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APR 15 2002

WATER RESOURCES
WESTERN REGION

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DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-02298	No fee				
63-15364					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Rio de Nevada Inc.

4. New Owner/Claimant(s)

Deer Creek Family Limited Partnership

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1600 Main St.

City, State and ZIP Code

Boise, ID 83702

New Telephone Number

(208) 344-5551

5. Date you acquired the property

1-1-2000

T04N, R05E
S31
T03N, R05E
S06

Claims: 63-2298
Updated: 18 DEC 01
By: Ron Howerton

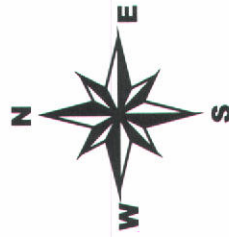
 Place of use

 POD

 SECTION

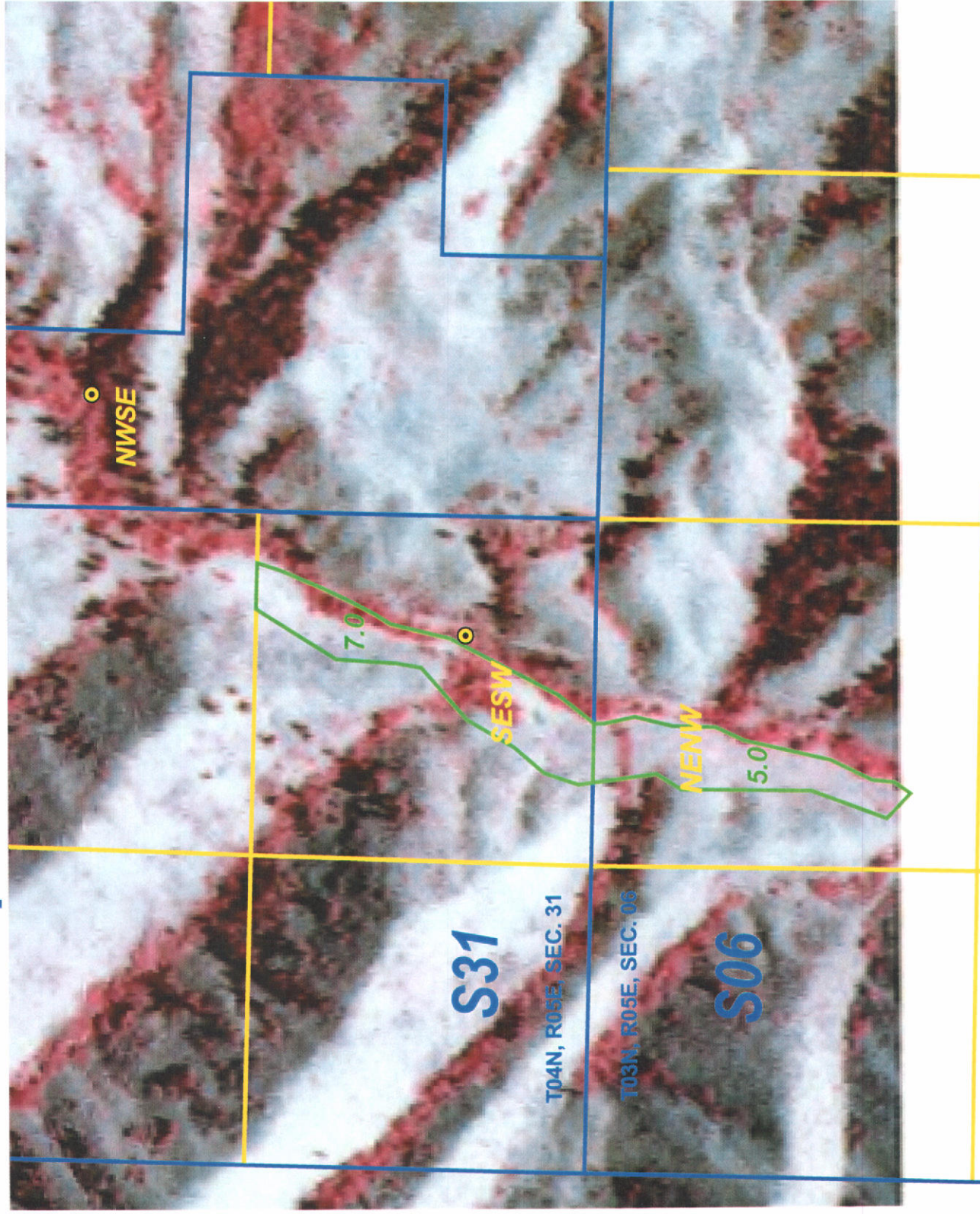
 1/4 1/4

12.0 Acres



1987 NAPP

Idaho Department of Water Resources



T04N, R05E
S31
T03N, R05E
S06

Claims: 63-2298
Updated: 18 DEC 01
By: Ron Howerton

 Place of use

 POD

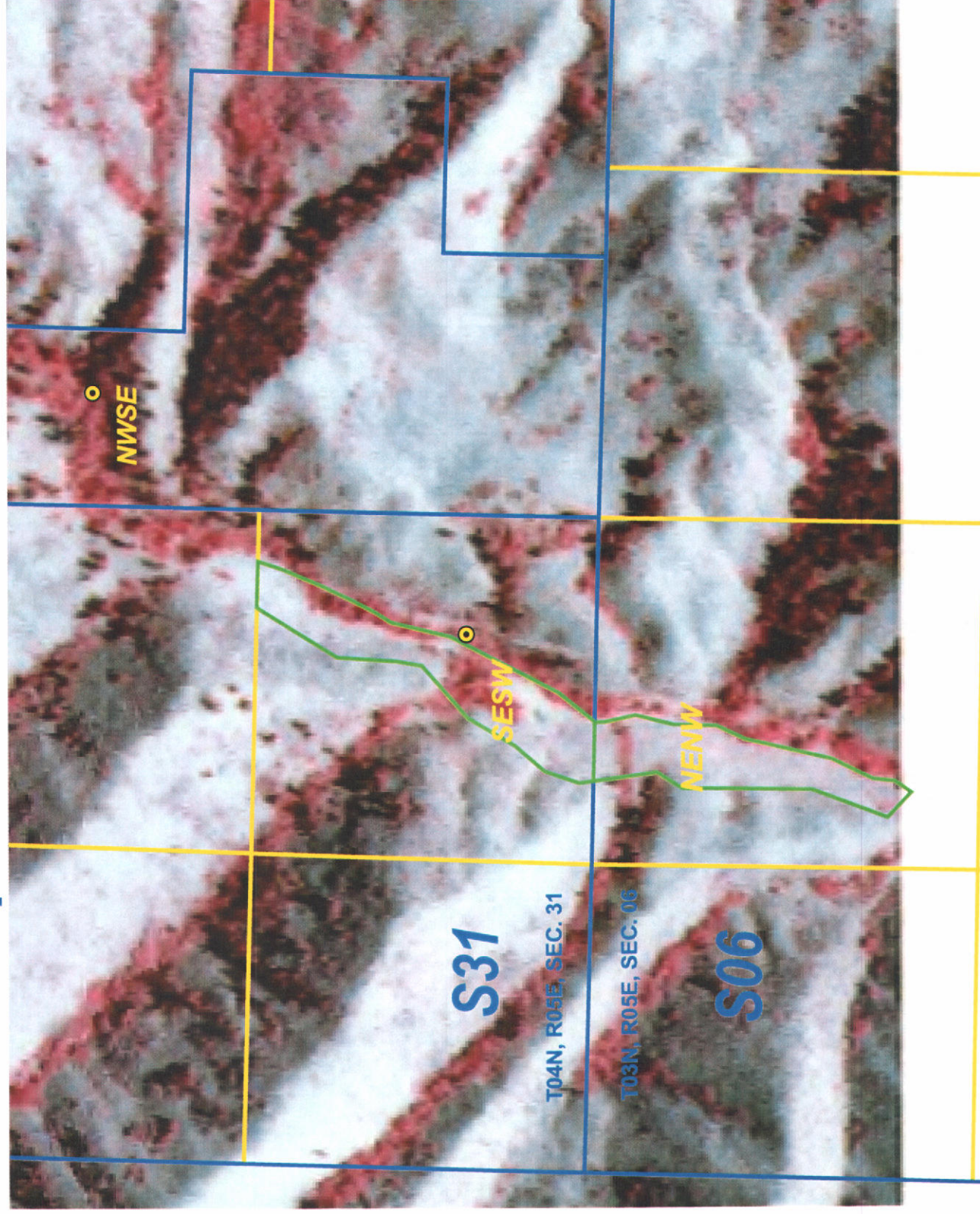
 SECTION

 1/4 1/4



1987 NAPP

Idaho Department of Water Resources

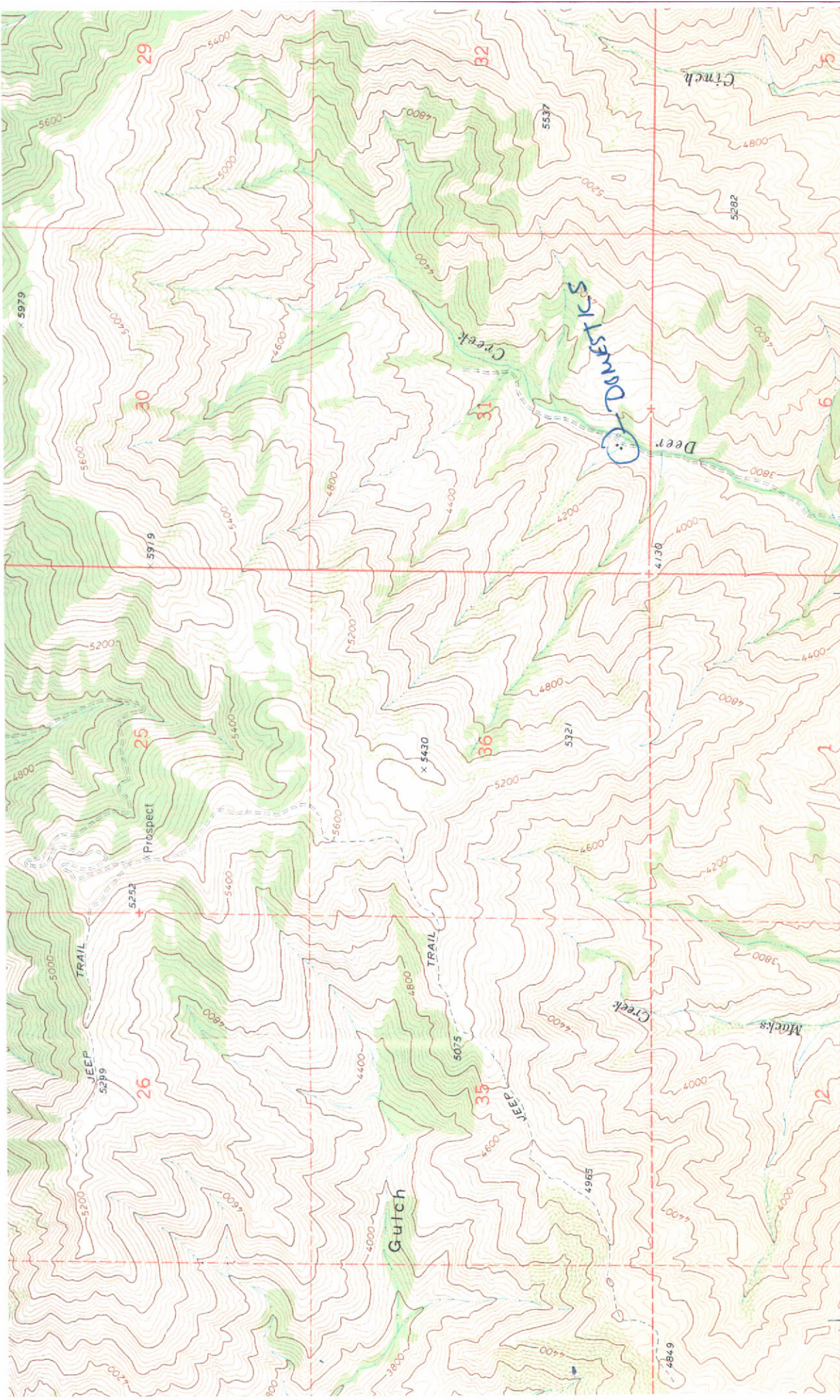


0.75 Miles

0.5

0.25

0



590
589
588
587
585

INTERIOR- GEOLOGICAL SURVEY WASHINGTON

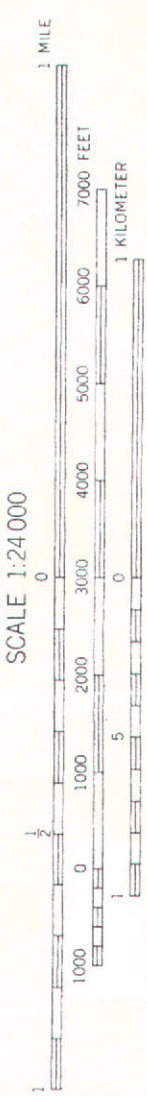
ROAD CLASSIFICATION

Primary highway, all weather, hard surface

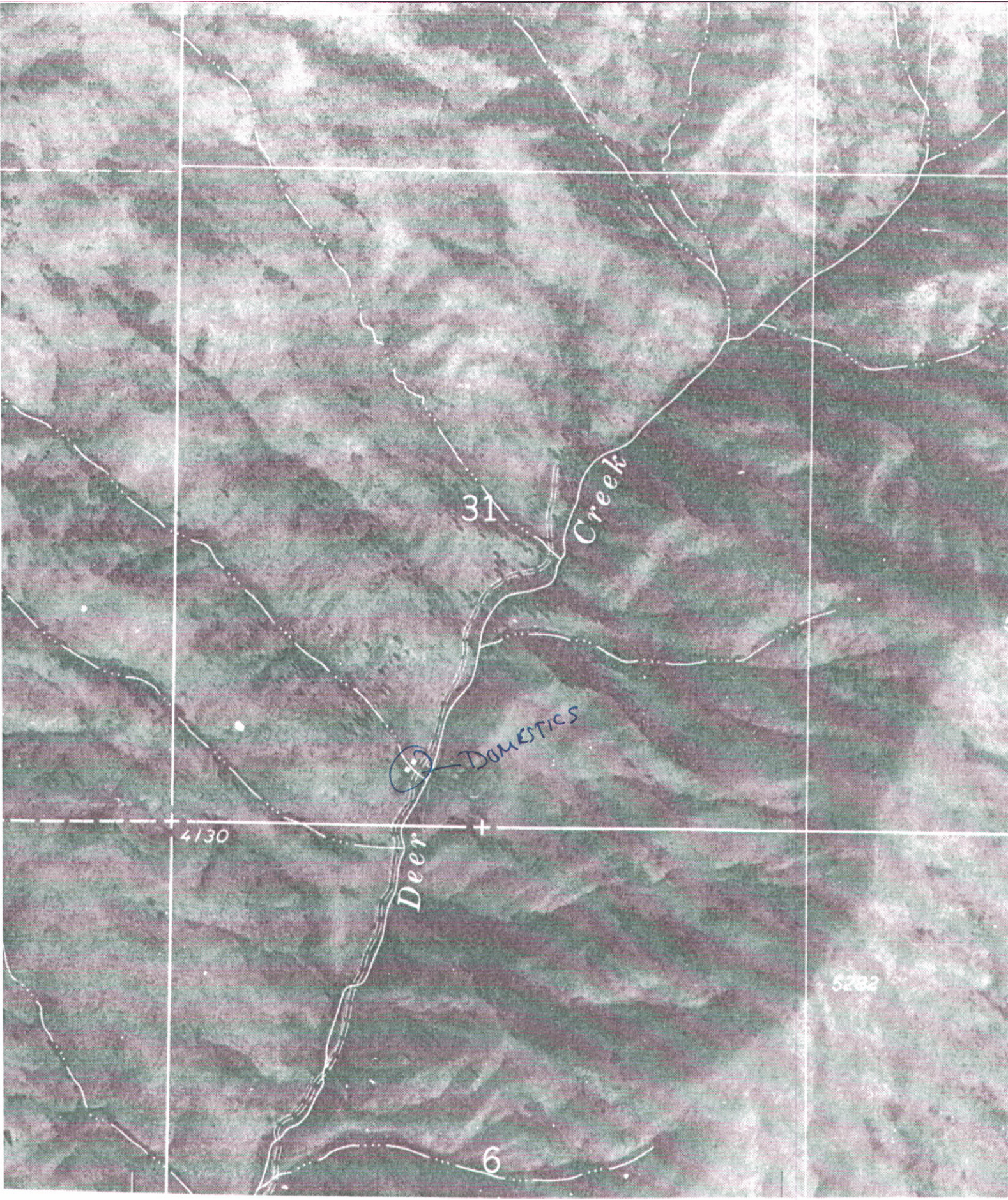
Light-duty, improved weather

Unimproved road, fair or weather

State Route



X 11 topo 1969



55'

588

589

1 MILE



X11 ORTHO 1984
ENLARGED 200%



SEC.

SEC.

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Sec 36

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02298
Date Received: 5/16/1989
Receipt No: W002810
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIO DE NEVADA INC 208-344-5551
Address: 1600 MAIN STREET
BOISE ID 83702

2. Date of Priority: SEP 2, 1916

3. Source: DEER CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05E	31	SW	SE	SW		BOISE
				NW	SE		BOISE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES, SINGLE OWNERSHIP, 15 HEAD CATTLE VARIABLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05E	6	NE	NW		IRR	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
04N	05E	31	SE	SW	DOMEST	
			SE	SW	IRR	6.0
					Section Acres	6.0
