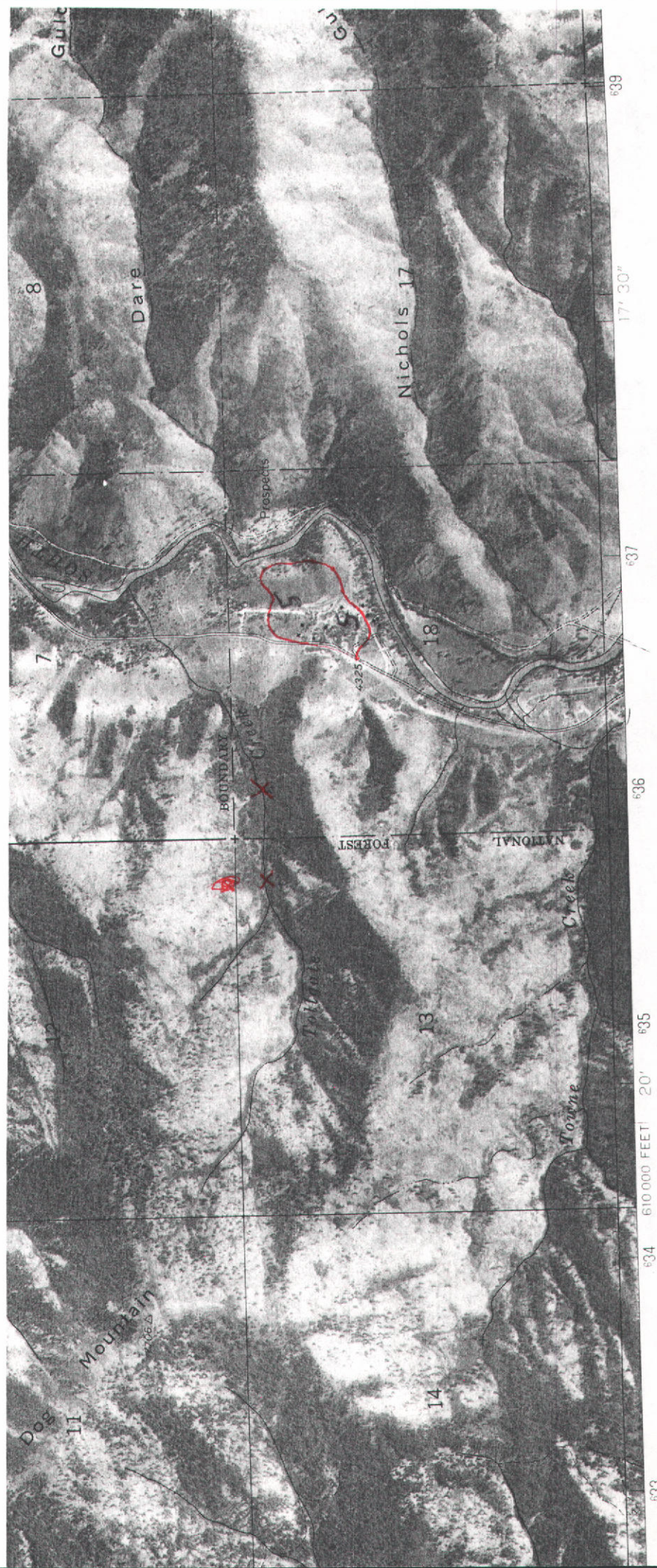
