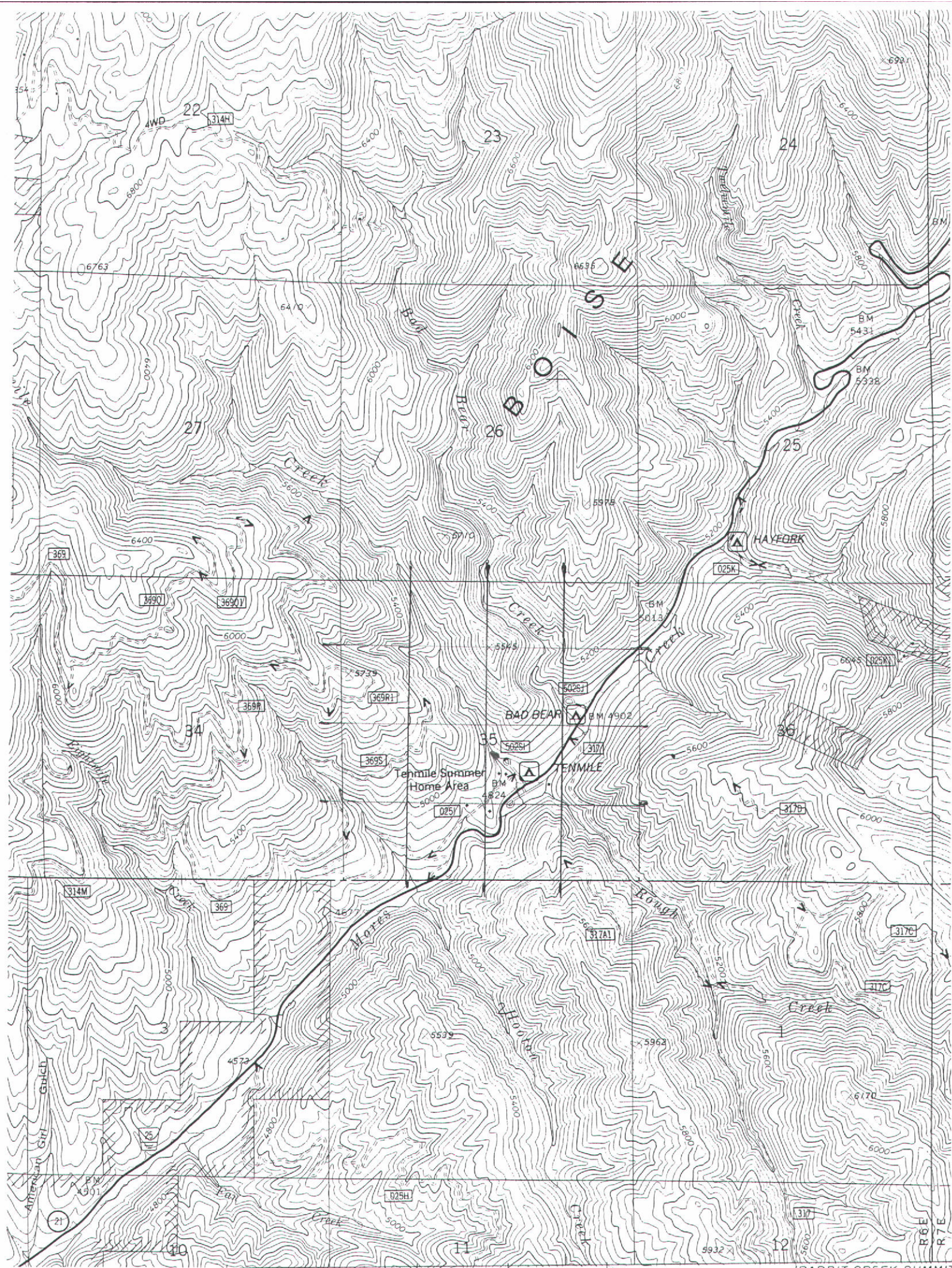




25

32

26

Ten Mile Creek

35

pt. of Diversion

Ditch

Saloon

27

34

T. 7 N., R. 6 E.

B. M.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2567
Date Received: 3/25/1993
Receipt No: X111111
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

