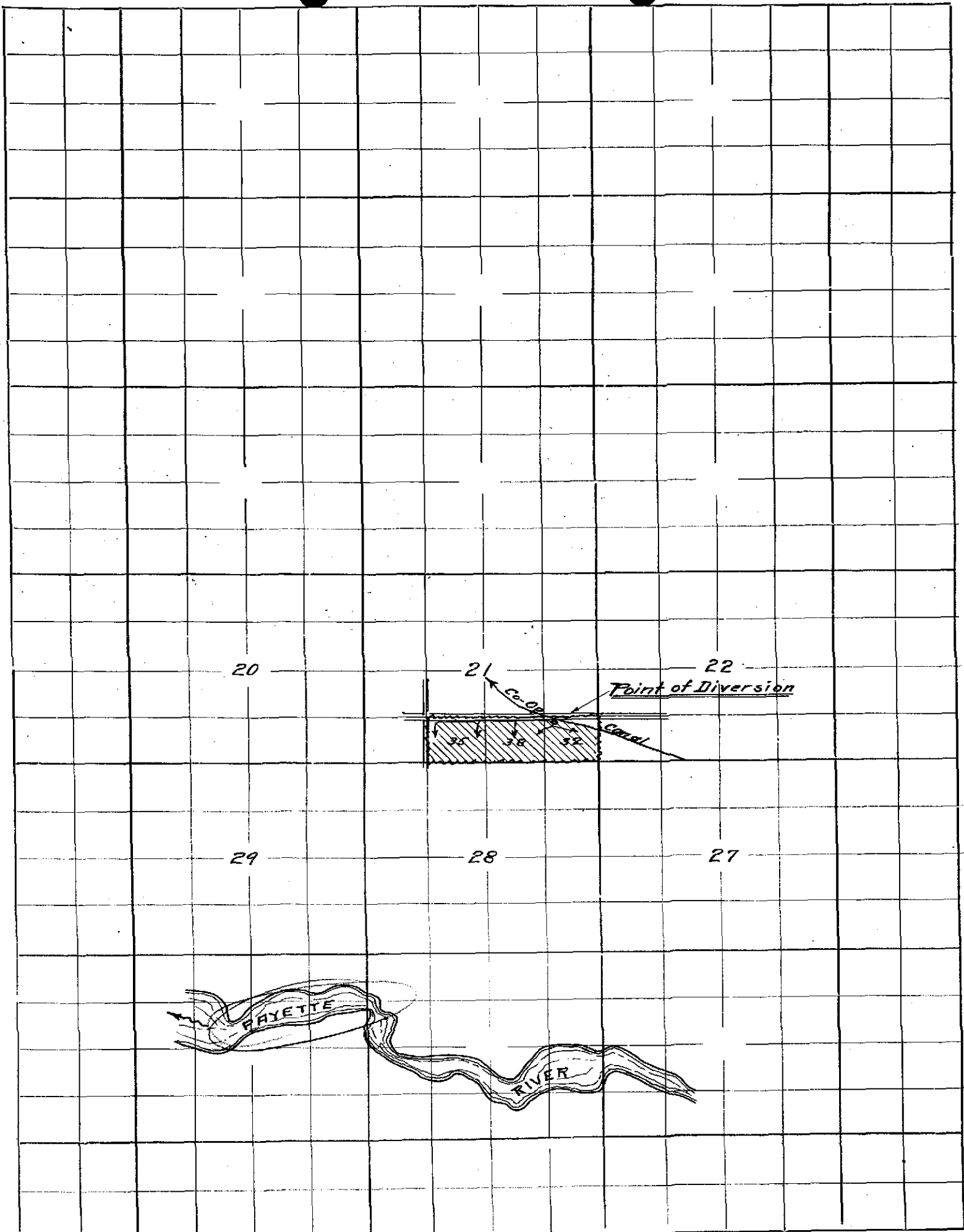
Examination for Beneficial use

County Canyon

RECEIVED
JUL 20, 1949
BUREAU OF RECLAMATION

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

2003-2

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20032

REPORT ON PROOF OF Beneficial use

*2 cfs
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3-40's*

N^o 20032
63-2660

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

Application No. 27617
Permit No. 20032
District No.

