

T 4N, R3E

Convincing

T.5N

484

4 N

484

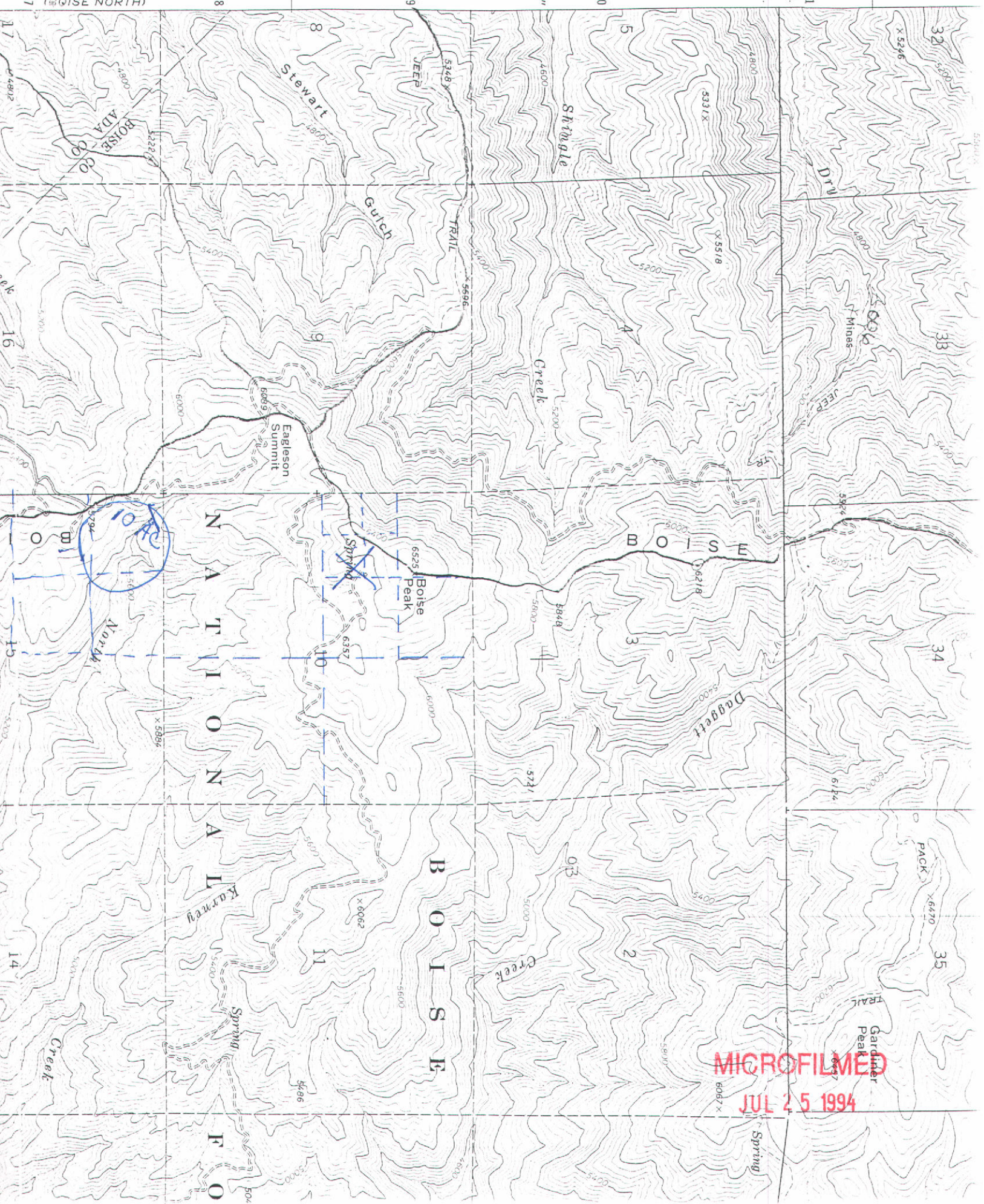
42'30"

483

483

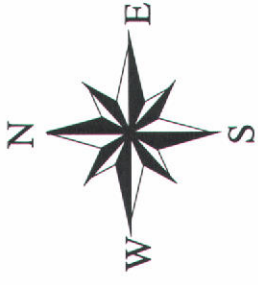
483

2731 11 NW
(5) QISE NORTH)



IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R03E, S15



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

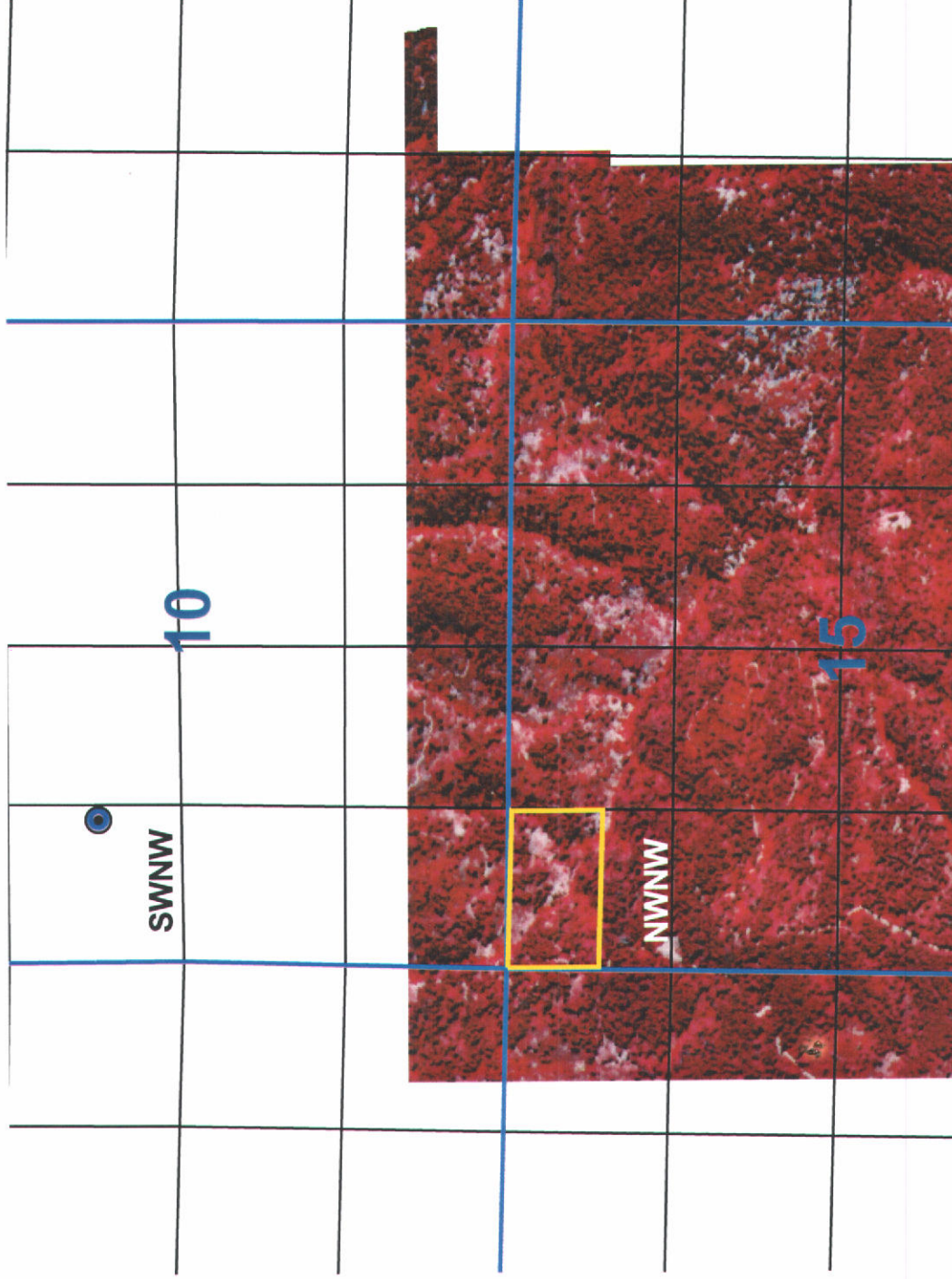
6 SECTION NUMBERS

CLAIM(S): 63-02373

OWNER(S): GEHLKEN, PAMELA; etal

DATE: AUGUST 8, 2001

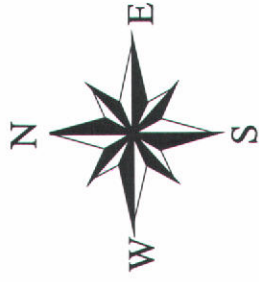
by: Mel Schulte



0 0.25 0.5 0.75 1 1.25 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R03E, S15



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

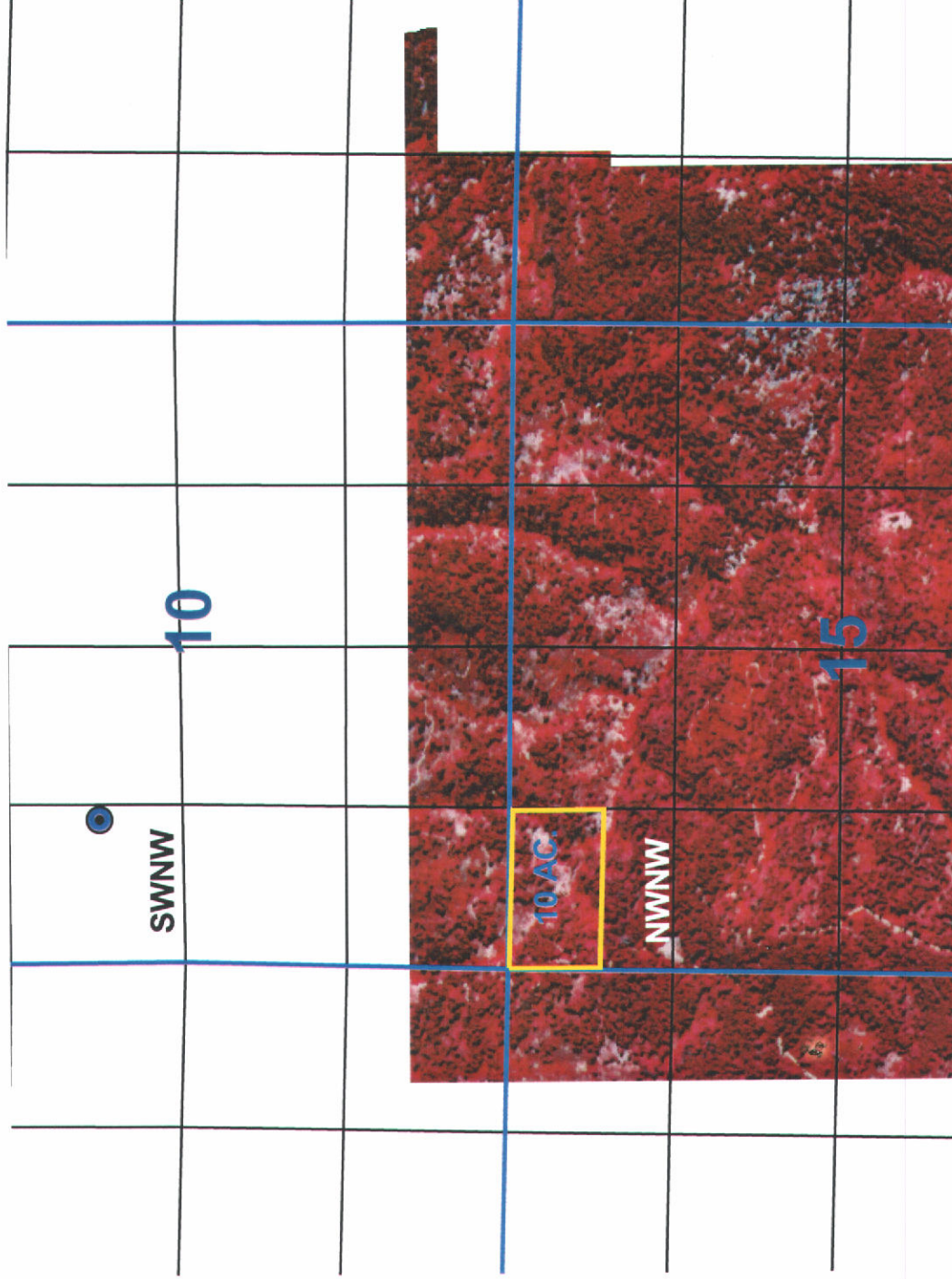
6 SECTION NUMBERS

CLAIM(S): 63-02373

OWNER(S): GEHLKEN, PAMELA; etal

DATE: AUGUST 8, 2001

by: Mel Schulte

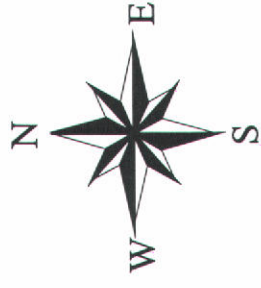


0 0.25 0.5 0.75 1 1.25 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R03E, S15