UNITED STATES OF AMERICA ACTING THROUGH Phone: (208)387-0835

USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID USA 83724

2. Date of Priority: 07/01/1941

3. Source: TENMILE CREEK Trib. to: MORES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	06E	35	NE SW	BOISE	

5. Description of diverting works:

Headgate

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.5	0.1

7. Total Quantity Appropriated is:
0.5 C.F.S. and/or 0.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07N	06E	35	NE	SW		DOMESTIC	
			NW	SE		DOMESTIC	
			NE	SW		DOMESTIC	
			NE	SW		DOMESTIC	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED BY STEVE SPENCER TO CORRECT POU AND POD DESCRIPTION (2/11/02 CSAXTON).

FOREST SERVICE RECORD ID = 040217050112260005 01

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A63-02567
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 07/01/1941

3. Source: TEN MILE CREEK Trib. to: MORES CREEK

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
7 N	6 E	35	NWSE		BOISE
7 N	6 E	35	NESW		BOISE
7 N	6 E	35	NESW		BOISE
7 N	6 E	35	NESW		BOISE
7 N	6 E	35	NESW		BOISE

5. Description of diverting works: HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
DOMESTIC	Jan.1	Dec.31	0.50		0.10		0

7. Total Quantity Appropriated is: 0.50 C.F.S. / 0.10 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers:

10. Place of Use:

Township	Range	Section	Tract	Lot	County
7 N	6 E	35	NWSE		BOISE
7 N	6 E	35	NESW		BOISE
7 N	6 E	35	NESW		BOISE
7 N	6 E	35	NESW		BOISE
7 N	6 E	35	NESW		BOISE

Purpose of use: DOMESTIC

Acres Irrigated:

11. Place of use in counties: BOISE
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used: NONE
14. Remarks: Quad No. 64
- TENMILE SUMMER HOME SITE 1
APPLICATION DATE: 07/01/1941
15. Basis of Claim: LICENSE

Reference Information:

National Forest: BOISE

Forest Service Record ID:	04	02	17050112	26	0	0005	1
	04	02	17050112	26	0	0006	2
	04	02	17050112	26	0	0007	3
	04	02	17050112	26	0	0008	4
	04	02	17050112	26	0	0009	5

IDWR Water State Filing No.: 63-02567

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals and address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **63-02567**

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 07/01/1941

3. Source of water: TEN MILE CREEK

Tributary: MORES CREEK

4. Location Meridian BOISE

Description of Diversion Works: Headgate

From: Stream

Location of Point of Diversion

T: 07 N R: 06 E S: 35 NESW

Location of Point of Use

T: 07 N R: 06 E S: 35 NWSE

T: 07 N R: 06 E S: 35 SWSE ac: 0

T: 07 N R: 06 E S: 35 NESW ac: 0 T: 07 N R: 06 E S: 35 SESW ac: 0

5. Quantity claimed: Period Quantity For
1/ 01 -- 12/ 31 0.50 CFS Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

0.50 CFS

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 63

National Forest: Boise

Forest Service Record ID: 4 2 17050112 26 0 0005

Ten Mile Summer Home Area.

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard

U.S. Department of Justice

Environment and Natural Resources Division

550 W. Fort Street, Box 33

Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

So copy

PERMITTEE WATER SYSTEM QUESTIONNAIRE

Permittee Name: Alice Danielson

Date: 8-12-97

Please indicate Type of improvements associated with your water system:

- ☐ Pump
- ☐ Well
- ☒ Headbox
- ☒ Pipe
- ☐ Headgate
- ☐ Diversion dam
- ☐ Pond
- ☒ Bucket from lake or stream
- ☐ Other

If type of improvement is other, please describe improvements below:

Rocks laid to raise water in TEN MILE Creek to turn water into ditch.
Then near cabin a sarsened pipe is laid in ditch & water flows into pipe & runs by
gravity to the cabin.

