

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s):

AG1-00322, AG1-00323, AG1-00326,
AG1-00327, AG1-00330, AG1-00331,
AG1-02038, AG1-04147, AG1-10296,
AG1-10298, AG1-10303, AG1-10304,
AG1-10310, AG1-10311, AG1-10349,
AG3-02245

POOR ORIGINAL

[] Old Mailing Address:

DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS

PO BOX 568, MOUNTAIN HOME, ID 8364

[] New Mailing Address:

DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS

RR#1, BOX 445, GLENNS FERRY, ID 83623

New Telephone Number: (208) 366-2709

[] Signature of Claimant:

Elsie M. Riggs Double Anchor Ranch, Inc.

Date:

9-10-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-4-96

By: [Signature]

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

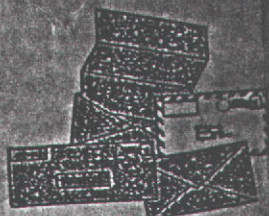
Date: 10-4-96

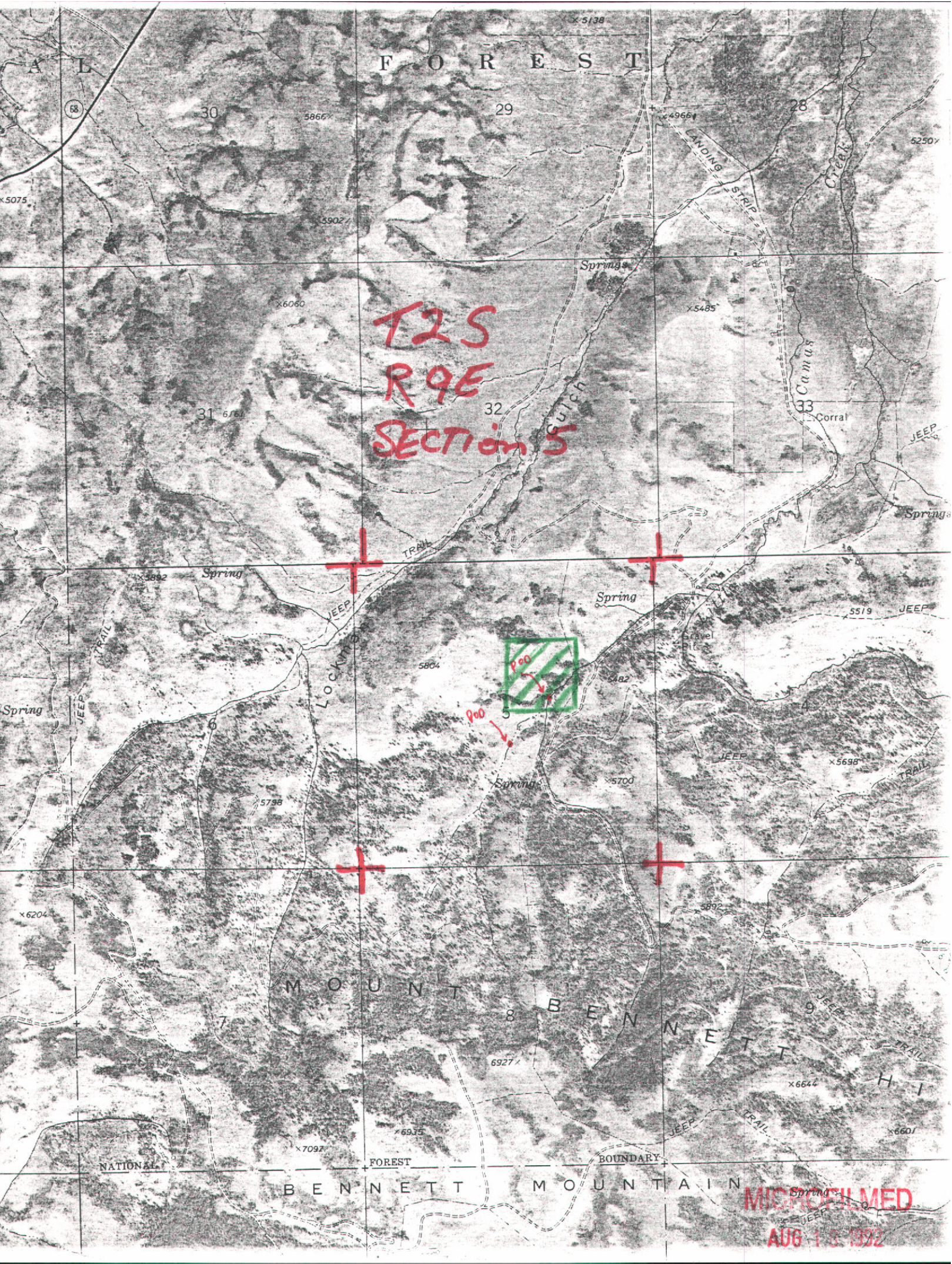
By: [Signature]