1987 NAPP PHOTO

POINT OF DIVERSION



PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

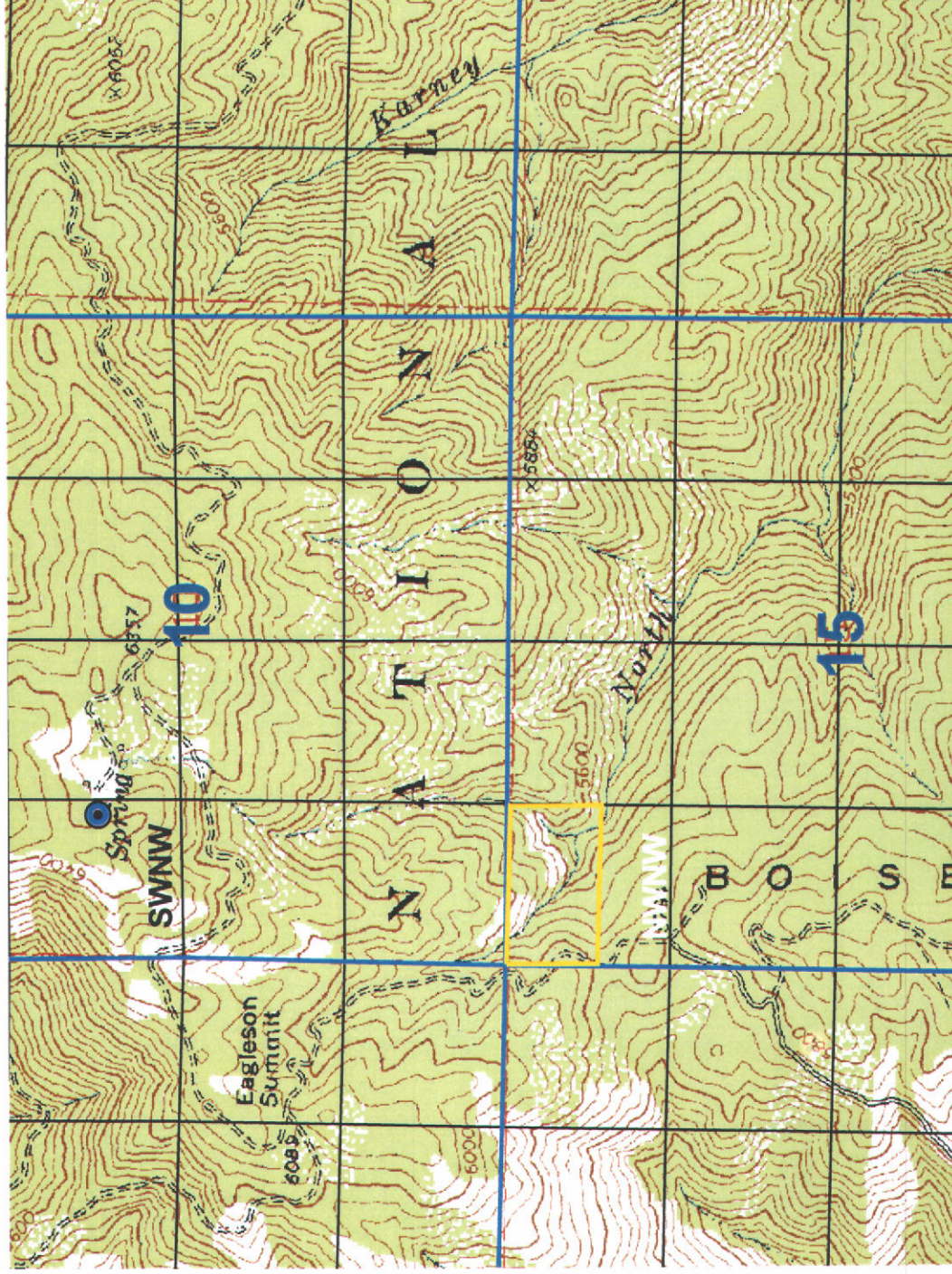
6 SECTION NUMBERS

CLAIM(S): 63-02373

OWNER(S): GEHLKEN, PAMELA; etal

DATE: AUGUST 8, 2001

by: Mel Schulte



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02373
Date Received: 5/16/1989
Receipt No: W002800
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAMELA D. GEHLKEN 916-241-7007
Address: 323 LAKE BLVD.
REDDING, CA 96003
OR
Name: PATRICIA BAILY 916-241-7007
Address: 323 LAKE BLVD.
REDDING, CA 96003
OR
Name: PAULA S. MARTINEAU 208-634-5726
Address: BOX 690
MCCALL, ID 83638

2. Date of Priority: JUL 24, 1922

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03E	10	SE	SW	NW		BOISE

5. Description of diverting works:
SPRINGBOX AND PIPELINE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 1 RECREATIONAL CABIN AND DOMESTIC IRRIGATION
A63-02373 Page 1 Date: 05/16/89

MICROFILMED

JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	03E	15	NW		NW		IRR	10.0
			NW		NW		DOMEST	

Section Acres 10.0

Total Acres	10.0
-------------	------

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
TRANS. 2982.

15. Basis of Claim: LICENSE
Water Right Number: 15568

MICROFILMED
JUL 25 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paula S. Montenegro Date: 5/16/89
Samuel H. Lehner Date: 5-16-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of May 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission ~~Expires~~ Expires December 8, 1994

POOR ORIGINAL

A63-02373

T 4N, R 3E

42°30'

T 4N

T 5N

4841

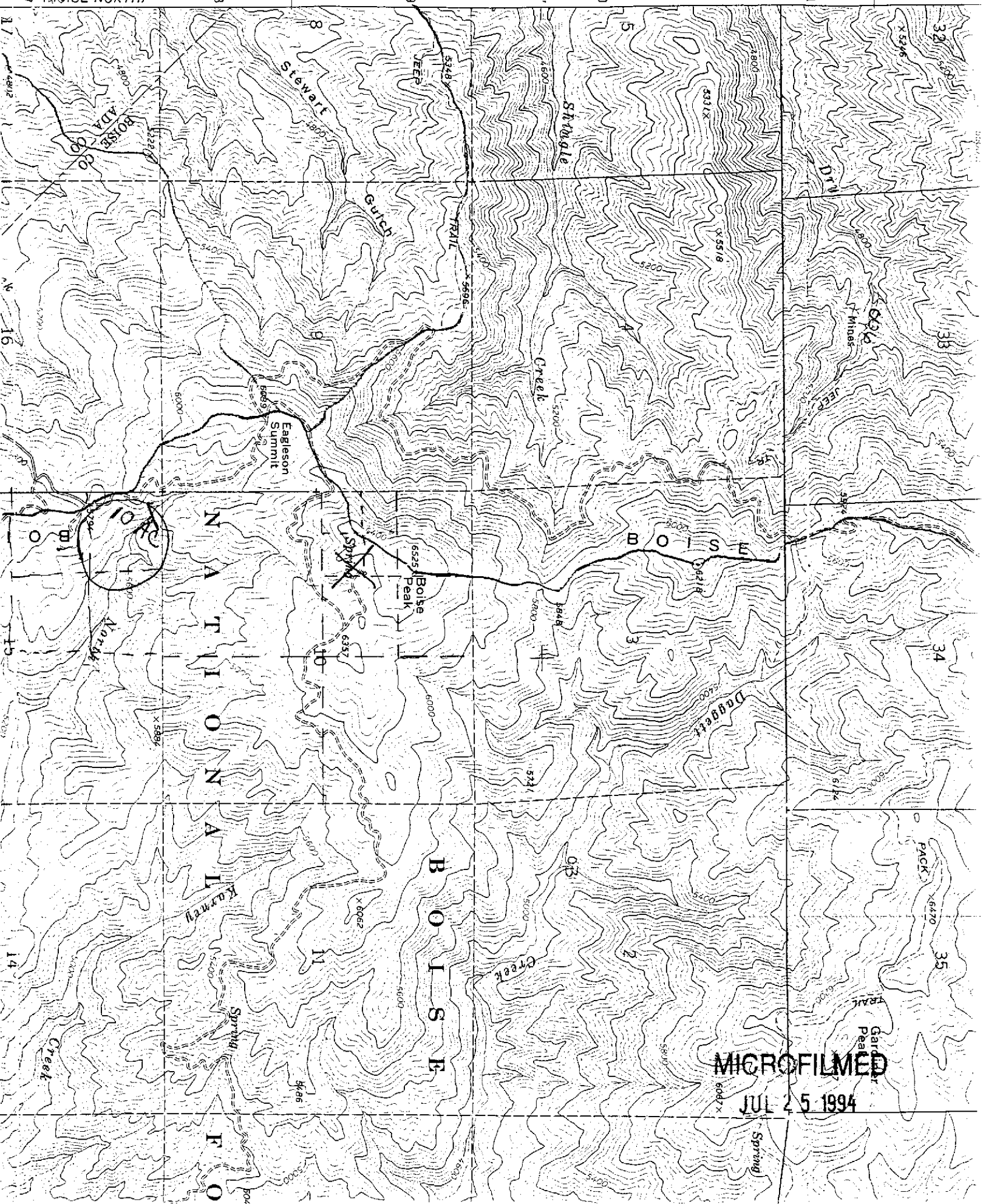
4840

4839

4838

4837

27°11' N
(GISE NORTH)