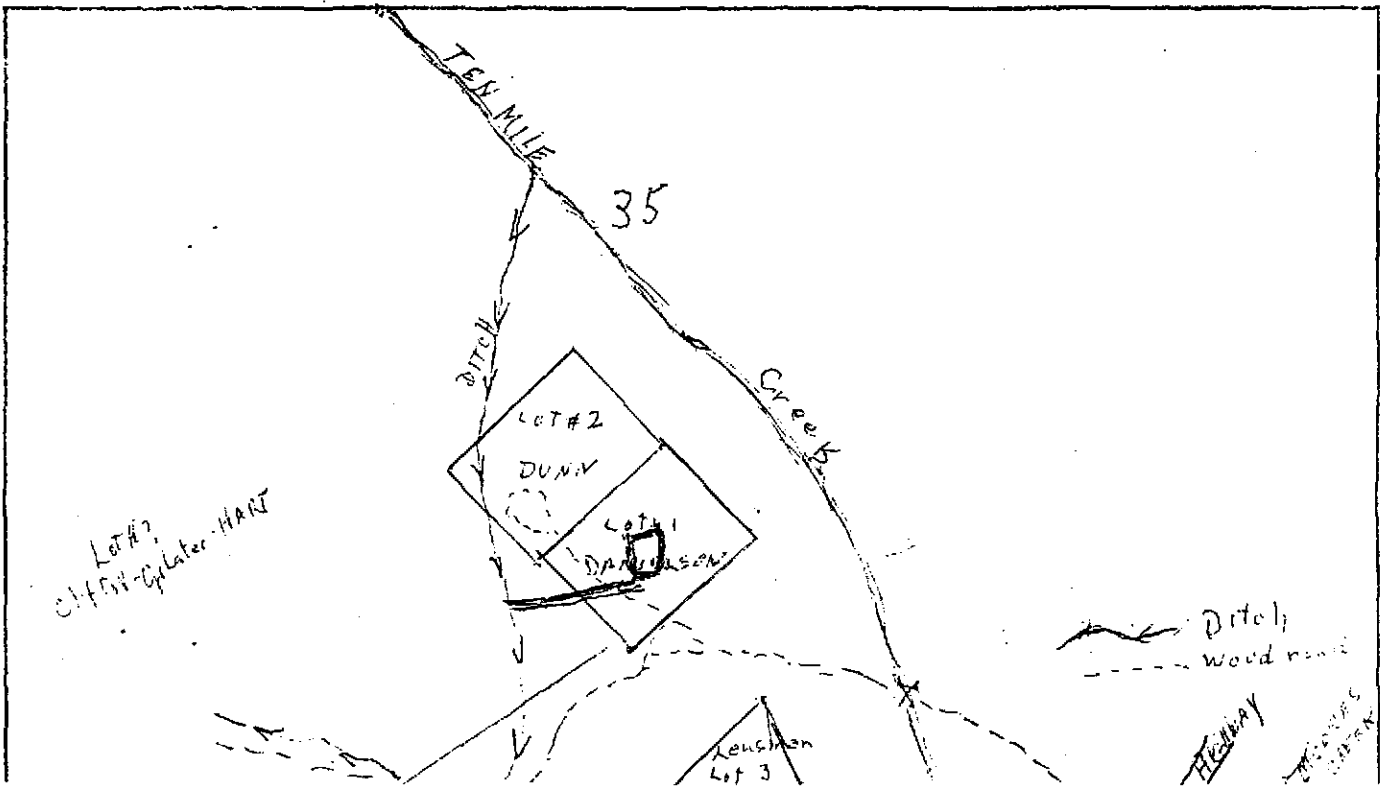
Please indicate date improvements were installed: 1948

Please indicate time of year your system is used: APRIL/MAY - OCTOBER/NOVEMBER

Do you get water from a system that is used by more than one summer home?