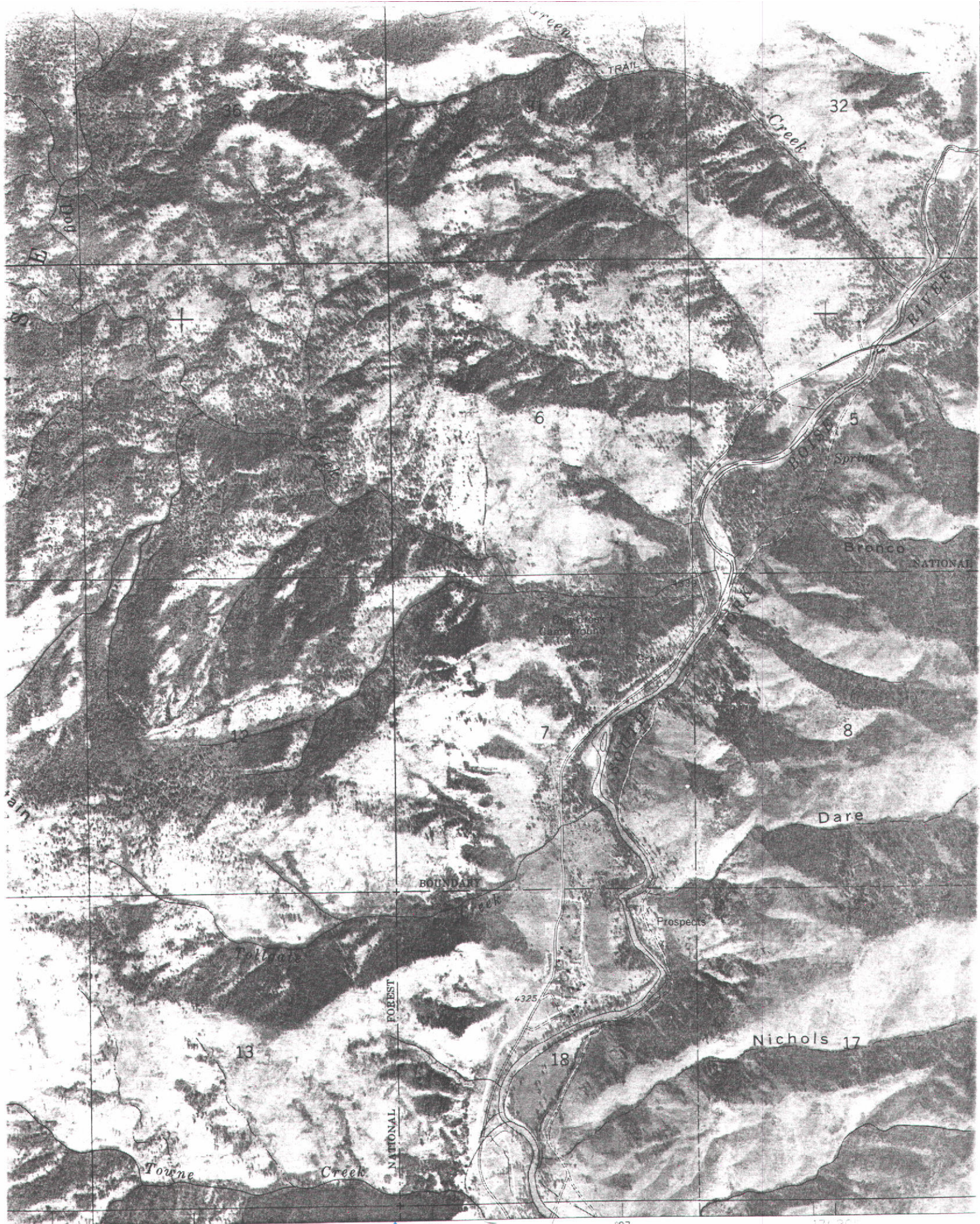




