



Photo 1. FX Aug 20, 2001. Photos by RDH. POD for 63-2477 LG Davison & Sons and also POD overlap with 63-19757 Danskin Cattle LLC. GPS location T01N, R07E, S23, Lot 8. Accompanied by Bob Baker of Danskin Cattle LLC.

Idaho Department of Water Resources

T01N R07E
S23

Claim: 63-02477
Updated: 10 Oct 01
By: Ron Howerton

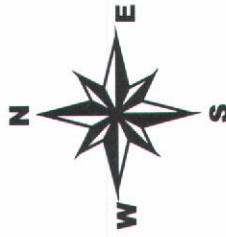
 Place of use

 POD

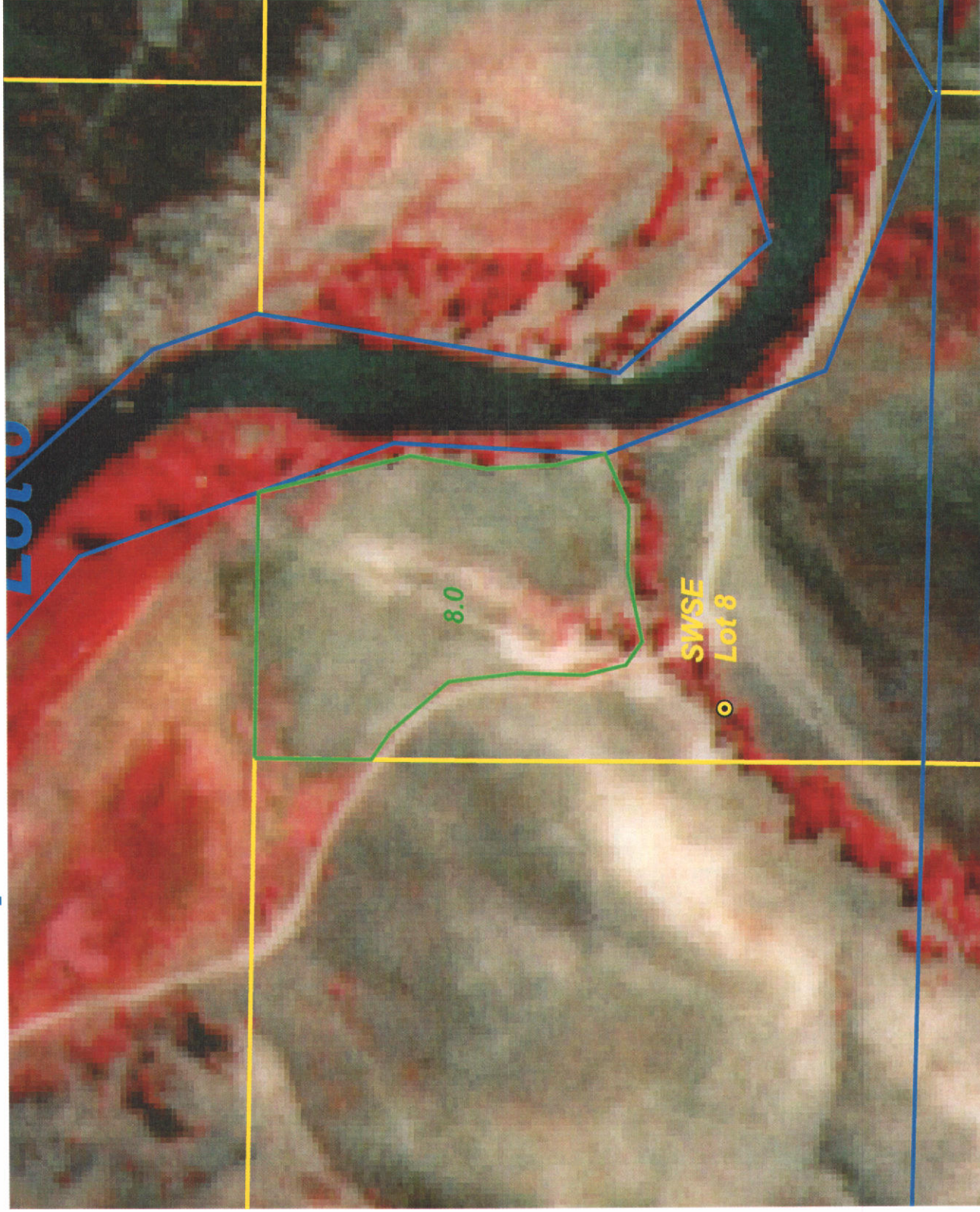
 SECTION

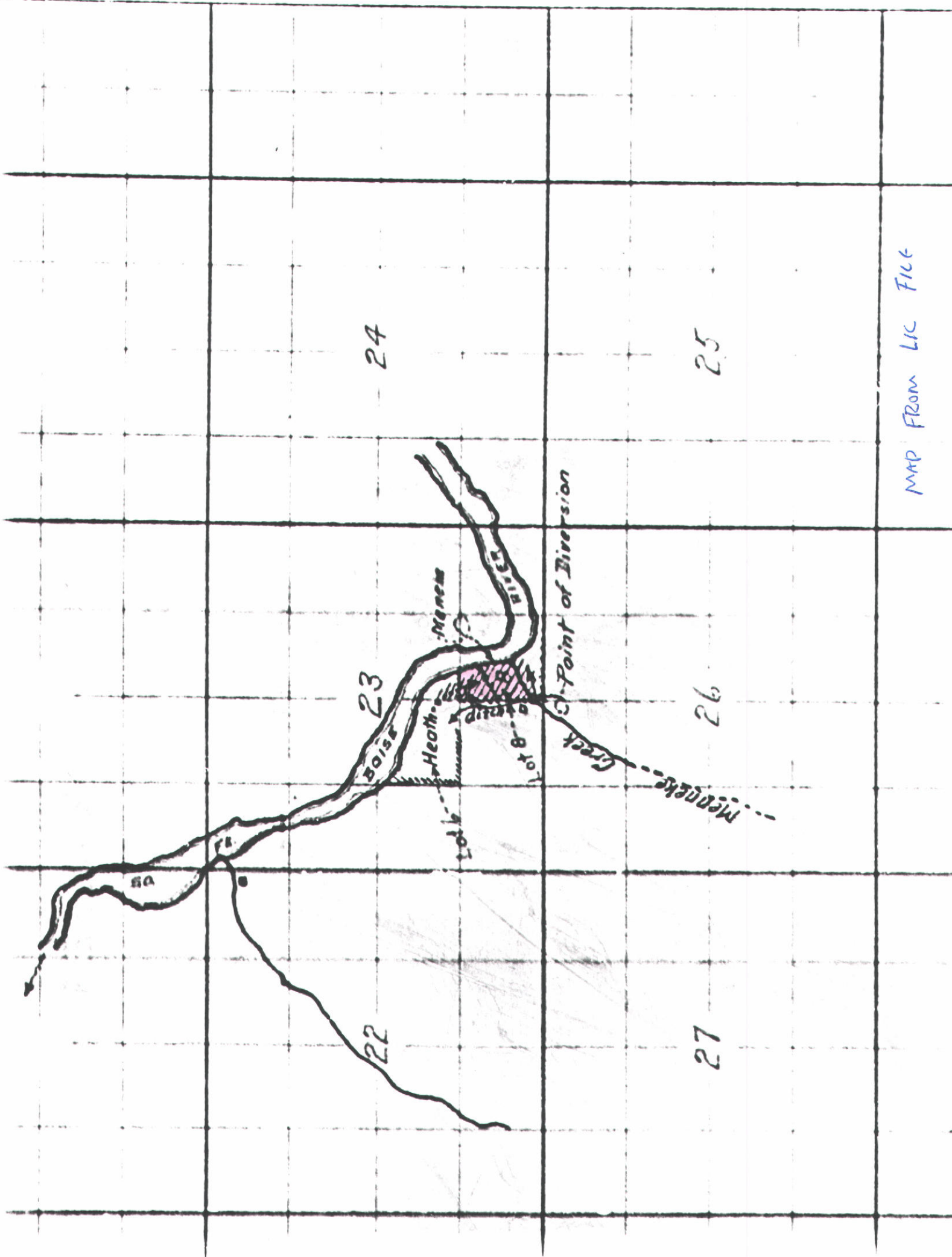
 1/4 1/4

8.0 Acres



1987 NAPP





MAP FROM LIC FILE

Idaho Department of Water Resources

T01N R07E
S23

Claim: 63-02477
Updated: 10 Oct 01
By: Ron Howerton

 Place of use