MICROFILMED
OCT 24 1996

SAME HOME JUST NEW MAILING ADDRESS!

LYNN AND ELSIE RIGGS
ROUTE 1 BOX 445
GLENNS FERRY, IDAHO 83623





Idaho Department of Water Resources

T02S, R09E
S05

Claims: 63-2245
Updated: 12 DEC 01
By: Ron Howerton

 Place of use

 POD

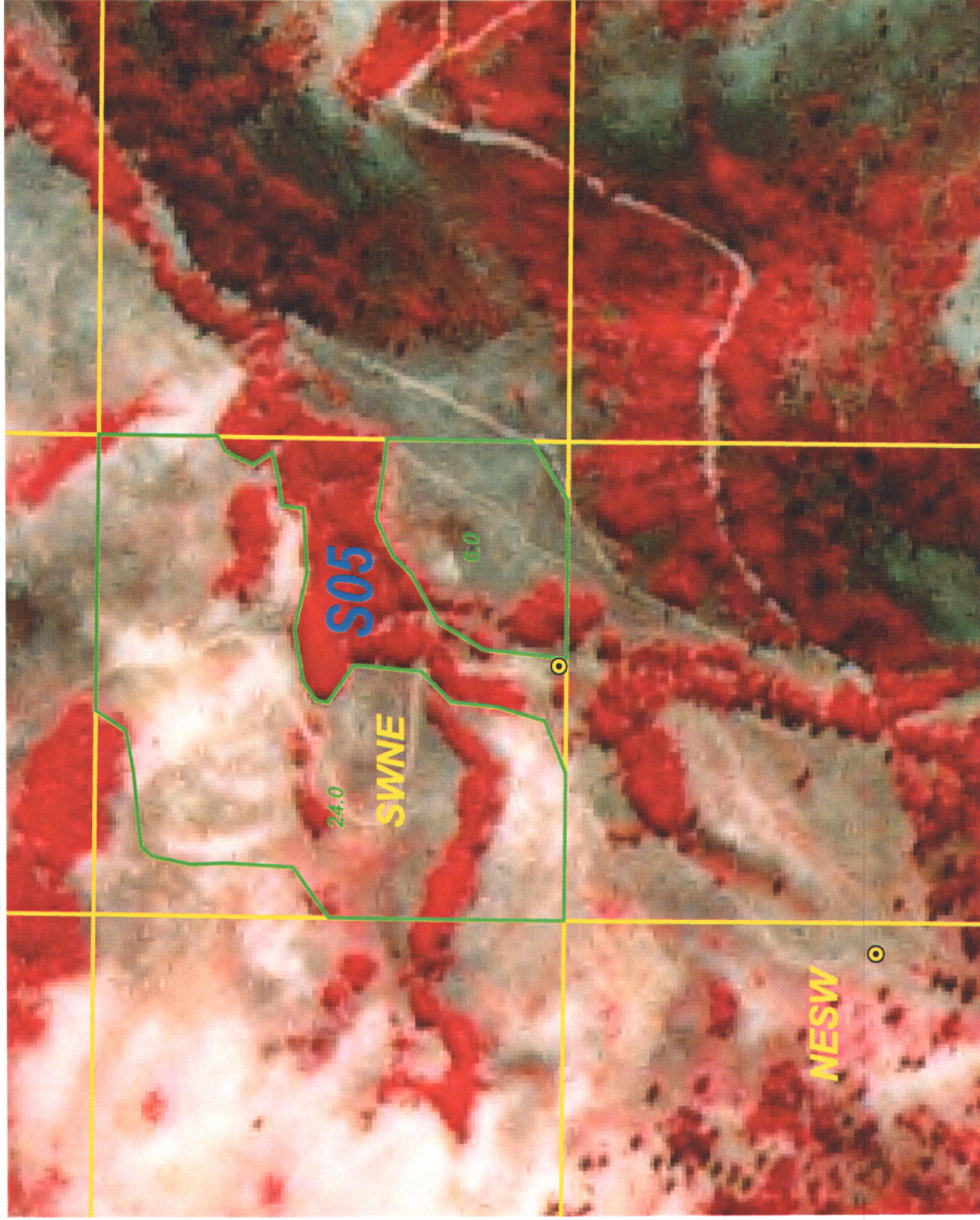
 SECTION

 1/4 1/4

30.0 Acres



1987 NAPP



Idaho Department of Water Resources

Idaho Department of Water Resources

Idaho Department of Water Resources

Idaho Department of Water Resources

Idaho Department of Water Resources

Idaho Department of Water Resources



Idaho Department of Water Resources



Idaho Department of Water Resources

Idaho Department of Water Resources

Idaho Department of Water Resources

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

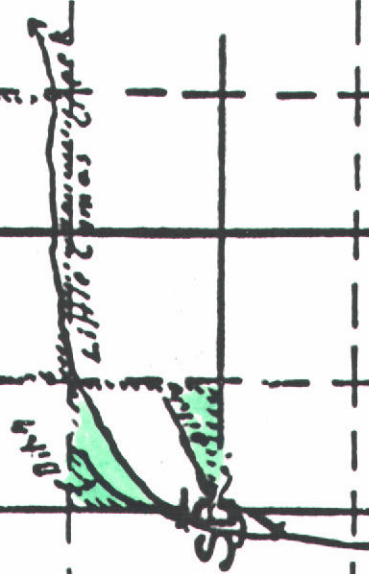
SEC.

SEC.

SEC.

SEC.

SEC.



T 2.5 R 9 E B M.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02245**
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
ROUTE 1 BOX 445
GLENN'S FERRY ID 83623

2. Date of Priority: JUL 16, 1914

3. Source: LITTLE CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	09E	5	SW	NE	NE		ELMORE
			NE	SW	SW		ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	09E	5	SW	NE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGED PER REQUEST RECEIVE 9/23/96. LH

15. Basis of Claim: LICENSE

Water Right Number: 10453

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02245**
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
PO BOX 568
MT HOME ID 83647

2. Date of Priority: JUL 16, 1914

3. Source: LITTLE CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	09E	5	SW	NE			ELMORE
			NE	SW			ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1/D HOUSEHOLD

MICROFILMED
JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	09E	5	SW	NE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 10453