MICROFILMED
AUG 18 1992

scale aerial



34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

2N 10E
SCALE 1:24 000

X46
1984

Claim No(s): 63-2064
T02N, R10E, S 18
Prepared by: Sue Bock
Date: 6/29/2001

 Place of Use

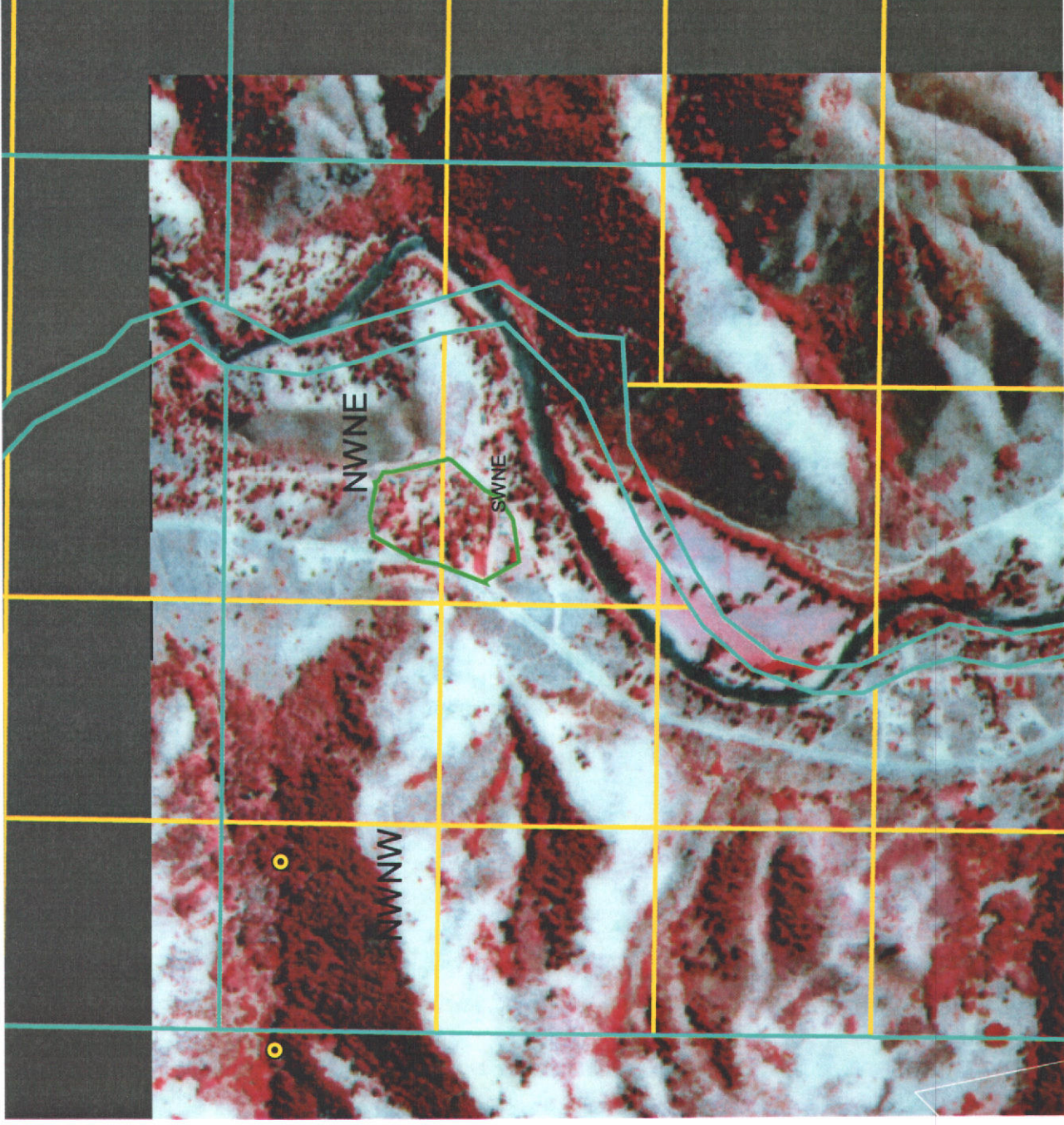
 Point of Diversion

 Section lines

 1/4 1/4 lines



600 0 600 1200 Feet



1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2064
Date Received: 11/1/1989
Receipt No: M005066
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MC GUIRE SUBDIVISION WATER & SEWER ASSN Phone: (208)653-2427
427 S 2ND E
MOUNTAIN HOME ID 83647

ROSE SCHONE Phone: (208) 653-2431
HC 87 BOX 315
PINE ID USA 83647

2. Date of Priority: 10/02/1907

3. Source: TOLLGATE CREEK Trib. to: BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	09E	13	NE NE NE	ELMORE	
02N	10E	18	NE NW NW	ELMORE	

5. Description of diverting works:

SMALL DAM AND RES. ON TOLL GATE CREEK IN NICHOLS GULCH, 2 PIPES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.2	
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
02N	10E	18	NW	NE	2	IRRIGATION	5
			SW	NE	5	IRRIGATION	5
						Section Acres	10
						Total Acres	10

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LIC. INCORRECTLY LISTS NICHOLS GULCH AS SOURCE

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02064
Date Received: 10/23/1989
Receipt No: MO08066
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MCGUIRE SUBDIVISION WATER & SEWER ASSOC. 208-653-2427
Address: 427 S. 2ND E.
MOUNTAIN HOME, ID 83647
2. Date of Priority: OCT 02, 1907
3. Source: TOLLGATE CREEK Trib. to: BOISE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	09E	13	NE	NE	NE		ELMORE
	10E	18	NE	NW	NW		ELMORE

5. Description of diverting works:
SMALL DAM AND RES. ON TOLL GATE CREEK IN NICHOLS GULCH, 2 PIPES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 35 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	18	NW	NE	2	IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	10E	18	SW NE	5	IRR	5.0
Section Acres						10.0
Total Acres						10.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIC. INCORRECTLY LISTS NICHOLS GULCH AS SOURCE.

15. Basis of Claim: LICENSE
Water Right Number: 3231

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Secretary-Treasurer of McLure Subdividing Water Title

Organization McLure Subdividing Water, Inc., that I have signed the foregoing document in the space below as Secretary-Treasurer of

Organization McLure Subdividing Water, Inc. and that the statements contained in the foregoing document are true and correct.

Anna Dahl
Signature of Authorized Agent

See Secret McLure Sub Water
Title and Organization

Nov 89
Date

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of Nov 19 89

John Dahl Carlson
Notary Public

Seal

Residing at Bain Id

My Commission Expires 6/3/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02064
Date Received: 10/23/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIMON NEWTON NICHOLS

Address: PINE, ID 0

2. Date of Priority: OCT 02, 1907

3. Source: TOLLGATE CREEK Trib. to: BOISE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	18	NW	NW	NW	3	ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.200		
DOMESTIC					

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	18	NW	NE	2	IRR	5.0
			SW	NE	5	IRR	5.0
						Section Acres	10.0

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LIC. INCORRECTLY LISTS NICHOLS GULCH AS SOURCE.

