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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02249  
Date Received: 12/26/1989  
Receipt No: X777777  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DELYNN SPLIT RIGHT 208-375-1259  
Address: 10202 CALICO  
BOISE, ID 83709

OR  
Name: BRYAN SPLIT RIGHT 208-375-1259  
Address: 10202 CALICO  
BOISE, ID 83709

2. Date of Priority: AUG 28, 1914

3. Source: GUESS GULCH Trib. to: BOISE RIVER  
SPLIT RIGHT

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 04W   | 17      | SW     | NW     |     |     | CANYON |

5. Description of diverting works:  
GRAVITY

6. Water is used for the following purposes:

| Purpose    | From | To | C.F.S. | (or) | A.F.A. |
|------------|------|----|--------|------|--------|
| IRRIGATION |      |    | 2.180  |      |        |
| DOMESTIC   |      |    |        |      |        |

7. Total Quantity Appropriated is:  
2.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 12/26/89

MICROFILMED

AUG 18 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04N      | 04W   | 16      | NW     | NE  |     | IRR           | 8.0   |
|          |       |         | NE     | NW  |     | IRR           | 39.0  |
|          |       |         | NW     | NW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 87.0  |
|          |       | 17      | NE     | NE  |     | IRR           | 22.0  |
|          |       |         |        |     |     | Section Acres | 22.0  |
|          |       |         |        |     |     | Total Acres   | 109.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LIC. INCORRECTLY DESCRIBES P/D AS SWNW, S16, 4N, R4W.  
 THIS RIGHT HAS BEEN SPLIT  
 A63-02249A = .94 CFS FOR COLEMAN/MILLS B.A.S. 12/26/89

15. Basis of Claim:

Water Right Number: 10681

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) ss.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_