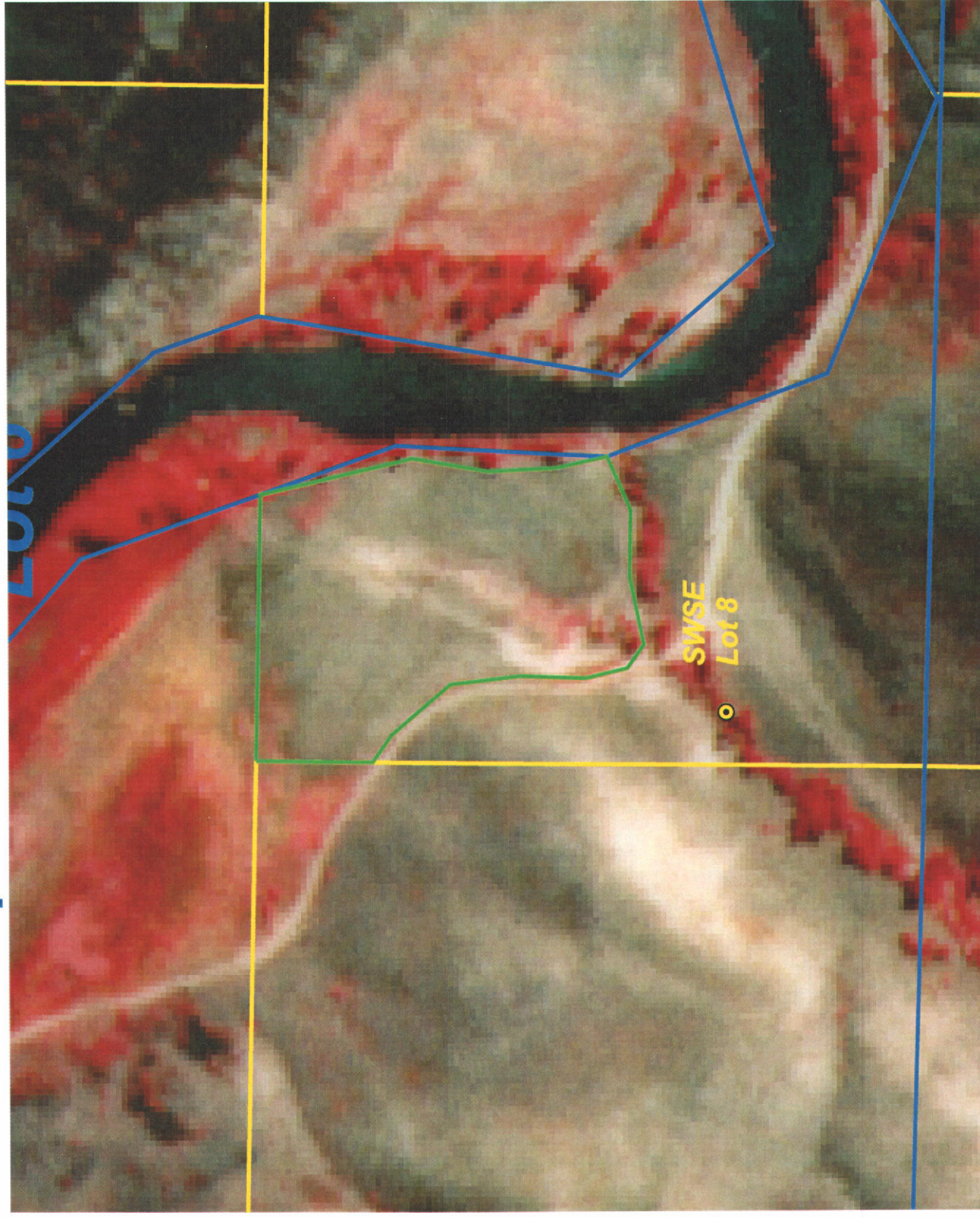
 POD

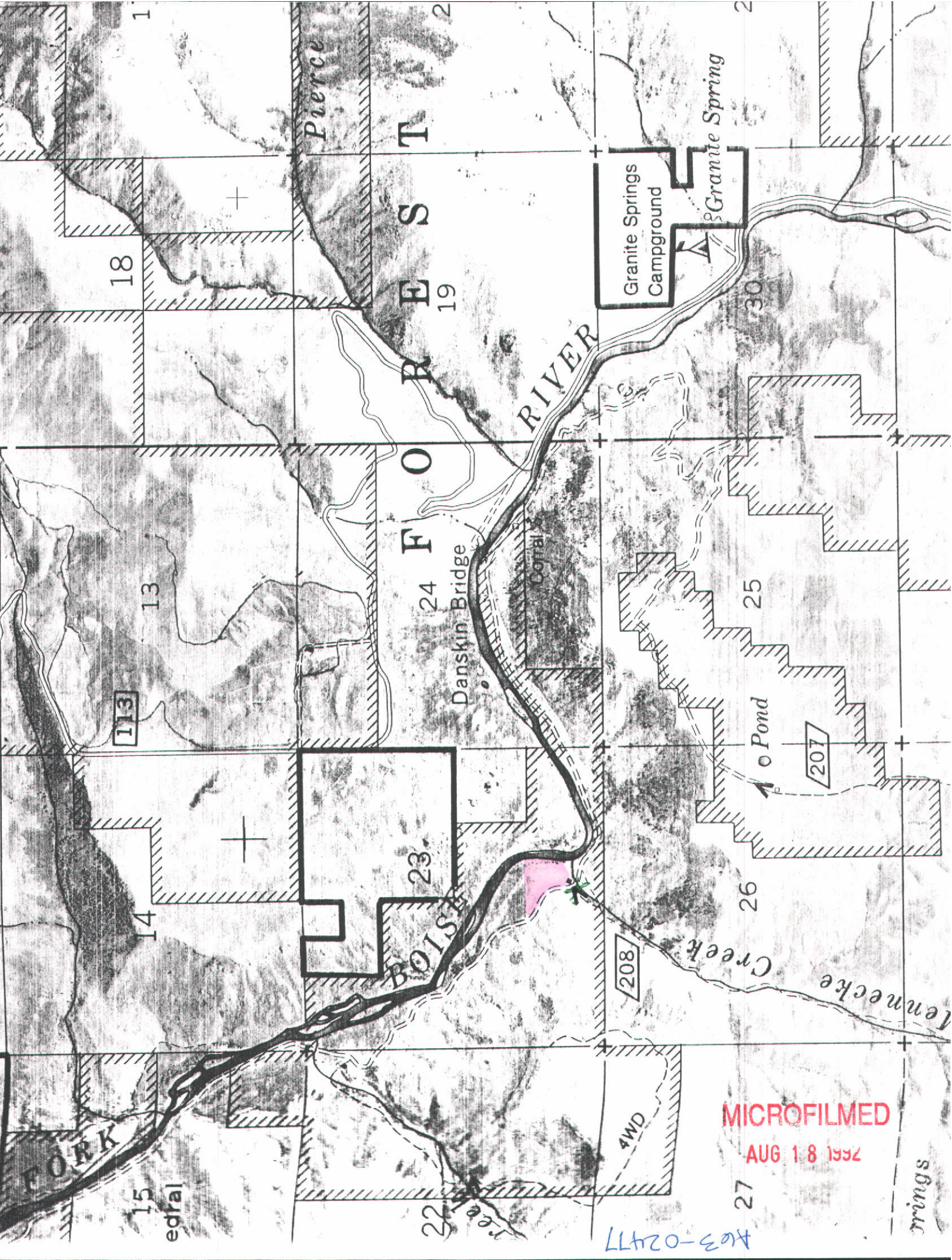
 SECTION

 1/4 1/4



1987 NAPP





MICROFILMED
AUG 18 1992

AK-3-02477

Trings

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2477
Date Received: 12/4/1989
Receipt No: C013184
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