☒ Yes Shared With: 5 (4 others) ^{#2} Olson, ^{#3} Frericks, ^{#4} Niska, ^{#5} (Danielson)
☐ No (Clifton-Gilster-Hart) (ANDERSON)

Please complete a sketch of your water system in the space provided below (see attached example)



PERMITTEE WATER SYSTEM QUESTIONNAIRE

Permittee Name: Charles F. Clifton Date: 06-23-97

Please indicate Type of improvements associated with your water system:

- ☐ Pump
- ☐ Well
- ☐ Headbox
- ☐ Pipe
- ☒ Headgate
- ☐ Diversion dam
- ☐ Pond
- ☐ Bucket from lake or stream
- ☒ Other

If type of improvement is other, please describe improvements below:

Ditch constructed ages ago - we, along with other cabins, siphon water for domestic use -

Please indicate date improvements were installed:

Early 1900's

Please indicate time of year your system is used:

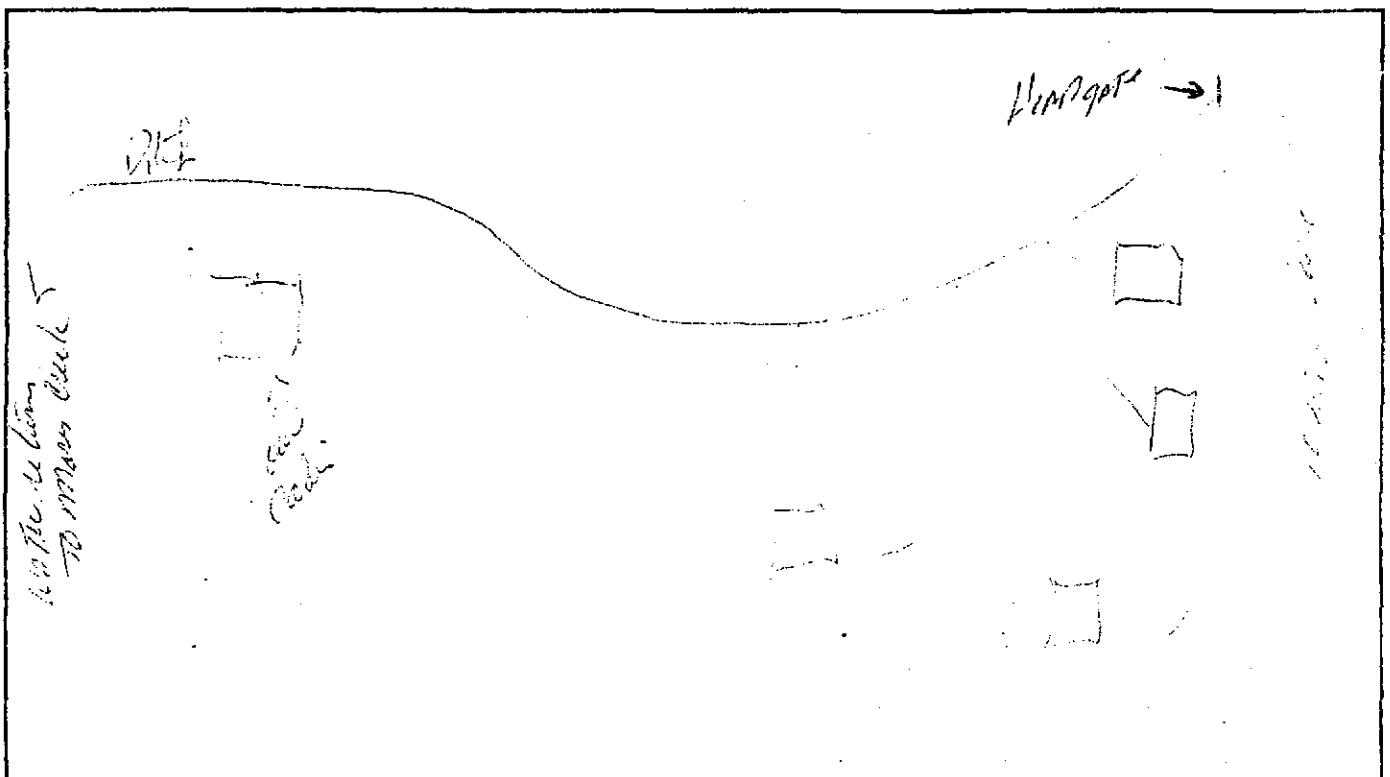
April thru Nov (Headgate closed when not in use)

Do you get water from a system that is used by more than one summer home?