MICROFILMED

JUL 25 1994

Spring

Garner
Peak

PACK

Trail

Peak

Trail

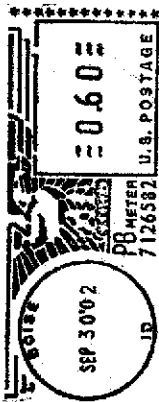
Peak

Trail

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED
OCT - 8 2002
Department of Water Resources

RECEIVED
OCT 09 2002
WATER RESOURCES
WESTERN REGION



RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

PATRICIA BAILY
323 LAKE BLVD
REDDING CA 96003

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

63-2373

3345 Braeburn
Sacramento CA
95821

*sent again
10/11/02
12/14/02
12/14/02*



State of Idaho

Basin 63 Part 1
Director's Report
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 27, 2002

RE: Water Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right claim(s) in Basin 63 for the Boise River drainage basin above Lucky Peak dam. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have until January 31, 2003, in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Boise, Fairfield, Idaho City, and Mountain Home, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED
OCT - 7 2002

Department of Water Resources

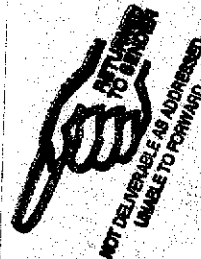
RECEIVED
OCT 09 2002

WATER RESOURCES
ADJUDICATION BUREAU



PAMELA D. GEHLKEN
323 LAKE BLVD
REDDING CA 96003

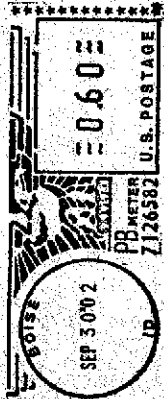
603-2313



Patricia Bailey
3345 Braeburn
Sacramento CA 95821

Matches fund for
Gehlken

Patricia Bailey
10/11/02





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

*Basin 63 Part 1
Director's Report*

DIRK KEMPTHORNE
Governor

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Director

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Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', is written over a horizontal line.

Karl J. Dreher
Director

Enclosures

09/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2373

NAME AND ADDRESS: PATRICIA BAILY
323 LAKE BLVD
REDDING CA 96003

PAMELA D GEHLKEN
323 LAKE BLVD
REDDING CA 96003

PAULA S MARTINEAU
BOX 690
MC CALL ID 83638

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.100 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/24/1922

POINT OF
DIVERSION: T04N R03E S10 SESWNW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within BOISE County

T04N R03E S15 NWNW 10.0

DOMESTIC Within BOISE County

T04N R03E S15 NWNW

10 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

DOMESTIC USE IS 1 CABIN

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED

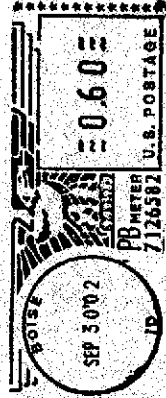
OCT 15 2002

Department of Water Resources

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD



NO MAIL
RECEIPTABLE



Wrong Address

PAULA S MARTINEAU
~~BOX 698~~
MC CALL ID 83638

RECEIVED

OCT 22 2002

WATER RESOURCES
WESTERN REGION

63-2373

*Sent again previously
To Patricia Saily -
(also on ~~card~~ this night.)*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

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Governor

KARL J. DREHER
Director

September 27, 2002

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Sincerely,

Karl J. Dreher
Director

Enclosures

09/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2373

NAME AND ADDRESS: PATRICIA BAILY
323 LAKE BLVD
REDDING CA 96003

PAMELA D GEHLKEN
323 LAKE BLVD
REDDING CA 96003

PAULA S MARTINEAU
BOX 690
MC CALL ID 83638

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.100 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/24/1922

POINT OF
DIVERSION: T04N R03E S10 SESWNW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within BOISE County
T04N R03E S15 NWNW 10.0
DOMESTIC Within BOISE County
T04N R03E S15 NWNW

10 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
DOMESTIC USE IS 1 CABIN

08/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER 63-2373

NAME AND ADDRESS: PATRICIA BAILY
323 LAKE BLVD
REDDING CA 96003

PAMELA D GEHLKEN
323 LAKE BLVD
REDDING CA 96003

PAULA S MARTINEAU
BOX 690
MC CALL ID 83638

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.10 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/24/1922

POINT OF DIVERSION:

T04N R03E S10 SESWNW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within BOISE County

T04N R03E S15 NWNW 10.0

DOMESTIC Within BOISE County

T04N R03E S15 NWNW

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR

DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS 1 CABIN

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2373 V1

WATER RIGHT NUMBER: 63-2373 V1

Owner Type Name and Address

Current Owner PATRICIA BAILY
323 LAKE BLVD
REDDING, CA 96003
(916)241-7007

Current Owner PAMELA D GEHLKEN
323 LAKE BLVD
REDDING, CA 96003
(916)241-7007

Current Owner PAULA S MARTINEAU
BOX 690
MC CALL, ID 83638
(208)634-5726

Priority Date: 07/24/1922

Basis: License

Status: Active

Source
SPRING

Tributary
SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to	11/01	0.100 CFS	
DOMESTIC	01/01 to	12/31	0.040 CFS	
<u>Total Diversion:</u>			0.100 CFS	

Location of Point(s) of Diversion

SPRING SE1/4SW1/4NW1/4 Sec. 10, Twp 04N, Rge 03E, B.M.
BOISE County

Place of UseIRRIGATION Within BOISE County

T04N R03E S15 NWNW 10.0

Total Acres: 10

DOMESTIC Within BOISE County

T04N R03E S15 NWNW

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

PAH printed

LIC didn't SPEC SEASON OF USE Standard is 10/31

10/31

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2373 V1

3. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory DOMESTIC USE IS 1 CABIN

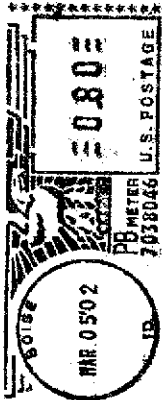
Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

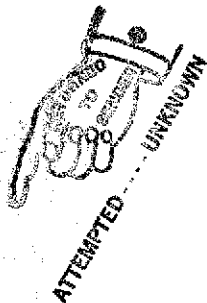


RECEIVED
MAR 18 2002
WATER RESOURCES
WESTERN REGION

PATRICIA BAILY
323 LAKE BLVD
REDDING CA 96003

63-2373

3345 Braeburn St
Sacramento CA
95821



Not at this Address
to be sent to

Sent again 3.19.02

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2373

NAME AND ADDRESS: PATRICIA BAILY
323 LAKE BLVD
REDDING CA 96003

PAMELA D GEHLKEN
323 LAKE BLVD
REDDING CA 96003

PAULA S MARTINEAU
BOX 690
MC CALL ID 83638

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.10 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/24/1922

POINT OF DIVERSION:

T04N R03E S10 SESWNW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within BOISE County

T04N R03E S15 NWNW 10.0

DOMESTIC Within BOISE County

T04N R03E S15 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS 1 CABIN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-2373