L G DAVISON & SONS INC Phone: (208)868-3243
1969 PRAIRIE RD
PRAIRIE ID USA 83647-9803

2. Date of Priority: 07/30/1932

3. Source: MENNECKE CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
01N	07E	23	SW	SW	SE	8	ELMORE	

5. Description of diverting works:

WOODEN HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.16	

7. Total Quantity Appropriated is:

0.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	07E	23	SW	SE 8	IRRIGATION	8
Section Acres						8
Total Acres						8

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGED BY RDH ON 12/14/01.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02477
Date Received: ~~11/21/1989~~ 12/4/89
Receipt No: 0013184
Received By: RLR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. G. DAVISON & SONS, INC. 208-868-3243
Address: C/O PRAIRIE STAGE
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 30, 1932

3. Source: MENNECKE CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	07E	23	SW	SW	SE	8	ELMORE

5. Description of diverting works:
WOODEN HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	07E	23	SW	SE	8	IRR	8.0
Section Acres							8.0
Total Acres							8.0

A63-02477

Page 1

Date: 11/21/89

MICROFILMED

AUG 18 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 17695

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Asst. Sec. of
Title
L. G. DAVIDSON & Sons, INC, that I have signed the foregoing
Organization

document in the space below as Asst. Sec of
Title

L. G. DAVIDSON & Sons, INC and that the statements contained in the
Organization

foregoing document are true and correct.

R. E. Davison
Signature of Authorized Agent

Asst. Sec. L. G. DAVIDSON & Sons, INC.
Title and Organization

11-21-89

Date

State of Idaho

County of

Ada

) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of November 1989

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

IDAHO DEPARTMENT OF WATER RESOURCES 12/21/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: L G DAVISON & SONS INC
1969 PRAIRIE RD
PRAIRIE ID 83647-9803

SOURCE: MENNECKE CREEK TRIBUTARY: SOUTH FORK BOISE RIVER
QUANTITY: 0.16 CFS
PRIORITY DATE: 07/30/1932
POINT OF DIVERSION:

T01N R07E S23 SWSWSE Lot 8 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.160 CFS

PLACE OF USE: IRRIGATION Within ELMORE County
T01N R07E S23 Lot 8 SWSE 8.0

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-2477

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: TRUB IS South Fork Boise River

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☒ Incomplete description, list below:

WOOD / PLASTIC / ROCK DAM GRAVITY FLOWS

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

See NOT ON LK
RECOMMEND
STANDARDS

Use Irrig From 4-1 To 10-31 Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

POD OVERLAP WITH 63-19757

☒ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: Aug 20, 2001

FIELD EXAMINER: RON HOWERTON

Print Name

Ron Howerton
Signature

- DRAFT -

Policy on Standards
for water conservation

AJ5809NP
No. A63-02477

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/02/01
PAGE: 1

OWNER CODE: C L G DAVISON & SONS INC
NAME & ADDRESS: PRAIRIE STAGE
MOUNTAIN HOME ID 83647
(208) 868-3243
PRIORITY DATE: 07/30/1932
WATER USE: IRRIGATION
USE PERIOD FROM: 04-01-11-01
TO: 11-01-11-01
DIVERSION RATE: 0.160 CFS
DIVERSION VOLUME: 20.00 AFA
TOTAL DIVERSION: 0.160 CFS
CONSUMPTIVE USE: 0.160 CFS

Water Source: MENNECKE CREEK
Tributary to: BOISE RIVER / South Fork
Point(s) of Diversion: T01N R07E S23 Lot08(SWSWSE)

Place of use Legal Description for: IRRIGATION																			
NE																			
NW																			
SW																			
SE																			
SUM																			
T	R	S	NENE	NNWN	SWNE	SENE	NENW	NNWN	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
			---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
01N	07E	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
															08-08	8.0			
															TOTAL ACRES	8.0			

POU County: ELMORE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

SAME ACRES
in CFS
8 ACRES - .16 CFS

C18

WR5809NP
No. 63-02477

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/01
PAGE: 24

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HENRY MENNECKE MOUNTAIN HOME ID 83647	07/30/1932	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	0.160 CFS	
TOTAL DIVERSION:						0.160 CFS

Water Source: MENNECKE CREEK Tributary to: BOISE RIVER Stage: LICENSE
Point(s) of Diversion: T01N R07E S23 Lot 08(SWSE) ELMORE County

Place of use Legal Description for: IRRIGATION

		NW		SW		SE		SUM												
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	07E	23	:																	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:
63-02065

Dates:	App. Received:	Priority Date:
	Proof Due Date:	07/30/1932
	Exam Made Date:	Proof Made Date:
	Licensed Date:	Exam Sent to S.O.:
		08/28/1979
Misc:	Water District Number:	Field Exam Fee:
Audit:	05/20/85	05/01/88 CONVERT