					Total Acres	12.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

DESCRIPTION OF DIVERTING WORKS - 2 EACH CINDER BLOCK AND CONCRETE DAMS APPROX. 14' ACROSS - ONE 3' TALL, ONE 5' TALL. WATER DIVERTED BY PIPELINE TO LAWN TREES AND GRASS HAY.
A SPRING LOCATED IN T4N,R5E AT THE SE 1\4 OF THE SE 1\4 OF THE NW 1\4 ON CLAIM #A63-15364.
BEGINNING POINT OF INSTREAM FLOW IS: 04N,05E,31,NW,NW,SE.
ENDING POINT IS: 03N,05E,6,SW,NE,NW.
OWNERSHIP CHANGED BY LH 6/19/95.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-02298
Date Received: 5/16/1989
Receipt No: W002810
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DEER CREEK FAMILY LIMITED PARTNERSHIP
1600 MAIN ST
BOISE ID USA 83702

Phone: (208) 344-5551

2. Date of Priority: 09/02/1916

3. Source: DEER CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	05E	31	NW SE	BOISE	
04N	05E	31	SW SE SW	BOISE	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.2	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	05E	6	NE	NW	IRRIGATION	6
					Section Acres	6
04N	05E	31	SE	SW	DOMESTIC	
			SE	SW	IRRIGATION	6
					Section Acres	6
					Total Acres	12

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DB 4/16/2002

DESCRIPTION OF DIVERTING WORKS - 2 EACH CINDER BLOCK AND CONCRETE DAMS APPROX. 14ft ACROSS - ONE 3ft TALL, ONE 5ft TALL. WATER DIVERT- ED BY PIPELINE TO LAWN TREES AND GRASS HAY.

A SPRING LOCATED IN T4N,R5E AT THE SE 1\4 OF THE SE 1\4 OF THE NW 1\4 ON CLAIM #A63-15364.

BEGINNING POINT OF INSTREAM FLOW IS: 04N,05E,31,NW,NW,SE.

ENDING POINT IS: 03N,05E,6,SW,NE,NW.

OWNERSHIP CHANGED BY LH 6/19/95.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02298
Date Received: 5/16/1989
Receipt No: W002810
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROL LEONARD 208-376-8334
Address: 2102 N. LIBERTY
BOISE ID 83704
OR
Name: ROBERT E. LEONARD 208-376-8334
Address: 2102 N. LIBERTY
BOISE ID 83704

2. Date of Priority: SEP 2, 1916

3. Source: DEER CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	05E	31	SW	SE	SW		BOISE
				NW	SE		BOISE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D\ 2 HOMES, MAX OF 15 HEAD CATTLE (VARIES) SINGLE OWNERSHIP

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05E	6	NE	NW		IRR	6.0
						Section Acres	6.0
