

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 01-10448

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

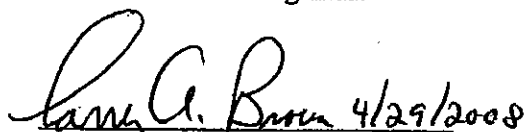
The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

OBJECTOR:

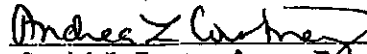
United States of America
Bureau of Land Management


Roland L. Walker Date 4-10-08


Larry A. Brown, USDOJ Date 4/29/2008
Attorney for Objector MB

IDWR Concurrence:

 3/4/2008
Michael Holliday Date
Senior Water Resource Agent

 3/4/08
Garrick L. Baxter for Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10448

NAME AND ADDRESS:

ROLAND L. WALKER
PO BOX 129
MENAN ID 83434-0129

SOURCE:

Source:
SNAKE RIVER

Tributary:

COLUMBIA RIVER

QUANTITY:

0.390 CFS
68,300 AFY

PRIORITY DATE:

06/01/1984

POINT OF DIVERSION:

105N R38E S20 Lot 3 SWNW
Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

Purpose of use:

Period of use:

Quantity:

IRRIGATION

04/01 10/31

0.390 CFS 68.30 AFY

PLACE OF USE:

IRRIGATION within JEFFERSON County

T05N R37E S13 NESW 5.5

105N R37E S13 NWSW 14.0

T05N R37E S13 SWSW 31.0

T05N R37E S14 SESW 3.9

105N R37E S14 Lot 5 SESW 15.0

~~T05N R37E S14 NESE 1.5~~

105N R37E S14 Lot 7 NESE 14.0

~~T05N R37E S14 NWSE 15.7~~

105N R37E S14 Lot 6 NWSE 5.3

105N R37E S14 SWSE 2.7

105N R37E S14 Lot 6 SWSE 37.0

105N R37E S14 SESE 40.0

185.6 ACRES TOTAL

~~T05N R37E S14 NESE 0.7~~

~~T05N R37E S14 Lot 15 NESE 0.7~~

~~T05N R37E S14 NWSE 15.0~~

~~T05N R37E S14 Lot 17 NWSE 0.0~~

Use of the rights listed below is limited to the irrigation of a combined total of 185.6 acres in a single irrigation season Combined Right Nos.: 1-10440, 1-10445, and 1-10448.

Place of use does not include federal public lands.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 25-251D

Water is delivered through Bear Trap Canal

Use of this right is combined with water from Long Island Irrigation Co

MWA

*Rt at
PZ
MB
JAB*

CERTIFICATE OF MAILING

I certify that on Apr. 29, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1 Original to:

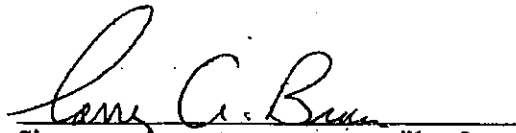
CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
253 THIRD AVENUE NORTH
P O BOX 2707
TWIN FALLS, IDAHO 83303-2707

2 Copies to:

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES
550 WEST FORI STREET, MSC 033
BOISE, ID 83724

ROLAND L WALKER
ATTN: DAVID JENSEN
P O. BOX 129
MENAN, ID 83434-0129

IDWR REPOSITORY
P.O BOX 83720
BOISE, ID 83720-0098


Signature of person or attorney mailing form