



FAN, RYE
H65-2037

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AND MANAGEMENT

TATUS LEGEND

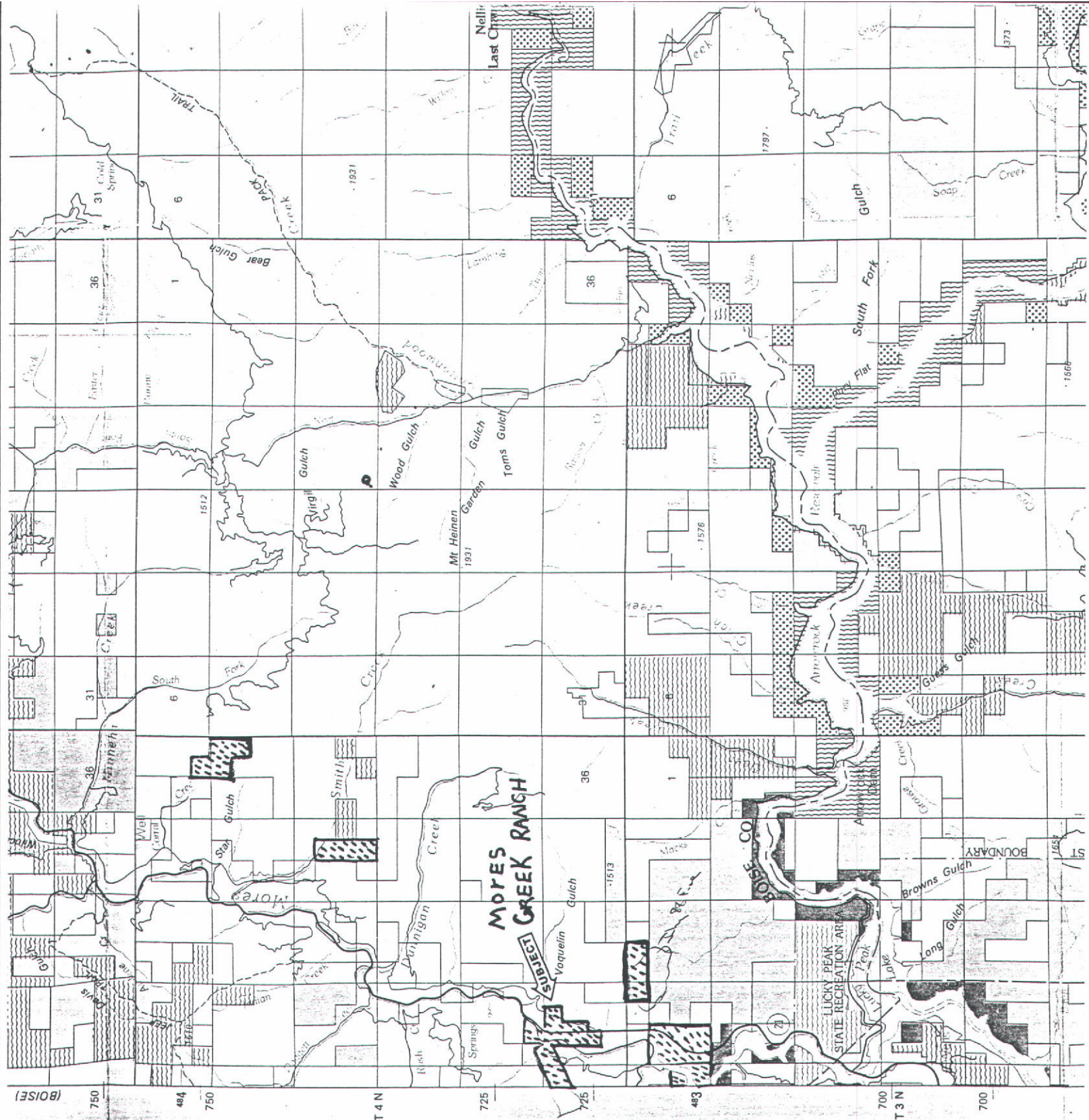
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agement)

Lands (O&C Lands)

ad (CBWR) . . .

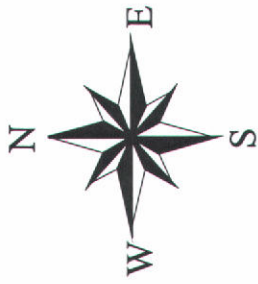
NONE

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a screen displaying a target (a red dot) and a starting point (a black dot). The subject's hand is positioned at the starting point, and the target is located at a distance of 10 cm from the starting point. The subject is instructed to move the hand to the target as quickly and accurately as possible. The screen is positioned at a distance of 40 cm from the subject's eyes. The starting point is marked by a black dot, and the target is marked by a red dot. The distance between the starting point and the target is 10 cm. The subject's hand is positioned at the starting point, and the target is located at a distance of 10 cm from the starting point. The screen is positioned at a distance of 40 cm from the subject's eyes. The starting point is marked by a black dot, and the target is marked by a red dot. The distance between the starting point and the target is 10 cm.



IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R04E, S28 & S33



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

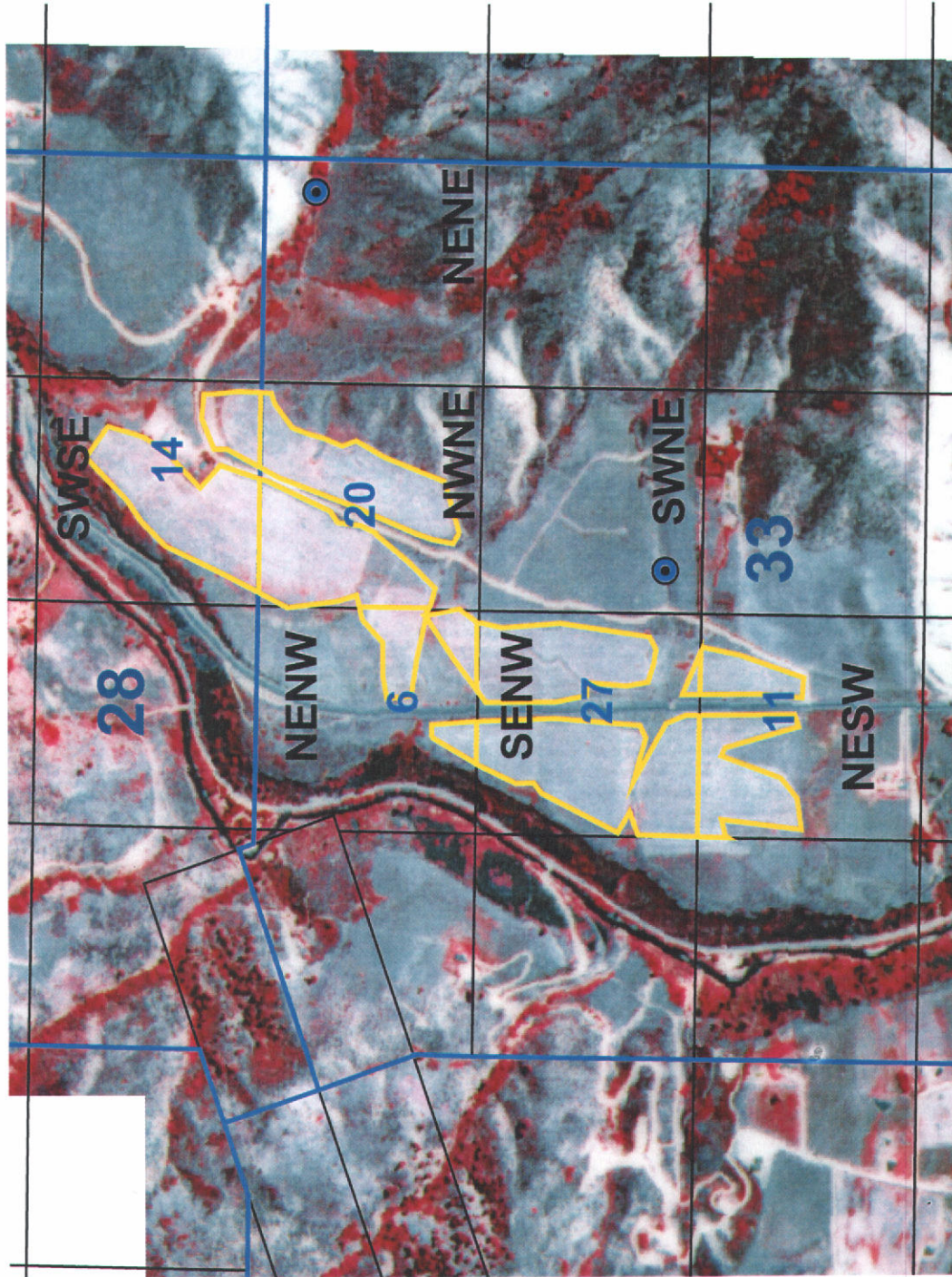
6 SECTION NUMBERS

CLAIM(S): 63-02037

OWNER(S): HIGHLAND LIVESTOCK

DATE: AUGUST 10, 2001

by: Mel Schulte



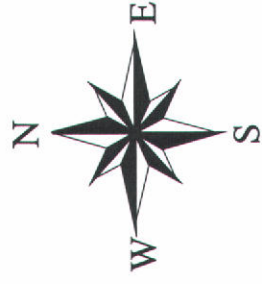
0 0.25 0.5 0.75 1 1.25 Miles





IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R04E, S28 & S33



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

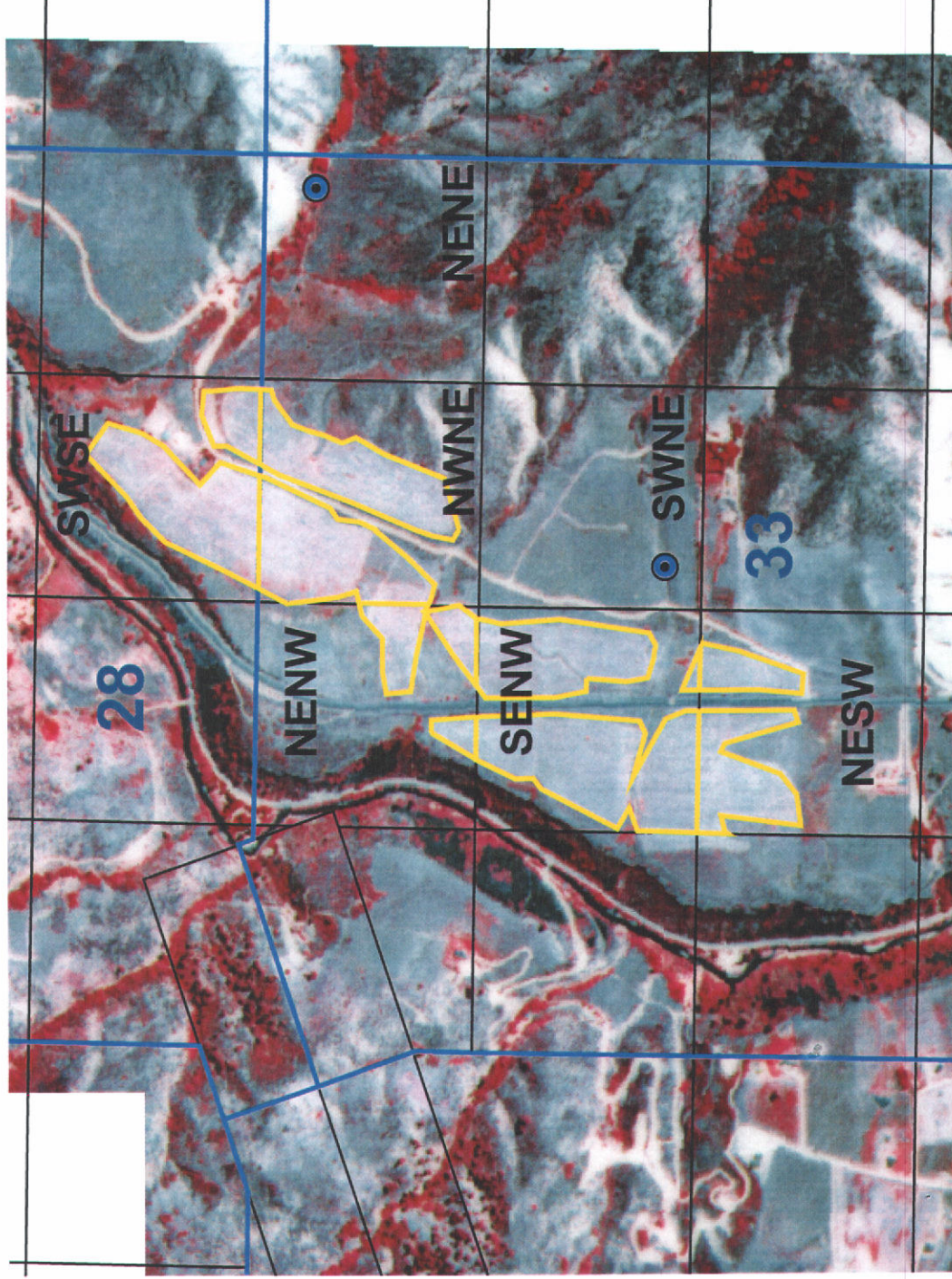
6 SECTION NUMBERS

CLAIM(S): 63-02037

OWNER(S): HIGHLAND LIVESTOCK

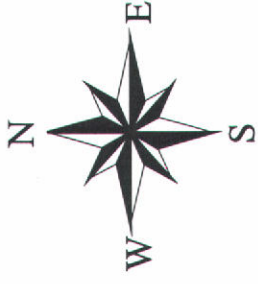
DATE: AUGUST 10, 2001

by: Mel Schulte



IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R04E, S28 & S33



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

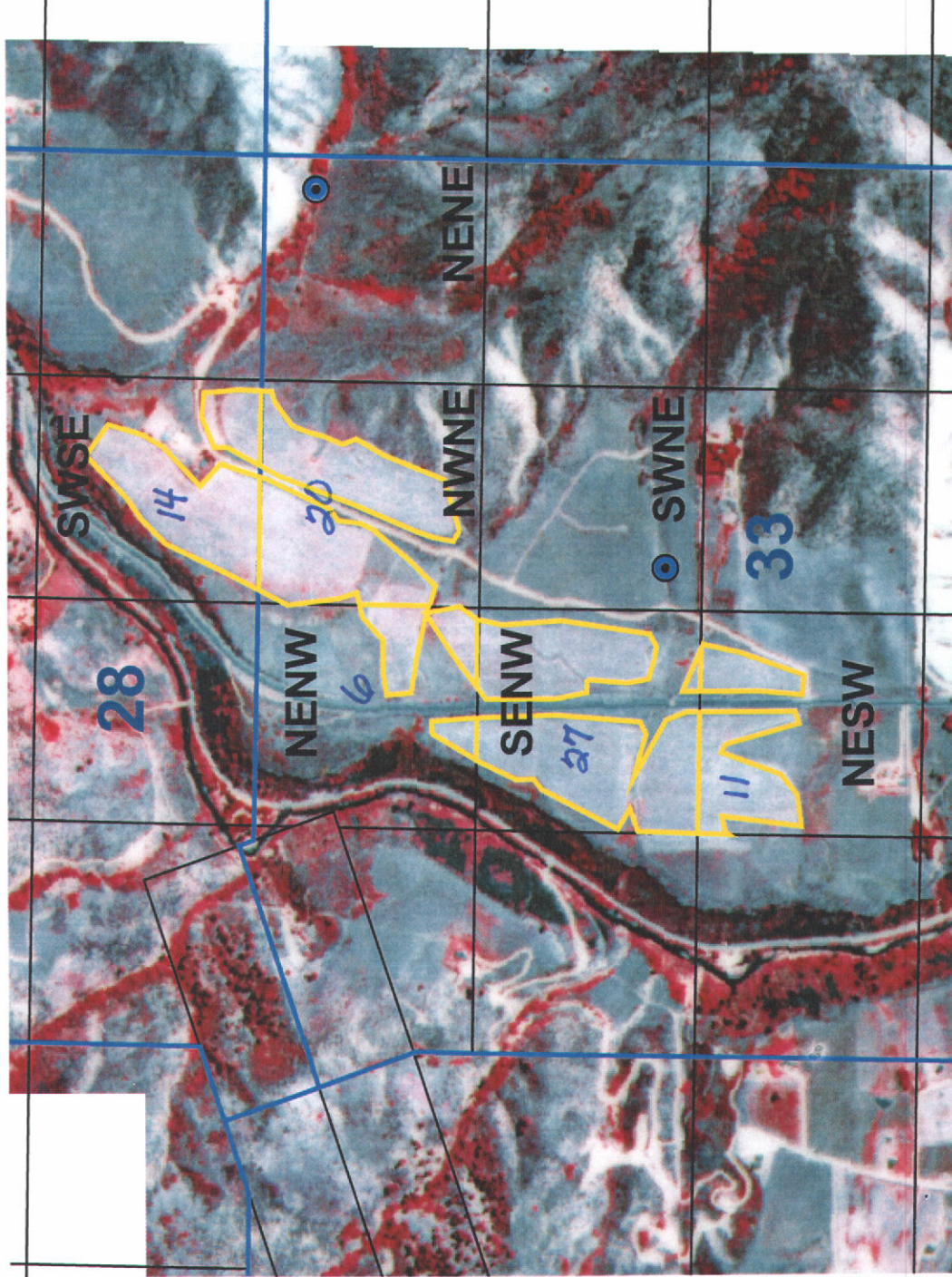
6 SECTION NUMBERS

CLAIM(S): 63-02037

OWNER(S): HIGHLAND LIVESTOCK

DATE: AUGUST 10, 2001

by: Mel Schulte



0 0.25 0.5 0.75 1 1.25 Miles

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NE1/4	NW1/4	SW1/4	SE1/4	NWSW	SESW	NWSE	SESE	Total
Claim	63 9394	AGNES V BURKHOLDER, MAURICE M BURKHOLDER,	GROUND WATER	04N04E33												4	4
Rec	63 9394	AGNES V BURKHOLDER, MAURICE M BURKHOLDER,	GROUND WATER	04N04E33				4								4	4