04N	05E	31	SE	SW		DOMEST	
			SE	SW		IRR	6.0
						Section Acres	6.0
						Total Acres	12.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

DESCRIPTION OF DIVERTING WORKS - 2 EACH CINDER BLOCK AND CONCRETE DAMS APPROX. 14' ACROSS - ONE 3' TALL, ONE 5' TALL. WATER DIVERTED BY PIPELINE TO LAWN TREES AND GRASS HAY.
A SPRING LOCATED IN T4N,R5E AT THE SE 1\4 OF THE SE 1\4 OF THE NW 1\4 ON CLAIM #A63-15364.
BEGINNING POINT OF INSTREAM FLOW IS: 04N,05E,31,NW,NW,SE.
ENDING POINT IS: 03N,05E,6,SW,NE,NW.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02298
Date Received: 5/16/1989
Receipt No: W002810
Received By: DEYNE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. LEONARD 208-376-8334
Address: 2102 N. LIBERTY
BOISE, ID 83704

OR

Name: CAROL LEONARD 208-376-8334
Address: 2102 N. LIBERTY
BOISE, ID 83704

2. Date of Priority: SEP 02, 1916

3. Source: DEER CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	05E	31	SW	SE	SW		BOISE
				NW	SE		BOISE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D\ 2 HOMES, MAX OF 15 HEAD CATTLE (VARIES) SINGLE OWNERSHIP

A63-02298

Page 1

Date: 06/01/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05E	6	NE	NW		IRR	
04N	05E	31	SE	SW		DOMEST	
			SE	SW		IRR	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

DESCRIPTION OF DIVERTING WORKS - 2 EACH CINDER BLOCK AND CONCRETE DAMS APPROX. 14' ACROSS - ONE 3' TALL, ONE 5' TALL. WATER DIVERTED BY PIPELINE TO LAWN TREES AND GRASS HAY.
A SPRING LOCATED IN T4N,R5E AT THE SE 1\4 OF THE SE 1\4 OF THE NW 1\4 ON CLAIM #A63-15364.
BEGINNING POINT OF INSTREAM FLOW IS: 04N,05E,31,NW,NW,SE.
ENDING POINT IS: 03N,05E,6,SW,NE,NW.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-02298
Date Received 5-16-89
Receipt Number W2810

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ROBERT E. OR CAROL LEONARD Phone (208) 376-8334

Mailing Address 2102 N. LIBERTY BOISE, IDAHO Zip 83704

2. Date of Priority (Only one (1) per claim) 9-2-1916

3. Source of water supply (a) DEER CREEK
which is tributary to (b) BOISE RIVER

4. a. Location of existing point of diversion is: Township 4N Range 5E Section 31,
SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, F.E. 568 E1-2SW1-4 B.M., County of BOISE