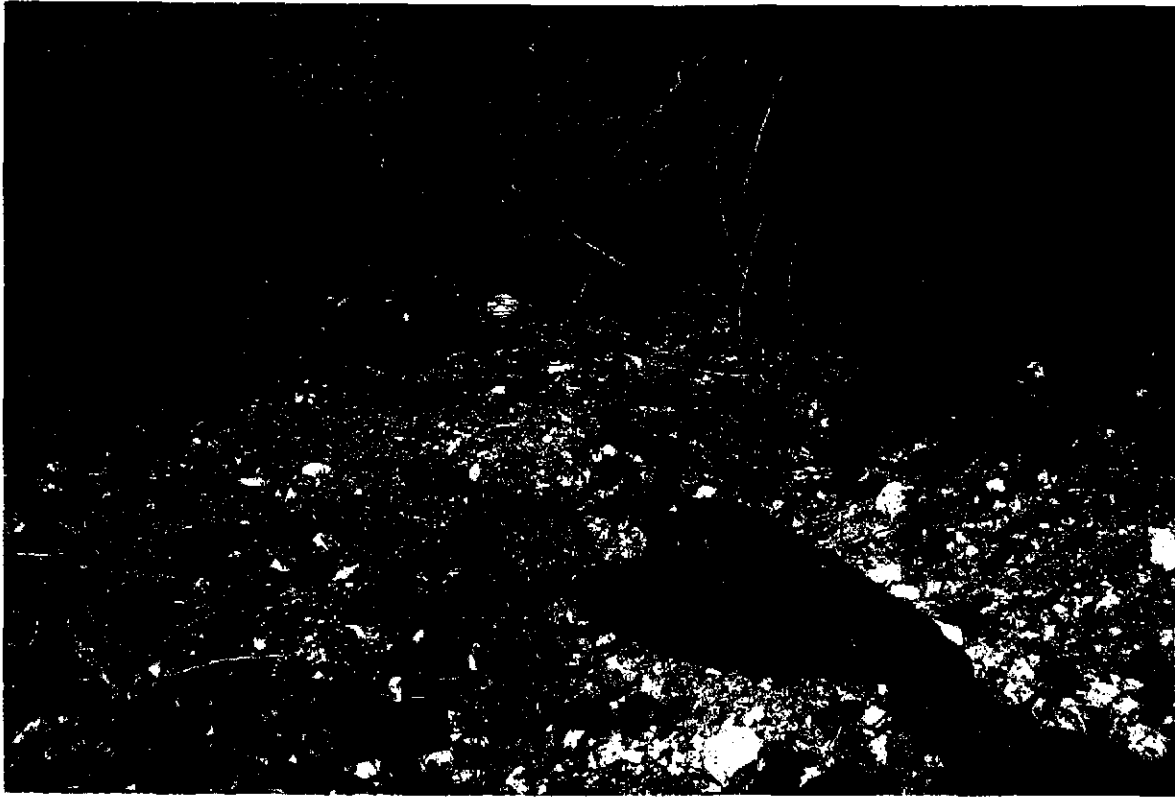


Photo 1. FX Aug 20, 2001. Photos by RDH. POD for 63-2477 LG Davison & Sons and also POD overlap with 63-19757 Danskin Cattle LLC. GPS location T01N, R07E, S23, Lot 8. Accompanied by Bob Baker of Danskin Cattle LLC.