Claim	63 9394	MAURICE M BURKHOLDER,	GROUND WATER	04N04E33											4		4
Right	63 2037	HIGHLAND LAND AND LIVESTOCK CO INC,	MAGPIE GULCH CREEK, VOQUELIN GULCH CREEK	04N04E33													63
Right	63 2037	ELVIRA B HEDRICK, ALBERT E WILSON,	MAGPIE GULCH CREEK, VOQUELIN GULCH CREEK	04N04E33	X												0
Claim	63 318A	BLANCH SUBDIVISION PROPERTY OWNERS ASSN,	MORES CREEK	04N04E33													57
Claim	63 318B	BLUE JAY CREEK WATER & ROAD USERS INC,	MORES CREEK	04N04E33							29		28				2
Claim	63 318C	STEPHEN E LEWIS, PAULA E LEWIS,	MORES CREEK, SPRING	04N04E33						16	4						20
Right	63 318	W W WHITE, JOSEPHINE G WHITE,	ROBIE CREEK	04N04E33							X		X				0
Claim	63 15093	GAIL G ALLEN, ROBERT P ALLEN,	SPRINGS	04N04E33										4		15	4
Rec	63 15093	GAIL G ALLEN, ROBERT P ALLEN,	SPRINGS	04N04E33										3		15	5
Claim	63 15094	GAIL G ALLEN, ROBERT P ALLEN,	UNNAMED STREAM	04N04E33										4		15	4
Rec	63 15094	GAIL G ALLEN, ROBERT P ALLEN,	UNNAMED STREAM	04N04E33										3		15	5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02037
Date Received: 5/19/1989
Receipt No: W002900
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIGHLAND LIVESTOCK & LAND CO. 208-365-4611
Address: C/O BRAD LITTLE
BOX 488
EMMETT, ID 83617

2. Date of Priority: MAY 01, 1906

3. Source: VOQUELIN GULCH Trib. to: MORES CREEK
MAGPIE GULCH MORES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	04E	33	NE	NE	BOISE
			SW	NE	BOISE

5. Description of diverting works:
RAILROAD TIES, DIRT, STEEL, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	09/30	3.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN

A63-02037

Page 1

Date: 05/19/89

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AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	28	SW	SE		IRR	15.0
						Section Acres	15.0
		33	NW	NE		IRR	10.0
			NE	NW		IRR	8.0
			SE	NW		IRR	35.0
			NE	SW		IRR	10.0
						Section Acres	63.0
						Total Acres	78.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCES ARE VOQUELIN GULCH, TRIB. TO MORES CK. (2.7 CFS);
MAGPIE GULCH, TRIB. TO MORES CK. (.4 CFS).
CHANGE IN POD AND LESSER ACREAGE.
VOQUELIN GULCH LOCATED IN NE1/4, NE1/4.

15. Basis of Claim: LICENSE
Water Right Number: 1969

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am *[Signature]* of
[Signature] Title
[Signature] Organization, that I have signed the foregoing
document in the space below as *[Signature]* of
[Signature] Title
[Signature] Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