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: all addresses are suspect.
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 7-24-1922
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:
Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township 4N Range 3E Section 10 1/4 _____ 1/4 SW 1/4 NW = USFS land.
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:
- _____
- _____
- _____

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

See Transfer 2982

C18, N10, N12, ~~shoulder remark~~

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Meel Schulte

Signature

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2373

WATER RIGHT NUMBER: 63-2373

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PATRICIA BAILY 323 LAKE BLVD REDDING, CA 96003 (916)241-7007
Current Owner	PAMELA D GEHLKEN 323 LAKE BLVD REDDING, CA 96003 (916)241-7007
Current Owner	PAULA S MARTINEAU BOX 690 MCCALL, ID 83638 (208)634-5726

Priority Date: 07/24/1922

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.100 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.100 CFS	

Location of Point(s) of Diversion

SPRING	SE1/4SW1/4NW1/4	Sec. 10, Twp 04N, Rge 03E, B.M.
BOISE County		

Place of UseIRRIGATION Within BOISE County

T04N R03E S15 NWNW 10.0

Total Acres: 10

DOMESTIC Within BOISE County

T04N R03E S15 NWNW

Total Acres: 0

Conditions of Approval:Remarks:

1. General TRANS. 2982.^^

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2373

WATER RIGHT NUMBER: 63-2373

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PATSY B HAWKINS
	, ZZ
Current Owner	PAULA S MARTINEAU
	, ZZ
Current Owner	PAMELA D GEHLKEN 625 W BRAEMERE BOISE, ID 83702
Original Owner	JOHN F COONAN
	, ZZ

Priority Date: 07/24/1922

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.100 CFS	
DOMESTIC	/ to /		
<u>Total Diversion:</u>		0.100 CFS	

Location of Point(s) of Diversion

SPRING	SW1/4NW1/4	Sec. 10, Twp 04N, Rge 03E, B.M.
BOISE County		

Place of UseIRRIGATION Within BOISE County

T04N R03E S15 NWNW 10.0

Total Acres: 10

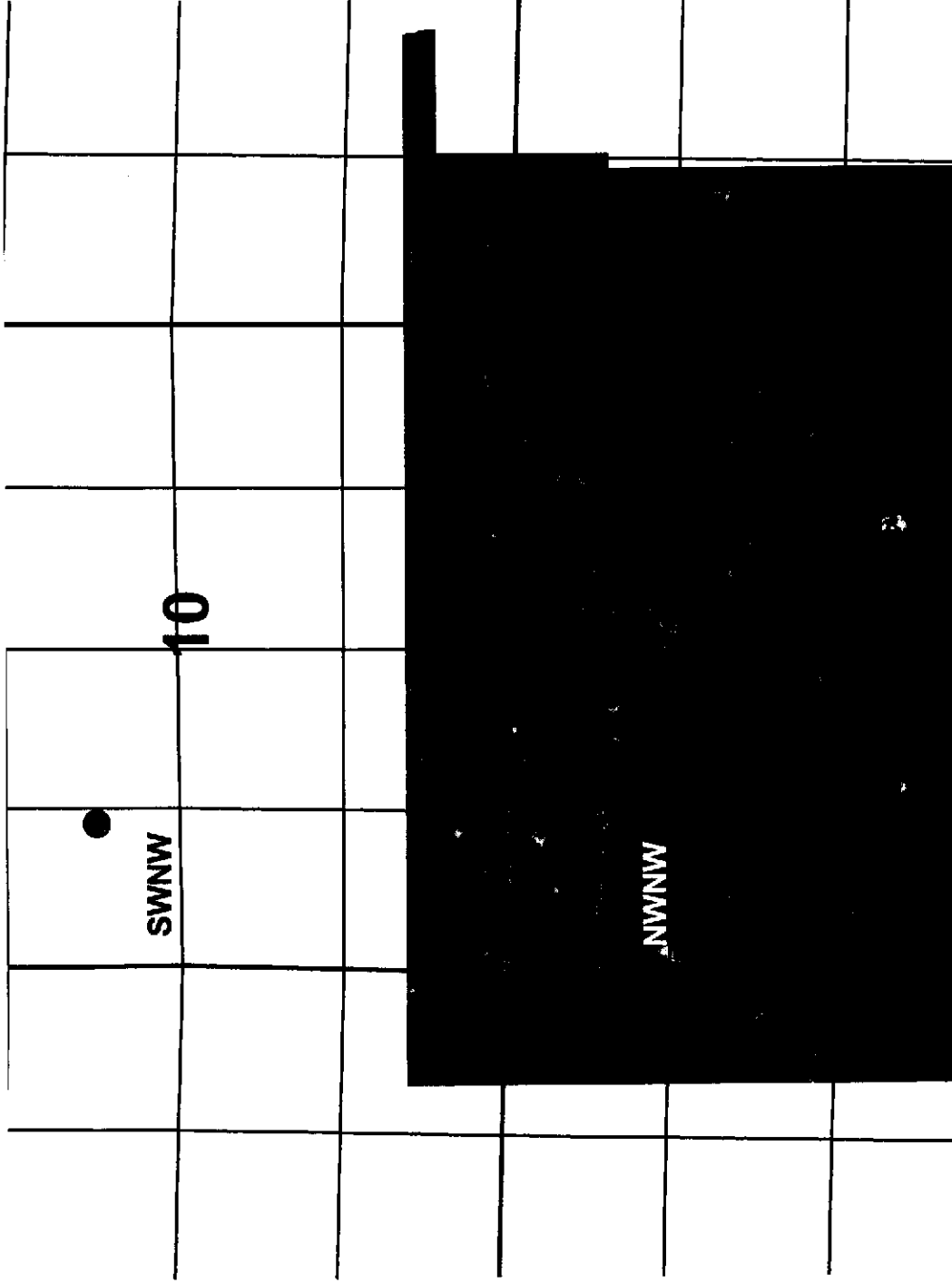
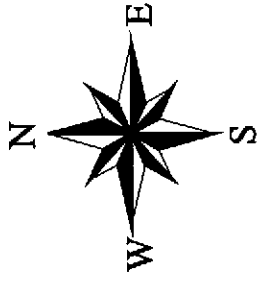
DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General TRANS. 2982.^^

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R03E, S15



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-02373

OWNER(S): GEHLKEN, PAMELA; etal

DATE: AUGUST 8, 2001

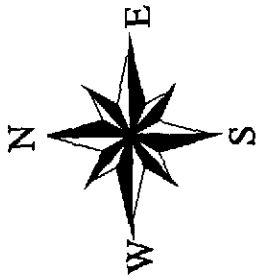
by: Mel Schulte

0 0.25 0.5 0.75 1 1.25 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R03E, S15