Idaho Department of Water Resources

**T01N R07E
S23**

Claim: 63-02477

Updated: 10 Oct 01

By: Ron Howerton

 **Place of use**

 **POD**

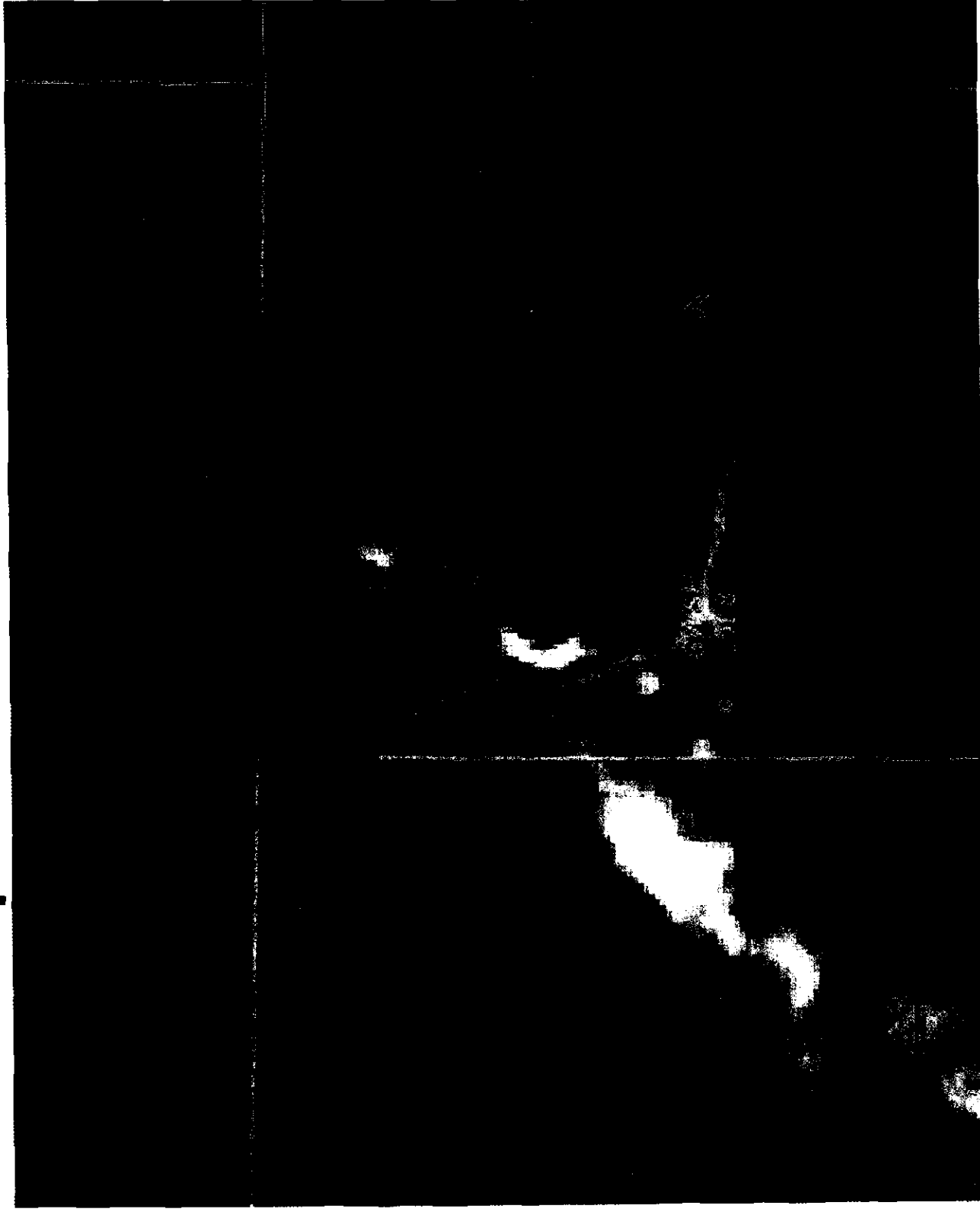
 **SECTION**

 **1/4 1/4**

8.0 Acres



1987 NAPP



0.4 Miles

0.3

0.2

0.1

0

State of Idaho

License and Certificate of Water Right

Water License No. 17695

Amount 0.16 Sec. Ft.

Water District No.

Priority July 30, 1932

THIS IS TO CERTIFY that **HENRY MENNECKE** of **Mountain Home, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **July 30**, 19 **32**; that Permit No. 17695 was issued under said application; that Certificate of Completion of works, with a carrying capacity of **0.2 of 1 second foot**, was issued thereunder on **June 24**, 19 **33**, showing that said works were completed on the **23rd** day of **June**, 19 **33**; and that on the **8th** day of **June**, 19 **34**.

HENRY MENNECKE