[Signature]
Title and Organization

5-19-89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of May 19 89

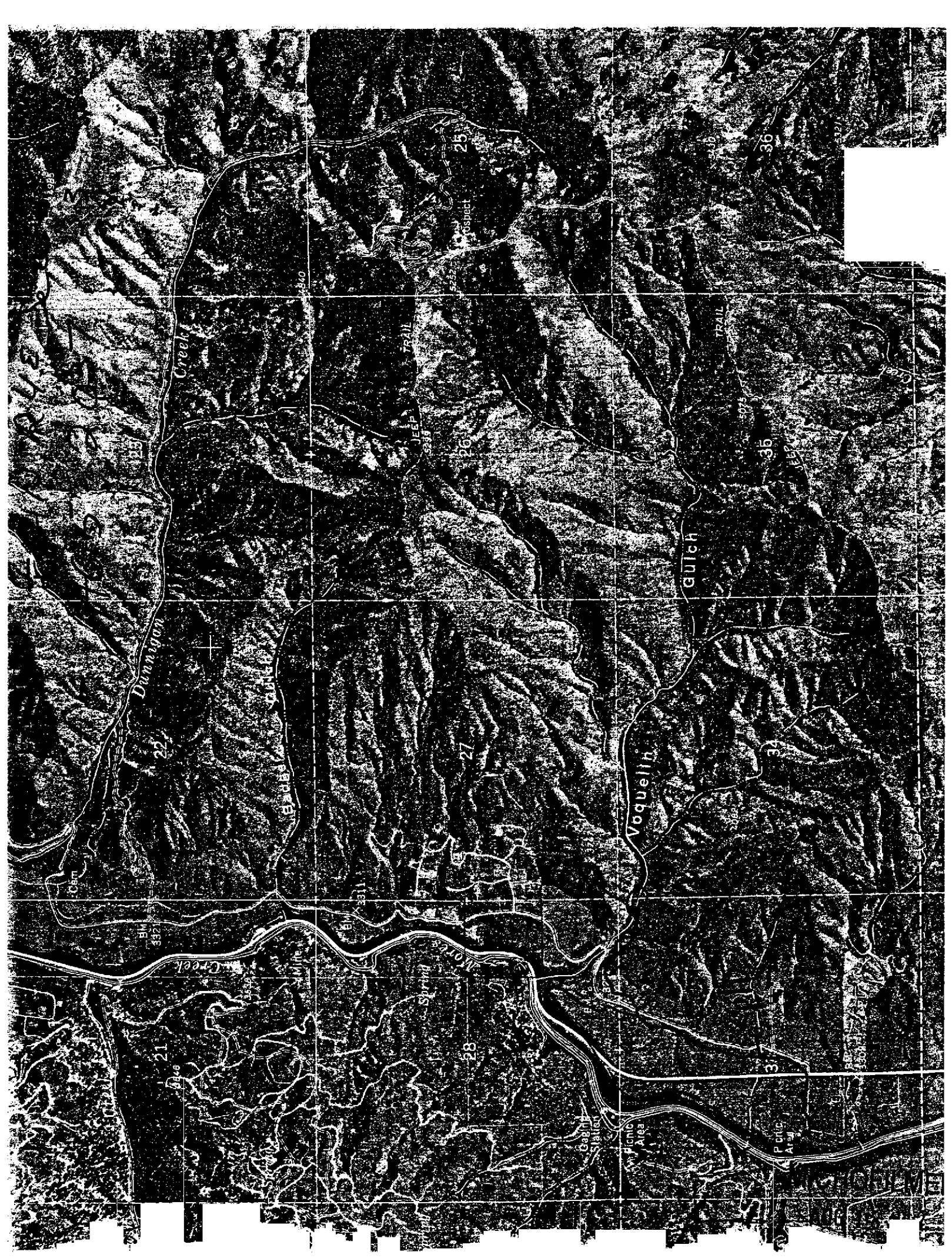
Seal

[Signature]
Notary Public

Residing at Linda A. Werner

My Commission Expires Residing at Boise, Idaho

My Commission Expires 5-19-89
December 8, 1994



MICROFILMED
AUG 18 1992

AND MANAGEMENT

STATUS LEGEND

Administered By
(Management)

Lands (O&C Lands)

NONE

Figure 1

NONE

410219

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

2004 NOV 5 AM 10 55

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-02037

NAME AND ADDRESS: HIGHLAND LAND & LIVESTOCK
CO INC
PO BOX 488
EMMETT, ID 83617

SOURCE: UNNAMED STREAM TRIBUTARY: MORES CREEK
VOLQUELIN GULCH TRIBUTARY: MORES CREEK

QUANTITY: 3.10 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1906

POINT OF DIVERSION: T04N R04E S33 NENE Within Boise County
SWNE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 09-30	3.10 CFS
	Domestic	01-01 TO 12-31	0.04 CFS

DIVERSION FOR IRRIGATION UNDER THIS WATER RIGHT PRIOR TO APRIL 1
AND AFTER OCTOBER 31 SHALL OCCUR ONLY AS AUTHORIZED BY THE WATER
DISTRICT 63 WATERMASTER AND ONLY WHEN WATER IS BEING RELEASED
FOR FLOOD CONTROL BY THE UNITED STATES FROM THE LUCKY PEAK DAM
OUTLET UNDER PROCEDURES AND REQUIREMENTS FOR THE MEMORANDUM OF
AGREEMENT BETWEEN THE U.S. DEPARTMENT OF THE ARMY AND THE U.S.
DEPARTMENT OF THE INTERIOR FOR FLOOD CONTROL OPERATIONS OF THE
BOISE RIVER RESERVOIRS, DATED NOVEMBER 20, 1953, THE WATER
CONTROL MANUAL FOR BOISE RIVER RESERVOIR DATED APRIL 1985 AND
ANY FUTURE AMENDMENTS OR REVISIONS MADE THERETO PURSUANT TO
STATE OR FEDERAL PROCEDURES OR LAW; PROVIDED THAT ANY SUCH USE
OF THIS WATER RIGHT PRIOR TO APRIL 1 AND AFTER OCTOBER 31 SHALL
BE SUBORDINATED TO WATER RIGHTS FOR STORAGE IN LUCKY PEAK
RESERVOIR AND/OR LAKE LOWELL AS DECREED IN SRBA CASE NO. 39576
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER SEPTEMBER 30 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	Irrigation	Within Boise County
	T04N R04E S28	SWSE 14.0
	S33	NNNE 20.0
		SENE 27.0
	78.0 Acres Total	NENW 6.0
		NESW 11.0
	Domestic	Within Boise County
	Same as Irrigation	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC
USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

08/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2037

NAME AND ADDRESS: HIGHLAND LAND & LIVESTOCK CO INC
PO BOX 488
EMMETT ID 83617

SOURCE: UNNAMED STREAM
VOQUELIN GULCH CREEK

TRIBUTARY: MORES CREEK
TRIBUTARY: MORES CREEK

QUANTITY: 3.100 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1906

POINT OF
DIVERSION: T04N R04E S33 NENE Within BOISE County
T04N R04E S33 SWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	1/01 12/31	0.040 CFS
IRRIGATION	4/01 9/30	3.100 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER SEPTEMBER 30
UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING
NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir and/or Lake Lowell as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within BOISE County