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02245
Date Received: 11/13/1989
Receipt No: W80 6721
Received By: GL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: BOX 160
GLENN'S FERRY, ID 83623

2. Date of Priority: JUL 16, 1914

3. Source: LITTLE CAMAS CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	09E	5	SW	NE			ELMORE
			NE	SW			ELMORE

5. Description of diverting works:
DIVERSION DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1/D HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	09E	5	SW	NE		IRR	30.0
						Section Acres	30.0

A63-02245

Page 1

Date: 11/14/89

MICROFILMED

AUG 16 1992

10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 10453

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President - Secretary of Haubler Ranches, Inc., that I have signed the foregoing document in the space below as Vice President - Secretary of Haubler Ranches, Inc. and that the statements contained in the foregoing document are true and correct.

Elaine M. Regan
Signature of Authorized Agent

Vice President - Secretary
Title and Organization

Nov. 16, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Nov 19 89

M. Gene Gibson
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 9-2-1994

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s):

POOR ORIGINAL

AGI-00322, AGI-00323, AGI-00326,
AGI-00327, AGI-00330, AGI-00331,
AGI-02038, AGI-0N147, AGI-10294,
AGI-10298, AGI-10303, AGI-10304,
AGI-10310, AGI-10311, AGI-10349 &
AGI-02245

[] Old Mailing Address:

DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS

PO BOX 568, MOUNTAIN HOME, ID
83644

[] New Mailing Address:

DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS

RR #1, BOX 445, GLENN'S FERRY, ID
83623

New Telephone Number: (208) 366-2709

[] Signature of Claimant:

Elin M. Riggs, Double Anchor Ranch, Inc.