Additional points of diversion if any: T4N R5E NW 1/4 OF SE 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township 4N Range 5E Section 31, NW 1/4 of NW 1/4 of SE 1/4,
Govt. Lot AS ABOVE B.M., County of BOISE

ending point is: Township 3N Range 5E Section 16, SW 1/4 of NE 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of BOISE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. TWO EACH CINDER BLOCK
AND CONCRETE DAMS APPROX. 14 FEET ACROSS AND
ONE THREE FEET TALL, ONE FIVE FEET TALL.
WATER DIVERTED BY PIPELINE TO LAWN TREES
AND GRASS HAY

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount .04 or _____

For IRRIGATION purposes from 4-1 to 11-1 amount .20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 36 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) TWO HOUSEHOLDS MAX OF 15 HEAD OF COWS
SINGLE OWNERSHIP. OR HORSES VARIES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>SE</u>	<u>31</u>												<u>D</u>					
<u>4N</u>	<u>SE</u>	<u>31</u>												<u>6</u>					<u>6</u>
<u>3N</u>	<u>SE</u>	<u>6</u>					<u>6</u>												<u>6</u>

Total number of acres irrigated 12

11. In which county (ies) are lands listed above as place of use located? BOISE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
SEE BELOW or None ()

14. Remarks: A SPRING LOCATED IN T4N, R5E AT THE
SE 1/4 OF THE SE 1/4 OF THE NW 1/4

Last Name LEONARD Ident No. 63-02298

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AUG 13 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

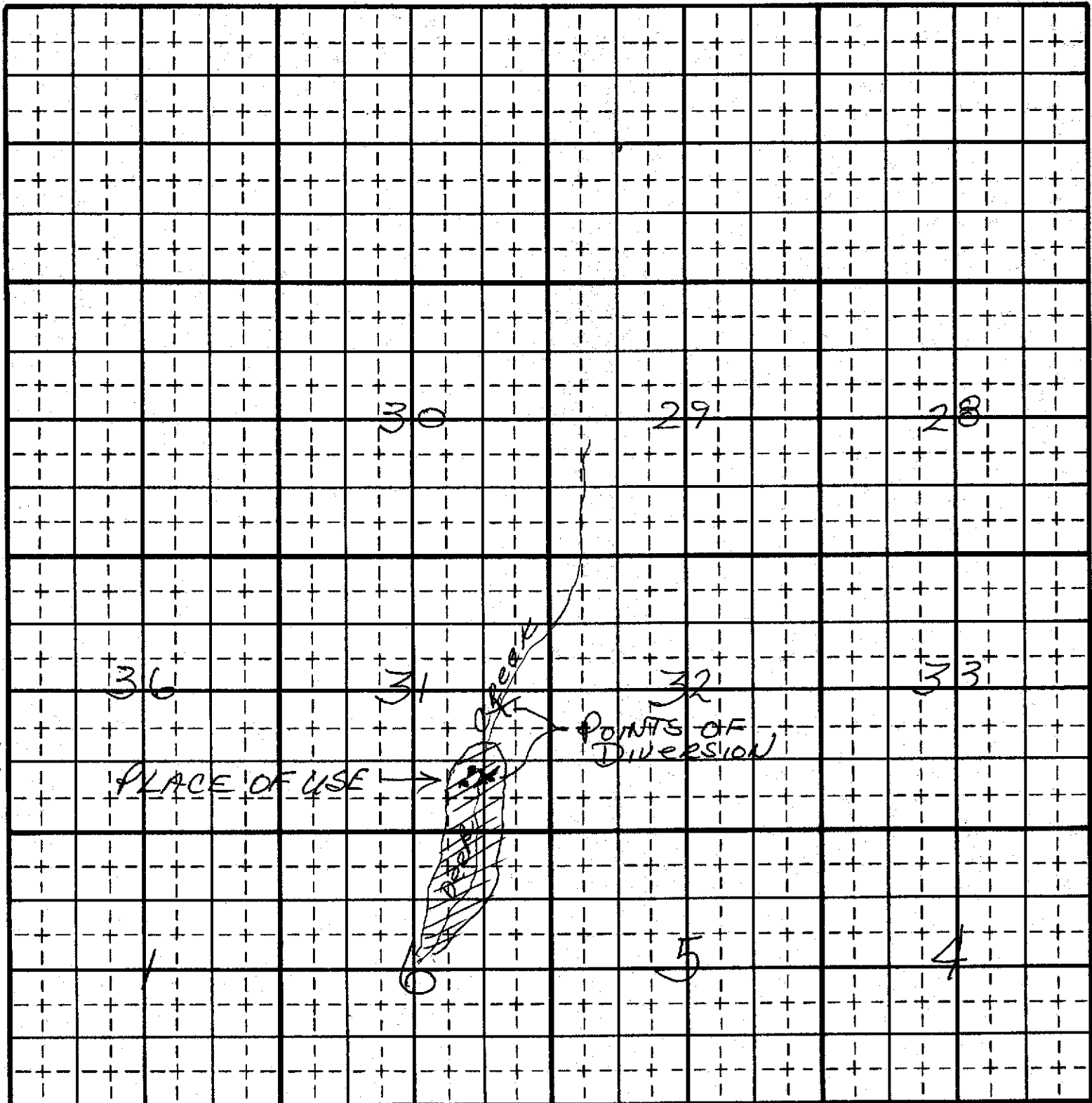
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R4E

R5E

T4N
T3N



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AUG 18 1992

Last Name LEONARD

Ident No. 63-02298

Copies: White-State, Yellow-Claimant

MICROFILMED

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-02298

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Linda Leonard Date May 16, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16 day of May 1989

SEAL

Notary Public Linda Werner

Residing at Linda A. Werner

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name LEONARD Ident. Number 63-02298

MICROFILMED

Copies White-State, Yellow-Claimant
AUG 18 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Leonard Robert

CLAIM IDENT. NO.

63-2298

DATE RECEIVED

5-16-89

CK#

06859

AMOUNT \$

87-62

YES NO Require Info

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
Is the period of use included? ☒ YES ☐ NO *
Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO *
Is the consumptive use correct? ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by:

AW

Date:

5-17-89

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

Homeowner single ownership

MICROFILMED

AUG 13 1992

RECEIVED

APR 15 2002

WATER RESOURCES
WESTERN REGION

RECEIVED

APR 5 2002

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-15364	No file				
63-15364					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Rio de Nevada Inc.

4. New Owner/Claimant(s)

Deer Creek Family Limited Partnership

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1600 Main St.

City, State and ZIP Code

Boise, ID 83702

New Telephone Number

(208) 344-5551

5. Date you acquired the property

1-1-2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Steve Acarregui Partner
(include title if applicable) Steve Acarregui

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>J. M. [Signature]</u>	Date <u>4.5.02</u>	Fee <u>\$50.00 (2 @ \$25.00)</u>
Receipted by <u>J. M. [Signature]</u>	Date <u>4.5.02</u>	Receipt No. <u>6061210</u>
Processed by _____	AJ Date _____	WR _____ Date _____

LINDA BLOUGH
BOISE COUNTY ASSESSOR
PO BOX BC
IDAHO CITY ID 83631

ASSESSMENT NOTICE

2000

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
IDAHO CITY ID 83631
PERMIT NO 2

CATEGORY DESCRIPTION
5 DRY GRAZING

Tax Code 11-00
LOTS/ACRES
44.770 AC

MARKET VALUE
3,179

Taxes are based on the
valuation listed on this statement
**FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE**

JUNE 26, 2000

Total: 44.770 3,179

PARCEL #
RP 03N05E062450 A

T3N R5E SEC 6
LOT 3

PROPERTY ADDRESS

VALUE: PRIOR YEAR 2,104
ESTIMATED 35.66
TAX: 35.66

CURRENT YEAR
3,179
ESTIMATED 50.68

Mail To:
DEER CREEK FAMILY LIMITED
PARTNERSHIP
A NEVADA LIMITED PARTNERSHIP
1600 MAIN
BOISE ID 83702

See back for details.