T04N R04E S28	SWSE	14.0	T04N R04E S33	NWNE	20.0
T04N R04E S33	NENW	6.0	T04N R04E S33	SENW	27.0
T04N R04E S33	NESW	11.0			
DOMESTIC same as IRRIGATION					

78 ACRES TOTAL

RECEIVED

FEB 4 - 2003

Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 63-2037
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 378-5306 E.Gail McGarry

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Highland Land & Livestock Co Inc
Address: PO Box 488
Emmett, ID 83617

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☒ **Period of Year**
Should be: April 1 to November 1
9. ☐ **Place of Use**
Should be:

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

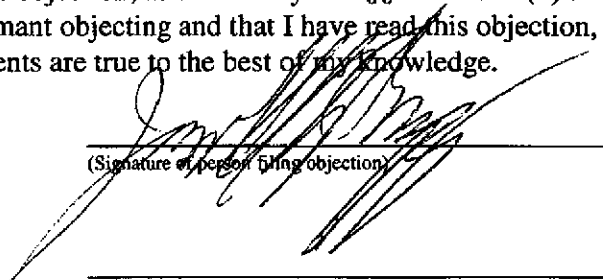
The Director's Report recommendation appears to expand the Season of Use beyond a customary maximum of April 1 to November 1, which would allow (a) injury to the United States' water rights, (b) impairment of historic river conditions conducive to regular United States Bureau of Reclamation diversions to storage reservoirs and the New York Canal, and (c) diminution of contract water reliability.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

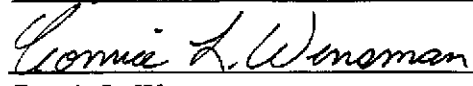
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 29, 2003

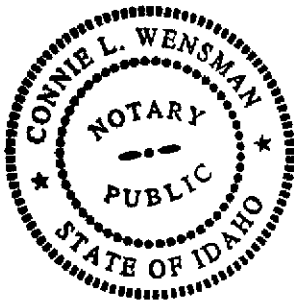


Connie L. Wensman

Notary Public for: Idaho

Residing at: Meridian

My Commission Expires: 10-06-2004



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 31, 2003, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Highland Land & Livestock Co Inc

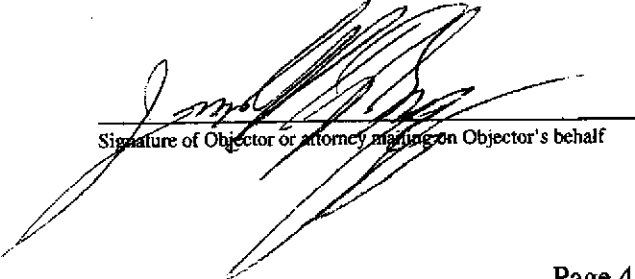
Address: PO Box 488
Emmett, ID 83617

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724


Signature of Objector or attorney mailing on Objector's behalf

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2037

NAME AND ADDRESS: HIGHLAND LAND & LIVESTOCK CO INC
PO BOX 488
EMMETT ID 83617

SOURCE: UNNAMED STREAM
VOLQUELIN GULCH

TRIBUTARY: MORES CREEK
TRIBUTARY: MORES CREEK

QUANTITY: 3.10 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1906

POINT OF DIVERSION:

T04N R04E S33 NENE Within BOISE County

T04N R04E S33 SWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
IRRIGATION	4/01 9/30	3.100 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER SEPTEMBER 30 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within BOISE County

T04N R04E S28	SWSE	14.0	T04N R04E S33	NWNE	20.0
T04N R04E S33	NENW	6.0	T04N R04E S33	SENW	27.0
T04N R04E S33	NESW	11.0			

DOMESTIC same as IRRIGATION

78 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

SOURCE UNNAMED STREAM IS ALSO KNOWN AS MAGPIE GULCH.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-2037

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 5-1-1906
(If the priority date, based on your exam, seems questionable, explain below.)

as licensed

3. ☐ No Change — SAME SOURCE
☒ Source is different than that claimed:

Source found: Maggie Gulch is actually on Unnamed Stream

4. ☐ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use	From	To	Amount	CFS	AFA
Use	From	To	Amount	CFS	AFA
Use	From	To	Amount	CFS	AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ **Changes Exam found:**

Domestic # of homes: 1 Stock # List types:

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

Limited to 1" / acre at field headgates - excess
over 1" for conveyance loss. - as we did in
BG5

C18, N10, N12, QNT-E

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout☒ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name _____

Neil Schutte
Signature

Signature

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2037

WATER RIGHT NUMBER: 63-2037

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ALBERT E WILSON
	00000, ID
Original Owner	THOMAS L HEDRICK
	00000, ID
Original Owner	ELVIRA B HEDRICK
	BOISE, ID
Current Owner	HIGHLAND LAND AND LIVESTOCK CO INC
	C/O BRAD LITTLE
	BOX 488
	EMMETT, ID 83617
	(208)365-4611

Priority Date: 05/01/1906

Basis: License

Status: Active

Source

VOQUELIN GULCH CREEK

*Unnamed Stream*Tributary

MORES CREEK

" " "

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
IRRIGATION	4/01 to 9/30	3.100 CFS	
<u>Total Diversion:</u>		3.100 CFS	

Location of Point(s) of Diversion

VOQUELIN GULCH CREEK

NE1/4NE1/4

Sec. 33, Twp 04N, Rge 04E, B.M.