☒ Yes
☐ No

Shared With: 4 other cabins

Please complete a sketch of your water system in the space provided below (see attached example)



Adjudication Claim Report 63-2567

WATER RIGHT NUMBER: 63-2567

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
07N	06E	35									X					X			

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2567

Conditions of Approval:

Remarks:

1. General FOREST SERVICE RECORD ID = 040217050112260005 01

Comments:

Dates and Other Information:

Claim Received Date: 3/25/1993
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

RECEIVED

APR 10 2002

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-2567

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724
Telephone Number: (208)387-0835

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-8-2002 SIGNATURE: Linda R. Moore SMS
Please print your name: Linda R. Moore

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2567

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: TENMILE CREEK

TRIBUTARY: MORES CREEK

QUANTITY: 0.50 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/01/1941

POINT OF DIVERSION:

T07N R06E S35 NWNWSE Lot 1 Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.500 CFS

PLACE OF USE: DOMESTIC Within BOISE County

T07N R06E S35	NESW	T07N R06E S35	SESW
T07N R06E S35	NWSE	T07N R06E S35	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

FOREST SERVICE RECORD ID = 040217050112260005 01
DOMESTIC USE IS FOR TENMILE SUMMER HOME AREA.

02/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2567

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: TENMILE CREEK

TRIBUTARY: MORES CREEK

QUANTITY: 0.500 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/01/1941

POINT OF DIVERSION:

T07N R06E S35 NWNWSE Lot 1 Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.500 CFS

PLACE OF USE: DOMESTIC Within BOISE County

T07N R06E S35	NESW	T07N R06E S35	SESW
T07N R06E S35	NWSE	T07N R06E S35	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE
IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

FOREST SERVICE RECORD ID = 040217050112260005 01

EXP
DOMESTIC USE IS FOR TENMILE SUMMER HOME
AREA.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2567 V1

WATER RIGHT NUMBER: 63-2567 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835

Priority Date: 07/01/1941

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
TENMILE CREEK	MORES CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.500 CFS	
	<u>Total Diversion:</u>	0.500 CFS	

Location of Point(s) of Diversion

TENMILE CREEK	L1 NW1/4NW1/4SE1/4	Sec. 35, Twp 07N, Rge 06E, B.M.
BOISE County		

Place of UseDOMESTIC Within BOISE County

T07N R06E S35	NESW	T07N R06E S35	SESW
T07N R06E S35	NWSE	T07N R06E S35	SWSE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory FOREST SERVICE RECORD ID = 040217050112260005 01

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2567 V1

Comments:

1. csaxton 1/16/2002 POD

Comment: POD location confirmed in meeting with Steve Spencer.

2. csaxton 2/11/2002 POD_1

Comment: POD has always been in NWSE, however it was licensed in NESW. Recommend actual location of POD. Amended claim not requested for QQ change for POD per Claims investigation manual, chapter 5, Section I.B. Paragraph 3.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	1/16/2002 3:49:09 PM	csaxton			Active
POD	1/16/2002 3:51:19 PM	csaxton			Active
Summary	2/11/2002 9:02:16 AM	csaxton	2/11/2002 9:02:16 AM	csaxton	Active
POD	2/11/2002 9:02:33 AM	csaxton	2/11/2002 9:02:16 AM	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	1/16/2002 3:49:09 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Contacts	2/11/2002 8:49:00 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2567 V1

POD	2/11/2002 8:50:29 AM	csaxton	Edited point location
POD	2/11/2002 8:51:06 AM	csaxton	Edited PLS
Contacts	1/16/2002 3:48:15 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop review
POD	1/16/2002 3:51:19 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Summary	2/11/2002 9:02:16 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POD	2/11/2002 9:02:33 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License?

Saxton, Craig

From: Saxton, Craig
Sent: Wednesday, January 16, 2002 4:49 PM
To: 'sspencer@fs.fed.us'
Subject: Snake River Basin Adjudication Claim 63-02567

Hello Steve,

I am a SRBA agent that just transferred here to Western region and was told you are the person to contact concerning questions with Forest Service SRBA claims.

I called and you weren't in so I thought I would drop you an E-mail since I have a JPG for you to look at anyway.