DO NOT PAY ESTIMATE

26



LINDA BLOUGH
BOISE COUNTY ASSESSOR
PO BOX BC
IDAHO CITY ID 83631

ASSESSMENT NOTICE

2000

1st Notice

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
IDAHO CITY ID 83631
PERMIT NO 2

CATEGORY DESCRIPTION
5 DRY GRAZING
10 RURAL HOMESITE
31 RURAL RES BLDG

Tax Code 5-00
LOTS/ACRES
159.500 AC
1.000 AC

MARKET VALUE
11,326
14,030
30,032

Taxes are based on the
valuation listed on this statement
**FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE**

JUNE 26, 2000

Total: 160.500 55,388

PARCEL #
RP 04N05E314851 A

T4N R5E SEC 31
FOREST ENTRY # 568 E1/2SW1/4

PROPERTY ADDRESS

VALUE: PRIOR YEAR 45,815
ESTIMATED 694.86
TAX: 694.86

52

CURRENT YEAR
55,388
ESTIMATED 803.64

DEER CRK RD

Mail To:
DEER CREEK FAMILY
LIMITED PARTNERSHIP
A NEVADA LIMITED PARTNERSHIP
1600 MAIN
BOISE ID 83702

See back for details.

DO NOT PAY ESTIMATE

26



LINDA BLOUGH
BOISE COUNTY ASSESSOR
PO BOX BC
IDAHO CITY ID 83631

ASSESSMENT NOTICE

1999

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
IDAHO CITY ID 83631
PERMIT NO 2

CATEGORY DESCRIPTION	Tax Code LOTS/ACRES	MARKET VALUE
5 DRY GRAZING	44.770 AC	2,104

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 28, 1999

Total: 44.770 2,104

PARCEL #
RP 03N05E062450 A

T3N R5E SEC 6
LOT 3

PROPERTY ADDRESS

VALUE:	PRIOR YEAR	CURRENT YEAR	Mail To:
	2,104	2,104	RIO DE NEVADA
	PRIOR YEAR	ESTIMATED	1600 MAIN
TAX:	35.62	35.62	BOISE

ID 83702

See back for details.

DO NOT PAY ESTIMATE

26



LINDA BLOUGH
BOISE COUNTY ASSESSOR
PO BOX BC
IDAHO CITY ID 83631

ASSESSMENT NOTICE

1999

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
IDAHO CITY ID 83631
PERMIT NO 2

CATEGORY DESCRIPTION	Tax Code LOTS/ACRES	MARKET VALUE
5 DRY GRAZING	159.500 AC	7,497
10 RURAL HOMESITE	1.000 AC	12,200
31 RURAL RES BLDG		26,118

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 28, 1999

Total: 160.500 45,815

PARCEL #
RP 04N05E314851 A

T4N R5E SEC 31
FOREST ENTRY # 568 E1/2SW1/4

PROPERTY ADDRESS

VALUE:	PRIOR YEAR	CURRENT YEAR	Mail To:
	45,815	45,815	RIO DE NEVADA
	PRIOR YEAR	ESTIMATED	1600 MAIN
TAX:	691.20	691.20	BOISE

ID 83702

See back for details.

DO NOT PAY ESTIMATE

26





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JUN 15 1995

Department of Water Resources

DATE OF CLOSING: 5/22/95

LEGAL DESCRIPTION OF PROPERTY: Township 03N Range 05E
 Section 6, NE 1/4 of NW 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

ALSO TOWNSHIP 04N, RANGE 05E, section 31, SE 1/4 OF SW 1/4, BM.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

JUN 16 1995

WATER RESOURCES
WESTERN REGION

- ☐ Water Right Number(s)
Assigned by IDWR: A63-02298
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): ROBERT E. LEONARD, 2102 N. LIBERTY, BOISE, ID 83704
CAROL LEONARD, 2102 N. LIBERTY, BOISE, ID 83704
- ☐ New Owner/Claimant (Purchaser): RIO DE NEVADA, INC. A NEVADA CORPORATION
- ☐ New Mailing Address: 1600 MAIN STREET, ,
BOISE, IDAHO 83702
- ☐ New Telephone Number: (208) 344-5551
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Rio de Nevada, Inc. Date 5/19-95
James P. Thompson, Pres Date 5-19-95
- ☐ Signature of Former Owner/Claimant(s) Robert E. Leonard Date 5-19-95
Carol Leonard Date 5-19-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-19-95 By: FAJ

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 6-19-95 By: FAJ

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OCT 2 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form, please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700 & f

RECEIVED

JUN 15 1995

Department of Water Resources

RECEIVED

JUN 16 1995

P-138377 LB

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED ROBERT LEONARD and CAROL LEONARD, husband and wife

Grantor s , do hereby grant, bargain, sell and convey unto RIO DE NEVADA, a Nevada corporation

the Grantee , whose current address is: 2621 S. Durango Drive #101, Las Vegas, NV 89117
the following described real property in Boise County, State of Idaho, more particularly described as follows, to-wit:

See attached Exhibit "A" which by this reference becomes a part hereto.

BOISE COUNTY CLERK SS
REQUEST OF

M. View
M. M.

AA

156098

95 MAY 22 PM 3:03

ADY
Shirley Lange
\$6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantors are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

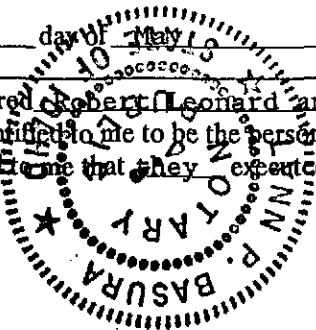
Dated: May 19, 1995

Robert Leonard
Robert Leonard

Carol Leonard
Carol Leonard

STATE OF Idaho , County of Ada , ss.

On this 19 day of May , in the year of 1995 , before me Lynn P. Basura , a notary public, personally appeared Robert Leonard and Carol Leonard , known or identified to me to be the persons whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public: *Lynn P. Basura*

Residing at: Meridian

My Commission Expires: 5/30/2000

EXHIBIT A

File Number: P138377

PARCEL I

A PARCEL OF LAND IN EAST HALF OF SECTION 31, TOWNSHIP 4 NORTH, RANGE 5 EAST, BOISE-MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT CORNER NO. 1 IDENTICAL WITH THE QUARTER CORNER BETWEEN SECTIONS 6 AND 31, TOWNSHIP 3 AND 4 NORTH, RANGE 5 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO;
THENCE NORTH 49.60 CHAINS TO CORNER NO. 2;
THENCE SOUTH 89 DEGREES 34' EAST 5.36 CHAINS TO CORNER NO. 3;
THENCE NORTH 26' EAST 5 CHAINS TO CORNER NO. 4;
THENCE SOUTH 89 DEGREES 34' EAST 5 CHAINS TO CORNER NO. 5;
THENCE SOUTH 26' WEST 30 CHAINS TO CORNER NO. 6;
THENCE SOUTH 89 DEGREES 34' EAST 15 CHAINS TO CORNER NO. 7;
THENCE SOUTH 26' WEST 15 CHAINS TO CORNER NO. 8;
THENCE NORTH 89 DEGREES 34' WEST 10 CHAINS TO CORNER NO. 9;
THENCE SOUTH 14' WEST 9.55 CHAINS TO CORNER NO. 10;
THENCE NORTH 89 DEGREES 34' WEST 15.2 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

PARCEL II

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 4 NORTH, RANGE 5 EAST, BOISE-MERIDIAN, BOISE COUNTY, IDAHO.

PARCEL III

LOT 3 OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 5 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO.

END OF LEGAL DESCRIPTION

A handwritten signature in dark ink, appearing to be 'JH' or similar, located on the left side of the page.

