

IDWR Concurrence:

 3/4/2008
Michael Holliday Date
Senior Water Resource Agent

 3/4/08
Garrick L. Baxter Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10445

NAME AND ADDRESS:

ROLAND I. WALKER
PO BOX 129
MENAN ID 83434-0129

SOURCE:

Source:
SNAKE RIVER

Tributary:

COLUMBIA RIVER

QUANTITY:

0.364 CFS

PRIORITY DATE:

10/01/1901

POINT OF DIVERSION:

105N R38E S20 Lot 3 SWNW
Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 10/31

0.364 CFS

PLACE OF USE:

IRRIGATION within JEFFERSON County

T05N R37E S13 NESW 5.5

105N R37E S13 NWSW 14.0

T05N R37E S13 SWSW 31.0

105N R37E S14 SESW 3.9

105N R37E S14 Lot 5 SESW 15.0

T05N R37E S14 NESE 1.5

105N R37E S14 Lot 7 NESE 14.0

T05N R37E S14 NWSE 15.7

105N R37E S14 Lot 6 NWSE 5.3

105N R37E S14 SWSE 2.7

105N R37E S14 Lot 6 SWSE 37.0

105N R37E S14 SESE 40.0

185.6 ACRES TOTAL

~~T05N R37E S14 NESE 0.7~~

~~T05N R37E S14 Lot 16 NESE 0.7~~

~~T05N R37E S14 NWSE 15.0~~

~~T05N R37E S14 Lot 17 NWSE 0.8~~

Use of the rights listed below is limited to the irrigation of a combined total of 185.6 acres in a single irrigation season. Combined Right Nos : 1-10440, 1-10445, and 1-10448

Place of use does not include federal public lands

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 25-250.

ATC

Water is delivered through Bear Trap Canal.

Use of this right is combined with water from Long Island Irrigation Co.

MWA

RLW

JAB

CERTIFICATE OF MAILING

I certify that on Apr. 29, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1 Original to:

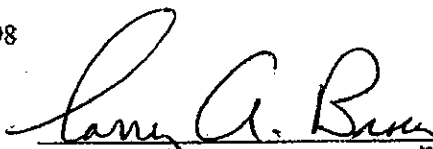
CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
253 THIRD AVENUE NORTH
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

2 Copies to:

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCES
550 WEST FORI STREET, MSC 033
BOISE, ID 83724

ROLAND L. WALKER
ATTN: DAVID JENSEN
P.O. BOX 129
MENAN, ID 83434-0129

IDWR REPOSITORY
P.O. BOX 83720
BOISE, ID 83720-0098


Signature of person or attorney mailing form