Date:

9-10-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-4-96

By: JN

Further Action Needed:

Further Action Taken

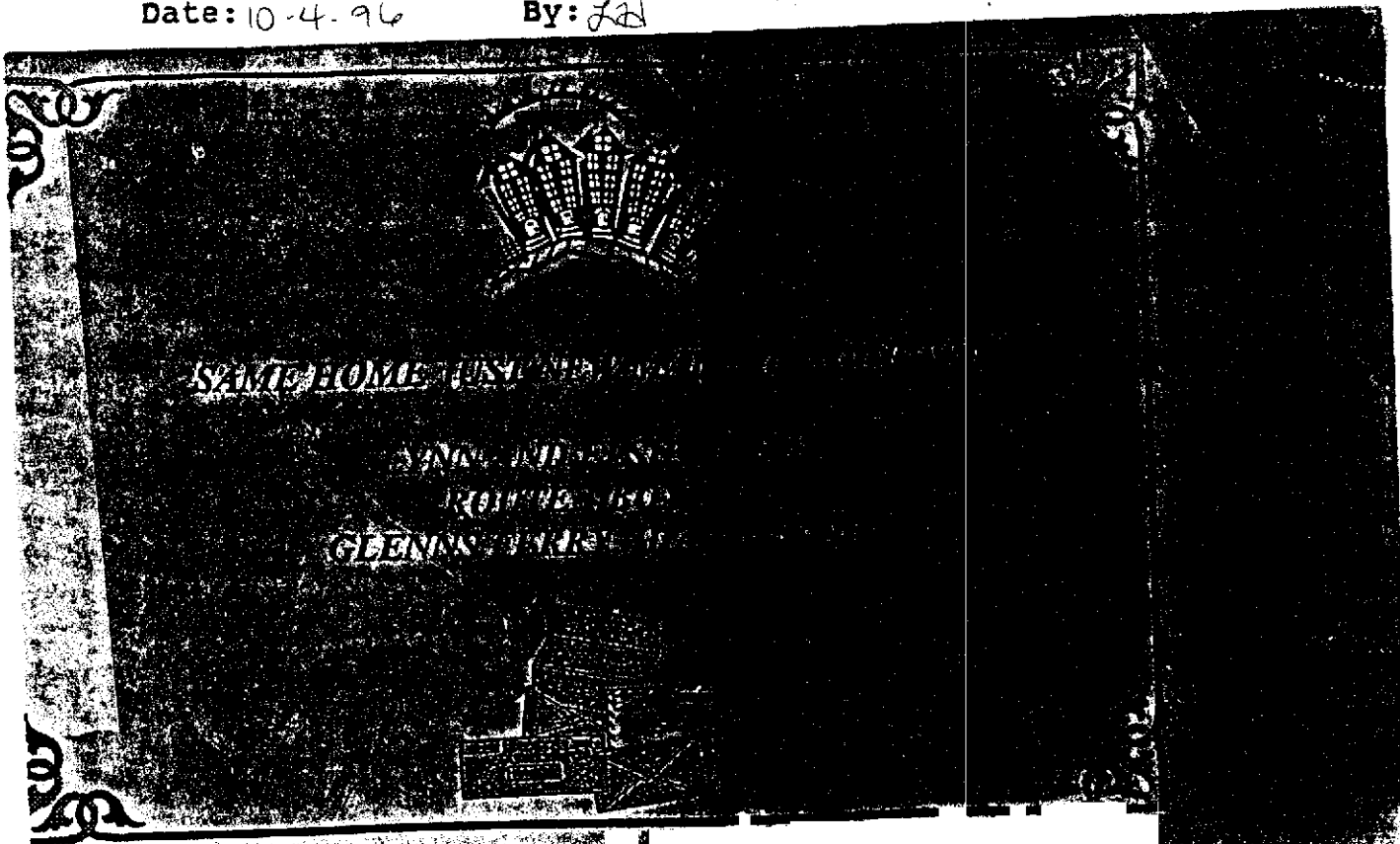
Date:

By:

Final Review and Data-Entry

Date: 10-4-96

By: JN



Attn: Rex Hamilton

APR 10 1993

MAR 10 1993

Department of Water Resources
Western Regional Office

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[x] Water Right Number (s): A61-10296 A61-10304

A61-00322 A61-00327 A61-0447 A61-10310

A61-00323 A61-00327 A61-10298 A61-10311

A61-00326 A61-02038 A61-10303 A61-10349

A61-00330 A63-02245

[x] Old Mailing Address: Double Anchor Ranches Inc

Lynn or Claire M. Regge

P.O. Box 160

Almond Ferry, Idaho 83623

[x] New Mailing Address: Double Anchor Ranches Inc Lynn or Claire M. Regge

P.O. Box 568

Mountain Home, Idaho 83647

Same as

New Telephone Number: 208/366-2909 Double Anchor Ranches Inc

[x] Signature of Claimant: Claire M. Regge

Date: 3-15-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-31-93

By: JAL

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 3-31-93

By: JAL

MICROFILMED

JUL 25 1994

F O R E S T

T2S
R9E
SECTION 32

29

30

32

33

Corral

Spring

5519

JEEP



x5690

6927

x6622

x7095

FOREST

BOUNDARY

B E N N E T T M O U N T A I N

NOT FILMED

AUG 13 1972

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

WR0723NP
(OD-26)

Old (D) Number - 10453

Adj. Flag Translation: Standard Water Right Number

Water Right Number - 63-02245

+ - - - - Last Name - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BARKER

LUKE M.

1 -
2 -
3 -
City- BENNETT
Phone -

State- ID Zip-

+ - - - - Priority Date - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
07/16/1914
L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - Status - - - +
LITTLE CAMAS CREEK
CAMAS CREEK

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
TwN Rng Sec Tract Lot RFlg County

02S 09E 5 SW NE (39) ELMORE 272.0 312.0 96.0 35.0 5.0 0.6
02S 09E 5 NE SW (39) ELMORE 272.0 312.0 96.0 35.0 5.0 1.0

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To 0.600

01 - IRRIGATION
43 - DOMESTIC

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - + + - - - - Total Consumptive Use - + + - - - - KW Usage - + + - - - -

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
TwN Rng Sec Tract Lot Acres Code
02S 09E 5 SW NE 30.0 01 IRRIGATION (39) ELMORE

Total Acres: 30.0

+ - - - - Diversi : Means -

+ - - - - Non-Irr : ation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - - Remarks found.
No Remarks found.

+ - - - - Conditions of Approval - - - - - Conditions of Approval found.
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - - - Decree Date - - - + + - - - - 00/00/0000

MICROFILMED

AUG 18 1992

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protesting Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/08/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 63
Licensed Date	- 08/21/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

AUG 18 1992

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2245

NAME AND ADDRESS: DOUBLE ANCHOR RANCH INC
LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

SOURCE: LITTLE CAMAS CREEK TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.60 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/16/1914

POINT OF DIVERSION:

T02S R09E S5 SWNE Within ELMORE County

T02S R09E S5 NESW Within ELMORE County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.600 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T02S R09E S05 SWNE 30.0

DOMESTIC same as IRRIGATION

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC, 1 CABIN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-2245

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

TRIBUTARY IS
SOUTH FORK
BOISE RIVER
PER TOPO 465

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☒ Incomplete description, list below:

2-Ditch diversions for Irrigation.
Water is piped to cabin from lower
diversion.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

changed
Amount to
show in final
use.

Use DOMESTIC From 01/01 To 12/31 Amount 0.02 CFS AFA
Use IRR From 04/01 To 10/31 Amount .6 CFS AFA
Use From To Amount CFS AFA

7. ☒ No Change - TOTAL VOLUME * LIC DID NOT SPECIFY SOU
FOR IRR OR DOMESTIC

☐ Incomplete on claim, the total is, Amount CFS AFA

☐ Changes found, the new total is, Amount CFS AFA

RECOMMEND
STANDARD
SEASON

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: Stock # List types:

Additional comments:

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4

Remarks: (Comments pertinent to field examination) See additional attachment

RECOMMEND SOME AS LICENSED.