BOISE County

*Unnamed Stream**SWNE*

" " "

Place of UseIRRIGATION Within BOISE County

T04N R04E S28	SWSE	~~15.0~~ 14	T04N R04E S33	NWNE	~~10.0~~ 20
T04N R04E S33	NENW	~~8.0~~ 6	T04N R04E S33	SENE	~~35.0~~ 27
T04N R04E S33	NESW	~~10.0~~ 11			

Total Acres: 78

78DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

- General SOURCES ARE VOQUELIN GULCH, TRIB. TO MORES CK. (2.7 CFS); MAGPIE GULCH, TRIB. TO MORES CK. (.4 CFS).^^ CHANGE IN POD AND LESSER ACREAGE.^^ VOQUELIN GULCH LOCATED IN NE1/4,NE1/4.^^

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2037

WATER RIGHT NUMBER: 63-2037

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELVIRA B HEDRICK
	BOISE, ID
Original Owner	ALBERT E WILSON
	, ZZ
Current Owner	ALBERT E WILSON
	, ZZ
Original Owner	THOMAS L HEDRICK
	, ZZ

Priority Date: 05/01/1906

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
VOQUELIN GULCH CREEK	MORES CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	3.100 CFS	
	<u>Total Diversion:</u>	3.100 CFS	

Location of Point(s) of Diversion

VOQUELIN GULCH CREEK	NW1/4NW1/4	Sec. 34, Twp 04N, Rge 04E, B.M.
BOISE County		

Place of UseIRRIGATION Within BOISE County

T04N R04E S28	SWSE	T04N R04E S33	NWNE
T04N R04E S33	NENW	T04N R04E S33	SENE
T04N R04E S33	NESW		

Total Acres: 0

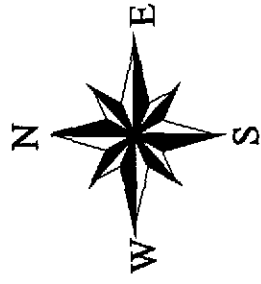
DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

- General SOURCES ARE VOQUELIN GULCH, TRIB. TO MORES CK. (2.7 CFS); MAGPIE GULCH, TRIB. TO MORES CK. (.4 CFS).^^

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R04E, S28 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-02037

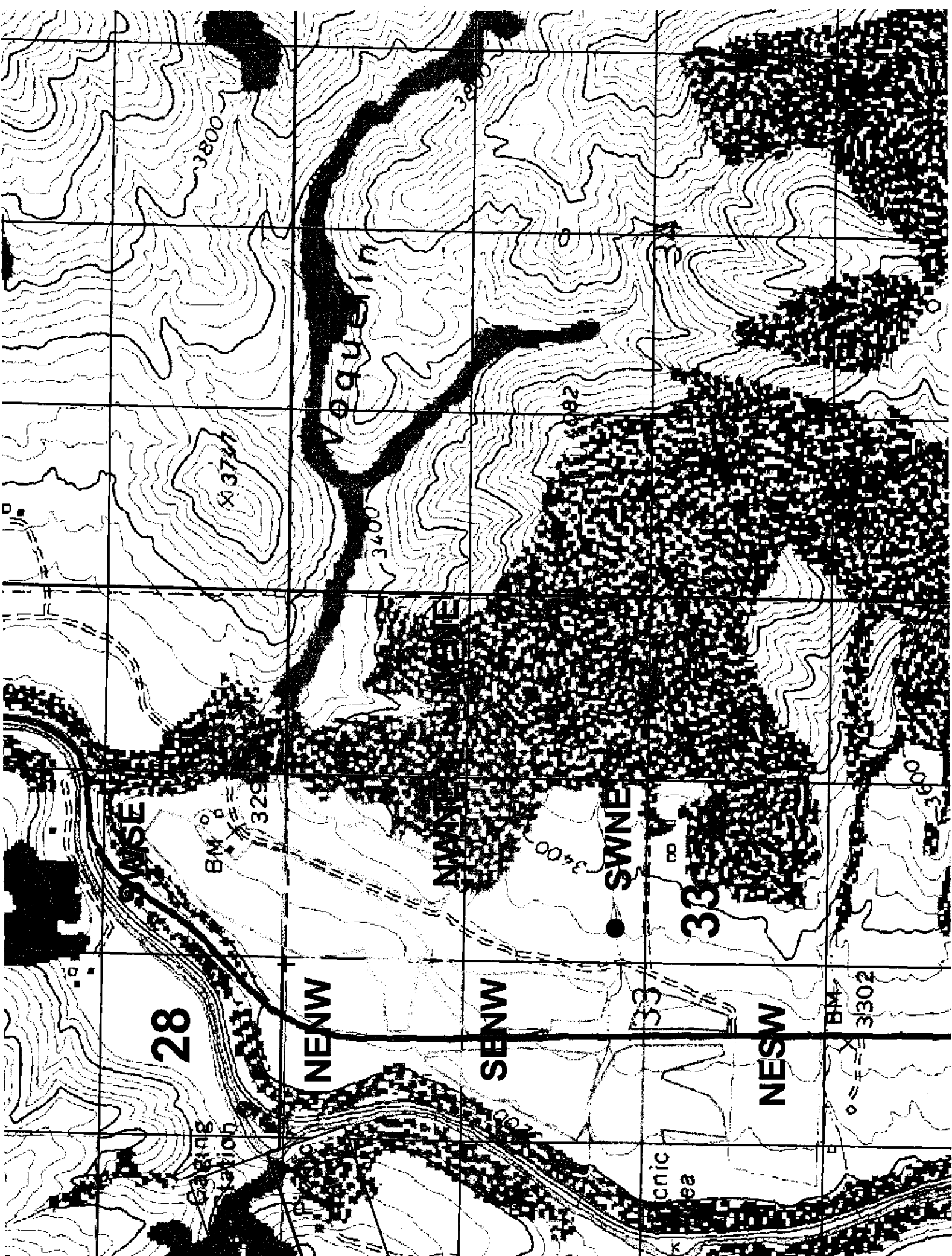
OWNER(S): HIGHLAND LIVESTOCK

DATE: AUGUST 10, 2001

by: Mel Schulte

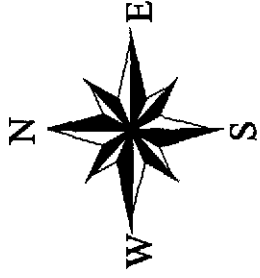


0 0.25 0.5 0.75 1 1.25 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R04E, S28 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION



PLACE OF USE



1/4 1/4 LINES



SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-02037

OWNER(S): HIGHLAND LIVESTOCK

DATE: AUGUST 10, 2001

by: Mel Schulte

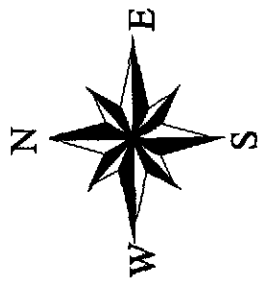


0 0.25 0.5 0.75 1 1.25 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T04N, R04E, S28 & S33



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-02037

OWNER(S): HIGHLAND LIVESTOCK

DATE: AUGUST 10, 2001

by: Mel Schulte



1.25 Miles

1

0.75

0.5

0.25

0

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

463-2037

The overlap

[illegible]

Boise County
2.7 sec. ft. Voglin Gulch,
2/5 sec. ft. of Maggie Gulch
Irrigation
Priority 5-1-06.
.....

STATE OF IDAHO

- Water Permit No. 1969 -

WHEREAS, On the first day of May, A. D. 1906, Thomas L. Hedrick and Albert E. Wilson of Boise, County of Ada, and State of Idaho, duly made application (No. 2760) to me for a permit to use $3\frac{1}{2}$ cubic feet per second of the waters of Voglin Gulch and $\frac{1}{5}$ cubic feet per second of the waters of Maggie Gulch, County of Boise, State of Idaho, for irrigation and domestic purposes; and,

WHEREAS, On the fifth day of May, A. D. 1906 Permit No. 1969 was issued to said applicants for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the fifth day of November, A. D. 1906, and for the application to beneficial use of said water on or before the fifth day of November, A. D. 1909, and,

WHEREAS, On the fourteenth day of July, A. D. 1906, the holders of said permit duly made proof of the completion of adequate works for the diversion of four cubic feet per second of said waters, as evidenced by my Certificate No. 1969, dated October 23, 1906, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use four cubic feet per second of water, with date of priority of May 1, 1906, and,

WHEREAS, On the fourteenth day of July, A. D. 1906, proof was duly made of the application to beneficial use of 3.1 cubic feet per second of said water; and,

WHEREAS, On the 14th day of June, 1906, Thomas L. Hedrick, one of the holders of Permit No. 1969, transferred by Warranty Deed, to Elvira B. Hedrick, and to her heirs and assigns forever, all his right, title and interest in and to the lands described in said Permit,

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to ELVIRA B. HEDRICK and ALBERT E. WILSON of Boise, Idaho, the holders and owners of said Permit No. 1969, a perpetual right, dating from May 1, 1906, to the use of 3.2 cubic feet per second of the waters of Voglin Gulch and 2/5 of one cubic foot per second of the waters of Maggie Gulch, in the County of Boise, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point from Voglin Gulch in NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34, and at a point from Maggie Gulch in NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33, Tp. 4 N., R. 4 E. B. M., and conducted to and upon (SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28, E $\frac{1}{2}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33, Tp. 4 N., R. 4 E. B. M., for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules

and regulations have for their object the economical use of such water.

WITNESS, by hand and the seal of my office at Boise, Idaho, this twenty-third day of October, A. D. Nineteen Hundred and six.

Jas. Stephenson, Jr.

State engineer.

(seal)

63 2037

P1969

4414 R 41E

SEC.

SEC.

SEC.

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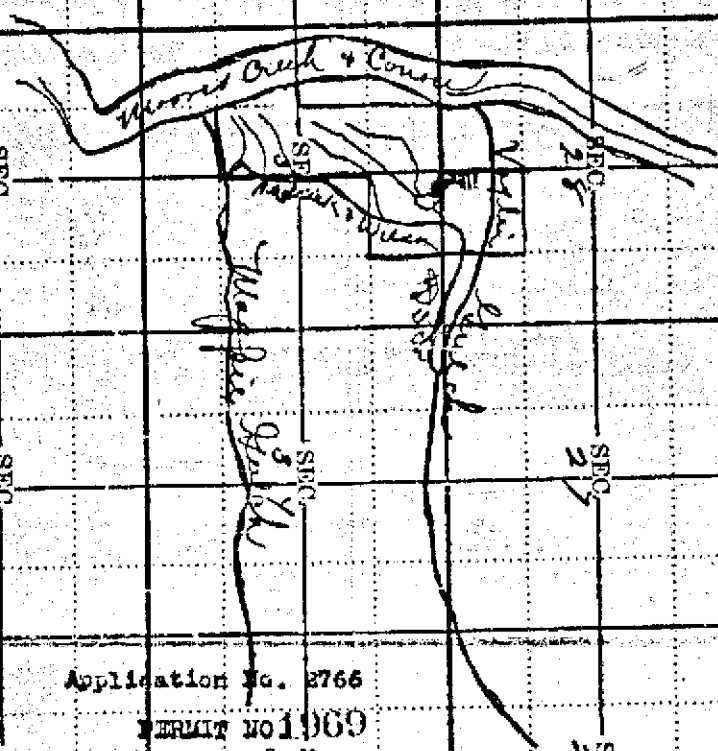
SEC.

SEC.

SEC.

SEC.

SEC.



Application No. 2766

PERMIT NO 1969

Thos. J. Hendrick and Albert B. Wilson
4 sec. ft. of Voglin Gulch and Maggie
Gulch, Boise County.

Approved May 5, 1908.

State Engineer

1969