15. Basis of Claim: LICENSE
Water Right Number: 3231

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

OWNER NAME & ADDRESS C SIMON NEWTON NICHOLS
PRIORITY DATE 10/02/1907
WATER USE IRRIGATION DOMESTIC
DIVERSION RATE 0.20 CFS
DIVERSION VOLUME

USE PERIOD FROM 00-00 00-00 TO 00-00 00-00
TOTAL DIVERSION: 0.20 CFS
Tributary to: BOISE RIVER, SOUTH FORK
Stage: LICENSE

Point(s) of Diversion: T02N R10E S18 Lot 03(NW NW NW)

Place of Use Legal Description for: IRRIGATION																																	
NE					NW					SW					SE																		
NENE		NWNE		SUNE		SENE		NENW		NWNW		SUNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NUSE		SUSE		SESE		SUM	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	

02N 10E 18 : 02-05 05-05 :																																	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION
Pou County: ELMORE
Other Water Rights Listing Overlapping Place(s) of use: 63-11943

Remarks: LIC. INCORRECTLY LISTS NICHOLS GULCH AS SOURCE.
Dates: App. Received: Priority Date: 10/02/1907
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/21/1979
Misc: Water District Number: 63 Field Exam Fee:
Audit: 04/23/85 05/01/88 CONVERT 07/19/89 CURTIS



39

17' 30"

37

36

35

20'

610,000 FEET

34

33

SCALE 1:24,000

1 MILE

7000 FEET

6000

5000

4000

3000

2000

1000

0

1000

2000

3000

4000

5000

6000

7000

8000

9000

10000

11000

12000

13000

14000

15000

16000

17000

18000

MICROFILMED

AUG 18 1992

100

scale aerial

Bud (Melvin) Rossow
came in to file for this
McHurren Estates. Super & Asm.
Since this license they have
added a reservoir for irr. storage.
• Will let me know the
size of reservoir to determine
if storage is necessary

10-23-89

03/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2064

NAME AND ADDRESS: MC GUIRE SUBDIVISION WATER & SEWER ASSN
C/O GARY KAISER
2739 STARCREST DR
BOISE ID 83712-8420

SOURCE: TOLLGATE CREEK

TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.20 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/02/1907

POINT OF DIVERSION:

T02N R09E S13 NENENE Within ELMORE County

T02N R10E S18 NENWNW Lot 3 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS
IRRIGATION	4/15 10/15	0.200 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL
15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ELMORE County

T02N R10E S18 Lot 2 NWNE 5.0 T02N R10E S18 Lot 5 SWNE 5.0

DOMESTIC same as IRRIGATION

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS FOR 35 HOMES.

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

RECEIVED

MAR 19 2002

Department of Water Resources

Claim Number(s): 63-2064 & 63-9651

Previous Mailing Address: MC GUIRE SUBDIVISION WATER & SEWER ASSN
427 S 2ND E
MOUNTAIN HOME ID 83647

ROSE SCHOEN
HC 87 BOX 315
PINE ID 83647

New Mailing Address: MC GUIRE SUBDIVISION WATER & SEWER ASSN
C/O GARY KAISER
2739 STARCREST DR
BOISE ID 83712-8420

Telephone Number: (208) 345-2868

Signature of Claimant(s):

Gary Kaiser 3/16/02

RECEIVED

MAR 20 2002

WATER RESOURCE
WESTERN REGION

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-2064

MC GUIRE SUBDIVISION WATER & SEWER ASSN
427 S 2ND E
MOUNTAIN HOME ID 83647
Telephone Number: (208) 653-2427

ROSE SCHONE
HC 87 BOX 315
PINE ID 83647

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

NAME & ADDRESS SECTION

2. Describe the changes you wish to make in the proposed recommendation:

CHANGE "ROSE SCHONE" TO "ROSE SCHOEN"

3. Give a brief explanation as to why you disagree with these portions:

TYPOGRAPHICAL ERROR

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/10/02

SIGNATURE:

Gary L. Kaiser

Treasurer, McGuire
Water Assn.