I have been reviewing claim 63-02567 for domestic use of Ten Mile Creek water for 4 Summer homes.

63-02567 was licensed with 1 point of diversion and the licensed place of use describes 4 - 40 acre tracts. However, the claim submitted by Forest Service claims 5 points of diversion and describes a place of use of 5 - 40 acre tracts (Copies attached). If there has been a change in the domestic water use from Ten Mile Creek we need to discuss when these changes were made, and the possible steps that need to be taken. At this point, I cannot recommend any additional use under right 63-02567, but might be able to have the recommendation represent changes to the water right depending on when the changes took place.

Attached is a JPG of the place of use and point of diversion. Would you take a look at it and get back to me either by E-mail or phone and let me know if my interpretation of your water use is accurate.

I appreciate your help and look forward to hearing from you.

Respectfully submitted,

Craig L. Saxton
Water Resource Agent
Adjudication Bureau

csaxton@idwr.state.id.us
WK: (208) 334-2190
FAX: (208) 334-2348



SRBAClaim_Report.
doc



WaterRight_
Report.RTF



63-02567.jpg

*2/5/02: Steve Spencer Brought in amended claim and said
the the original claim was an error. Amended
claim represents license.*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2567

WATER RIGHT NUMBER: 63-2567

Owner Type Name and Address
 Current Owner US DEPT OF AGRICULTURE
 BOISE NATIONAL FOREST
 1249 S VINNELL WAY #200
 BOISE, ID 83709

Priority Date: 06/10/1941

Basis: License

Status: Active

Source Tributary
 TENMILE CREEK MORES CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /	0.500 CFS	
	<u>Total Diversion:</u>	0.500 CFS	

Location of Point(s) of Diversion

TENMILE CREEK NE1/4SW1/4 Sec. 35, Twp 07N, Rge 06E, B.M.
 BOISE County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07N	06E	35									X				X		X	X	

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2567

Dates and Other Information:

Licensed Date: 8/28/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

State of Idaho License and Certificate of Water Right

Water License No. 19189

Amount 0.5 second feet

Water Diversion No.

Priority June 10, 1941

THIS IS TO CERTIFY that UNITED STATES OF AMERICA FOREST SERVICE
Ogden, Utah, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 10, 1941, that Permit No. 19189
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.5 second feet, was issued thereunder on June 18, 1946, showing that said works
were completed on the 23rd day of May, 1946; and that on the 8th
day of October, 1947.

UNITED STATES OF AMERICA FOREST SERVICE

of Ogden, State of Utah, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Ten Mile Creek,
a tributary of More's Creek, for the purpose of Domestic use for irrigation
under Use Permit No. 19189 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
of Licenses at page 4468, on the 18th day of March, 1948.

The right hereby confirmed dates from June 10, 1941.

The Point of Diversion is located

in the NE 1/4 SW 1/4 Sec. 35, Tp. 7 N., R. 6 E., S. 10 M., Blaine County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.5 cubic feet per second.

Description and location of use:

Tract	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
Place of Use: Ten Mile Summer Home Site in the NE 1/4 SW 1/4 and SE 1/4 Section 35, Township 7 North, Range 6 East, S. 10 M.					

The right to the use of the waters aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18th day of March, 1948.

MARK R. KILP

State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19169.

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant U. S. Forest Service, Department of Agriculture, Ogden, Utah2. Source of water supply: Ten Mile Creek, a tributary of Mora's Creek3. Location of point of diversion: Is in the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 35T. 7 N., R. 6 E. County of Boise4. Describe works as they exist, giving dimensions and capacities of same: A ditch 1.3 feet wide, and one foot ^{deep} ~~wide~~ diverts directly from the stream, no structures being necessary.The ditch supplies four piped outlets leading to adjacent cabins.5. Water is used for: Domestic purposes6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of use: Ten Mile Summer Home Site, in the E $\frac{1}{2}$ SW $\frac{1}{4}$ and and E $\frac{1}{2}$ S $\frac{1}{4}$ Section 35, Township 7 North, Range 6 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise River.