of **Mountain Home**, State of **Idaho**, made proof to the satisfaction of the **Commissioner of Reclamation** of Idaho, of the right to use the waters of **Mennecke Creek**, a tributary of **Boise River**, for the purpose of **irrigation and domestic use**, under Use Permit No. 17695 of the **Commissioner of Reclamation** and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **7** of Licenses, at page **3788**, on the **1st** day of **May**, 19 **35**;

The right hereby confirmed dates from **July 30**, 19 **32**;

The Point of Diversion is located in ~~the~~ **Lot 8** ~~xxx~~ **Sec. 23**, Twp. **1 N.**, R. **7 E.**, B. M. **Elmore County**.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **0.16 of 1 cubic foot** per second.

Description and location of use:

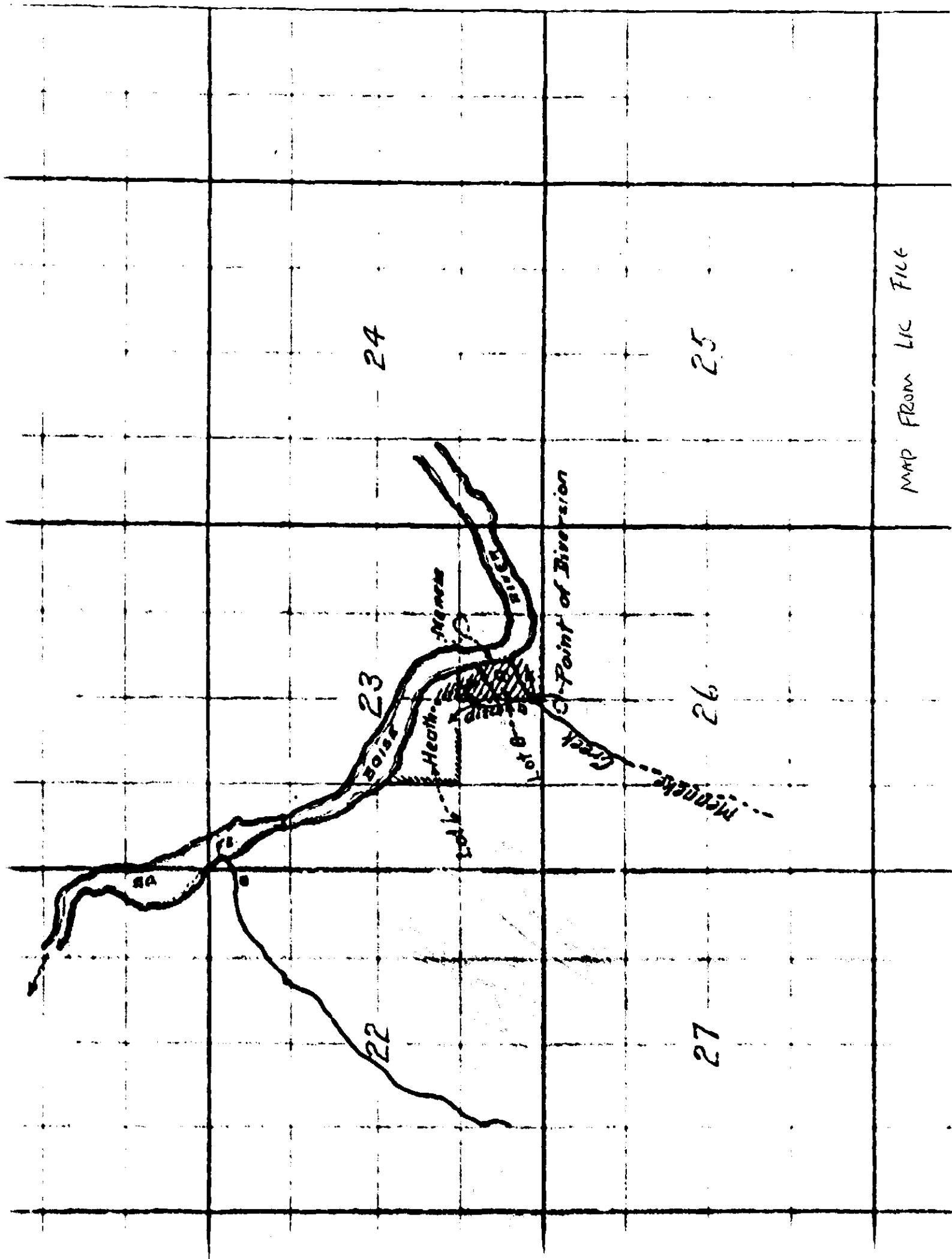
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	7 E	23	Lot 8	10	8