Please print your name:

GARY L. KAISER
(208) 345-2868

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Gary L. Kaiser
2739 Starcrest Dr
Boise, ID 83712-8420

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2064
NAME AND ADDRESS: MC GUIRE SUBDIVISION WATER & SEWER ASSN
427 S 2ND E
MOUNTAIN HOME ID 83647
ROSE SCHONE
HC 87 BOX 315
PINE ID 83647

SOURCE: TOLLGATE CREEK TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.20 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/02/1907

POINT OF DIVERSION:

T02N R09E S13 NENENE Within ELMORE County
T02N R10E S18 NENWNW Lot 3 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	1/01 12/31	0.020 CFS
IRRIGATION	4/15 10/15	0.200 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ELMORE County

T02N R10E S18 Lot 2 NWNE 5.0 T02N R10E S18 Lot 5 SWNE 5.0
DOMESTIC same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License
DOMESTIC USE IS FOR 35 HOMES.

10-3-11

DATE: 05/22/01
PAGE: 1

652229

DIVERSION
VOLUME

* mapes/clains

WR5809NP
No. 63-02064

Water Source:	TOLLGATE CREEK	Tributary to:	BOISE RIVER, SOUTH FORK	Stage:	LICENSE
Point(s) of Diversion:	T02N R10E S18 Lot 03(NWN1/4)			ELMORE County	

[illegible]

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Polk County: ELMORE

Remarks: GEN LIC. INCORRECTLY LISTS NICHOLS GULCH AS SOURCE.

Dates:	App. Received:	Priority Date:	10/02/1907
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		08/21/1979

Misc:
Water District Number: 63
Field Exam Fee:

63-2064

Report of Engineer

1. State name of applicant and number of permit: Simon Newton Nichols-Permit 3231.
2. State source of water supply: Nichols creek.
3. Location of point of diversion: N74 N74 Sec. 18. Tp. 2 N., R. 10 E. B. M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: 2 feet
 - (b) Width at water line: 3 feet
 - (c) Depth of water: 4 inches
 - (d) Grade per mile: 40 feet
6. State whether or not water has been turned into works of diversion and if so, to what extent: All of the water has been diverted and used, except at flood time, during April & May of each year.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: Lots 2 & 5 Sec. 18 T. 2 N. R. 10 E. 5 Acres in 20
2 & 5 Acres in 20-5. All remaining acreage in
Lots 2 & 5 are under the ditch, but have now been
cultivated.
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: The ditch is ample in size to carry all water available during the irrigating season.

RECEIVED

DEC 20 1909

OFFICE OF STATE ENGINEER

Chas. C. Towne, C. E.

STATE OF IDAHO.

County of Blaine } 33.

Chas. C. Towne, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

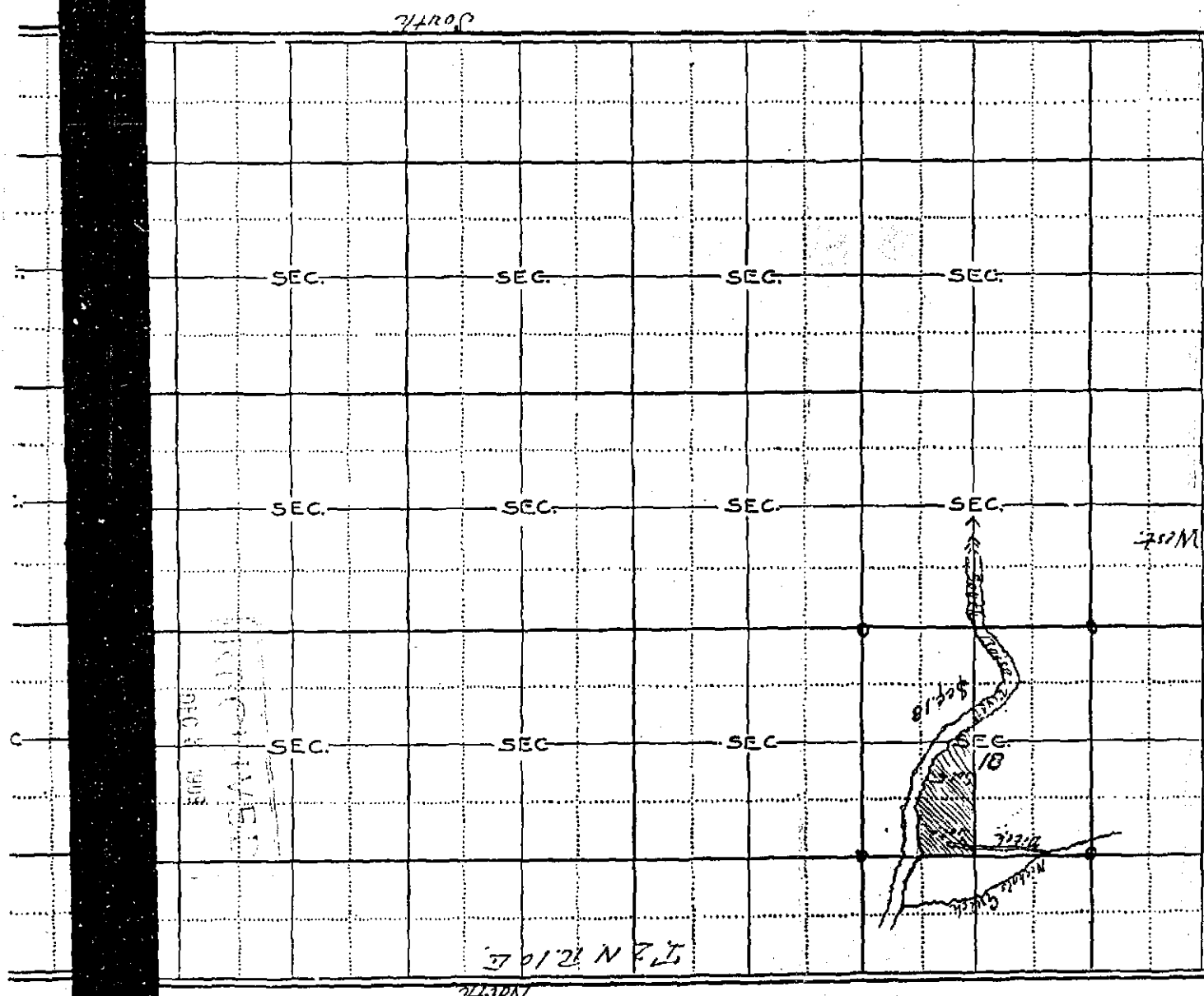
Subscribed and sworn to before me this 16th day of December 1909.