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

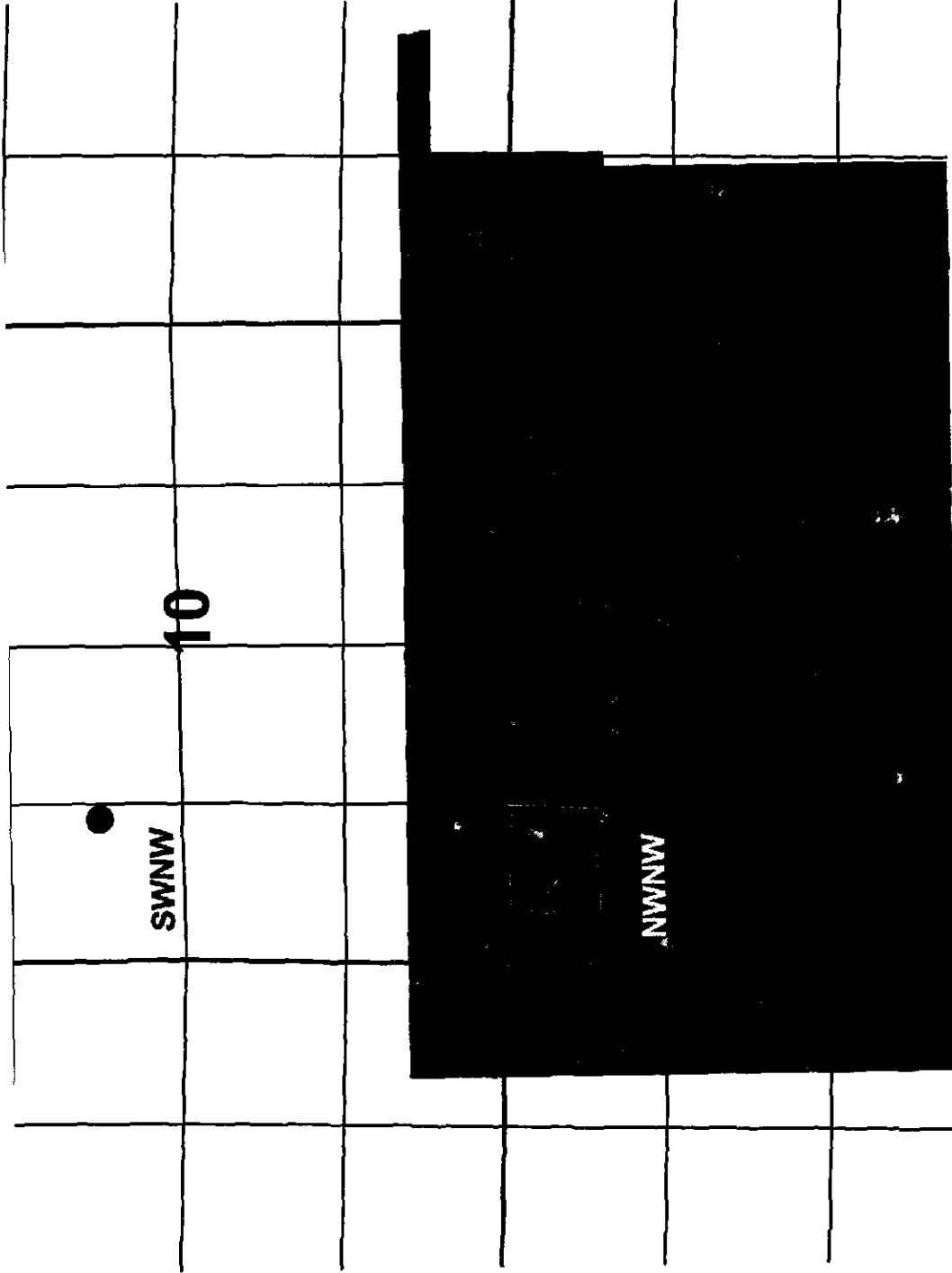
6 SECTION NUMBERS

CLAIM(S): 63-02373

OWNER(S): GEHLKEN, PAMELA; etal

DATE: AUGUST 8, 2001

by: Mel Schulte

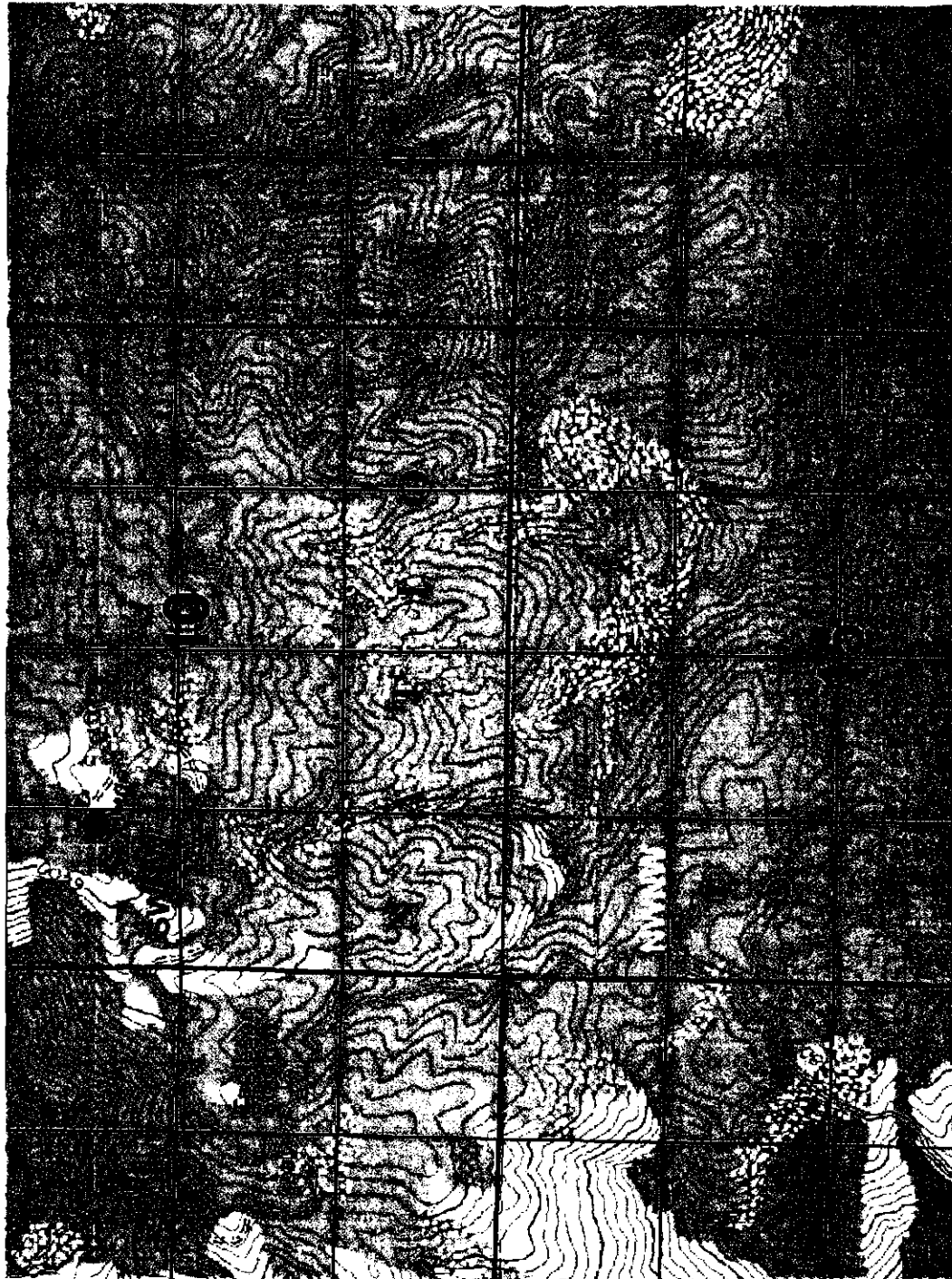


0 0.25 0.5 0.75 1 1.25 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R03E, S15