MICROFILMED
OCT 02 1996

04/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2298

NAME AND ADDRESS: DEER CREEK FAMILY LIMITED PARTNERSHIP
1600 MAIN ST
BOISE ID 83702

SOURCE: DEER CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/02/1916

POINT OF DIVERSION:

T04N R05E S31 SESW Within BOISE County

T04N R05E S31 NWSE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 10/31	0.200 CFS

PLACE OF USE: DOMESTIC Within BOISE County

T04N R05E S31 SESW

IRRIGATION Within BOISE County

T03N R05E S06 Lot 3 NENW 5.0 T04N R05E S31 SESW 7.0

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC, 2 HOMES, INTERNAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 17, 2002

DEER CREEK FAMILY LIMITED PARTNERSHIP
1600 MAIN ST
BOISE ID 83702

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership Fees
Notice of Claim #63-2298

Dear Claimant:

The water right claim referenced above is still pending in the SRBA; therefore, no fees are due. The refund process has been initiated with the State Auditor's Office for the \$25.00 fee you paid on receipt #C061210. You should receive a check in the near future.

For future reference, you can determine if a water right claim has been decreed by checking the SRBA Court's site at www.srba.state.id.us. Scroll to IWATRS Reports, then scroll down to Display a Subcase Summary Sheet, enter the adjudication claim number (xx-xxxxx). This will tell you if and when a partial decree was issued. If it HAS been decreed, there is a \$25.00 ownership change fee due with each water right. If it has NOT been reported or decreed yet, and is therefore still pending in the SRBA, there is no fee due.

Sincerely,

Donald V. Shaff
Manager
Adjudication Technical Section

DVS:ss:ref

RECEIVED

APR 17 2002

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Denise Buffington - Western Region Date: 4/16/2002
 SUBJ: Receipt No. C061210 (Please attach ARQ2 Receipt copy immediately behind blue form)

Department of Water Resources

RE: PayOR Deer Creek Family Limited Partnership
 Address 1600 Main St
Boise ID 83702

Claimant(s) if NOT Payor _____
 Refund Amount \$ 25- Claim Location (Region) Claimant _____
 Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)
 Late Fees Paid? Y/N (NA) Late Fee Receipt # _____
 S.O. Verified Ext. by _____ on _____ D.B. Query by _____
 Refund Generated By XX Agent () Claimant
 Refund Category:
 insufficient fees / claim incomplete / withdrawn / o-pmt

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
63-2298	Irrig / Domestic	\$25-	0	C061210
		\$		
		\$		
		\$		
Total		\$	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

No fee required for this ownership change. Still pending in SRBA.

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval _____
 Don Shaff Approval [Signature] 4-17-02 Hold _____ To Fiscal 4-17-02
 Logged 4-17-02
 Data Base Modified? Y/N NA A &/or R Records By _____ on _____

05/19/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 16, 2002

DEER CREEK FAMILY LIMITED PARTNERSHIP
1600 MAIN ST
BOISE ID 83702

Re: Notice of Claim to a Water Right No. 63-2298

Dear Claimant:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

REFUND REQUEST

TO: Sh. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: Denise Buffington - Western Region Date: 4/16/2002
SUBJ: Receipt No. C061210 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Deer Creek Family Limited Partnership
Address 1600 Main St
Boise ID 83702

Claimant(s) if NOT Payor _____

Refund Amount \$ 25- Claim Location (Region) Claimant)

Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA) Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By (X) Agent () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn / (o-pmt)

Date of Last Correspondence (copy attached) _____

<u>Claim No.</u>	<u>Use*</u>	<u>Fees Paid</u>	<u>Correct Fee</u>	<u>Rec't #</u>
<u>63-2298</u>	<u>Irrig / Domestic</u>	<u>\$25-</u>	<u>0</u>	<u>C061210</u>
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
Total		<u>\$</u>	<u>\$</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached (Y/N)

No fee required for this ownership change. Still pending in SRBA.

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval _____
Don Shaff Approval _____ Hold _____ To Fiscal _____

Data Base Modified? Y/N NA A &/or R Records By _____ on _____

Receipt Details for ID C061210

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/5/2002 1:32:09 PM	4/5/2002 2:05:06 PM	STATE	\$50.00	Check
Payer		DEER CREEK FAMILY LIMITED PARTNERSHIP		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1109			
Card Expiration Date	Credit Card Transaction #		

Comment WATER RIGHT 63-02298 63-15364

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155

Refund(s):

Amount	Payee	Date	Document Number
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03/01/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-2298

RIO DE NEVADA INC
1600 MAIN ST
BOISE ID 83702
Telephone Number: (208)344-5551

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-21-02 SIGNATURE: Steve Acarregui
Please print your name: Steve Acarregui

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

04/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2298

NAME AND ADDRESS: RIO DE NEVADA INC
1600 MAIN ST
BOISE ID 83702

SOURCE: DEER CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/02/1916

POINT OF DIVERSION:

T04N R05E S31 SESW Within BOISE County

T04N R05E S31 NWSE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 10/31	0.200 CFS

PLACE OF USE: DOMESTIC Within BOISE County

T04N R05E S31 SESW

IRRIGATION Within BOISE County

T03N R05E S06 Lot 3 NENW 5.0 T04N R05E S31 SESW 7.0

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

DOMESTIC, 2 HOMES, INTERNAL USE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-2298

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS _____
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____.

4. ☒ No Change — POINT OF DIVERSION DROPPED - 10 ACRE TRACT CLAIMED.
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 SE 1/4 SW
Township _____ Range _____ Section _____ 1/4 _____ 1/4 NW 1/4 SE

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☐ No Change - WATER USES

☒ Different uses, (list uses found): SEASON OF USE NOT SHOWN ON LICENSE FOR IRRIGATION OR DOMESTIC - RECOMMEND STANDARDS

Use irr From 4-1 To 10-31 Amount _____ CFS _____ AFA
 Use dom From 1-1 To 12-31 Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

DOMESTIC IS INTERNAL USE at 0.02 / DOMESTIC

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

HOMES under single ownership as claimed.

8. ☐ No Change - NON-IRRIGATION USES:

☒ Changes Exam found: — NO INSTREAM STOCK ALLOWED ON LICENSE

Domestic # of homes: 2 Stock # _____ List types: _____

Additional comments: CAN SEE DOMESTICS ON topo & ortho in file

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

ADD

Use: irr Township 3N Range 5E Section 06 1/4 NE 1/4 NW LOT 3
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

The point of diversion had a typo on it. W/RECORDS WERE CORRECTED IN DATA BASE PER MAP IN LICENSE FILE. IN-Stream Stock was claimed as A NON-IRR USE, NOT PART OF LICENSE OR this recommendation. Ditches can be seen on NAPP from POD'S

☒ SYSTEM DIAGRAM INCLUDED — Lic ☐ NA
☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 12-18-01

FIELD EXAMINER: RON HOWERTON

Print Name

Ron Howerton

Signature

C18
N10
N12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	E. V. MICHAEL ARROW ROCK ID	09/02/1916	IRRIGATION DOMESTIC	00/00	00/00	0.240 CFS	
				TOTAL DIVERSION:		0.240 CFS	

Water Source: DEER CREEK		Tributary to: BOISE RIVER		Stage: LICENSE	
Point(s) of Diversion:		T04N R05E S31	SESW	NWSE	BOISE County
Place of use Legal Description for: IRRIGATION					
		NE		SW	
T	R	S	ENE	NWSE	SENE
03N	05E	6	Lt Ac	Lt Ac	Lt Ac
04N	05E	31	Lt Ac	Lt Ac	Lt Ac
		06		06	
				TOTAL ACRES	
				6.0	
				6.0	
				12.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOISE

Remarks: GEN LIC. INCORRECTLY DESCRIBES P/D AS SWSW, S31, T4N, R5E. / *typo corrected*
Dates: App. Received: Priority Date: 09/02/1916
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979
Misc: Water District Number: 63 Field Exam Fee:
Audit: 03/26/85 05/01/88 CONVERT

typo corrected
WR DATA - BASE

T04N, R05E
S31
T03N, R05E
S06

Claims: 63-2298
Updated: 18 DEC 01
By: Ron Howerton

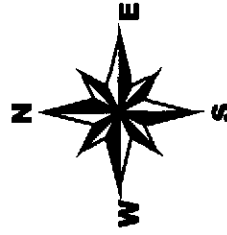
 Place of use

© POD

 SECTION

1/4 1/4

12.0 Acres



1987 NAPP

Idaho Department of Water Resources



0.75 Miles

0.5

0.25

0

T04N, R05E
S31
T03N, R05E
S06

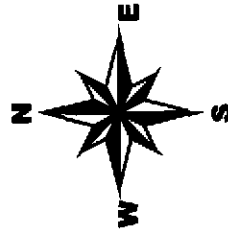
Claims: 63-2298
Updated: 18 DEC 01
By: Ron Howerton

 Place of use

 POD

 SECTION

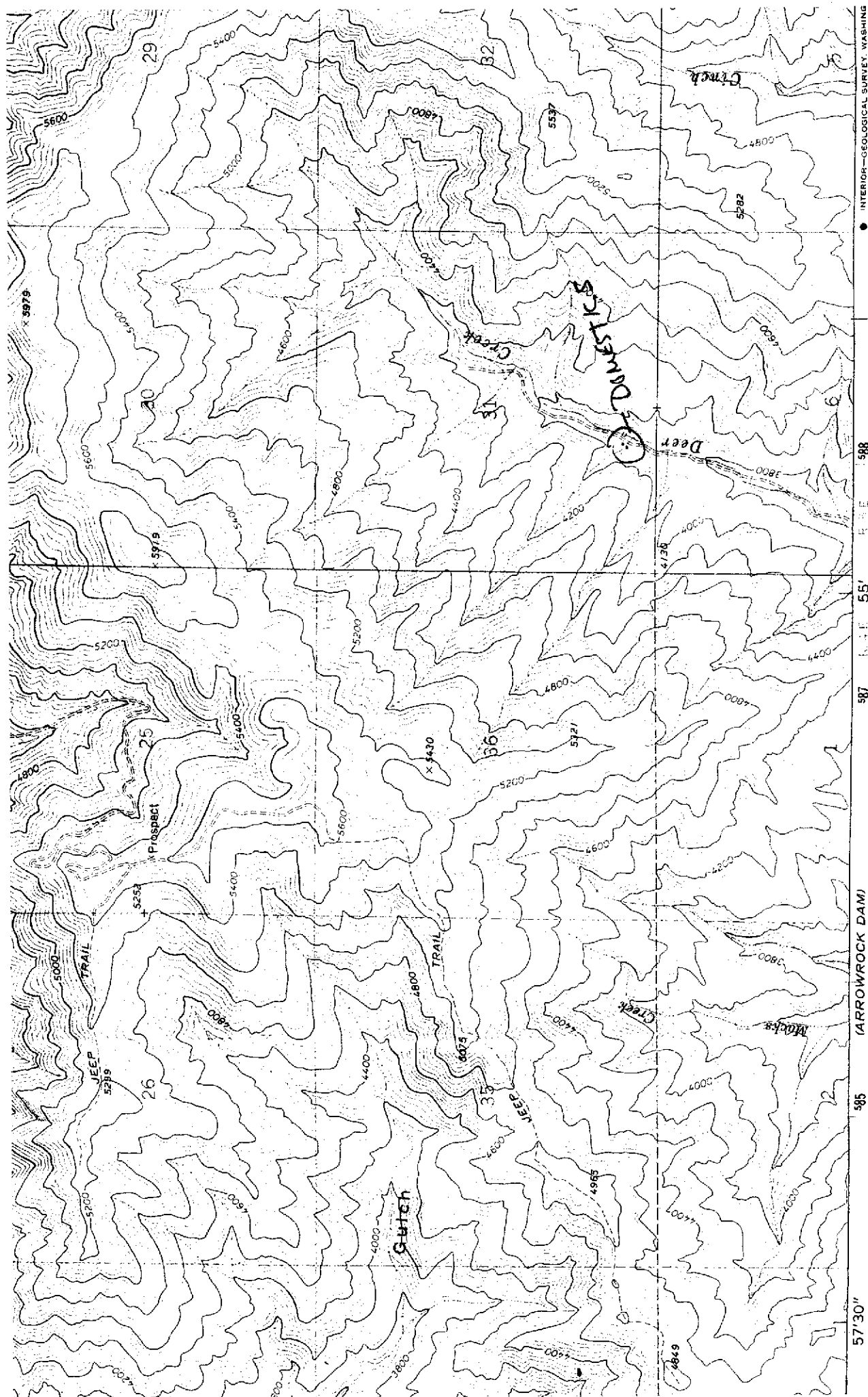
1/4 1/4



1987 NAPP

Idaho Department of Water Resources





(ARROWROCK DAM)