My Commission Expires _____

James H. Hogue 3-31
Notary Public
Justice of the Peace in and
for Blaine County, Idaho
Rocky Bar Precinct

SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

Printed and for sale by the Statesman Printing Co., Bowling, Idaho.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 9, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THOMAS ELLIOT
R.E. ELLIOT & SONS
995 EAST 6TH SOUTH
MTN HOME, ID 83647

RE: A63-02064

Dear Mr. Elliot:

Enclosed is the Notice of Change of Water Right Ownership form and accompanying Warranty Deed signed by James and Sharlene Carrie we received 8/26/1998. We have some questions that need answered concerning the chain of title relating to the above referenced claim.

We have nothing in our file to show that James and Sharlene Carrie ever had a possessory interest in the above referenced claim. However, I suspect the property they deeded to you is part of the original claim filed for right 63-02064 in the Snake River Basin Adjudication filed by McGuire Subdivision Water & Sewer Assoc. If the parcel of land you purchased from the Carrie's is included in the 10 acres described by (A)63-02064 your interest should be covered by the Water and Sewer Association's claim. If not we will need documentation to show they have a possessory interest in the whole claim.

Call me at the number below if you have any questions.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 26 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 043-02064
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant James W. and Sharlene Corrie
Mtn. Home, ID 83647
 4. New Owner/Claimant(s) R.E. Elliott + Son, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 995 East 1st South
 City, State and ZIP Code Mtn Home, ID 83647
 New Telephone Number (208) 587-1406
 5. Date you acquired the property August 5th, 1981
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 0 Number and type of stock 0
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Thomas R. Elliott

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received JAMES W. CARRIE and E. SHARLENE CARRIE,
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto R. E. ELLIOTT & SON, INC.,
an Idaho Corporation; and ELLIOTT FARMS, INC., an Idaho Corporation
the grantees, whose current address is P. O. Box 111, Glenns Ferry, Idaho 83623
the following described premises, in Elmore County Idaho, to-wit:

Commencing at the North quarter corner of Section 18, Township 2
North, Range 10 East, Boise Meridian, Elmore County, Idaho;
thence running
South 1°00'48" West a distance of 2206.51 feet to the REAL POINT
OF BEGINNING; thence continuing
South 1°00'48" West a distance of 301.31 feet; thence running
North 63°47'13" East a distance of 128.23 feet; thence running
North 1°00'48" East a distance of 229.23 feet; thence running
South 64°37'02" West a distance of 127.29 feet to the REAL POINT
OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that t hey are the owners in fee simple of said premises; that they are free
from all incumbrances except those of record.