1. Name of Applicant: **HIGHLAND LIVESTOCK & LAND COMPANY**

Postoffice address: **Emmett**

County: **Gem**

State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation: **September 22, 1907 Boise, Idaho**
(b) Amount of capital stock: **\$49,200.00**
(c) Amount paid in: **\$49,200.00**
(d) Names and addresses of directors: **Robert M. Naylor, Emmett, Idaho; Jessie Little Naylor, Emmett, Idaho; Agnes Little, Emmett, Idaho**

II. The financial resources of the applicant are:

- (a) Cash on hand: **\$5,000.00**
(b) Treasury stock:
(c) Bonds to be issued: **None**
(d) Other resources: **1830 acres of farm land; 18,000 acres grazing land**

2. Quantity of water claimed: **Two** cubic feet per second.

3. Source of water supply: **Subterranean** which is a tributary of **Lower Boise River**

4. Location of point of diversion: **1770** feet distant from the Southeast corner of Section **21**, T. **5 N.**, R. **4 W.**, B.M., and is in the extreme N W corner of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section **21**, T. **5 N.**, R. **4 W.**, B.M., County of **Canyon**

5. Water is to be used for **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T, R., B.M., in the of Section, T., R., B.M.

b. Amount of power generated: H.P. under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B.M., in the

of Section, T., R., B.M.

7. Estimated cost of works: **\$ 3,000.00**

8. Kind of works: **12" well casing perforated and drilled 135 ft.**

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom **2** feet; width at water line **2** feet; depth of water **1** feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is **three months** years.

13. The time required for the complete application of the water to the proposed use is **No** additional years.

14. The land to be irrigated is described in the following tabulation: **See remarks.**

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **for the above described 200 acres, said irrigation water coming out of the Black Canyon Irrigation District ditch and that of the Farmers Co-operative Ditch.**

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit: .
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

HIGHLAND LIVESTOCK & LAND COMPANY *Applicant.*

By Robert M. Naylor Agent.
President.

Date of first receipt at Department of Reclamation: 9:00 A. M. March 10, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20032

Recorded in Book 72 Page 20032 Approved March 25, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ completed _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before June 30, 1947

Beneficial use of water appropriated in accordance herewith, to be made on or before June 25, 1947

Witness my hand this 25th day of March, 1947

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, CLAUDE W. JOHNSON, Governor of the State of Idaho.

J. D. "CY" PRICE Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th

day of March 19 47

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE
Secretary of State.

By C. A. ROBINS Governor.

Remarks: This 12 inch perforated well casing was driven 135 feet in the summer of 1946 for a two fold purpose, that of drainage and supplemental irrigation. During irrigation season it will be used to lower the water table and supply additional irrigation water when the present ditch water rights are cut. It is located on an advantageous point that water will run both west and east from it. Ditches are in place. Three phase power is promised by June and pumps are ordered.

Twp.	Range	Sec.	NE $\frac{1}{4}$		NW $\frac{1}{4}$		SW $\frac{1}{4}$		SE $\frac{1}{4}$		Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$					
5 N.	4 W.	21			30	35	30	35	38	32	200
PERMIT No. 20032 Certificate of Completion of Works To All Whom it May Concern: This is to certify that HIGHLAND LIVESTOCK AND LAND COMPANY, of Emmett, County of Gem, and State of Idaho, of Permit No. 20032, issued upon Application No. 27617, bearing Date of priority of March 10, 1947, authorizing the of Two (2) second feet of the waters of a well (subterranean), County of Canyon, State of Idaho, for irrigation purposes fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the work and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use second feet of the waters of said well; that the point of diversion of said waters is in the SE$\frac{1}{4}$ SE$\frac{1}{4}$ Section 21, Township 5 North, Range 4 West, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows: to-wit: SE$\frac{1}{4}$ SW$\frac{1}{4}$, S$\frac{1}{2}$ SE$\frac{1}{4}$ Section 21, Township 5 North, Range 4 West, B.M. Witness my hand this 3rd day of November, A. D. 1947, MARK E. KULP State Reclamation Engineer Proof of completion of works made September 20, 1947 Certificate of completion of works issued November 3, 1947											
RECEIVED 1947 NOV 22 2 SEC. FT. p. 4449											



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 25, 1994

CECIL D. ANDRUS
GOVERNOR

J & S Farms Inc.
24996 Goodson Rd
Parma, Id 83660

R. KEITH HIGGINSON
DIRECTOR

NOTICE OF CLAIM NO.(S)
A63-02660

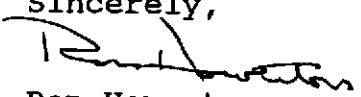
Dear J & S Farms Inc:

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,


Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment

MICROFILMED

JUL 25 1994