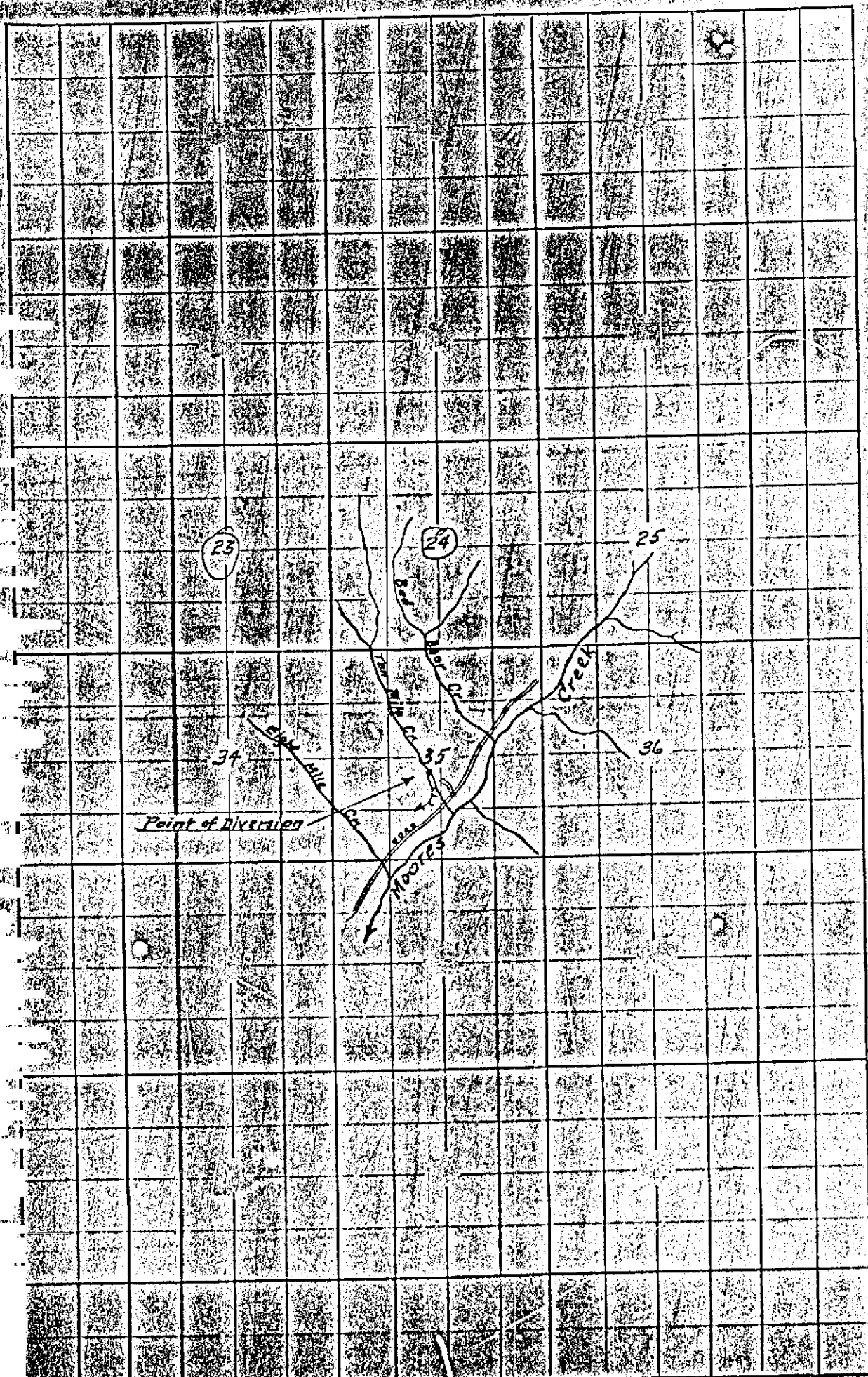
Remarks:

This examination was made on the 15th day of July, 1948

(Signed)



Engineer



Scale: 1 inch equals 1 mile. Draw Map in Ink.

19164

25

32

26

Ten Mile Creek
Pt. of Diversion
Ditch
Wash

27

34

T. 7 N., R. 6 E.

S. M.