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/5/81

James W. Carrie

JAMES W. CARRIE

E. Sharlene Carrie

E. SHARLENE CARRIE

STATE OF IDAHO, COUNTY OF, ELMORE

On this 5th day of August, 1981,
before me, a notary public in and for the said State, per-
sonally appeared

JAMES W. CARRIE and E. SHARLENE CARRIE

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

[Signature]
Notary Public

Residing at Mountain Home, Idaho
Comm. Expires 1-1-82

STATE OF IDAHO, COUNTY OF ELMORE

I hereby certify that this instrument was filed for record at
the request of

Hoyer Real Estate
at 30 minutes past 3 o'clock
this 5th day of August P.M.,
1981, in my office, and duly recorded in Book
of Deeds at Page

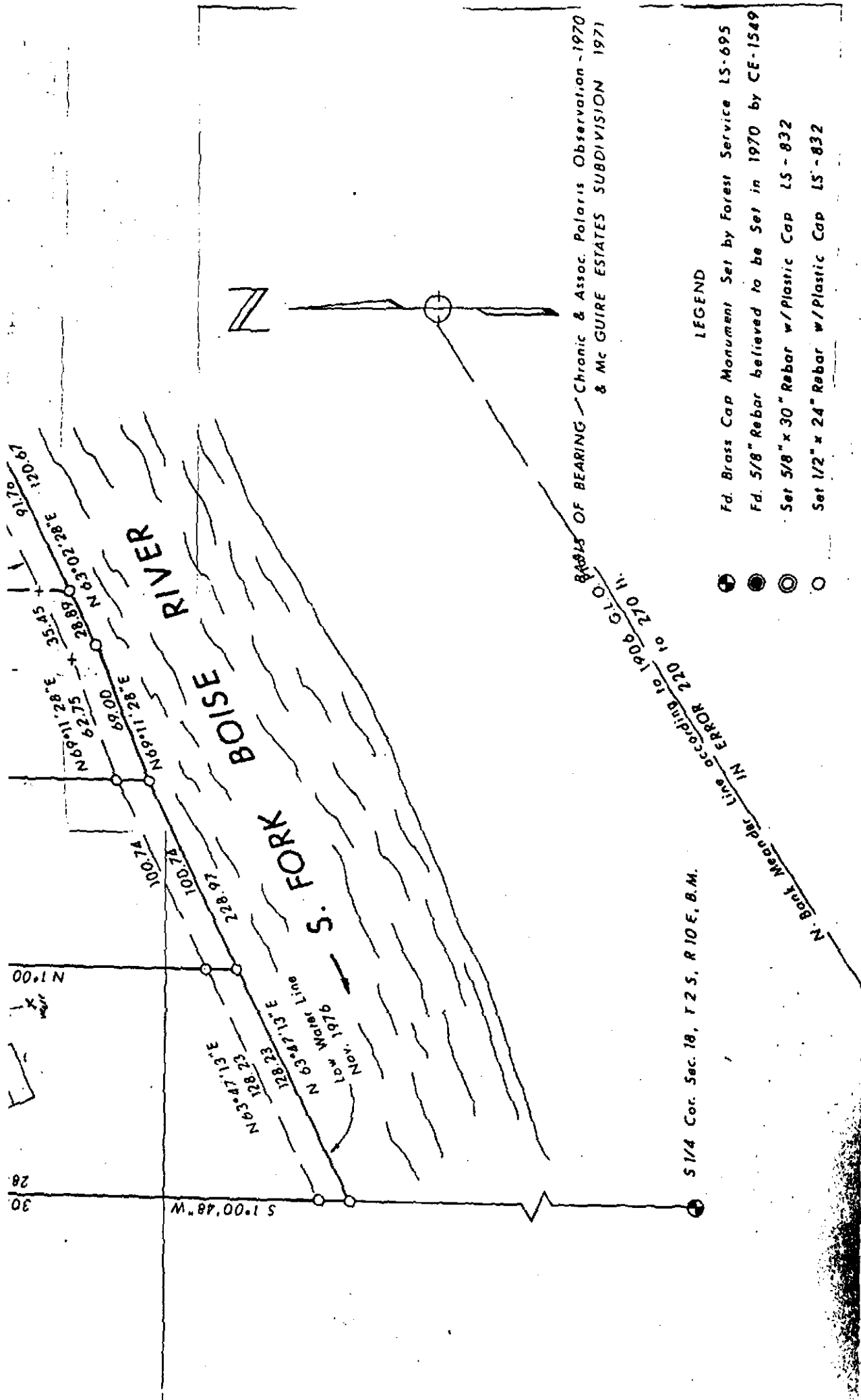
RAMONA YRAZABAL

Ex-Officio Recorder