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

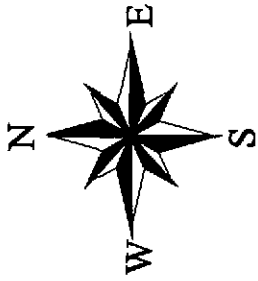
6 SECTION NUMBERS

CLAIM(S): 63-02373

OWNER(S): GEHLKEN, PAMELA; etal

DATE: AUGUST 8, 2001

by: Mel Schulte



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. A63-02373

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAMELA D GEHLKEN	07/24/1922	IRRIGATION	03-15 11-15	0.100 CFS	
C	PATRICIA BAILY		DOMESTIC	01-01 12-31	0.040 CFS	
	323 LAKE BLVD					
	REDDING CA 96003					
	(916) 241-7007					
	TOTAL DIVERSION: 0.100 CFS					

PAULA S MARTINEAU
BOX 690
MCCALL ID 83638
(208) 634-5726

Water Source: SPRING
Tributary to: SINKS
Stage: LICENSE
BOISE County

Point(s) of Diversion: T04N R03E S10 SESWNW

Place of use Legal Description for: IRRIGATION

NE		NW		SE		
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW
T	R	S		Lt	Ac	Lt
04N	03E	15		10		
						TOTAL ACRES
						10.0

Place of use Legal Description for: DOMESTIC

NE		NW		SE		
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW
T	R	S		Lt	Ac	Lt
04N	03E	15				
						TOTAL ACRES
						10.0

POU County: BOISE

Non-Irrigation Uses: DOMESTIC FOR 1 RECREATIONAL CABIN AND DOMESTIC IRRIGATION

Other Rights: N/A

Remarks: GEN IRANS. 2982

Dates: Exam Made Date: Verified Date: 04/08/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

2057
208
212

Transfer No. 2982Water Right No. 63-2373

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Pamela D. Gehlken &/or Patsy B. Hawkins,
&/or Paula S. Martineau Phone 344-4569
 Post Office address 625 Bracmere, Boise, ID 83702

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)
- b. License No. 63-2373 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Spring tributary to sinks

4. Date of priority 7/24/1922

5. Water is used for the following purposes:

amount .1 for domestic purposes from 1/1 to 12/31
 amount .1 for Irrigation purposes from 4/1 to 11/1
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. .1 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10
 Township 4N Range 3E, B.M., in Boise County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	3E	15					10												10

Total number of acres to be irrigated 10

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____

Range _____, B.M., _____ County

Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted .1 c.f.s. &/or _____ acre feet

b. Description of diverting works gravity flow pipeline from spring to a reservoir

c. Describe the reasons for the proposed changes legal survey was made by the Forest Service and found spring is located in the SWNW, Sec. 10.

2. Change in point of diversion

Point of diversion SW 1/4 NW 1/4, Section 10 Township 4N

Range 3E, B.M., Boise County

Additional points _____

3. Change in place of use No change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No effect

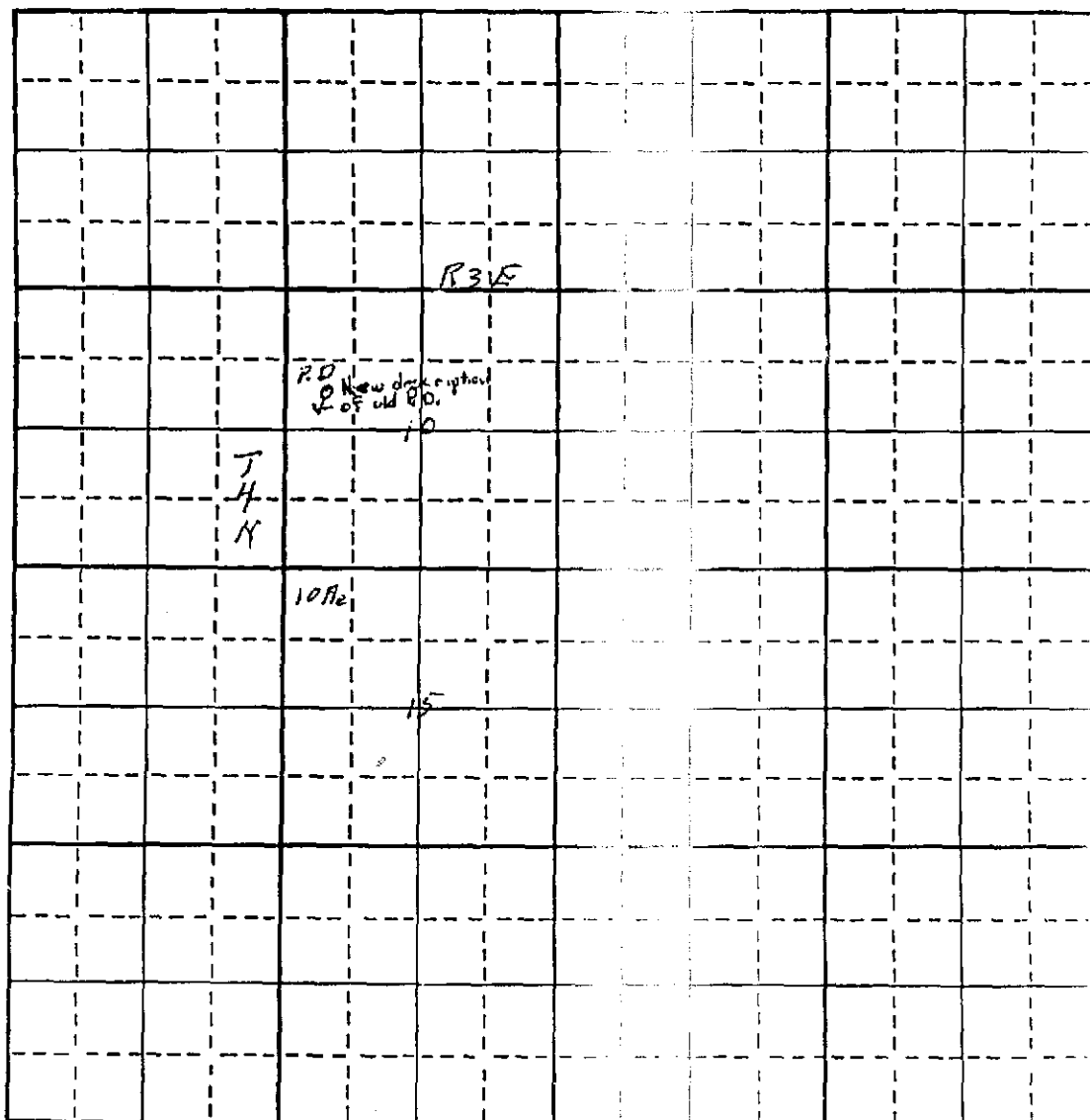
c. Describe the lands & place of use to which the right will be transferred:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
						NOTE													

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

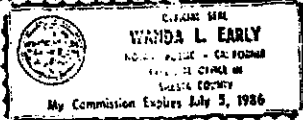
D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X. Pamela H. Hilkon
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of November, 19 83



Wanda L. Early
(Notary Public)

My commission expires July 3, 1986

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2373
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 6th day of April, 19 84

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by GKN Date 11/21/83 Protest filed by _____