☒ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

SEE COPY FROM LICENSE IN THIS FILE

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 12/12/01

FIELD EXAMINER:

RON HOWERTON

Print Name

Ron Howerton

Signature

SENIOR AGENT: Ron Howerton

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

DATE OF CONVERSATION: 12/12/01

DATE SET FOR EXAM: IN OFFICE LICENSE 63-2245

NAME OF CONTACT: ELSIE RIGGS - owner

ADDRESS CHANGE: _____

PHONE NUMBER: (366) 2909

LOCATION/DIRECTIONS: ^Q LICENSE DESCRIBED DOMESTIC
USE, NEED TO FIND OUT IF OWNERS
STILL HAVE CABIN AND HOW WATER GOT
TO IT?

PETR ELSIE:
TYPE OF SYSTEM: DOMESTIC - USE IS OLD CABIN
PIPED TO CABIN FROM LITTLE CANNAS CR
INTERNAL USE FOR WASHING ETC. LOCATED
AT 2ND POD (LOWER) IN TREES - (CAN SEE
AREA ON 1987 MAP)

OTHER NOTES: TOLD ELSIE I COULD ONLY
RECOMMEND 0.02 CFS FOR INTERNAL USE
CAN SEE DITCHES ON 1987 MAP.

T02S, R09E
S05

Claims: 63-2245
Updated: 12 DEC 01
By: Ron Howerton

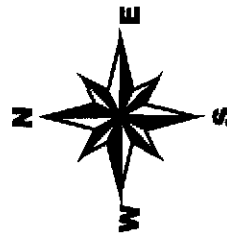
☐ Place of use

● POD

∧ SECTION

☐ 1/4 1/4

30.0 Acres



1987 NAPP

Idaho Department of Water Resources



T02S, R09E
S05

Claims: 63-2245
Updated: 12 DEC 01
By: Ron Howerton

 Place of use

● POD

 SECTION

 1/4 1/4



1987 NAPP

Idaho Department of Water Resources



0 0.25 0.5 Miles

DATE: 05/22/01
PAGE: 23

RATE

00/00 00/00	0.600 CFS
00/00 00/00	

TOTAL DIVERSION: 0.600 CFS

Stage: LICENSE

ELMORE County

POW County: ELMORE

Priority Date:

Field Exam Fee:

REPORT OF ENGINEER

1. State name of applicant and number of permit: Luke M. Barker - Permit 104532. State source of water supply: Little Conas Creek3. Location of point of diversion: NE 1/4 SW 1/4 & SE 1/4 NE 1/4, Sec. 5, T. 2 S., R. 9 E., B.M.4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Not yet fully completed

5. Describe works as they exist, giving dimensions and capacities of same:

The lower ditch on north side of creek is 200 ft long, 1 ft wide, four inches deep, capacity 20 in. water; down in ten ft long fault of piling backed with earth has an outlet gate through it.

The upper ditch heads in creek bed about 100 ft down head gate is 200 ft wide, 10 in. high, ditch is 1 ft wide, 4 in. deep, and 600 ft long, capacity 20 in. of water.

6. State whether or not water has been turned into works of diversion:

Water has been turned in

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

Water to be used on lot 4, sec 4 and lot 1 and Sully, Sec 5, T. 2 S., R. 9 E., B.M.

Thirty acres of the Sully Sec 5 is in cultivation, having been turned on the creek.

8. Submit map on enclosed plat, showing location and details of above description.

Remarks:

This examination was made on the 23rd day of August, 1917.

(Signed)

10453

Examiner

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

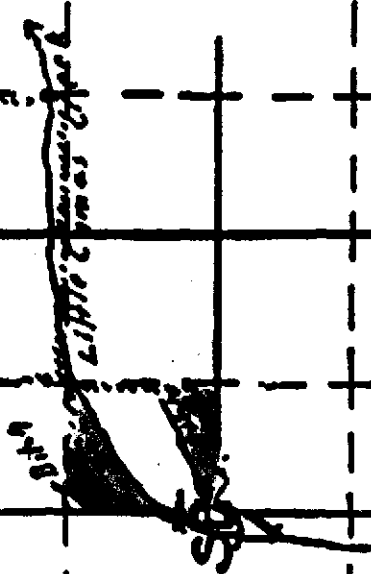
SEC.

SEC.

SEC.

SEC.

SEC.



T 2.5 R 9 E B M.