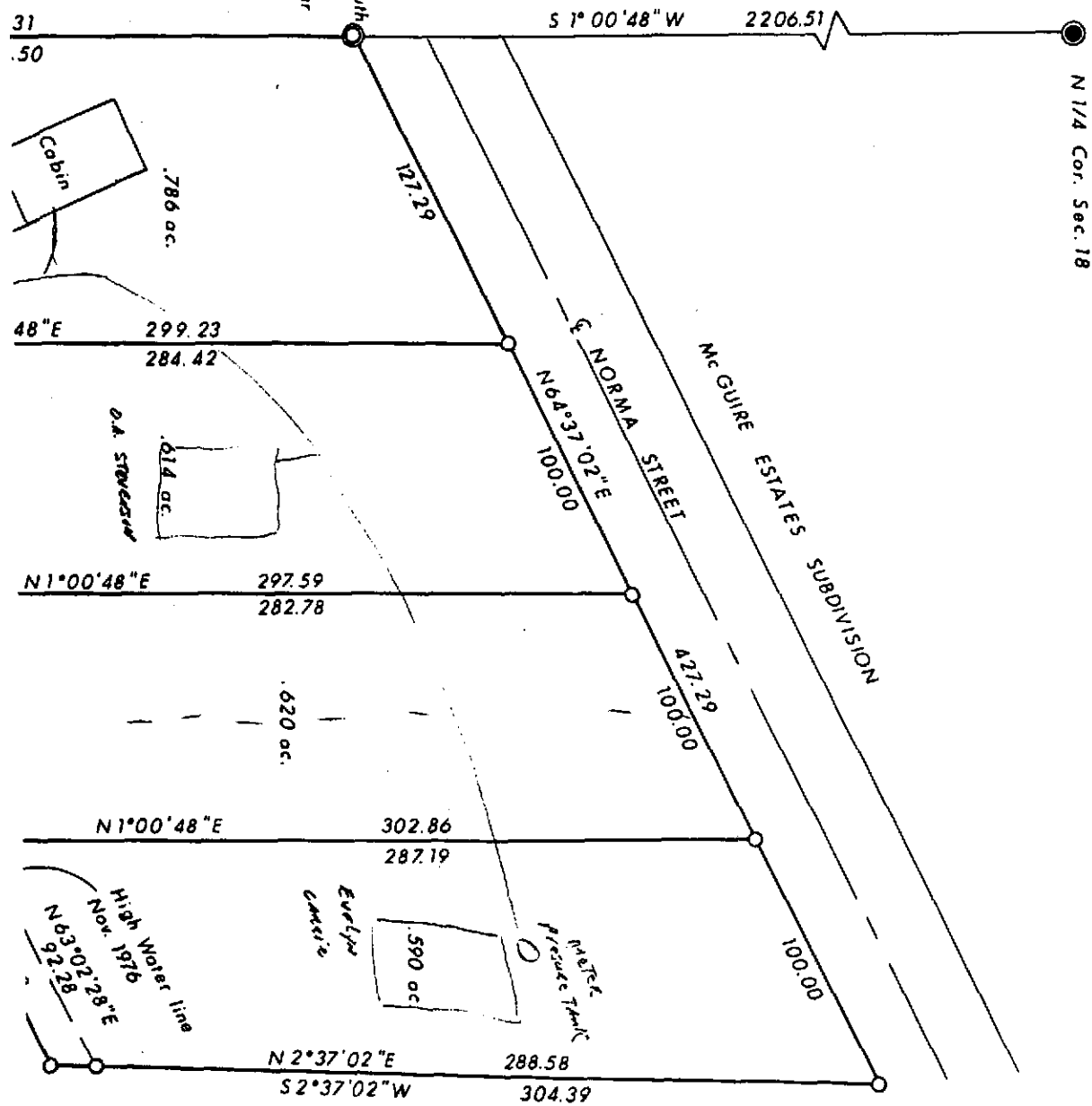
By *Mary Murray* Deputy.

Fees \$ 2.00
Mail to:

INSTRUMENT No. 203706



N 1/4 Cor. Sec. 18



McGUIRE ESTATES SUBDIVISION

SW 1/4 of 1/4
NE 1/4



34 60000 FEET 20 35 36 37 17 30

2N ↑ 10E

SCALE 1:24 000

1 MILE

X466
1984

Idaho Dept of Water Resources

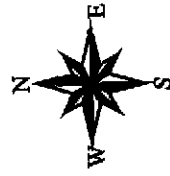
Claim No(s): 63-2064
T02N, R10E, S 18
Prepared by: Sue Bock
Date: 6/29/2001

☐ Place of Use

☒ Point of Diversion

☐ Section lines

☐ 1/4 1/4 lines



1987 NAPP Photo

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

103-2064

103-9651

[] Claimant Name(s):

McGuire Sub water right

C/O Rose Schone

[] ^{New}
~~Old~~ Mailing Address:

HC 87 Box 315

Pine, 83647

[] New Mailing Address:

Telephone Number:

(1) 653-2431

[] Signature of Claimant(s):

Don Schone

Date:

10/18/2001