SCALE 1:24 000

371W

7000 FEET

ILOMETER

ILOMETER

CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

589 INTERIOR—GEOLOGICAL SURVEY. WASHINGTON 500

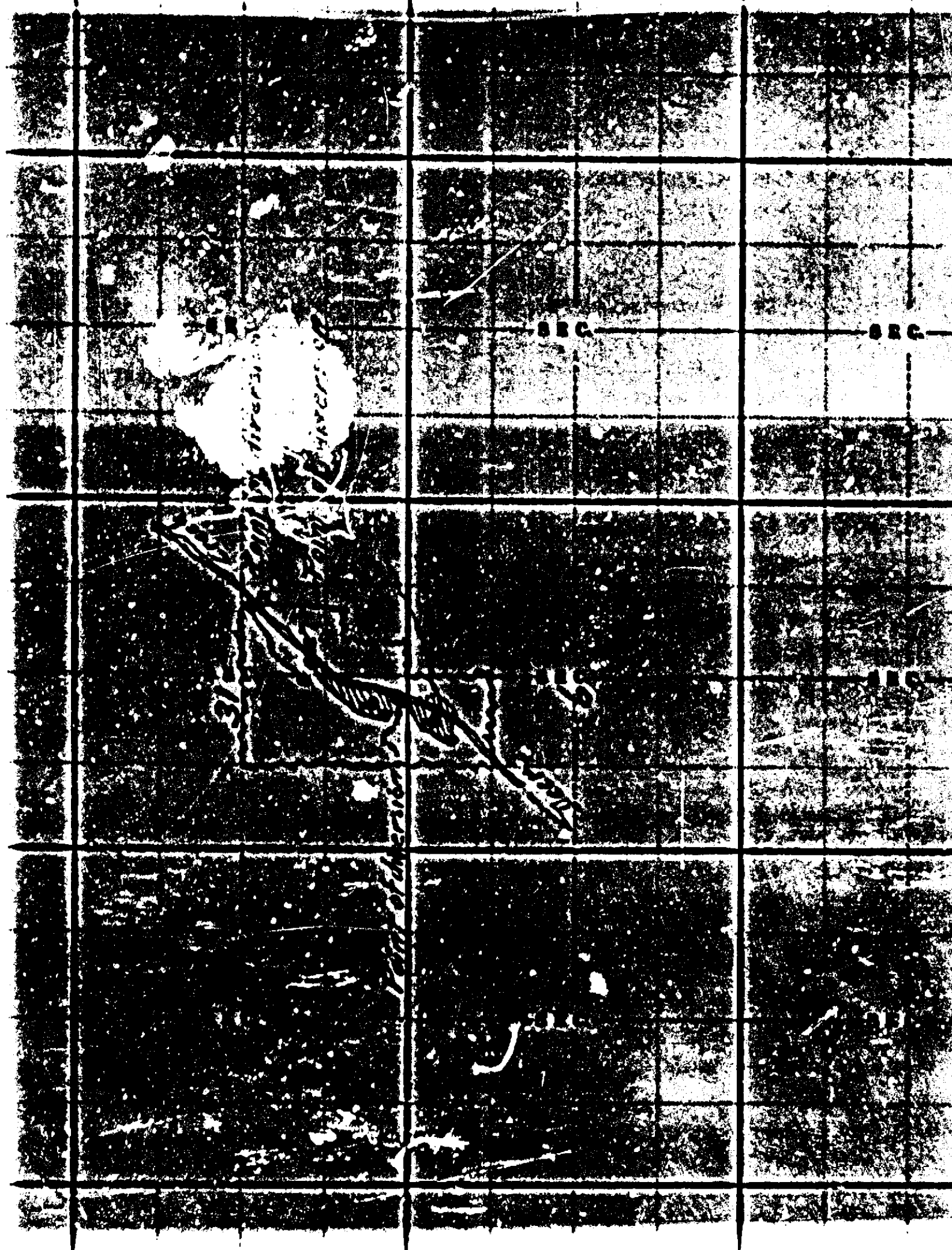
ROAD CLASSIFICATION

Primary highway, all weather, light-duty improved hard surface

Unimproved road, fair o.
weather

State Route

XX	topo	1969
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3	3	3
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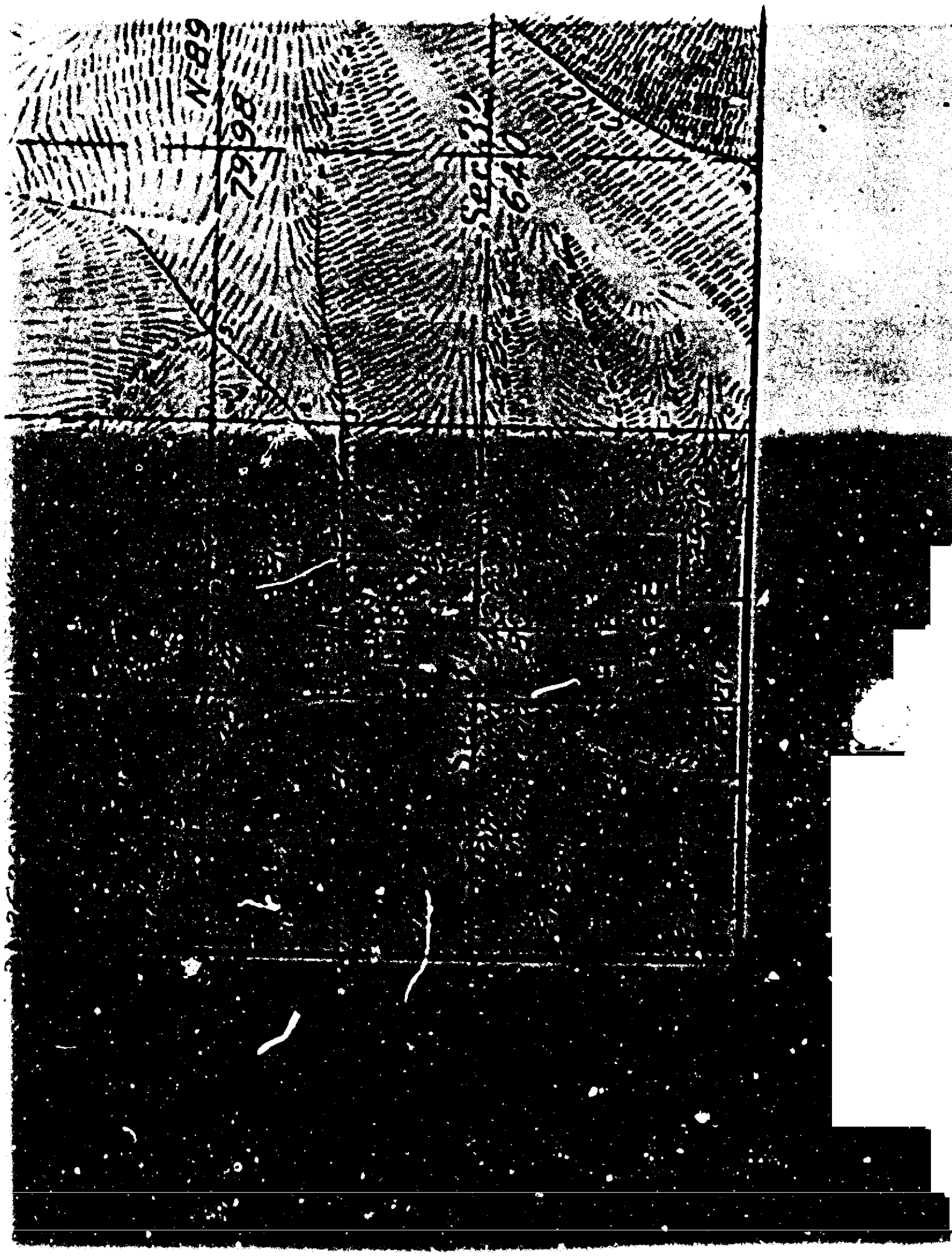


SEC.

SEC.

SEC.

SEC.



68N

7998

SEC 30

68

REPORT OF ENGINEER

This proof is for Beneficial Use

In Water District No. 12-0

1. State name of applicant and number of permit: E. V. Michael - Permit 12490.
2. State source of water supply: Deer Creek.
3. Location of point of diversion: (1) NW 1/4 SE 1/4, (2) SE 1/4 SW 1/4, Sec. 31-4N-5E

4. Describe works as they exist, giving dimensions and capacities of same: Three points of diversion with small flume dams 4 ft. high, 8 to 10 ft. long. Diversion gates 12 to 16 inches wide and 1 ft. high. Lengths from 2 to 8 ft. About 1/4 mile of ditches 15 ft. wide by 2 ft. deep.

5. State whether or not water has been turned into works of diversion: yes

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE 1/4 SW 1/4, NW 1/4 SE 1/4, Sec. 31-4N-5E; NE 1/4 NW 1/4, Sec. 6-3N-5E.

SE 1/4 SW 1/4, Sec. 31, 6 Acres
NE 1/4 NW 1/4, Sec. 6, 6 "
12 "

7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system?
9. Give names and amount of each right:
10. What large stream would the water here appropriated finally reach? Deer Creek
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:

Remarks:

This examination was made on the 8th day of Sept. 1921

(Signed)

E. V. Michael

Examiner.

12490

OVER

State of Idaho

License and Certificate of Water Right

Water License No. 12490
 Water District No. 12-0

Amount 12/50 csg. ft.
 Priority 9-2-1916.

THIS IS TO CERTIFY that E. V. MICHAEL
 of Arrow Rock, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated September 2, 1916; that Permit No. 12490
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.4 second feet, was issued thereunder on July 9, 19 21, showing that said works
 were completed on the 7th day of June, 19 21; and that on the 23rd
 day of July, 19 21.

E. V. MICHAEL

of Arrowrock, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of Deer Creek
a tributary of Boise River, for the purpose of irrigation
 & domestic use under Use Permit No. 12490 of the State Engineer
 and that said right to the use of said waters has been perfected in accordance with the laws of
 Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
 Volume 5 of Licenses, at page 2642, on the 28th day of September, 19 21;

The right hereby confirmed dates from September 2, 19 16;

The Point of Diversion is located in the NW 1/4 SE 1/4 and
 in the SW 1/4 SW 1/4, Sec. 31, Tp. 4 N., R. 5 E., B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
 exceed 12/50 ^{or 1} cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	5 E.	6	NE 1/4 NW 1/4	6	6
4 N.	5 E.	31	SE 1/4 SW 1/4	6	6
					Total 12

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
 use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
 this 28th day of September, 19 21.

W. G. SWENDEN
 Commissioner of Reclamation.

(SEAL)

By Geo. F. Archibald,
 Assistant.

63 1298



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 19, 1995

Re: Notices of Claim to a Water Right Nos. A63-02298, A63-15364

Rio De Nevada, Inc.
1600 Main Street
Boise, ID 83702

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED
OCT 02 1996