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this **1st** day of **May**, 19 **35**.

R. W. FARIS
Commissioner of Reclamation

(SEAL)



MAP FROM LIC FILE

Idaho Department of Water Resources

**T01N R07E
S23**

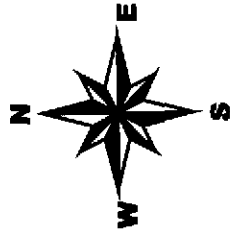
**Claim: 63-02477
Updated: 10 Oct 01
By: Ron Howerton**

 **Place of use**

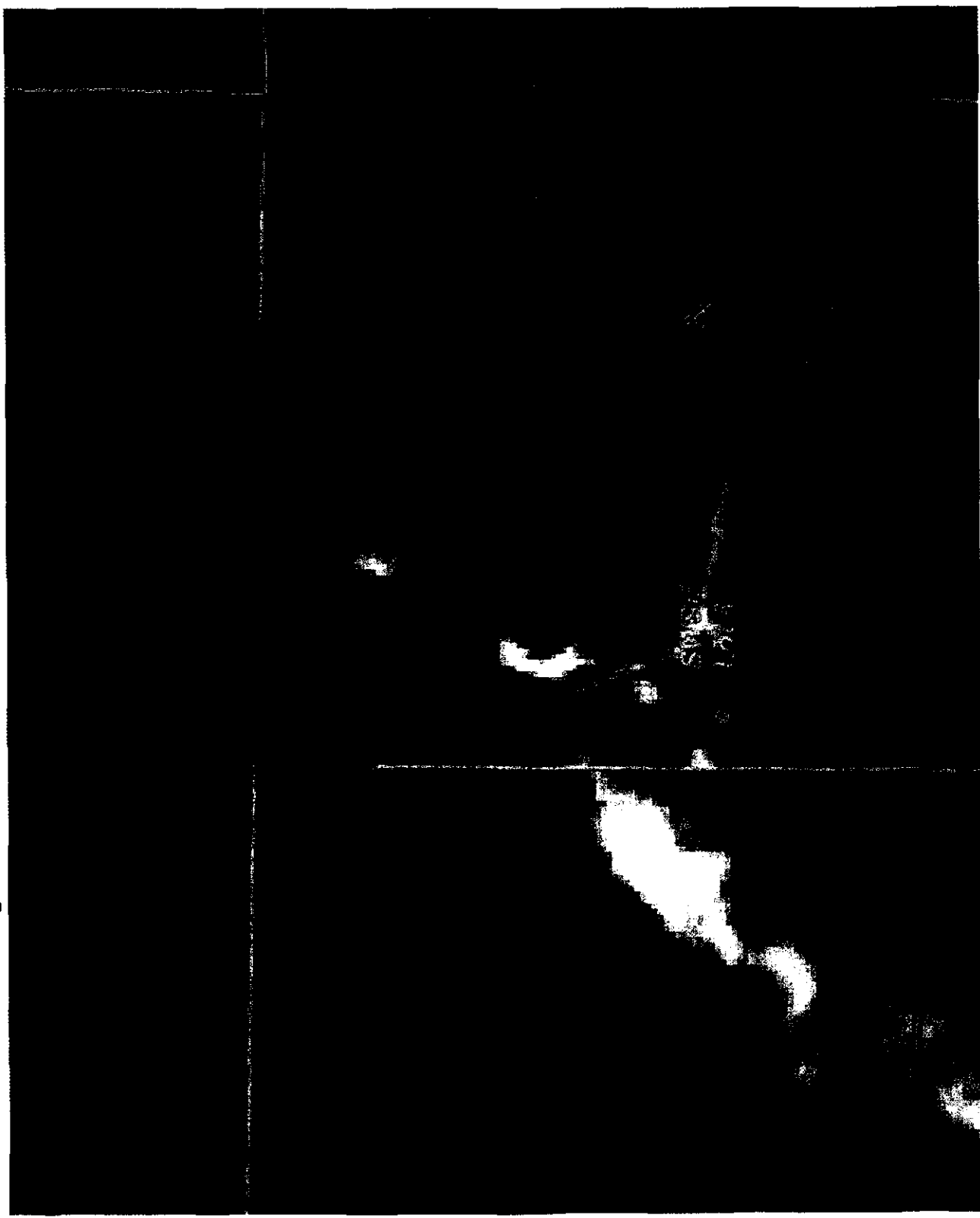
 **POD**

 **SECTION**

1/4 1/4



1987 NAPP



**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s):

63-97, 63-101, 63-102, 63-103, 63-104, 63-105, 63-106, 63-114
63-2237, 63-2598, 63-2916, 63-3611, 63-4881, 63-7059, 63-19768
63-2477 *

Previous Mailing Address:

L. G. Davison & Sons, INC
c/o Prairie stage
MTN. Home, Id

63-19769
63-19770
63-19771
63-19772
63-30132

New Mailing Address:

L. G. Davison & Sons, INC.
1969 Prairie Rd.
Prairie, Id. 83647-9803

Telephone Number:

(208) 868-3243

Signature of Claimant(s):

L. G. Davison

Please return this completed form to:

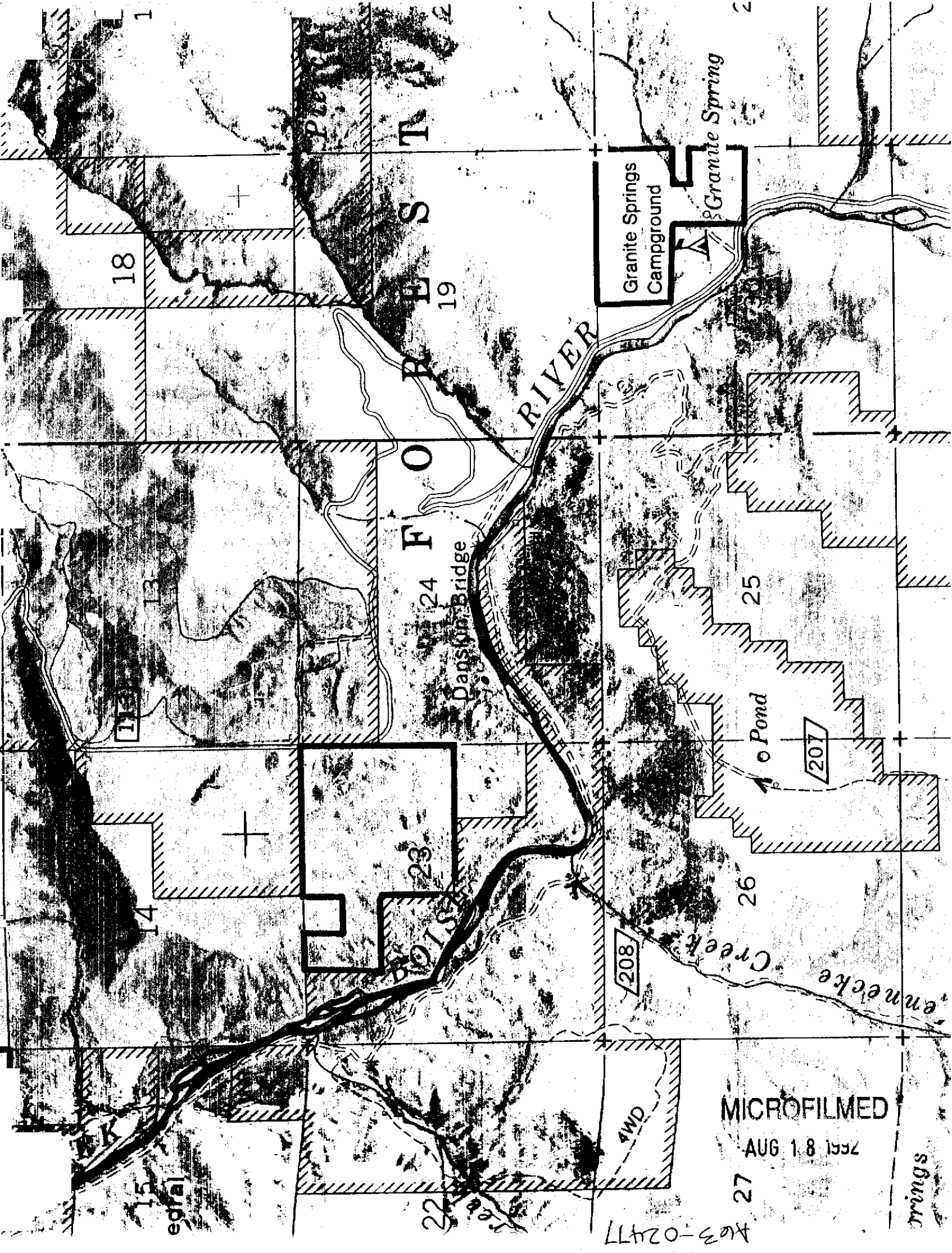
Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

NOTE: THIS WAS
A POST-
OFFICE CHANGE
IN ADDRESSING
THE ADDRESS OF
LOCATION —
HAS N'T
MOVED...
RDH



MICROFILMED
AUG 18 1992

NO 3-02477