Prelim. check by GJS Fee 30.00 F22504

Received by GKN Date 11/21/83

Published in the Idaho World Copies of protest forwarded by _____

Pub. dates 12/15 & 12/22/83 Hearing held by _____ Date _____

Watermaster recommendation requested on 11/2/84 Recommended for approval denial

rec'd. 11/9/84 by QBS

WARRANTY DEED

COPY

FOR VALUE RECEIVED WILLIAM EARL HAWKINS, a married man, dealing with his sole and separate property

GRANTOR do hereby GRANT, BARGAIN, SELL and CONVEY unto Pamela Diane Gehken, Po 234, Summit City, CA 96089; Paula Sue Matlock, 3979 Riverview, Redding, CA 96001; and Patsy Beth Gruber, #15, 520 Cook St., Victoria, B.C. V8V 34 Canada, as Co-Trustees of the Family Trust of William Earl Hawkins

GRANTEE whose current addresses are as above the following described real property in Boise more particularly described as follows, to wit

County, State of Idaho,

As Exhibit "A" attached hereto and incorporated by reference herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee's and their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee that he is the owner of the simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: January 4, 1982

William Earl Hawkins
WILLIAM EARL HAWKINS

STATE OF IDAHO, COUNTY OF Ada
On this 4th day of Jan. 1982.
before me, a notary public, in and for said State, personally appeared William Earl Hawkins

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

William E. Nelson
Notary Public
Idaho

Residing at: Boise
Comm Expires: 10-1-83

STATE OF IDAHO, COUNTY OF Boise
I hereby certify that this instrument was filed for record at the County Clerk's Office on this 4th day of Jan. 1982.
at 3 o'clock P.M.
and duly recorded in Book 83
Page 366

John L. Taylor
County Clerk

James E. Taylor
Notary Public
Idaho
Residing at: Boise
Comm Expires: 10-1-83

INSTRUMENT NO. 23225

PUBLIC

This form furnished courtesy of

CHICAGO TITLE COMPANY OF IDAHO



A parcel of land lying between the Upper and Lower Summit roads in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 15, Twp. 4 North, Range 3 E.B.M., and adjoining the R. G. Spaulding tract, as recorded in Book 43 of Deeds at page 454, Boise County, Idaho, and described by metes and bounds as follows: Beginning at the NW corner and iron pin, on the east edge of the Upper Summit Road and situated S. 16° 50' E. 426 feet from the corner of Secs. 9, 10, 15, and 16, Twp. 4 N. R. 3 E.B.M.; thence S. 82° 30' E. 85.3 Feet to an iron pin in the Westerly edge of the Lower Summit road; thence along the Westerly edge of the Lower Summit road, S. 29° 13' W. 94.6 feet S. 20° 42' W. 140 feet, S. 31° 40' W. 86 feet, S. 5° 18' E. 130.7 feet, a total distance of 451.3 feet to an iron pin and the intersection of the Upper and Lower Summit roads, thence along the eastern edge of the Upper Summit Road N. 59° 10' W. 61 feet, N. 11° 30' W. 99 feet, N. 27° 00' E. 148 feet; N. 18° 02' E. 173 feet, a total distance of 481 feet to the place of beginning. It is hereby agreed that this property shall be used only for domestic and residence purposes.

All of the S $\frac{1}{2}$ of Sec. 10 T 4 N, R 3 E, B.M. in Boise County, consisting of 320 acres; also all right, title and interest of the sellers to all the N $\frac{1}{2}$ of Sec. 15 T 4 N, R 3 E. B.M., which as of September 5, 1947, had not been sold, transferred or set aside and of record in Boise County, Idaho, comprising 250 acres, more or less; also all the right, title and interest of the Sellers in all lots in "Pineview Subdivision" being part of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec. 15, T 4 N, R 3 E, B.M., plat of which is of record in Boise County, Idaho, that as of September 5, 1947, had not been sold, transferred or set aside and of record in said Boise County, Idaho; also all right, title and interest in a certain spring known as the "Coonan Spring", located in the northern part of the S $\frac{1}{2}$ of Sec. 10, T 4 N, R 3 E, B.M. Boise County, together with all water derived therefrom; to have and to hold to themselves, their heirs, executors and assigns forever.

The NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 14, T 4 N, R 3 E, B.M., and Tax No. 13 in Sec. 10, all in T 4 N, R 3 E, B.M. Boise County, Idaho.

The NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 15, Township 4 North, Range 3 East, Boise Meridian, Boise County, Idaho.

State of Idaho **License and Certificate of Water Right**

Water License No. 11568
 Water District No. 12-0

Amount 0.1 sec. ft.
 Priority 7-24-25

THIS IS TO CERTIFY that JOHN F. COOHAN of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 24, 1923; that Permit No. 11568 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.1 second feet, was issued thereunder on August 21, 1925, showing that said works were completed on the 21st day of August, 1925; and that on the 25th day of September, 1925,

JOHN F. COOHAN,

of Boise, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed spring, tributary of _____, for the purpose of irrigation and domestic use, under Use Permit No. 11568 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 100, on the 1st day of November, 1925;

The right hereby confirmed dates from July 24, 1923;

The Point of Diversion is located in the _____ 1/4 Sec. 11, Tp. 4 N., R. 2 E., B. M. Boise County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	4 E.	11	11568	10	10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 1st day of November, 1925

 Commissioner of Reclamation

(SEAL)

conveyances

63 2870

gvl

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

PRESORTED
FIRST CLASS



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RTS

PAULA S MARTINEAU
BOX 698 1916
MCCALL, ID 83638

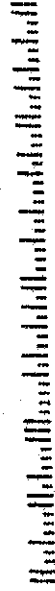
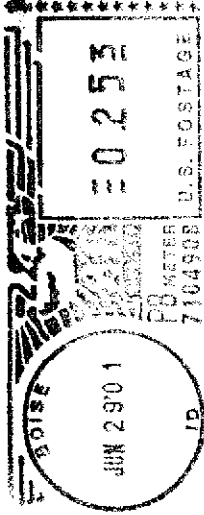
603-2373

sent again 7-9-01

RECEIVED

JUL 09 2001

WATER RESOURCES
WESTERN REGION



44 37 0 513 6 06

36732

Syl

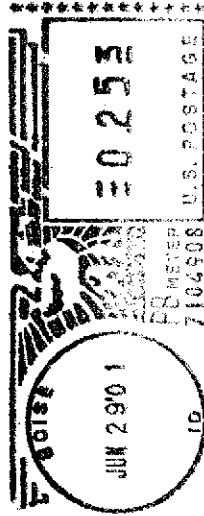
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

63-2373

RECEIVED
JUL 10 2001
WATER RESOURCES
WESTERN REGION

FIRST CLASS
PRESORTED



PAMELA D GEHLKEN
323 LAKE BLVD
REDDING, CA 96003

GEHL323 960036612 1400 10 07/04/01
FORWARD TIME EXP RTN TO SEND
GEHLKEN 5577
PO BOX LAKE CA 96069-5577
SHASTA RETURN TO SENDER

sent again →

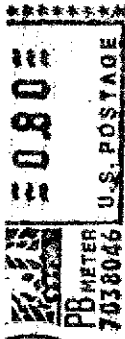
96003x2304 577
96003x2304 577



WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

MAR 05 02



PAULA S MARTINEAU
BOX 880 1916
CALL ID 83638
**NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD**

RECEIVED
MAR 11 2002
WATER RESOURCES
WESTERN REGION

63-2373

Resent

3-12-02